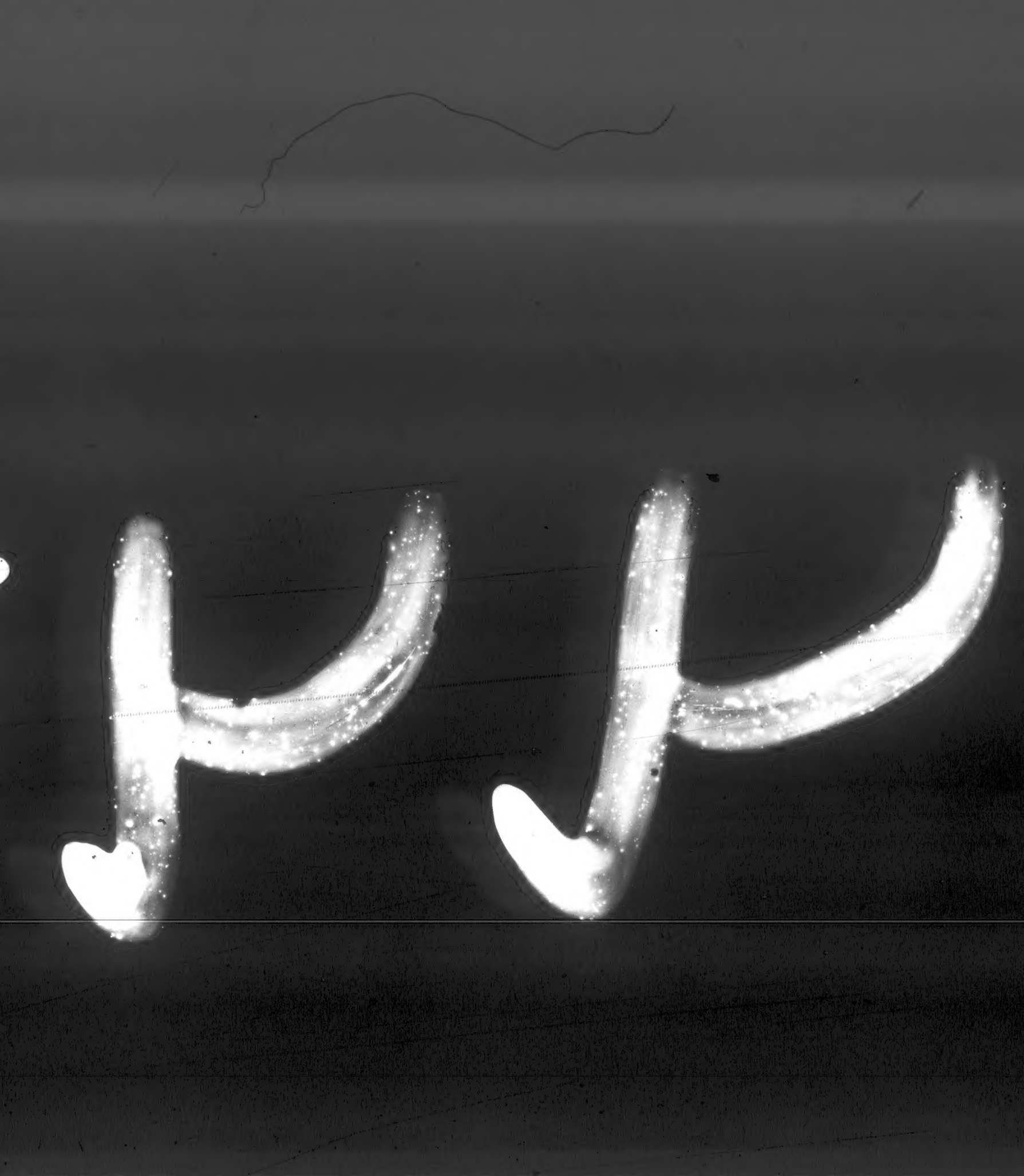
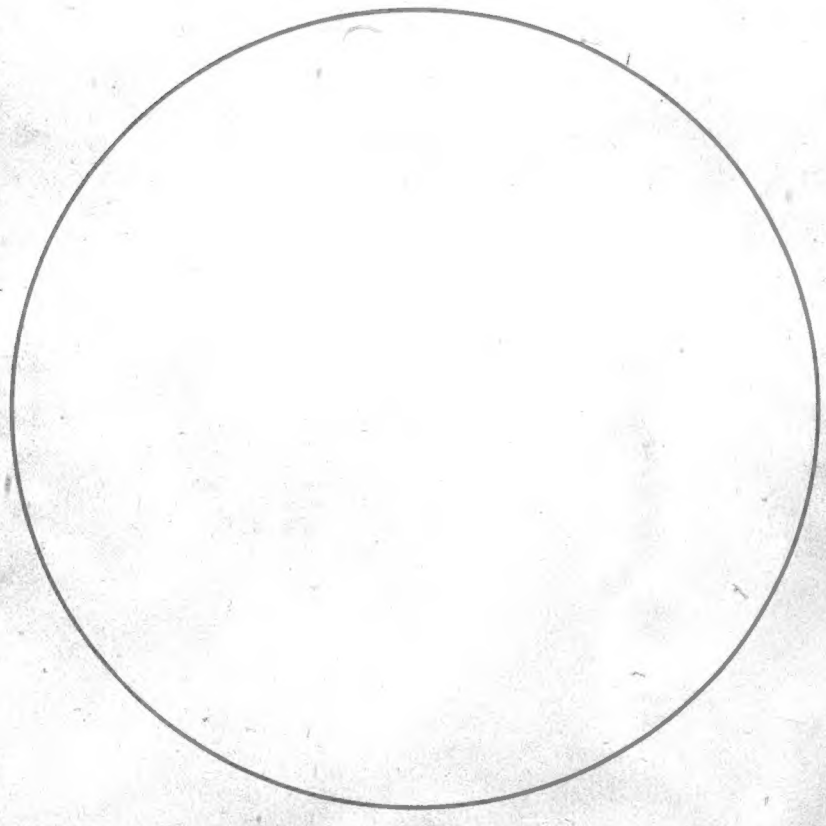



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APPLICATIONS FOR ENROLLMENT OF THE

COMMISSION TO THE FIVE CIVILIZED TRIBES

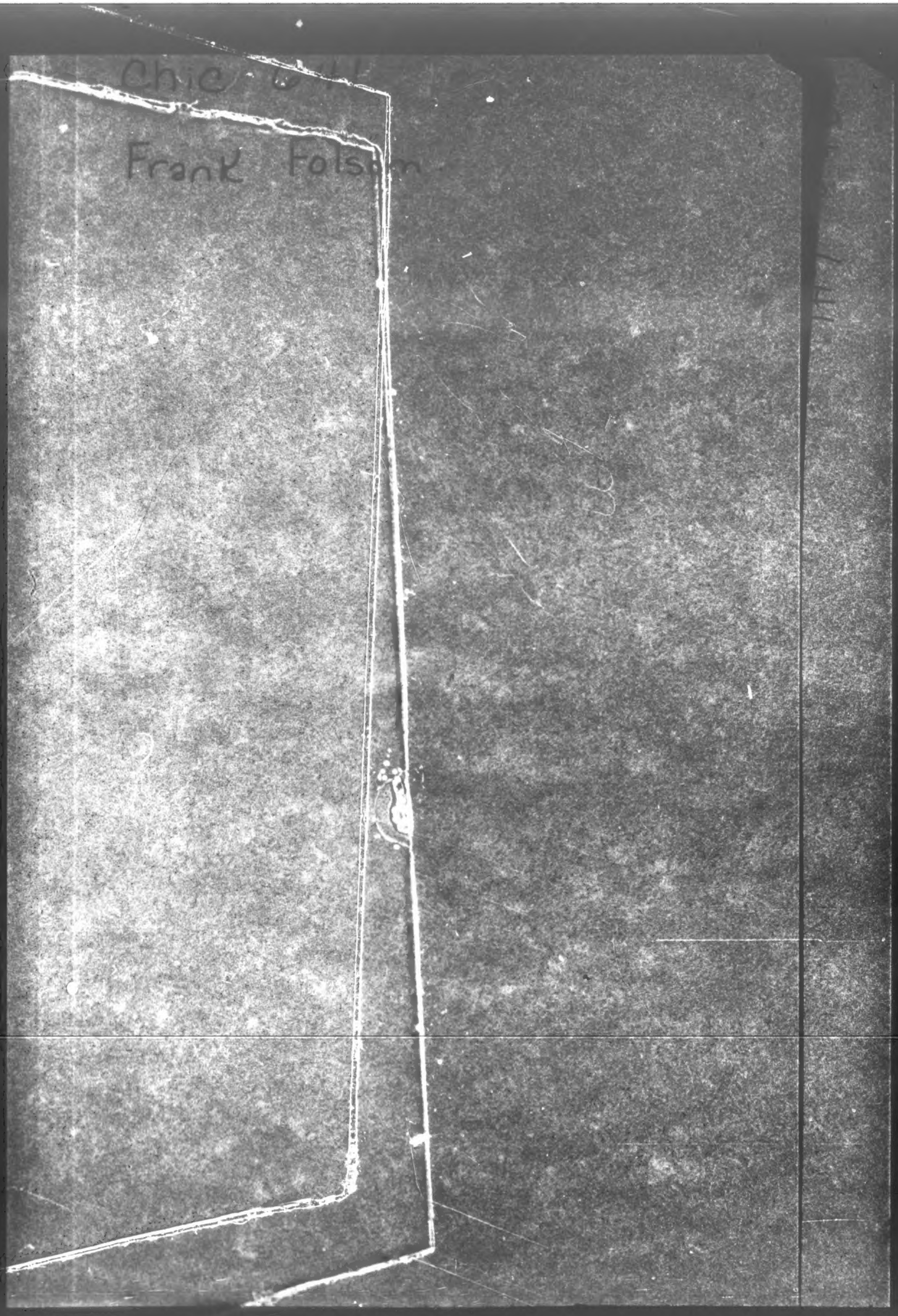
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CHICKASAW BY BLOOD 641 - 752

THE NATIONAL ARCHIVES
NATIONAL ARCHIVES AND RECORDS SERVICE
GENERAL SERVICES ADMINISTRATION

WASHINGTON: 1985


Chief
Frank Folsom

CHICKASAW

Frank Folsom

Record transferred to
Choctaw card #5396

Ch. & Kasaw 648

Eugene Al Hickman

CHICKASAW 642

Eugene A. Hickman, et al

Record transferred to
Choctaw card #5397

Genic 643

M.M. H. & McBee

S-443

Muskogee, Indian Territory, September 9, 1898.

William Ingram,

Alderson, Indian Territory,

Dear Sir:

The Commission has information to the effect that you are the husband of Millie Vereester who has been listed for enrollment as a citizen of the Chickasaw Nation. If this is the case, it will be necessary that the Commission be furnished with the original or a certified copy of your marriage license and certificate, in order that the name of your wife may be correctly shown upon our records. It is requested that you give this matter immediate attention.

An envelope for your reply is enclosed herewith, which requires no postage.

Yours truly,

Acting Chairman.

Enc.

9-643.

Muskogee, Indian Territory, December 22, 1902.

William Impson,

Aldersen, Indian Territory.

Dear Sir:-

On September 2, 1902, the Commission notified you that it had information to the effect that you had married Millie Worcester since she was listed for enrollment as a citizen of the Chickasaw Nation, and requested you to furnish evidence of such marriage in the form of your original marriage certificate or a certified copy thereof, to which request no reply has been received.

You are informed that nothing further can be done in the matter of the enrollment of your wife as a citizen of the Chickasaw Nation until this evidence is received, and you should therefore immediately forward it.

Respectfully,

Acting Chairman.

D-448.

Muskogee, Indian Territory, September 23, 1903.

Willis McCoy,

Wapanucka, Indian Territory.

Dear Madam:

In the matter of your enrollment as a citizen by blood of the Chickasaw Nation, it will be necessary for you to furnish the Commission with a sworn statement, setting forth your maiden name, your married names, and your name at the present time.

This matter should have your prompt attention as the information requested is necessary in the matter of your enrollment as a citizen by blood of the Chickasaw Nation.

Respectfully,

Chairman.

9-643

Muskogee, Indian Territory, October 27, 1903.

Millie McBee,

Alderson, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of October 10, enclosing your affidavit giving the names of your parents and the name of your present husband. The same has been filed with the record in the matter of your enrollment as a citizen by blood of the Chickasaw Nation.

Replying to that portion of your letter in which you request to be notified of the approval of your name by the Secretary of the Interior, you are informed that if you will address an inquiry to the Commission within the next two or three months you will be notified whether or not you have been enrolled as a citizen by blood of the Chickasaw Nation and your enrollment approved by the Secretary of the Interior.

Respectfully,

Commissioner in Charge.

9.643

Muskogee, Indian Territory, February 8, 1904.

Willie McBee,

Alderson, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of the 2nd inst., relative to our letter of January 21, 1904, addressed to Willie McBee, advising her of the approval by the Secretary of the Interior of her enrollment as a citizen by blood of the Chickasaw Nation.

You are informed that said letter was intended for you and the name "Willie McBee" should have been "Willie McBee".

Our letter of January 21, 1904, is returned you herewith.

Respectfully,

Commissioner in Charge.

Enc. No. 8

Mrs Millie McBee being duly sworn says the foregoing affidavit -

I claim as allotment 2d Dist my age is about 50 years. My maiden name was Millie Worcester I was married to William K Simpson in February 1898 and lived with him until his death on Nov 30th 1899 I married Lee McBee September 14th 1900. My former name was Nicholas Worcester

Millie McBee

Subscribed & sworn to this Dec 10th 1903 before me a Notary Public for the Central District Ind Ter

A B Rowery
Notary Public

Mabie Worcester age 42.

page 68

Arlington Teller age 6 "
on Isle Arlington T.

Chas Reeder in Chas Watson
1st Dist - Tuckahoe Co

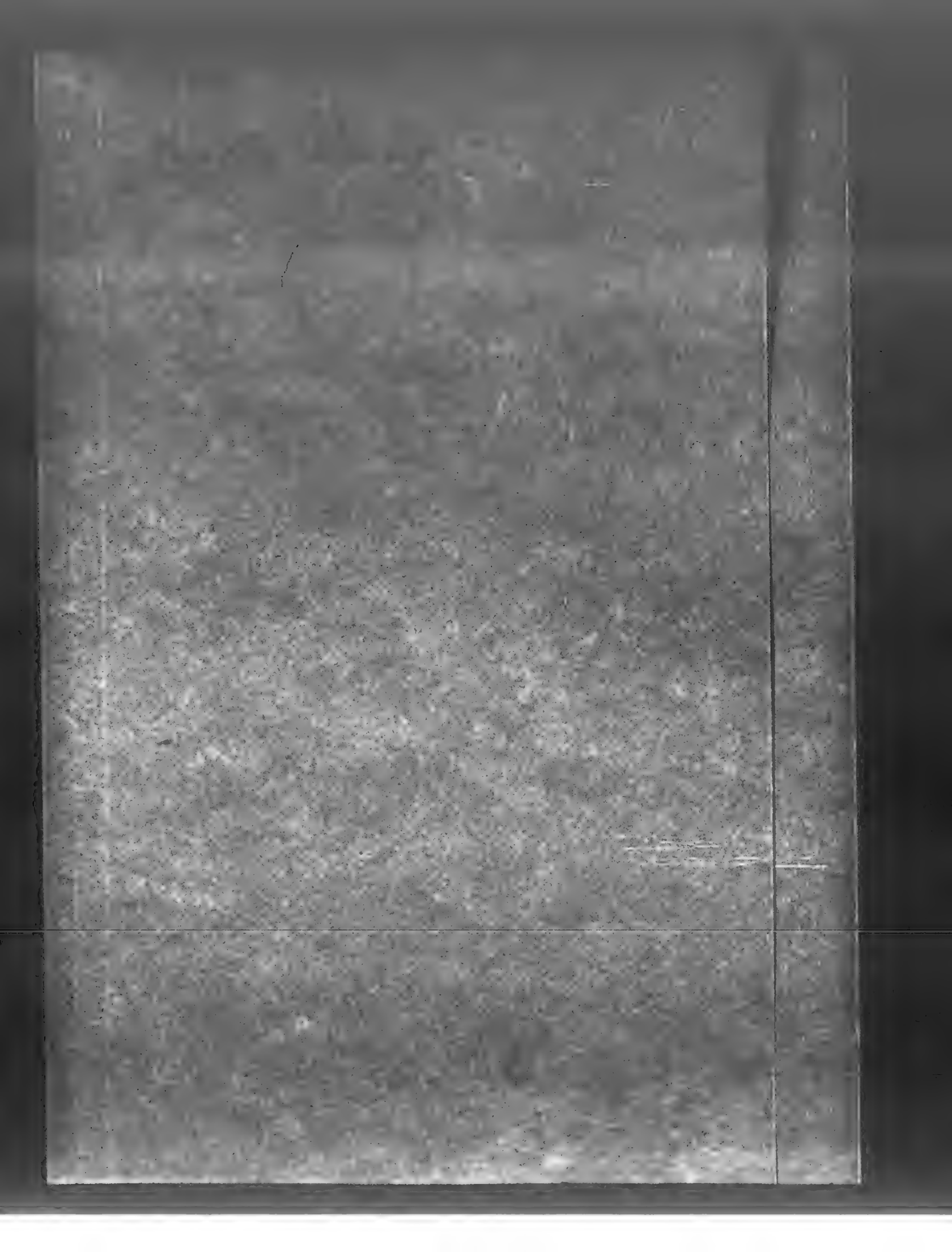
O/C Binding Ref 3

Becky Snyder

CHICKASAW 644

Becky Cooper et al.

Record transferred to
Choctaw card #5398.



CHICKASAW 645

Morris Cooper et al.

Record transferred to
Choctaw card #5399

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

--------:0:--------

Record in the matter of the application for the enrollment as a citizen by intermarriage of the Chickasaw Nation of

IRENE HARRIS, 9 D 77.

-----:0:-----

Department of the Interior.

Commission to the Five Civilized Tribes.

In the matter of the application of Irene Harris for enrollment aman intermarried citizen of the Chickasaw Nation. ---D 77---

On the 17th day of March, 1902, the applicant was notified by registered mail, and on the 20th day of March, 1902, the attorneys for the Choctaw and Chickasaw Nations were notified by registered mail that the application of Irene Harris for enrollment as a citizen of the Chickasaw Nation would be taken up by the Commission to the Five Civilized Tribes at its office in Muskogee, Indian Territory on the 3rd day of May, 1902, for final consideration.

Now, on this 3rd day of May, 1902, this cause coming on to be heard pursuant to said notice, the Chickasaw Nation failed to appear, and the applicant being called failed to appear either in person or by attorney.

--o--

Harry C Risteen being first duly sworn upon his oath states That as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause on the 3rd day of May, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes of said proceedings on said date.

Harry C Risteen

Subscribed and sworn to before me this 5th day of May, 1902.

Notary Public.

Department of the Interior
Commission to the Five Civilized Tribes
Pauls Valley, I.T. October 20, 1902.

Chickasaw D-77.
Chickasaw 446.

In the matter of the application for enrollment as a citizen by intermarriage of the Chickasaw Nation of Irene Harris.

Henderson Harris being first duly sworn testified as follows:

Examination by the Commission.

Q What is your name? A Henderson Harris.
Q How old are you? A Twenty-nine.
Q What is your post office address? A Wynnewood.
Q How long have you lived in the Chickasaw Nation? A I was born here.
Q Lived here all of your life? A Yes, sir.
Q You are a citizen by blood of the Chickasaw Nation? A Yes, sir.
Q What proportion of Chickasaw blood do you claim to have? A About one-half.
Q Are youmarried? A Yes, sir.
Q Your wife living? A Yes, sir.
Q How many times have you been married? A Once; that is only to one woman.
Q She ever been married more than once? A Yes, sir.
Q How many times? A Twice.
Q Was her first husband living at the time of your marriage to her? A No, sir.
Q What is the name of your wife? A Irene Harris.
Q She is a white woman? A Yes, sir.
Q And an applicant for enrollment as a citizen by intermarriage of the Chickasaw Nation? A Yes, sir.
Q She claims her rights through her marriage to you? A Yes, sir.
Q When were you married to her first? A August 3, 1897, I believe
Q Where? A Ardmore.
Q Married under a United States license then? A Yes, sir.
Q Where did you live at that time? A Mill Creek.
Q Chickasaw Nation? A Yes, sir.
Q Where did she live at that time? A Davis.
Q How long had she been living in the Chickasaw Nation at that time A About sixteen years.
Q You were married to her after that under a Chickasaw license? A Yes, sir.
Q Where? A Near Mill Creek.
Q How long after your marriage under the United States law? A A About one year.
Q You had been living together as husband and wife from the time you married under United Stateslaw up until the time you married under Chickasaw law? A Yes, sir.
Q From whom did you procure your Chickasaw license? A County Judge Hawkins.
Q What County? A Tishomingo.
Q How much did you pay for it? A Fifty dollars.
Q Have you and your wife Irene been living together as husband and wife continuously since your marriage under a United States license? A Yes, sir.
Q There has been no separation or divorce? A No, sir.
Q You are now living together as husband and wife and are bonafide residents of the Chickasaw Nation? A Yes, sir.

C. Rosenwinkel being duly sworn on his oath states that as

[illegible] to the Five Civilized Tribes [illegible]

[illegible] on said date of October 1902.

Subscribed and sworn to before me this 6 day of November 1902.

Notary Public.

Office of County and Probate
Judge of Pickens County
Chickasaw Nation.
In the name and by the authority
of law vested in me D Scott Hawkins
County and Probate Judge of
Pickens County of Chickasaw Nation
do this day issue license to Thos
Hale a citizen of the United States
to Mary Henderson Harris a citizen
of Pickens County Chickasaw Nation
in accordance with the requirements of
the law of the Chickasaw Nation in
relation to Marriage given under my hand
this the 19th day of September 1898

Recorded 19th day
of Sept 1898
Edward Turner Clerk

Scott. Hawkins
Co. & P. Judge

Atoka Septimber 19th 1898

Tishomingo County Chickasaw Nation

This is to Certify that Denz Nelle
and Henderson Nunis a Citizen of
Tishomingo County Chickasaw Nation
were solemly Joined in Holy Matrimony
by Scott Hawkins County and Postate
Judge the 19 day of septimber 1898
at Home

Scott Hawkins
C & P Judge

Recorded this the 19th day of Sept 1898 I. T. C. N.

Edward Turner

9-D-77.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

---------:---------

In the matter of the application for the enrollment of Irene Harris as a citizen by intermarriage of the Chickasaw Nation.

--: D E C I S I O N :--

It appears from the record herein that Irene Harris, on September 19, 1898, was married in accordance with the laws, customs and usages of the Chickasaw Nation to Henderson Harris, a recognized and enrolled citizen by blood of the Chickasaw Nation, whose name appears as number 4121 upon the lists prepared by this Commission, under the act of Congress approved July 1, 1902 (32 Stat., 641), of persons entitled to enrollment as citizens by blood of the Chickasaw Nation and approved by the Secretary of the Interior on March 6, 1903; that at the time of said marriage both persons above mentioned were residents in good faith of the Chickasaw Nation and that they lived together continuously in said Nation as husband and wife from the date of said marriage up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that Irene Harris should be enrolled as a citizen by intermarriage of the Chickasaw Nation, in accordance with the provisions of the acts of Congress approved June 28, 1898 (30 Stat., 495) and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES,

Chairman.

Commissioner.

Commissioner.

Commissioner.

Muskogee, Indian Territory,

MAR 5 1904

COMMISSIONERS:
HENRY L. DAWES,
TAMS BIXBY,
THOMAS B. NEEDLES,
C. R. BRECKINRIDGE.

ALLISON L. AYLESWORTH,
SECRETARY.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory,
August, 18th 1900.

Irene Harris,
Davis, Indian Territory.

Dear Madam,-

Your are hereby notified that the Chickasaw Nation, through its attorneys, Messrs McKennon, Mansfield McMurray & Cornish, has filed with this Commission a notice of protest to your enrollment as a citizen of the Chickasaw Nation.

The Commission, commencing December, 3rd, 1900, hold a session at Atoka, Indian Territory. At that time both you and the Chickasaw Nation will be permitted to offer additional evidence in your case, and this hearing will be final.

Yours truly,

Acting Chairman.

9-D-77

At this session the Commission will receive written arguments in support of this application.

COMMISSIONERS:
HENRY L. DAWES.
TAMS BIXBY.
THOMAS B. NEEDLES.
C. R. BROCKINRIDGE.

ALLISON L. AYLESWORTH,
SECRETARY.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, September 18, 1900.

Irene Harris,

Harris, Indian Territory.

Dear Madam:-

Since notifying you on August 18, 1900, of the protest filed by the Chickasaw Nation to your enrollment as a citizen of the Chickasaw Nation, the Commission has been furnished by the Nation with the grounds upon which objection is made to your enrollment. The question raised is as to your right to enrollment under your second marriage.

The Commission is in possession of a sufficient statement of facts upon which a decision may be rendered and in your case it will not be necessary for you to appear at the appointment at Atoka beginning December 3rd, 1900.

The Commission will accept and consider any written arguments on questions of law submitted on behalfof the Chickasaw Nation at any time prior to February 1st, 1901, and on your behalf at any time prior to March 1st, 1901.

As soon thereafter as practicable the Commission will consider and finally determine your right to enrollment and the decision of the Commission, stating fully its reasons for any action that may be taken, will be mailed to you.

Yours truly,

Tams Bixby

Acting Chairman.

B

S-B-77

COMMISSIONERS
HENRY L. DAWES,
TAMS BIXBY,
THOMAS B. NEEDLES,
C. R. BRECKINRIDGE.

ALLISON L. AYLESWORTH,
SECRETARY

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REFER IN REPLY TO THE FOLLOWING

Chickasaw D-77

ADDRESS ONLY THE
COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory, March 17, 1902.

Irene Harris,

Davis, Indian Territory.

You are hereby notified that the application of yourself for enrollment as citizen of the Chickasaw Nation will be taken up for final consideration by the Commission to the Five Civilized Tribes, at its office in Muskogee, Indian Territory, on the 3rd day of May, 1902:

On said date you may, if you desire, appear before the Commission in person or by attorney when an opportunity will be given you to introduce any additional testimony affecting said application which you may think proper or necessary.

You are further notified that the representatives of the Chickasaw Nation will also, at the same time, be afforded an opportunity to introduce testimony affecting your right to enrollment, but said representatives will be required to notify you of their intention to introduce such testimony before they will be permitted to do so.

THE COMMISSION TO THE FIVE CIVILIZED TRIBES,

Register.

Commissioner in Charge.

(COPY)

Chickasaw

Muskogee, Indian Territory, March 17, 1902.

Irene Harris,

Davis, Indian Territory.

You are hereby notified that the application of yourself for enrollment as a citizen of the Chickasaw Nation will be taken up for final consideration by the Commission to the Five Civilized Tribes at its office in Muskogee, Indian Territory, on the 3rd, day of May, 1902.

On said date you may, if you desire, appear before the Commission in person or by attorney when an opportunity will be given you to introduce any additional testimony affecting said application which you may think proper or necessary.

You are further notified that the representatives of the Chickasaw Nation will also, at the same time, be afforded an opportunity to introduce testimony affecting your right to enrollment, but said representative will be required to notify you of their intention to introduce such testimony before they will be permitted to do so.

THE COMMISSION TO THE FIVE CIVILIZED TRIBES.

Commissioner in Charge.

Register.

(COPY)

Office of County and Probate Judge of Tishomingo County,
Chickasaw Nation.

In the name and by the authority of law vested in me, I, Scott Hawkins, County and Probate Judge of Tishomingo County of Chickasaw Nation, do this day issue license to Irene Weir, a citizen of the United States, to Marry Henderson Harris, a citizen of Tishomingo County, Chickasaw Nation in accordance with the requirements of the law of the Chickasaw Nation relation to marriage.

Given under my hand this the 19th, day of September, 1898.

Scott Hawkins,
C. & P. Judge.

(SEAL)

Recorded 19th, day of Sept. 1898.

Edward Turner .
Clerk.

(COPY)

Nebo, September 19, 1898.

Tishomingo County, Chickasaw Nation.

This is to certify that Irene Hale and Henderson Harris, a citizen of Tishomingo County, Chickasaw Nation were solemnly joined in Holy Matrimony by Scott Hawkins, County and Probate Judge, the 19th, day of September, 1898 at Home.

Scott Hawkins,

C. & P. Judge,

T. C. C. N.

(SEAL)

Recorded this the 19th, day of Sept. 1898.

Edward Turner.

9-D-77.

Muskogee, Indian Territory, October 19, 1903.

Henderson Harris,

[redacted], Indian Territory.

Dear Sir:

In the matter of the application for the enrollment of your wife, Irene Harris, as a citizen by intermarriage of the Chickasaw Nation, it will be necessary for you to furnish the Commission with an affidavit, setting forth the fact that the Irene Hale, mentioned in your marriage certificate, is identical with Irene Harris, your wife.

This matter should receive your immediate attention as nothing further can be done in the matter of the enrollment of your wife as a citizen by intermarriage of the Chickasaw Nation until this affidavit is received.

Respectfully,

Commissioner in Charge.

Chickasaw D 77.

Muskogee, Indian Territory, November 7, 1903.

Henderson Harris,

Wynnewood, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of November 3, inclosing the affidavits of Irene Harris and Eddie C. Leel in the matter of the enrollment of your wife, Irene Harris as an intermarried citizen of the Chickasaw Nation and the same have been filed with the record in this case. In the event any further evidence is necessary to enable the Commission to pass upon her right to enrollment as an intermarried citizen of the Chickasaw Nation, you will be notified thereof.

Respectfully,

Chairman.

COPY. Chickasaw D-77

Muskogee, Indian Territory, March 5, 1904.

Irene Harris,

Wynnewood, Indian Territory.

Dear Madam:

Enclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered March 5, 1904, granting your application for enrollment as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of the decision and have been allowed fifteen days from the date hereof within which to file protest against the action of the Commission in enrolling you as a citizen of the Chickasaw Nation. If, at the expiration of that time, no protest has been filed, your name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

T. B. Needles.

Commissioner in Charge.

Registered.
Enc. 9-D-77.

COPY.

Chickasaw D-77

Muskogee, Indian Territory, March 5, 1904.

Mansfield, McMurray & Cornish,

Attorneys for the Choctaw and Chickasaw Nations,

South McAlester, Indian Territory.

Gentlemen:

Enclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered March 5, 1904, granting the application of Irene Harris for enrollment as a citizen by intermarriage of the Chickasaw Nation.

You are hereby advised that you will be allowed fifteen days from the date hereof within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Chickasaw Nation. If, at the expiration of that time, no protest has been filed, her name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

T. B. Needles.

Commissioner in Charge.

Registered.
Enc. 9-D-77.

Affidavit of

Eddie C. Leal,

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE [illegible] TRIBES.
FILED
NOV. 6 1903
CHAIRMAN.

SOUTHERN DISTRICT §
§
INDIAN TERRITORY. §

E.C.Lael, first being sworn says on his oath: My name is Eddie C. Lael, my age 23 years, my occupation merchant, and my place of residence, Wynnewood, I.T.

I am personally and well acquainted with Mrs. Irene Harris, having known her for the past ten years. I was acquainted with her before her marriage to Henderson Harris, her present husband. Her name before she was married to Henderson Harris was Irene Hale,

Eddie C. Lael

Subscribed and sworn to before me this the 2nd. day of November, 1903

J. W. Wheeler
Notary Public.

Affidavit 7

Mrs. Irene Harris

U.S. DEPT. OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
[illegible] 1902

SOUTHERN DISTRICT }
INDIAN TERRITORY }

Mrs. Irene Harris being first duly sworn, says upon her oath: My name is Irene Harris, My age 33 years, my occupation housewife, and my present postoffice address, Wynnewood, I.T.

I was married to Henderson Harris on the 17th. dat of September,1898 at Mebo, Chickasaw Nation, Indian Territory. Before my marriage my name was Irene Hele and I am the identical person mentioned in the marriag e certificate as Irene Hele.

Irene Harris

Subscribed and sworn to before me this the 2nd., day of November,1903.

J. W. Wheeler
Notary Public.



Department of the Interior.
Commission to the Five Civilized Tribes.
MUSKOGEE, IND. TER.

OFFICIAL BUSINESS.

Penalty for private use, $300.

UNCLAIMED





~~Tyler Harris~~,

~~Lenox, Indian Territory.~~

144
144

Civil War

Henry J. Bond

Civil War

CHICKASAW 647

Henry J. Bond

Record transferred to
Choctaw card #5400

Chicago 648

Mary Bond

Chic 648

CHICKASAW 48

Mary Bond, et al.

Record transferred to Choctaw 5401

Chic

William McCarty

Chic 649

DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES

Record in the matter of the application for the enrollment of Sampie McCarty as a citizen by intermarriage of the Chickasaw Nation.

Chickasaw--649

C O P Y

To whom it may concern, Greeting

I, H. W. Cravatt County and probate Judge of Tishomingo County, Chickasaw Nation Do By authority in me vested By Constitution and laws of the Chickasaw Nation, grant unto Sampie Moss a citizen of the United State License to marry William McCarty a citizen of the Chickasaw Nation Satisfactory Evidence having Been given me and the fee of $50.00 having Been payed By Said Sampie Moss. Given under my hand this the 7th day of february,1887

(Seal)

W. H. Cravatt
C & P Judge

This is to certify that I have this day joined in bonds of Matrimony--William McCarty and Miss Sampie Moss at Mill Creek, Chickasaw Nation Indian Territory this the 7th day of February,1887

H. W. Cravatt
C & P. Judge
T.C. C.N.

Recorded in Clerk's Office of Tishomingo County, Chickasaw Nation Feb. 11th, 1887

A. S. McKinney
Clerk T.C.C.N

Chickasaw, 649.

Department of the Interior,
Commission to the Five Civilized Tribes,
Tishomingo, I. T., November 3, 1902.

In the matter of the application for enrollment as a citizen by intermarriage of the Chickasaw Nation of Sampie McCarty.

William McCarty being duly sworn testifies with reference to this application as follows:

Examination by the Commission.

Q What is your name? A William McCarty.
Q What is your age? A 36 years old.
Q What is your post office address? A Sulphur.
Q Are you a citizen by blood of the Chickasaw Nation? A Yes sir.
Q Are yu married? A Yes sir.
Q What is the name of your wife? A Sampie.
Q Sheclaims rights to enrollment as an intermarried citizen of the Chickasaw Nation? A Yes sir.
Q What was her name before your marriage? A Moss.
Q What is her age? A 31 years.
Q Her post office address the same as yours? A Yes sir.
Q Where were you living at the time of your marriage? A Mill Creek.
Q Chickasaw Nation? A Yes sir.
Q How long had you been a resident of the Chickasaw Nation prior to your marriage to her? A 22 years.
Q How long had your wife been a resident of the Chickasaw Nation prior to your marriage? A 12 years.
Q Were you married under a Chickasaw license? A Yes sir.
Q In the Chickasaw Nation? A Yes sir.
Q Have you and your wife lived together continuously as husband and wife since your marriage? A ~~No separation since.~~
Q When was that separation? A In 1886, separated about three months.
Q Have you been living together since 1886 as husband and wife? A Yes sir.
Q Never been any separation of any kind between you since that time? A No sir.
Q Have you and your wife continued to reside in the Chickasaw Nation since the time of your marriage? A Yes sir.
Q Never been outside to establish a residence or make a home? A No sir.—— I made a mistake in the time we were separated, it was in 1889 instead of 1886.
Q How long did you stay separated? A About 3 months.
Q Did you or your wife secure a divorce from one another during that separation? A No sir.
Q Just patched up your differences and went to living together again? A Yes sir.

W. H. Martin being duly sworn on oath states that as stenographer to the Commission to the Five Civilized Tribs he recorded in full the above proceedings at Tishomingo, I. T., on November 3, 1902, and that the within and foregoing is a full, true, and correct transcript of his stenographic notes in the same.

W. H. Martin

Subscribed and sworn to before me this November 19th, 1902.

Charles McLaughlin
Notary Public.

Chickasaw, 648.

Department of the Interior,
Commission to the Five Civilized Tribes,
Tishomingo, I. T., November 5, 1902.

In the matter of the application for enrollment as a citizen by intermarriage of the Chickasaw Nation of Sampie McCarty.

William McCarty being duly sworn testifies with reference to this application as follows:

Examination by the Commission.

Q What is your name? A William McCarty.
Q What is your age? A 36 years old.
Q What is your post office address? A Sulphur.
Q Are you a citizen by blood of the Chickasaw Nation? A Yes sir.
Q Are yu married? A Yes sir.
Q What is the name of your wife? A Sampie.
Q She claims rights to enrollment as an intermarried citizen of the Chickasaw Nation? A Yes sir.
Q What was her name before your marriage? A Moss.
Q What is her age? A 31 years.
Q Her post office address the same as yours? A Yes sir.
Q Where were you living at the time of your marriage? A Mill Creek.
Q Chickasaw Nation? A Yes sir.
Q How long had you been a resident of the Chickasaw Nation prior to your marriage to her? A 22 years.
Q How long had your wife been a resident of the Chickasaw Nation prior to your marriage? A 13 years.
Q Were you married under a Chickasaw license? A Yes sir.
Q In the Chickasaw Nation? A Yes sir.
Q Have you and your wife lived together continuously as husband and wife since your marriage? A We separated once.
Q When was that separation? A In 1886, separated about three months.
Q Have you been living together since 1886 as husband and wife? A Yes sir.
Q Never been any separation of any kind between you since that time? A No sir.
Q Have you and your wife continued to reside in the Chickasaw Nation since the time of your marriage? A Yes sir.
Q Never been outside to establish a residence or make a home? A No sir.—— I made a mistake in the time we were separated, it was in 1889 instead of 1886.
Q How long did you stay separated? A About 3 months.
Q Did you or your wife secure a divorce from one another during that separation? A No sir.
Q Just patched up your differences and went to living together again? A Yes sir.

W. H. Martin being duly sworn on oath states that as stenographer to the Commission to the Five Civilized Tribes he recorded in full the above proceedings at Tishomingo, I. T., on November 5, 1902, and that the within and foregoing is a full, true, and correct transcript of his stenographic notes in the same.

W. H. Martin

Subscribed and sworn to before me this November 19th, 1902.

Charles Hetherwyn
Notary Public.

Muskogee, Indian Territory, June 7th, 1902.

Mr. William K. McCarty,

Sulphur, Indian Territory.

Dear Sir:

The Commission is in receipt of an application for the enrollment of a citizen of the Chickasaw Nation of Jennie Lee Mittie McCarty, and the same being in proper form, has been duly filed with the records of the Commission.

Yours truly,

(SIGNED) James Bixby

Acting Chairman.

In reply to this letter,
Please refer to 9-649

Muskogee, Indian Territory, October 15, 1903.

W.D. McCarty,

Sulphur, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 10th inst., enclosing the application for enrollment as a citizen of the Chickasaw Nation of Jefferson Odie Lee McCarty, infant son of W.D. and Sampie McCarty, born September 23, 1903; and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a citizen of the Chickasaw Nation.

Respectfully,

(SIGNED) Tams Bixby.

Acting Chairman.

Chickasaw 989

COPY.

Muskogee, Indian Territory, July 30, 1903.

Sampie McCarty,

Sulphur, Indian Territory.

Dear Madam:

Inclosed herewith you will find a copy of the decision of the Commission, rendered July 30, 1903, granting your application for enrollment as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling you as a citizen of the Chickasaw Nation. If at the expiration of that time, no protest has been filed your name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED) T. B. Needles.
Commissioner in Charge.

Registered.

Enc MYC 25/30

Chickasaw 648

COPY.

Muskogee, Indian Territory, July 30, 1903.

Mansfield, McMurray & Cornish,

Attorneys for the Choctaw and Chickasaw Nations,

South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commission, rendered July 30, 1903, granting the application of Sampis McCarty for enrollment as a citizen by intermarriage of the Chickasaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Chickasaw Nation. If at the expiration of that time no protest has been filed the name of the applicant will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

T. B. Needles.

Commissioner in Charge.

Registered.

Enc MYC 26/30

9-649

Muskogee, Indian Territory, June 6, 1907.

W. D. McCarty,

Sulphur, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of May 30, 1907, in which you ask when your marriage license and certificate which was forwarded this office in the matter of the enrollment of Claudie Eugene McCarty will be returned to you; you also ask that patents for Claudie Eugene McCarty, Chickasaw by blood, be forwarded you.

In reply you are advised that this office has been directed by the Department to retain all papers filed in enrollment matters and it is therefore impracticable to comply with your request for a return of your marriage license and certificate.

The matter of the patents has been made the subject of a separate communication.

Respectfully,

Commissioner.

To whom it may Concern
greeting

Know ye that-
I. W.W. Grayatt County and Probate Judge of Tishomingo County. Chickasaw Nation
Do By authority in me vested By Constitution and laws of the Chickasaw Nation. grant unto Lavinia Moss. a Citizen of the United State License to marry William McCarty a Citizen of the Chickasaw Nation Satisfactory Evidence having Been given me and the fee of $5.00 having Been prayed By said Lavinia Moss. given under my hand this the 7th day of February 1887

W.W. Grayatt
Co Judge

This is to certify that I have this day united in bonds of matrimony William McCarty and Miss Lavinia Moss at Mill Creek. Chickasaw Nation Indian Territory this the 7th day of February 1887

W.W. Grayatt
Co Judge.

Severed
a
Certificate

William McCord
& Amos
Lemmon

Recorded in Clerk's Office
of Lishmingo County Chickasaw
Nation, Feb 11th 1887
A J McKinney
Clerk L.C.N.

Secure
a
Certificate
of
William McCarty
Sample Moss

D.W.L.

9- 649

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

In the matter of the application for the enrollment of Sampie McCarty, as a citizen by intermarriage of the Chickasaw Nation

---- D E C I S I O N ----

It appears from the record herein that Sampie McCarty on February 7, 1887, was married in accordance with the laws, customs and usages of the Chickasaw Nation to William McCarty, a recognized and enrolled citizen by blood of the Chickasaw Nation, whose name appears as No. 1916 upon the lists prepared by this Commission under the act of Congress approved July 1, 1902(32 Stats. 641), of persons entitled to enrollment as citizens by blood of the Chickasaw Nation, and approved by the Secretary of the Interior on December 12, 1902; that at the time of said marriage both persons above mentioned were residents in good faith of the Chickasaw Nation and that they have lived together continuously in said nation as husband and wife, from the date of said marriage up to and including September 25, 1902.

It is therefore the opinion of this Commission that Sampie McCarty should be enrolled as a citizen by intermarriage of the Chickasaw Nation, under the provisions of the acts of Congress approved June 28, 1898(30 Stats. 495) and July 1, 1902 (32 Stats. 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES

Chairman.

COMMISSIONER.

COMMISSIONER.

COMMISSIONER.

Muskogee, Indian Territory
JUL 30 1903

20

IN RE

Application for Enrollment of

INFANT CHILD

Jennie Lou Mettie McCarty.

as a citizen of the

CHICKASAW. Nation.

Approved, JUN -7 1900 190

Commissioner.

FILED
JUN 7 1900
COMMISSION TO FIVE TRIBES

Chickasaw
6 H 9.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Jennie Lou Mittie McCarty, born on the 22" day of April, 1900

(Here insert name of child.)

Name of Father: [illegible] a citizen of the Chickasaw Nation.

Name of Mother: Jennie McCarty, a citizen of the Chickasaw Nation.

Postoffice, [illegible]

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,)
INDIAN TERRITORY.
Southern District.)

I, [illegible], on oath state that I am [illegible] years of age and a citizen, by [illegible], of the [illegible] Nation; that I am the lawful wife of [illegible], who is a citizen, by [illegible], of the [illegible] Nation; that a [illegible] (male or female) child was born to me on the [illegible] day of [illegible]; that said child has been named [illegible], and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses.) [illegible]

[illegible]

Subscribed and sworn to before me this [illegible] *day of* [illegible] 1900

[illegible]
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,)
INDIAN TERRITORY.
Southern District.)

I, O. Wood, a Physician, on oath state that I attended on Mrs. [illegible], wife of [illegible], on the 22 day of April, 1900 that there was born to her on said date a Female (male or female) child; that said child is now living and is said to have been named Jennie Lou Mittie McCarty

Dr. O. Wood

WITNESSES TO MARK:

(Must be Two Witnesses.) Albert Lopes

J. E. Burden M.D.

Subscribed and sworn to before me this [illegible] *day of* [illegible] 190[illegible]

[illegible]
NOTARY PUBLIC.

CHICKASAW INDEXED

20

IN RE

Application for Enrollment of

INFANT CHILD

Jefferson Odie McCarty

as a citizen of

CHICKASAW

Nation.

Approved, OCT 15 1902 190

T. B. Needles

Commissioner.

CHICKASAW

044

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the [redacted] Nation,
of (Jefferson Odie Lee, (here insert name of child)) born on the 23rd day of Sep, 1902
Name of Father: W. D. McCarty, a citizen of the Chickasaw Nation.
Name of Mother: Samfie McCarty, a citizen of the Chickasaw Nation.
Post-office, Sulphur I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Southern District.

I, Samfie McCarty, on oath state that I am 32 years of age and a citizen, by Marriage, of the Chickasaw Nation; that I am the lawful wife of W D McCarty, who is a citizen, by Blood, of the Chickasaw Nation, that a Male (male or female) child was born to me on the 23rd day of September 1902; that said child has been named Jefferson Odie Lee, and is now living.

Samfie McCarty

WITNESSES TO MARK (Must be Two Witnesses)
Geo. W. Glover
M S Booth

Subscribed and sworn to before me this 4th *day of* October 1902

J M Webster
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Southern District.

I, G. W. Glover, a Physician, on oath state that I attended on Mrs. W. D. McCarty, wife of W. D. McCarty, on the 23rd day of Sep [redacted], 1902; that there was born to her on said date a Male (male or female) child; that said child is now living and is said to have been named Jefferson Odie Lee

Geo. W. Glover M.D.

WITNESSES TO MARK: (Must be Two Witnesses)
Geo W Glover M D
M S Booth

Subscribed and sworn to before me this 4th *day of* Oct. 1902

[illegible]
NOTARY PUBLIC.
My term Expires Jan 22 1906

Ch. ik 649 (1)

No. .....

Affidavit of Attending Physician at Birth of Child.

IN RE APPLICATION OF

Claudia Virginia McCarty

FOR CITIZENSHIP IN

Chickasaw

NATION.

Approved Oct. 31. 1898

Commissioner

Ch. 170

Chickasaw
#649

Midwife

Affidavit of Attending ~~Physician~~ at Birth of Child.

INDIAN TERRITORY,)

District.)

I, , being duly sworn, on oath, state that I was the ~~Physician~~ who attended on Mrs. on the day of 189 , and that there was born to her on said date a child, and that said child was named , and is now living.

Subscribed and sworn to before me this day of 189

NOTARY PUBLIC

Chic 650

Thomas Budd Palmer

Chic 650

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Record in the matter of the application for enrollment as a citizen by intermarriage of the Chickasaw Nation of -

THOMAS L. PALMER, 9-650

C O P Y.

The Chickasaw Nation) Tishomingo County

Oct. 24th, 1888.

To whom it may concern

Know ye that I, George Sanders, County and Probate Judge of Tishomingo County, Chickasaw Nation, do by authority of Law issure License to Bud Palmer, a United States citizen to Marry Miss Rhoda McGee, a citizen of the Chickasaw Nation, the fee of fifty dollars having been paid by the said Bud Palmer.

Given under my hand this the day and date above written.

George Sanders.

C & P Judge T C C N.

Recorded in Clerks Office of Tishomingo Count C. N. Oct. 24, 1888.

A. T. McKinney,

Clk. T. C. C. N.

((SEAL))

C O P Y.

Tishomingo County, C. N.

This is to certify that I George Saunders, County and Probate Judge of Tishomingo County by virtue of Law vested in me united in the Holy bonds of matrimony Mr. Bud Pal mer and Miss Rhoda McGee.

Given under my hand this the 24th day of Oct. 1888.

George Sanders.

County and Probate Judge T C C N.

Recorded in Clerks Office of Tishomingo County C.N. Oct.24th, 1888.

A T. McKinney,

(SEAL) Clk T. C. C . N.

JWL
9-650

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Thomas L. Palmer as a citizen by intermarriage of the Chickasaw Nation.

--- D E C I S I O N. ---

It appears from the record herein that Thomas L. Palmer, on October 24, 1888, was married in accordance with the laws, customs and usages of the Chickasaw Nation to Rhoda Palmer (nee McGee), a recognized and enrolled citizen by blood of the Chickasaw Nation, whose name appears as No. 1922 upon the lists prepared by this Commission under the Act of Congress approved July 1, 1902 (32 Stats., 641) of persons entitled to enrollment as citizens by blood of the Chickasaw Nation and approved by the Secretary of the Interior on December 12, 1902; that at the time of said marriage both persons above mentioned were residents in good faith of the Chickasaw Nation, and that they have lived together continuously in said Nation as husband and wife from the date of said marriage up to and including September 25, 1902.

It is therefore the opinion of this Commission that Thomas L. Palmer should be enrolled as a citizen by intermarriage of the Chickasaw Nation under the provisions of the Acts of Congress approved June 28, 1898 (30 Stats., 495), and July 1, 1902 (32 Stats., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES,

Acting Chairman.

Commissioner.

Commissioner.

Muskogee, Indian Territory.

MAR 10 1903

Commissioner.

Chickasaw, 650.

Department of the Interior,
Commission to the Five Civilized Tribes,
Tishomingo, I. T., Nov. 3, 1902.

In the matter of the application for enrollment as a citizen by intermarriage of the Chickasaw Nation of Budd Palmer.

Budd Palmer being duly sworn testifies as follows:

Examination by the Commission.

Q What is your name? A Budd Palmer.
Q Is "Budd" the only given name you have? A Thomas L. Palmer is really my right name.
Q What is the name of your father? A Joseph Palmer.
Q What is the name of your mother? A Jane, or Jennie, Palmer.
Q What is your age? A 43 years old.
Q What is your post office address? A Sulphur.
Q You are a white man? A Yes sir.
Q You claim rights to enrollment as an intermarried citizen of the Chickasaw Nation? A Yes sir.
Q What is the name of your wife through whom you claim citizenship? A Rhoda McGee.
Q Is she living? A Yes sir.
Q When were you married to her? A In 1888.
Q Were you married under a Chickasaw marriage license? A Yes sir.
Q Where were you living at the time of your marriage? A Near Emet in the Chickasaw Nation.
Q How long had you been living in the Chickasaw Nation prior to your marriage? A I think 7 years.
Q Have you continued to reside in the Chickasaw Nation from the time of your marriage up to the present time? A Yes sir.
Q Never been outside of the Indian Territory to establish a residence or make a home? A No sir.
Q Have you lived continuously with your wife from the time you married up to the present time? A Yes sir.
Q Never been any separation of any kind or character? A No sir.
Q Are you her first husband? A Yes sir.
Q She your first wife? A Yes sir.

W. H. Martin being duly sworn on oath states that as stenographer to the Commission to the Five Civilized Tribes he recorded in full the above proceedings at Tishomingo, I. T., on November 3, 1902, and that the within and foregoing is a full, true, and correct transcript of his stenographic notes in the same.

W. H. Martin

Subscribed and sworn to before me this 19 day of November, 1902.

Charles Hetherington
Notary Public.

The State of Illinois } Tishomingo County
Oct 24th 1888

I [illegible] County Clerk
in and for said County and State aforesaid
do hereby certify that I am the duly elected
and qualified and acting County Judge
of Tishomingo County Chickasaw Nation
and by authority of law am empowered
to administer oaths and take affidavits
and that Rosa McCue is a citizen
of the Chickasaw Nation, that she is fifty years
of age and has [illegible]
Witness my hand and seal of my office
at Tishomingo Indian Territory

[illegible]
County Judge C.N.

Recorded in County Office of Tishomingo
County C.N. Oct 24th 1888

[illegible]
County Clerk C.N.

Recorded in Clerk's Office
of Shenango County Pa
Jul 21th 1888

COPY. Chickasaw 650

Muskogee, Indian Territory, March 13, 1903.

Thomas L. Palmer,

Sulphur, Indian Territory.

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commission, rendered March 13, 1903, granting your application for enrollment as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nation have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling you as a citizen of the Chickasaw Nation. If at the expiration of that time, no protest has been filed your name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED): Tams Bixby.

Chairman.

Registered.

Enc. MT. 9

COPY. Chickasaw 680

Muskogee, Indian Territory, March 13, 1903.

Mansfield, McMurray & Cornish,

Attorneys for the Choctaw and Chickasaw Nations,

South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commission, rendered March 13, 1903, granting the application of Thomas L. Palmer for enrollment as a citizen by intermarriage of the Chickasaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Chickasaw Nation. If at the expiration of that time no protest has been filed the name of the applicant will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Tams Bixby.

Chairman.

Registered.

Enc. MT. 10

JWL
9-650

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Thomas L. Palmer as a citizen by intermarriage of the Chickasaw Nation.

--- D E C I S I O N. ---

It appears from the record herein that Thomas L. Palmer, on October 24, 1888, was married in accordance with the laws, customs and usages of the Chickasaw Nation to Rhoda Palmer (nee McGee), a recognized and enrolled citizen by blood of the Chickasaw Nation, whose name appears as No. 1922 upon the lists prepared by this Commission under the Act of Congress approved July 1, 1902 (32 Stats., 641) of persons entitled to enrollment as citizens by blood of the Chickasaw Nation and approved by the Secretary of the Interior on December 12, 1902; that at the time of said marriage both persons above mentioned were residents in good faith of the Chickasaw Nation, and that they have lived together continuously in said Nation as husband and wife from the date of said marriage up to and including September 25, 1902.

It is therefore the opinion of this Commission that Thomas L. Palmer should be enrolled as a citizen by intermarriage of the Chickasaw Nation under the provisions of the Acts of Congress approved June 28, 1898 (30 Stats., 495), and July 1, 1902 (32 Stats., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES,

Acting Chairman.

Commissioner.

Commissioner.

Muskogee, Indian Territory.

Commissioner.

Elizabeth M. Palmer
Blackwood.

Approved

"Application for Enrollment".

81

I Rhoda Palmer (a Chickasaw Citizen and wife of Bud Palmer an intermarried citizen) being duly sworn do hereby certify that on the 8th day of Dec 1899 there was born to me a girl Child named Elizabeth Mildred Palmer

In witness where of I have hereunto set my hand. this the 1st day of January 1900

Rhoda Palmer
her mark

Witnesses
A A Howse
W S Powell M.D.

Subscribed and Sworn to before me this 1st day of Jan 1900

A A Howse
Notary Public

I W. S. Powell a practicing physician being duly sworn do hereby certify that on the 8th day of Dec 1899 I was present at the birth of a girl Child born to Mrs Rhoda Palmer a Chickasaw Citizen and Wife of Bud Palmer an intermarried citizen of the Chickasaw nation The aforementioned child being named Elizabeth Mildred Palmer.

In witness where of I have hereunto set my hand. this the 1st day of January 1900

W S Powell M.D.

Subscribed and Sworn to before me this the 1st day of January A.D. 1900

A. A Howse
Notary Public in and
for the Southern Dist
I. T.

Chic 651

Josiah Brown

Chic 651

DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES

Record in the matter of the application for the enrollment of Martha Josephine Brown as a citizen by intermarriage of the Chickasaw Nation.

Chickasaw-651

C O P Y

Tishomingo City, I.T. March 27th, 1893

To All Whom it May Concern.

Come Greeting:

Know ye that I have this day granted a Marriage License unto Josiah Brown a citizen of the Chickasaw Nation to marry Mrs. Martha J. Grady, a citizen of the United States of America, they having strictly complied with the Marriage Law of the Chickasaw Nation.

Given under my hand. Day and Date above stated.

Joe Bynum
County & Probate
Judge, Tishomingo
County, C.N.

(Seal)

Recorded in book of Marriage, page 133 of the Record of Tishomingo County, C.N. this the 25th day of June 1893

A. T. McKinney
Clerk T.C. C. N.

C O P Y

Tishomingo City, I.T. March 27th, 1893

I Joe Bynum, County and Probate Judge of Tishomingo County Chickasaw Nation by virtue of authority in me vested under the Constitution and Laws of the Chickasaw Nation, have this day Lawfully joined togeather in the Holy bonds of Matrimony Josiah Brown a citizen of the Chickasaw Nation, and Mrs. Martha J. Grady a citizen of the United States of America. They having strictly complied with the Marriage Law of the Chickasaw Nation. Given under my hand Day and Date above stated.

Joe Bynum
County & Probate
Judge Tishomingo
County, C. N.

(Seal)

Recorded in book of Marriages page 133 of the Record of Tishomingo County Chickasaw Nation, this the 25th day of June 1893

A. T. McKinney ---Clerk
Tishomingo Co. C.N.

9-651

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Tishomingo, Indian Territory, November 4, 1902.

In the matter of the application for enrollment of Martha Josephine Brown as a citizen by intermarriage of the Chickasaw Nation.

Josiah Brown, being first duly sworn, testified as follows:

Examination by the Commission.

Q What is your name? A Josiah Brown.
Q What is your age? A Sixty-seven.
Q What is your postoffice address? A Tishomingo.
Q You are a citizen by blood of the Chickasaw Nation? A Yes sir.
Q Are you the husband of Martha Josephine Brown who claims right to enrollment as a citizen by intermarriage of the Chickasaw Nation?
A Yes sir.
Q Is she living? A Yes sir.
Q What is her agex? A Forty-four.
Q When were you married to her? A In March 1893, I believe it was.
Q Where were you married at that time? A Tishomingo.
Q Chickasaw Nation? A Yes sir.
Q How long had you been a resident of the Chickasaw Nation at the time of your marriage? A All my life--raised here.
Q How long had your wife resided in the Chickasaw Nation at the time of her marriage to you? A Three years, a little over.
Q You and your wife have continued to live in the Chickasaw Nation since your marriage? A Yes sir.
Q Never been outside of Indian Territory to establish a residence or make a home? A No sir.
Q You and your wife have lived together as husband and wife since the date of your marriage? A Yes sir.
Q Never been any separation of any kind or character? A No sir.
Q Was she your first wife? A No sir.
Q How many times were you married? A Once before.
Q What was the name of your first wife? A Frances V. Simpson.
Q Was she a citizen of the Chickasaw Nation? A No sir.
Q Was she living at the time of your second marriage? A No sir.
Q Had Martha Josephine Brown been married prior to her marriage to you? A Yes sir.
Q How many times? A Once.
Q What was the name of her first husband? A Grady.
Q Was he living at the time of her marriage to you? A No sir.

Ira S. Niles, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause, heard at Tishomingo, Indian Territory, November 4, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said proceedings on said date.

Subscribed and sworn to before me this the 4 day of November, 1902.

Notary Public.

Office Of
F. Brown.
CLERK DISTRICT COURT,
OF THE CHICKASAW NATION.

Tishomingo City, I.T March 27th 1893.

To all whom it may Concern.

"Come Greeting"

Know Ye that I have this day granted this a Marriage License unto Josiah Brown a Citizen of the Chickasaw Nation to Marry Mrs Martha J. Grady, a citizen of the United States of America. they having strictly complied with the Marriage Law of the Chickasaw Nation

Given under my hand

Day & Date above stated

Joe Brumm.
County & Probate
Judge. Tishomingo
County, C. N.

Recorded in book of Marriage, page 133
of the Record of Richardson County Neb
this the 25th day of June 1873

A J McKinney
Clerk D.C. & C.

Office Of
F. Brown.
Clerk District Court,
Of The Chickasaw Nation.

Tishomingo City, I.T March 27th 1893.

I Joe Bynum. County and Probate Judge of Tishomingo County, Chickasaw Nation. by virtue of Authority in me vested under the Constitution and Laws of the Chickasaw Nation. have this ~~day~~ Lawfully Joined together in the Holy bonds of Matrimony Josiah. Brown a citizen of the Chickasaw Nation. and Mrs Martha. J. Grady, a citizen of the United States of America.
They having strictly complied with the Marriage Law of the Chickasaw Nation. Given under my hand Day and Date above stated)

Joe. Bynum.
County, & Probate
Judge. Tishomingo
County, C. N.

Recorded in book of marriages page 133 of
the Record of Pickens County Chickasaw Nation,
this the 25th day of June 1893

A. J. McKinney Clerk
Pickens Co. C.N.

SWL
GBR

9- 651

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

In the matter of the application for the enrollment of Martha Josephine Brown as a citizen by intermarriage of the Chickasaw Nation.

----D E C I S I O N -----

It appears from the record herein that Martha Josephine Brown on March 27, 1893, was married in accordance with the laws, customs and usages of the Chickasaw Nation, to Josiah Brown, a recognized and enrolled citizen by blood of the Chickasaw Nation, whose name appears as No. 1926 upon the lists prepared by this Commission under the act of Congress approved July 1, 1902(32 Stats. 641)of persons entitled to enrollment as citizens by blood of the Chickasaw Nation and approved by the Secretary of the Interior December 12, 1902; that at the time of said marriage both persons above mentioned were residents in good faith of the Chickasaw Nation and that they have lived together continuously in said nation as husband and wife, from the date of said marriage up to and including September 25, 1902.

It is therefore the opinion of this Commission that Martha Josephine Brown should be enrolled as a citizen by intermarriage of the Chickasaw Nation, under the provisions of the acts of Congress approved June 28, 1898 (30 Stats. 495) and July 1, 1902 (32 Stats. 641) and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES

Chairman.

Muskogee, Indian Territory
[illegible]

Chickasaw-661.

COPY.

Muskogee, Indian Territory, July 16, 1903.

Martha Josephine Brown,

Tishomingo, Indian Territory.

Dear Madam:

Inclosed herewith you will find a copy of the decision of the Commission, rendered July 16, 1903, granting your application for enrollment as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling you as a citizen of the Chickasaw Nation. If at the expiration of that time, no protest has been filed, your name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED) T. B. Needles.
Commissioner in Charge.

Registered.

Enc. Ins. 3.

Chickasaw-651.

COPY.

Muskogee, Indian Territory, July 16, 1903.

Mansfield, McMurray & Cornish,
Attorneys for the Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commission rendered July 16, 1903, granting the application of Martha Josephine Brown, as a citizen by intermarriage of the Chickasaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Chickasaw Nation. If at the expiration of that time, no protest has been filed, the name of the applicant will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)
T. B. Needles.
Commissioner in Charge.

Registered.

Enc. IBS. 4

Cyrus [illegible]

C.C.C.

DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES

Record in the matter of the application for the enrollment of Ida Belle Brown as a citizen by intermarriage of the Chickasaw Nation.

Chickasaw-652

C O P Y

The Chickasaw Nation, County of Tishomingo

To all whom it may concern.

Know ye that I George Sanders, County & Probate Judge of Tishomingo County, Chickasaw Nation, Do this day grant and issue this a Marriage License unto C. H. Brown a Citizen of the Chickasaw Nation and Miss Ida B. Anderson a Citizen of the United States the said C. H. Brown having fully complied with the Law authorizing the marriage of Citizens of this Nation to citizens of the United States by paying $50.00 for such License the receipt of which I hereby acknowledge on this the 12th Day of December, A. D. 1889

(Seal)

(Signed) George Sanders
County & Probate Judge
Tishomingo County,
Chickasaw Nation

Recorded Dec 21st 1889

A T. McKinney
Clk T.C.C. N

C O P Y

This is to certify that I have this day "Lawfully joined together in the Holy Bonds" of Matrimony C. H. Brown a Citizen of Tishomingo County, Chickasaw Nation--to Miss Ida B. Anderson a Citizen of the United States of America. In testimony whereof I have hereunto signed my name on this the 12th day of December A. D. 1889

George Sandrs
County & Probate Judge
Tishomingo County
Chickasaw Nation

Recorded Dec 21st 1889 in Marriage Book of T C C N.

A. T McKinney
Clk T. C. C. N.

9-652

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
Tishomingo, Indian Territory, November 4, 1902.

In the matter of the application for enrollment of Ida Belle Brown as a citizen by intermarriage of the Chickasaw Nation.

Cyrus Harris Brown, being first duly sworn, testified as follows:

Examination by the Commission.

Q What is your name? A Cyrus Harris Brown.
Q What is your age? A Thirty-six.
Q What is your postoffice address? A Tishomingo.
Q Are you a citizen by blood of the Chickasaw Nation? A Yes sir.
Q Are you the husband of Ida Belle Brown who claims right to enrollment as an intermarried citizen of the Chickasaw Nation? A Yes sir.
Q Is she living? A Yes sir.
Q What is her age? A Thirty years old, I think.
Q Is her postoffice address the same as yours? A Yes sir.
Q When were you married to Ida Belle Brown? A December 12, 1889, I think.
Q Where were you ~~xxx~~ living at that time? A Tishomingo.
Q How long had you been a resident of the Chickasaw Nation? A All my life.
Q How long had your wife lived in the Chickasaw Nation prior to your marriage? A Two years, I think.
Q Have you and your wife continued to reside in the Chickasaw Nation up to the present time? A Yes sir.
Q Never been outside of Indian Territory to make your home? A No sir.
Q You and your wife have lived together continuously as husband and wife since your marriage? A Yes sir.
Q Never been any separation of any kind or character? A No sir.
Q She was your first wife? A Yes sir.
Q You were her first husband? A Yes sir.

Ira S. Niles, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause, heard at Tishomingo, Indian Territory, November 4, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said proceedings on said date.

Ira S. Niles

Subscribed and sworn to before me this the 7th day of November, 1902.

Charles Hasanyer
Notary Public.

J.W.L
BOR

9- 652

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

In the matter of the application for the enrollment of Ida Belle Brown as a citizen by intermarriage of the Chickasaw Nation

----D E C I S I O N -----

It appears from the record herein that Ida Belle Brown (nee Anderson) on December 12, 1889, was married in accordance with the laws, customs and usages of the Chickasaw Nation, to Cyrus Harris Brown, a recognized and enrolled citizen by blood of the Chickasaw Nation, whose name appears as No. 1927 upon the lists prepared by this Commission under the act of Congress approved July 1, 1902(32 Stats. 641) of persons entitled to enrollment as citizens by blood of the Chickasaw Nation, and approved by the Secretary of the Interior on December 12, 1902; that at the time of said marriage both persons above mentioned were residents in good faith of the Chickasaw Nation and that they have lived together continuously in said nation as husband and wife, from the date of said marriage up to and including September 25, 1902.

It is therefore the opinion of this Commission that Ida Belle Brown should be enrolled as a citizen by intermarriage of the Chickasaw Nation, under the provisions of the acts of Congress approved June 28, 1898(30 Stats. 495) and July 1, 1902(32 Stats. 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES

Chairman.

COMMISSIONER.

COMMISSIONER.

Muskogee, Indian Territory
MAY 1 - 1903

Muskogee, Indian Territory, September 4, 1901.

William Lucas,

Fishominge, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of August 30th, enclosing the application for enrollment as a citizen of the Chickasaw Nation of Cyrus Harris Brown, the infant son of Cyrus H. and Ida B. Brown, born August 27th, 1901, and the same is returned to you herewith for the reason that you have failed to affix your notarial seal to the affidavit of the mother and attending physician.

Upon return of the application with this omission supplied the matter will be given further attention.

Yours truly,

ENGNEDA T. B. Needles.

Commissioner in Charge.

9-452

Enc m

Muskogee, Indian Territory, September 11, 1901

Cyrus H. Brown,

Tishomingo, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Chickasaw Nation of Cyrus Harris Brown, the infant son of Cyrus H. and Ida B. Brown, born August 27th, 1901, and the same being in proper form has been duly filed with the records of this office and the child listed for enrollment as a citizen of the Chickasaw Nation.

Yours truly,

SIGNED T. B. Needles.

Commissioner in Charge.

9-652

9-888

Muskogee, Indian Territory, September 9, 1902.

Cyrus Harris Brown,

Tishomingo, Indian Territory,

Dear Sir:

It does not appear from the records of this office that evidence of the birth of your daughter, Virginia Catherine Brown, has been filed with the Commission.

There is enclosed herewith a blank application for enrollment of infant children. In having the same executed be careful to see that all blanks are properly filled, all names written in full, and that the notary public before whom the affidavits are acknowledged attaches his name and seal to each affidavit. Signatures by mark must be attested by two disinterested witnesses. This evidence should be furnished at the earliest practicable date as the same is necessary to determine the rights of your daughter, Virginia Catherina Brown, as a citizen of the Chickasaw Nation, and no further action can be taken relative to her final enrollment as such until this information is supplied.

An envelope for your reply is enclosed herewith, which requires no postage.

Yours truly, SIGNED: Tams Bixby.

Acting Chairman.

B.C.
Env.

Chickasaw-662

COPY.

Muskogee, Indian Territory, May 1, 1903.

Ida Belle Brown,

Tishomingo, Indian Territory.

Dear Madam:

Inclosed herewith you will find a copy of the decision of the Commission, rendered May 1, 1903, granting your application for enrollment as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling you as a citizen of the Chickasaw Nation. If at the expiration of that time, no protest has been filed, your name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED) Tams Bixby.

Chairman.

Registered.

Enc. NCM c.

Chickasaw-682

COPY.

Muskogee, Indian Territory, May 1, 1903.

Mansfield, McMurray & Cornish,

Attorneys for the Choctaw and Chickasaw Nations,

South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commission, rendered May 1, 1903, granting the application of Ida Belle Brown for enrollment as a citizen by intermarriage of the Chickasaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Chickasaw Nation. If at the expiration of that time, no protest has been filed, the name of the applicant will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Tams Bixby.
Chairman.

Registered.

Enc. HGM cc.

No. .....

Affidavit of Attending Physician at Birth of Child.

IN RE APPLICATION OF

Ellis Brown

FOR CITIZENSHIP IN

Chickasaw

NATION.

Approved

Commissioner

Affidavit of Attending Physician at Birth of Child.

INDIAN TERRITORY,)

S. District.)

I, H. H. Vannoy, being duly sworn, on oath, state that I was the physician who attended on Mrs. Alda Belle Brown on the 22 day of July 1898, and that there was born to her on said date a Girl child, and that said child was named Ethel Brown, and is now living.

H. H. Vannoy

Subscribed and sworn to before me this 26 day of Sept 1898.

Wm Lewis

NOTARY PUBLIC

✓ CHICKASAW 9-652

20

IN RE

Application for Enrollment of

INFANT CHILD

Virginia Catherine Brown

as a citizen of

Chickasaw Nation.

Approved NOV 7 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
NOV 7 1902

ACTING CHAIRMAN

CHICKASAW
652

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Virginia Catherine Brown, born on the 12 day of December, 1896
(Here insert name of child.)
Name of Father: C.H. Brown a citizen of the Chickasaw Nation.
Name of Mother: Ida B. Brown a citizen of the Chickasaw Nation.
Post-office Tishomingo, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, ... District.

I, Ida B. Brown, on oath state that I am 30 years of age and a citizen, by intermarriage, of the Chickasaw Nation; that I am the lawful wife of C.H. Brown, who is a citizen, by blood, of the Chickasaw Nation; that a female (male or female.) child was born to me on 12 day of Dec. 1896; that said child has been named Virginia Catherine Brown, and is now living.

Ida B Brown

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 3 *day of* Nov. 190 2.

Wm Lucas
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, ... District,

I, W.W. Vanney, a Physician, on oath state that I attended on Mrs. Ida B. Brown, wife of C.H. Brown on the 12 day of Dec, 1896; that there was born to her on said date a female (male or female.) child; that said child is now living and is said to have been named Virginia Catherine Brown

W.W. Vanney M.D.

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 3 *day of* Nov. 190 2.

Wm Lucas
NOTARY PUBLIC

CHICKASAWS

12906 INDEXED

20

IN RE

Application for Enrollment of

INFANT CHILD

Cyrus Harris Brown

as a citizen of

Chickasaw Nation.

Approved. SEP 11 1901 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
SEP 11 1901

ACTING CHAIRMAN

CHICKASAWS

682

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Cyrus Harris Brown (Here insert name of child), born on the 27th day of August, 1901

Name of Father: Cyrus H. Brown, a citizen of the Chickasaw Nation.

Name of Mother: Ida B. Brown, a citizen of the Chickasaw Nation.

Post-office, Tishomingo, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY. } Tishomingo District. }

I, Ida B. Brown, on oath state that I am 27 years of age and a citizen, by Intermarriage, of the Chickasaw Nation; that I am the lawful wife of Cyrus H. Brown, who is a citizen, by Blood, of the Chickasaw Nation, that a male (male or female) child was born to me on the 27 day of Aug., 1901; that said child has been named Cyrus Harris Brown, and is now living.

Ida B. Brown

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 29 *day of* Aug. *1901.*

W. M. Lucas NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY. } Tishomingo District. }

I, W. W. Vannoy, a Physician, on oath state that I attended on Mrs. Ida B. Brown, wife of Cyrus H. Brown, on the 27 day of Aug., 1901; that there was born to her on said date a Male Harris Brown (male or female) child; that said child is now living and is said to have been named Cyrus Harris Brown.

W. W. Vannoy

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 28 *day of* Aug. *1901.*

W. M. Lucas NOTARY PUBLIC.

The ChicKasaw Nation.
County of Pickens
To all whom it may concern.
Know ye that I, George
Saunders, County & Probate
Judge of Pickens County -
ChicKasaw Nation. Do this
day grant and issue this
a Marriage License unto -
C.H. Brown a Citizen of the
ChicKasaw Nation and Miss
Ida B Anderson a Citizen of the
United States. The said C.H. Brown
having fully complied with the
Laws authorizing the Marriage
of Citizens of this Nation to -
Citizens of the United States By
paying $5.00 for such License
the receipt of which I hereby
acknowledge. on This the 12th
day of December A.D. 1[illegible]

George Saunders
County & Probate
Judge
Pickens County -
ChicKasaw Nation

Recorded this 21st 1889
A L McKinney
Clk

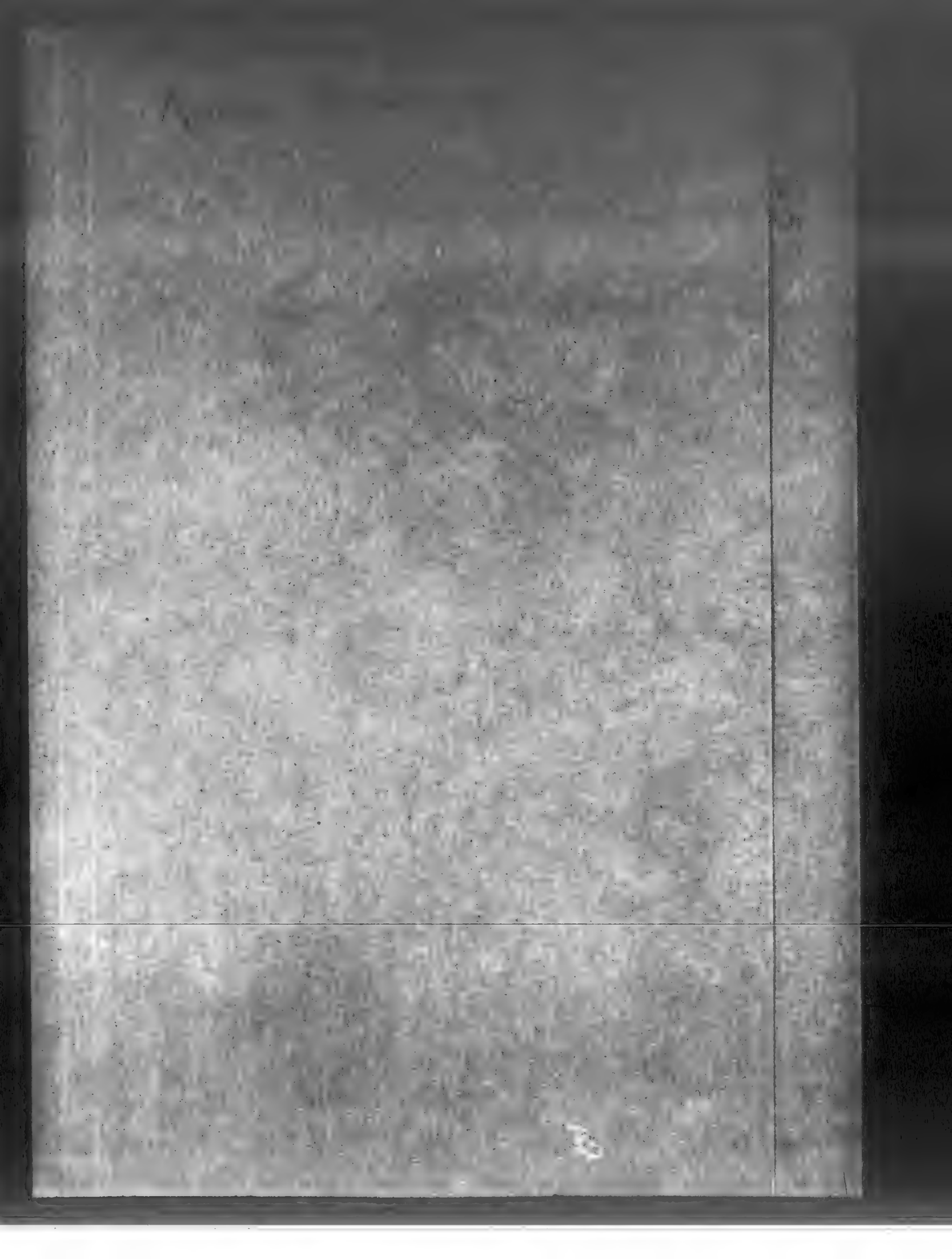
This is to certify that I have this day Lawfully Joined together in the Holy Bonds of Matrimony C. H. Brown a Citizen of Pickens Co. Chickasaw Nation to Miss Ida B. Anderson a Citizen of the United States of America. In testimony whereof I have hereunto signed my Name. On this the 12th day of December A.D. 1889

George Sanders, County & Probate Judge Pickens Co. Chickasaw Nation

Recorded Dec 21st 1889 in Marriage Book 5 Page 200

C. H. Pickering
Clk Pro Ct

Olive Hotel Tavern Co



DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

The record in the matter of the application for the enrollment as a citizen by intermarriage of the Chickasaw Nation of -

SAMUEL WINSTON BROWNING, - Chickasaw D-78.

(COPY)

Office of County and Probate Judge of Tishomingo County, Chickasaw Nation.

In the name and by the authority of law vested in me, I, Scott Hawkins, County and Probate Judge of Tishomingo County, Chickasaw Nation, do this day issue License to W. S. Browning a citizen of the United States to marry Annie Roberson a citizen of Tishomingo County, Chickasaw Nation, in accordance with the requirements of the law of the Chickasaw Nation in relation to Marriage.

Given under my hand this the 17th, day of Sept. 1898.

Scott Hawkins,

(SEAL)

County and Probate Judge,

T. C. C. N.

Recorded this the 19th, day of Sept. 1898.

Edward Turner,

County Clerk,

T. C. C. N.

Endorsed on back as follows:-

I, Edward Turner, County Clerk of Tishomingo County C.N., do hereby certify that this is a true copy of Marriage License of W. S. Browning and Annie Roberson.

Given under my and seal this the 26th, day of Sept. 1898.

Edward Turner,

Clerk.

Copy

Nebo, I. T. Sept 19th 1898

Tishomingo County Chickasaw Nation

This is to certify that W. S. Browning a citizen of the Inited States and Annie Roberson a citizen of Tishomingo County Chickasaw Nation were Solemnly Joined in the holy bonds of matrimony by Scott Hawkins County and Probate Judge on the 19th day of September 1898 at Home

Scott Hawkins County Judge

Recorded this the 19th day of Sept 1898

Edward Turner

County Clerk

T. C. C. N.

I.T. S. Harris

County and Probate Clerk of Tishomingo County do hereby certify that the above is a true and correct copy of the Original

T. S. Harris

Clerk T. C. C. N.

(Seal)

Dild

9-D-78

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

---------:---------

In the matter of the application for the enrollment of Samuel Winston Browning as a citizen by intermarriage of the Chickasaw Nation.

--: D E C I S I O N :--

It appears from the record herein that on September 19, 1898, Samuel Winston Browning was married in accordance with the laws, customs and usages of the Chickasaw Nation to Annie Browning, a recognized and enrolled citizen by blood of the Chickasaw Nation, whose name is identified on the 1896 Chickasaw Census Roll, Tishomingo County, page 29; that at the time of said marriage both persons above mentioned were residents in good faith of the Chickasaw Nation, and that they lived together continuously in said Nation as husband and wife from the date of said marriage until the death of the said Annie Browning, on April 10, 1902, since which time, up to and including September 25, 1902, the applicant has continued to reside in the Chickasaw Nation and has not remarried.

It is, therefore, the opinion of the Commission that Samuel Winston Browning should be enrolled as a citizen by intermarriage of the Chickasaw Nation, in accordance with the provisions of the acts of Congress approved June 28, 1898 (30 Stat., 495) and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES,

Chairman.

Commissioner.

Commissioner.

Muskogee, Indian Territory,
MAR 5 1904

Commissioner.

Department of the Interior.

Commission to the Five Civilized Tribes.

In the matter of the application of Samuel Winston Browning for enrollment as an intermarried citizen of the Chickasaw Nation. --D 78--

On the 17th day of March, 1902, the applicant was notified by registered mail, and on the 20th day of March, 1902, the attorneys for the Choctaw and Chickasaw Nations were notified by registered mail that the application of Samuel Winston Browning for enrollment as a citizen of the Chickasaw Nation would be taken up by the Commission to the Five Civilized Tribes at its office in Muskogee, Indian Territory, on the 3rd day of May, 1902, for final consideration.

Now, on this 3rd day of May, 1902, this cause coming on to be heard pursuant to said notice, the Chickasaw Nation failed to appear, and the applicant being called failed to appear either in person or by attorney.

----o----

Harry C Risteen being first duly sworn upon his oath states That as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause on the 3rd day of May, 1902, and that the above and foregoing is a full true and correct transcript of his stenographic notes of said proceedings on said date.

Harry C Risteen

Subscribed and sworn to before me this 5th day of May 1902.

Wm. T. Hallmark

Notary Public.

Department of the Interior
Commission to the Five Civilized Tribes
Chickasaw Land Office
Tishomingo, I. T.
Jan. 26, 1904.

In the matter of the enrollment of Albert Browning, Chickasaw card 653, Chickasaw Roll No. 1934.

Samuel W. Browning being first duly sworn testified as follows:

Examination by the Commission:

Q What is your name? A Samuel W. Browning.
Q What is your age? A I am forty-six.
Q What is your post office address? A Mill Creek.
Q Are you a citizen by intermarriage of the Chickasaw Nation?
A Yes.
Q How many children have you? A I have four living children.
Q What are the names of these children? A Josiah Browning, Albert Winston Browning, Lovie Ann and Eula B. Browning.
Q How old is Josiah? A Twelve years old, the 17th of December.
Q How old is Albert? A Nine years old the 13th day of January.
Q Is Albert a boy or a girl? A A boy.
Q Have you a daughter by the name of Albert? A No.
Q Albert was enrolled in September 1898 as a girl, was this a mistake? Yes, it has to be as I have no girl by the name of Albert.

Helen C. Miller being first duly sworn upon her oath states that as stenographer for the Commission to the Five Civilized Tribes she reported the above proceedings on the 26th day of January and that this is a correct transcript of her stenographic notes.

(Signed) Helen C. Miller.

Subscribed and sworn to before me this 26th day of January, 1904.

(S E A L). (Signed) Fred T. Marr
Notary Public.

----oOo----

I, Kate DeBord, stenographer to the Commission to the Five Civilized Tribes, state that the above and foregoing is a full, true and correct copy of the evidence of Samuel W. Browning, taken on the 26th day of January, 1904, in the matter of the enrollment of Albert Winston Browning, Chickasaw by Blood, Roll No. 1934.

Kate DeBord

Subscribed and affirmed to before me this 23rd day of February, 1904.

John E. Luber,
Notary Public.

Department of the Interior
Commission to the Five Civilized Tribes
Ada, I.T. November 11,1902.

Chickasaw D-78.

In the matter of the application for enrollment as a citizen by intermarriage of the Chickasaw Nation of Samuel Winston Browning.

Samuel Winston Browning being first duly sworn testified as follows:

Examination by the Commission

Q What is your name? A Samuel Winston Browning.
Q What is your age? A I will be forty-five the 28th of February next.
Q What is your post office address? A Mill Creek.
Q How long have you resided in the Chickasaw Nation? A Nearly twenty years.
Q Lived here continuously for the past twenty years? A Yes,sir.
Q Never made your home anywhere else? A No,sir.
Q Are you an applicant for enrollment as an intermarried citizen of the Chickasaw Nation? A Yes,sir.
Q What is the name of your wife through whom you claim citizenship rights? A She was a widow Roberson.
Q What was her first name? A Wife of Sam Roberson.
Q Her firstbname? A Walton Hall was her father.
Q Her name I say? A Annie C.
Q Was she a recognized and enrolled citizen of the Chickasaw Nation? A Yes, sir.
Q Her rights were never questioned? A No,sir.
Q When were you married to her? A We lived together twelve years lacking from the 10th of April to the 17th.
Q You married then about ninety? A Yes,sir.
Q Where did this marriage take place? A I married her at Gainsville, Texas.
Q Were you both residents of the Chickasaw Nation at that time? A Yes,sir.
Q Were you ever married before y our first marriage to her? A Yes,sir.
Q What was the name of your first wife? A Lottie Young.
Q When did you marry her? A I don't remember.
Q Was she a Chickasaw woman? A No,sir; a white woman; we lived together eight years and she died.
Q How long before your second marriage was it when she died? A Something over three years.
Q Was your Indian wife ever married before your marriage to her? A Yes to Hiram Roberson.
Q Was he living at the time of your marriage? A No,sir.
Q He had been dead when you married he r? A Yes,sir.
Q After your marriage to Annie Roberson in ninety were you married again to the same woman? A Yes,sir.
Q When did this second marriage take place? A Something like five years ago, before the Dawes Commission met at Tishomingo.
Q Where were you married the second time? A Judge Hawkins came to my house to marry us.
Q Both you and your wife were bonafide residents of the Chickasaw Nation at that time? A Yes,sir.
Q Were you married under Chickasaw law? A Yes,sir.
Q Did you obtain a Chickasaw license? A Yes,sir.

#2

Q From whom did you procure it? A Judge Hawkins; I have my marriage license here.
Q Who performed the marriage ceremony? A Judge Hawkins.
Q Is your wife Annie living at the present time? A Yes,sir.
Q I say is she living at the present time? A No,sir.
Q When did she die? A The tenth of April last.
Q From the time of your marriage to her in 1890 under United States law up until the time of her death did you live together continuously as husband and wife? A With the exception of two months.
Q When was that? A About three weeks after we was married I was looking out for a place, camping around and she pulled off and got tired of this camping life and went to Ardmore and when I got settled she wrote me and we went to living together again.
Q There was no separation? A Oh! No,sir.
Q Since her death have you remarried? A No,sir.
Q Have you been living in the Chickasaw Nation as a bonafide resident thereof since you first married your wife in 1890 up until the present time? A Yes,sir.
Q Intend to make it your permanent abode? A Yes,sir.

G. Rosenwinkel being duly sworn on his oath states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings had in the above entitled cause on November 11,1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes in said cause on said date.

G Rosenwinkel

Subscribed and sworn to before me this 22 day of January 1903.

Charles N Hawkins

Notary Public.

Wax

I Edward Turner County Clerk
of Fishcomings County D.T.
Do hereby certify that this
is a true copy of Marriage
License of W. S. Browningand
Annie Robeson
Given under my and
seal this the 26th Day of Sept 1898
Edward Turner
Clerk

Office of County and Probate
Judge of Tishomingo County
Chickasaw Nation in the name and
by the authority of law vested in
me I Scott Hawkins County and
Probate Judge of Tishomingo
County Chickasaw Nation Do this
day issue License to W. S. Browning
a citizen of the united States to
marry Annie Roberson a citizen of
Tishomingo County Chickasaw
Nation in accordance with the
Requirements of the law of the
Chickasaw Nation in relation to
Marriage Given under my
hand this the 17th day of Sept 1898

Scott Hawkins
County and Probate Judge
T. C. C. N.

Recorded this the 19th day of Sept 1898.

Edward Turner
County Clerk
T. C. C. N.

I Edward Turner County Clerk
of Fishcomings County D.T.
Do hereby certify that this
is a true copy of marriage
licence of W. L. Browningand
Annie Robeson

Given under my hand &
seal this the 26th day of Sept 1898

Edward Turner
Clerk

Enc MJ-52

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JUL 13 1903

[signature] Chairman.

9078

Kebo I.T. Sept 19th 1898

Tishoming County Chickasaw Nation

This is to certify that W.S Browning a citizen of the United States and Anhie Roberson a citizen of Tishoming County Chickasaw Nation were Solemnly joined in the holy bonds of matrimony by Scott Hawkins County and Probate Judge on the 19th day of September 1898 at Home

Scott Harris. County Judge.

Recorded this the 19th day of Sept 1898

Edward Turner
County Clerk
T.C.C.N.

I T.S. Harris
County and Probate Clerk of Tishoming County do hereby certify that the above is a true and correct copy of the Original

T.S Harris
Clerk T.C. C.N.

9-D-78

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

---------:---------

In the matter of the application for the enrollment of Samuel Winston Browning as a citizen by intermarriage of the Chickasaw Nation.

--: D E C I S I O N :--

It appears from the record herein that on September 19, 1898, Samuel Winston Browning was married in accordance with the laws, customs and usages of the Chickasaw Nation to Annie Browning, a recognized and enrolled citizen by blood of the Chickasaw Nation, whose name is identified on the 1896 Chickasaw Census Roll, Tishomingo County, page 29; that at the time of said marriage both persons above mentioned were residents in good faith of the Chickasaw Nation, and that they lived together continuously in said Nation as husband and wife from the date of said marriage until the death of the said Annie Browning, on April 10, 1902, since which time, up to and including September 25, 1902, the applicant has continued to reside in the Chickasaw Nation and has not remarried.

It is, therefore, the opinion of the Commission that Samuel Winston Browning should be enrolled as a citizen by intermarriage of the Chickasaw Nation, in accordance with the provisions of the acts of Congress approved June 28, 1898 (30 Stat., 495) and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES,

Chairman.

Commissioner.

Commissioner.

Muskogee, Indian Territory,
MAR 3 1903.

Commissioner.

C O P Y.

Nebo, September 19, 1898.

Tishomingo County, Chickasaw Nation.

This is to certify that W. E. Browning, a citizen of the United States, and Annie Roberson, a citizen of Tishomingo County, Chickasaw Nation, were solemnly joined in holy matrimony by Scott Hawkins, county and probate judge, the 19 day of September 1898. At home.

Recorded this the 19th day of Sept., 1898.

EDWARD TURNER, County Clerk,

T. C., C. N.

Seal.

Endorsed:

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES,

FILED Feb 16 1903

Tams Bixby Acting Chairman.

Atoka, Indian Territory, June 6, 1900.

Mr. Howard M. Brennan,

Guthrie, Indian Territory.

Dear Sir:

The undersigned is in receipt of the application for executorship of William H. Browning, deceased son of Hannah M. and Charles O. Browning, and the bond dated in proper form, has been executed and filed with the records of the Commission.

Yours truly,

Tams Bixby

Acting Chairman.

Muskogee, Indian Territory,
August, 18, 1900.

Samuel W. Browning,
Mill Creek, Indian Territory,

Dear Sir,-

You are hereby notified that the Chickasaw Nation throught its attorneys, Messrs McKennon, Mansfield, McMurray & Cornish, has filed with this Commission a notice of protest to your enrollment as a citizen of the Chickasaw Nation.

For the purpose of hearing any additional testimony which may be offered by either you or the attorneys for the Chickasaw Nation, the Commission will hold a session at Atoka, Indian Territory, commencing December, 3rd, 1900, at which time and place you will be allowed to offer any additional testimony which you may desire to submit in support of your application, such hearing to be final.

Yours truly,

Acting Chairman.

9-D-78

Muskogee, Indian Territory, September 15, 1900.

Samuel H. Browning,

Mill Creek, Indian Territory.

Dear Sir:-

Since notifying you on August 16, 1900, of the protest filed by the Chickasaw Nation to your enrollment as a citizen of the Chickasaw Nation, the Commission has been furnished by the Nation with the grounds upon which objection is made to your enrollment. The question raised is as to your right to enrollment based your second marriage.

The Commission is in possession of a sufficient statement of facts upon which a decision may be rendered and in your case it will not be necessary for you to appear at the appointment at Ardmore beginning December 3rd, 1900.

The Commission will accept and consider any written arguments on question of law submitted on behalf of the Chickasaw Nation at any time prior to February 1st, 1901, and on your behalf at any time prior to March 1st, 1901.

As soon thereafter as practicable the Commission will consider and finally determine your right to enrollment and the decision of the Commission, stating fully its reasons for any action that may be taken, will be mailed to you.

Yours truly,

Acting Chairman.

2-2-78.

Chickasaw D 78

Muskogee, Indian Territory, April 1, 1902.

Samuel Winston Browning,

Hillcrest, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of March 25, 1902, referring to our communication of the 17th of March, last, and desiring to be informed why the Commission desires you to appear before it.

The communication of the Commission of March 17, 1902, was merely to notify you that the Commission would take up for final consideration at its office in Muskogee, Indian Territory, on May 3, 1902, and that at such time an opportunity would be given you to introduce additional testimony affecting your right to enrollment if you so desired.

Yours truly,

Commissioner in Charge.

COMMISSIONERS
HENRY L. DAWES,
TAMS BIXBY,
THOMAS B. NEEDLES,
C. R. BRECKINRIDGE.

ALLISON L. AYLESWORTH,
SECRETARY

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REFER IN REPLY TO THE FOLLOWING

Chickasaw D-78.

Muskogee, Indian Territory, March 17, 1902.

Samuel Winston Browning,

Mill Creek, Indian Territory.

You are hereby notified that the application of yourself for enrollment as a citizen of the Chickasaw Nation will be taken up for final consideration by the Commission to the Five Civilized Tribes, at its office in Muskogee, Indian Territory, on the 3rd day of May, 1902.

On said date you may, if you desire, appear before the Commission in person or by attorney when an opportunity will be given you to introduce any additional testimony affecting said application which you may think proper or necessary.

You are further notified that the representatives of the Chickasaw Nation will also, at the same time, be afforded an opportunity to introduce testimony affecting your right to enrollment, but said representatives will be required to notify you of their intention to introduce such testimony before they will be permitted to do so.

THE COMMISSION TO THE FIVE CIVILIZED TRIBES,

Register.

Commissioner in Charge.

(COPY)

Chickasaw D-76.

Muskogee, Indian Territory, March 17, 1902.

Samuel Winston Browning,

Mill Creek, Indian Territory.

You are hereby notified that the application of yourself for enrollment as a citizen of the Chickasaw Nation will be taken up for final consideration by the Commission to the Five Civilized Tribes, at its office in Muskogee, Indian Territory, on the 3rd, day of May, 1902.

On said date you may, if you desire, appear before the Commission in person or by attorney when an opportunity will be given you to introduce any additional testimony affecting said application which you may think proper or necessary.

You are further notified that the representatives of the Chickasaw Nation will also, at the same time, be afforded an opportunity to introduce testimony affecting your right to enrollment, but said representatives will be required to notify you of their intention to introduce such testimony before they will be permitted to do so.

THE COMMISSION TO THE FIVE CIVILIZED TRIBES.

Commissioner in Charge.

Register.

Muskogee, Indian Territory, August 6, 1902.

S.V. Browning,

Millerton, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 5th inst., enclosing the application for enrollment as a citizen of the Chickasaw Nation of Dale E. Browning, infant daughter of Samuel V. and Annie C. Browning, born February 15, 1902, and the same is returned to you herewith.

It is stated in your letter that your wife, Annie C. Browning, died April 10, 1902.

You are advised that the mother of the child named in the application being dead, it will be necessary for you to furnish the Commission with the affidavits of two disinterested parties who knew of the birth of this child, and the fact that it is still living, to be attached to the application in lieu of the affidavit of the mother.

The notary public before whom these affidavits are acknowledged must affix his notarial jurat and seal to each separate affidavit.

S Y S B

Upon return of the application accompanied by such affidavits, the matter will receive further consideration.

You are also requested to properly execute and return at your earliest convenience in the enclosed envelope proof of the death of your wife, Annie S. Manning, on the blank enclosed herewith for that purpose.

Yours truly,

SIGNED: Isaac Bixby.

Acting Chairman.

Enc.

Emp. B.I. 15.

B.S.

D-652.

Muskogee, Indian Territory, August 16, 1906.

W.F. Gafford,

Sulphur, Indian Territory.

Dear Sir;

Receipt is hereby acknowledged of your letter of the 13th inst., enclosing two affidavits of J.H. Kenny and Levi T. Kenny, relative to the death of Annie G. Browning, a citizen of the Chickasaw Nation, which occurred April 10, 1906; and the same being in proper form have been duly filed with the records of the Commission.

Receipt is also acknowledged of the application for enrollment as a citizen of the Chickasaw Nation of Dale H. Browning, infant daughter of Samuel W. and Annie G. Browning, born February 13, 1906; and the same is returned you herewith accompanied by two blank affidavits for the signatures of persons who know of the birth of the child, and the fact that it is still living.

When the affidavits have been properly signed and acknowledged, attach the same to the application, returning the whole matter to the Commission for further consideration.

Yours truly,

Tams Bixby.

Enc. R.I. 280.

Acting Chairman.

D-225.

Muskogee, Indian Territory, August 28, 1903.

Samuel W. Browning,

Millcreek, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Chickasaw Nation of Dale B. Browning, infant daughter of Samuel W. and Annie C. Browning, born February 2, 1903; and the same being in proper form, has been duly filed with the records of the Commission, and the child listed for enrollment as a citizen of the Chickasaw Nation.

Yours truly,

ENGINE

Acting Chairman.

Chickasaw D-78.

Muskogee, Indian Territory, February 3, 1903.

Samuel W. Browning,

Mill Creek, Indian Territory.

Dear Sir:

In the matter of your application for enrollment as a citizen by intermarriage of the Chickasaw Nation, you are advised that the Commission holds a marriage license issued to yourself and your Chickasaw wife, Annie Browning, by Scott Hawkins, county and probate judge of Tishomingo County, but no evidence of your marriage under said license has been filed therewith. Before anything further can be done in the matter of your enrollment, it will be necessary that you furnish the Commission with evidence of your marriage under the said license, either a certified copy of said certificate or a sworn statement of two witnesses to your said marriage.

Respectfully,

Acting Chairman.

9-D-78.

Muskogee, Indian Territory, February 17, 1903.

S.W. Browning,

Millerock, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 10th inst., enclosing the certificate of marriage between W.S. and Anie Roberson; and the same has been duly filed with the records of the Commission in the matter of your application for enrollment as a citizen by intermarriage of the Chickasaw Nation.

Respectfully,

Acting Chairman.

Chickasaw D-78.

Muskogee, Indian Territory, March 7, 1903.

Samuel Winston Browning,

Hill Creek, Indian Territory.

Dear Madam:

In the matter of the application for your enrollment as a citizen by intermarriage of the Chickasaw Nation, you are informed that it appears from the records in the possession of the Commission that you were married to your Chickasaw wife under a license issued by Scott Hawkins, County and Probate Judge of Tishomingo County, Chickasaw Nation. The only evidence in the possession of the Commission of your marriage under the said license is a certificate of Edward Turner, County Clerk, to the effect that you and your said Chickasaw wife were married by Scott Hawkins.

Before anything further can be done in the matter of your enrollment as a citizen by intermarriage of the Chickasaw Nation, it will be necessary that you furnish the Commission with your original marriage certificate, signed by Scott Hawkins, or a certified copy thereof.

Kindly give this matter your immediate attention.

Respectfully,

Chairman.

9-D-78

Muskogee, Indian Territory, March 21, 1903.

S. W. Browning,

Mill Creek, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 18th inst., enclosing certified copy of license issued by Scott Hawkins, County and Probate Judge of Tishomingo County, Chickasaw Nation to S. W. Browning and Annie Roberson.

The same has been filed with the records of the Commission and will be considered in the matter of your application for enrollment as a citizen by intermarriage of the Chickasaw Nation.

Respectfully,

Chairman.

Chickasaw D-78

Muskogee, Indian Territory, April 7, 1903.

Samuel Winston Browning,

Mill Creek, Indian Territory.

Dear Sir:

It appears from the records of this Commission that you are an applicant for enrollment as a citizen by intermarriage of the Chickasaw Nation, claiming your right thereto by virtue of your marriage to Annie C. Browning, a recognized and enrolled citizen by blood of the Chickasaw Nation.

It further appears from said records that you have filed in support of your said application a paper stating "that W. S. Browning, a citizen of the United States, and Anie Roberson, a citizen of Tishomingo County, Chickasaw Nation, were solemnly joined in holy matrimony by Scott Hawkins, County and Probate Judge, on the 19th day of September 1898." This paper, which is evidently intended for a marriage certificate, is unsigned and cannot be accepted by the Commission as evidence of your marriage to your Indian wife.

It will be necessary before any final action can be taken in the matter of your enrollment that you supply the Commission with the original or a certified copy of your marriage certificate drawn

up in proper form and properly subscribed by the person issuing the same.

Please give this matter your immediate attention.

Respectfully,

Commissioner in Charge.

9-D-78.

Muskogee, Indian Territory, April 23, 1903.

S.W. Browning,

Millcreek, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 11th inst., in reply to our communication of April 7, 1903, advising you that it would be necessary for you to furnish the Commission with conclusive proof of your marriage to Ania Roberson, your Chickasaw wife, before further action could be taken relative to your enrollment as an intermarried citizen of the Chickasaw Nation.

You state in your letter that you have already furnished the Commission with your original marriage license, as well as a certified copy of the same, which statement appears to be correct from an examination of the records filed in support of your application, but there is no evidence on file of your marriage under such license.

There is filed with the record in your case, however, a paper stating: "That W.S. Browning, a citizen of the United

States, and Amie Roberson, a citizen of Tishomingo County, Chickasaw Nation, were solemnly joined in holy matrimony by Scott Hawkins, County and Probate Judge, on the 19th day of September, 1900."

It is evident that this document is intended as a marriage certificate, but it cannot be considered as such by the Commission for the reason that it is not signed by Scott Hawkins.

You are advised that before final action can be taken in the matter of your enrollment, it will be necessary for you to supply the Commission with either the original or a certified copy of your marriage certificate duly signed by Scott Hawkins.

This matter should receive your prompt attention.

Respectfully,

Chairman.

C-D-76

Muskogee, Indian Territory, May 19, 1903.

S. W. Browning,

Millcreek, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of a certified copy of the marriage license issued to W. S. Browning, a citizen of the United States, to marry Annie Roberson, a citizen of the Chickasaw Nation, dated September 17, 1898, and the same has been duly filed with the records of the Commission in the matter of your application for enrollment as an intermarried citizen of the Chickasaw Nation.

Receipt is also acknowledged of what purports to be a certificate of marriage between W. S. Browning and Annie Roberson, from which it appears that the ceremony was performed by Scott Hawkins September 19, 1898, and the same is returned to you herewith, and you are requested to secure the signature of Scott Hawkins to the marriage certificate and return the same at your earliest convenience.

Respectfully,

Chairman.

Enc. MF. 58

Y-D-78

Muskogee, Indian Territory, July 13, 1903.

S. W. Browning,

Millerock, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of a certified copy of the certificate of marriage between W. S. Browning and Annie Robertson, and the same has been duly filed with the records of the Commission in the matter of your application for enrollment as an intermarried citizen of the Chickasaw Nation.

Respectfully,

Commissioner in Charge.

9- D 78

Muskogee, Indian Territory, September 21, 1903.

S. W. Browning,

Mill Creek, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 7th instant, requesting to be advised relative to your application for enrollment as an intermarried citizen of the Chickasaw Nation.

You are informed it appears from our records that you are an applicant to this Commission for enrollment as an intermarried citizen of the Chickasaw Nation, but no decision has yet been rendered by the Commission relative to your final right to enrollment as such.

The Commission is now considering the rights of intermarried citizens of the Choctaw and Chickasaw Nations and in all probability a decision will be reached in your case in the near future. As soon as a decision is reached in your case you will be duly notified of the action taken therein by the Commission.

Respectfully,

Chairman.

Chickasaw-D-78

Muskogee, Indian Territory, January 22, 1904.

S. W. Browning,

Millcreek, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of January 18, 1904, asking why your name does not appear upon the approved roll of intermarried citizens of the Chickasaw Nation.

In reply to your letter you are informed that the Commission has not yet passed upon your application for enrollment as an intermarried citizen of the Chickasaw Nation.

As soon as a decision is reached in this case, you will be notified of the action taken therein.

Respectfully,

Commissioner in Charge.

Muskogee, Indian Territory, February 23, 1904.

The Honorable,

The Secretary of the Interior.

Sir:

On October 6, 1902, the Commission to the Five Civilized Tribes had the honor to transmit for Departmental action a schedule of citizens by blood of the Chickasaw Nation, numbers 1169 to 2019, inclusive, constituting a part of the final roll of citizens by blood of said nation, copies of which have heretofore been returned approved by the Secretary of the Interior, December 12, 1902.

Referring to the name of Albert Browning which appears thereon opposite Number 1934, I have the honor to advise that the entry relative to the sex of this citizen is erroneous and should be corrected.

On January 26, 1904, Samuel W. Browning, father of said Albert Browning appeared at the Chickasaw Land Office of the Commission, and from his testimony at that time it developed that this child is a male.

For the information of the Department there is inclosed herewith a copy of the testimony of Samuel W. Browning of January 26, 1904.

Secretary--2.

I have, therefore, the honor to recommend that the sex of the citizen appearing opposite No. 1934 on the approved roll of Chickasaws by Blood be changed from "Female" to "Male" upon the schedules in the possession of the office of the Secretary of the Interior and the Commissioner of Indian Affairs, and that the Commission be authorized to make corresponding changes upon the schedules of Chickasaws by Blood in its possession.

Respectfully,

Enc.9-653.

Commissioner in Charge.

Through the Commissioner
of Indian Affairs.

MAP

DEPARTMENT OF THE INTERIOR,

WASHINGTON.

1ED. 1902-1904.
D C. 7956-1904.

March 9, 1904.

L.R.S.

Commission to the Five Civilized Tribes,

Muskogee, I. T.

Gentlemen:

February 23, 1904, you recommend-d that the schedule of Chickasaws by blood be corrected so that the sex of Albert Browning, No. 1934 thereon, shall appear as male instead of female, the father of this citizen having testified before the Commission on January 26, 1904, that Albert Browning is a boy, and that he has no girl by that name. You transmit a copy of the testimony of Samuel W. Browning given on January 26.

The copy of the scedule in this office has been corrected in accordance with said recommendation, and you are directed to correct in like manner the copies returned to you. The Commissioner of Indian Affairs has been requested to cause correction to be made on the copy of the schedule in his office.

Inclosed is a copy of the Acting Commissioner's letter of March 4, concurring in your recommendation.

Respectfully,

M.W. Miller.

Acting Secretary.

1 inclosure.

Land.
13881-1904.

DEPARTMENT OF THE INTERIOR.
OFFICE OF INDIAN AFFAIRS
WASHINGTON

March 4, 1904.

C O P Y.

The Honorable,

The Secretary of the Interior,

Sir:

Permit me to invite your attention to letter of the Commission to the Five Civilized Tribes, of the 23rd ultimo, referring to the fact that on October 6, 1902, the Commission transmitted for Departmental action a schedule of citizens by blood of the Chickasaw Nation, Nos. 1169 to 2019 inclusive, constituting a part of the final roll of citizens by blood of that nation , copies of which have heretofore been returned approved by you December 12, 1902.

Referring to the name of Albert Browning, which appears opposite #1934, the Commission report that the entry relative to the sex of this citizen is erroneous and should be corrected.

On January 26, 1904 Samuel W Browning, father of Albert Browning appeared at the Chickasaw land office of the Commission and offered his testimony; at that time it developed that this child is a male. For the information of the Department there is enclosed a copy of the testimony of Samuel W. Browning of January 26, 1904.

The Commission therefore recommend that the sex of the citizen appearing opposite #1934 upon the approved roll of

Chickasaws by blood, be changed from female to male upon the schedules in the possession of your office and of this office and that the Commission be authorized to make corresponding changes upon the schedules of Chickasaws by blood in their possession

An examination of the original schedule on file in this office discloses the fact that the sex of this citizen does appear as female.

In the light of the explanations made by the Commission I am of the opinion that the change requested should be authorized and therefore concur in the recommendation to that effect.

Very respectfully,

A. C. Tonner,

Acting Commissioner

MBH:LM

Muskogee, Indian Territory, March 24, 1904.

Commissioner in Charge,

Choctaw Land Office,

Atoka, Indian Territory.

Dear Sir:

There is inclosed you herewith copy of Departmental letter of March 9, 1904, (I.T.D. 1902-1904) authorizing the change of sex of Albert Browning, approved roll of Chickasaws by blood, Number 1934, and your office is therefore requested to make the necessary changes upon the schedules of citizens by blood of the Chickasaw Nation in your possession.

Respectfully,

Commissioner in Charge.

Muskogee, Indian Territory, March 24, 1904.

Commissioner in Charge,
Chickasaw Land Office,
Tishomingo, Indian Territory,

Dear Sir:

There is inclosed you herewith copy of Departmental letter of March 9, 1904, (I.T.D. 1902-1904) authorizing the change of sex of Albert Browning, approved roll of Chickasaws by blood, Number 1934, from Female to Male, and you are therefore requested to make the necessary correction upon the schedules of citizens by blood of the Chickasaw Nation in the possession of your office.

Respectfully,

Commissioner in Charge.

AB 4-24

COPY. Chickasaw B-78

Muskogee, Indian Territory, March 5, 1904.

Samuel Winston Browning,

Millcreek, Indian Territory.

Dear Sir:

Enclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered March 5, 1904, granting your application for enrollment as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of the decision and have been allowed fifteen days from the date hereof within which to file protest against the action of the Commission in enrolling you as a citizen of the Chickasaw Nation. If, at the expiration of that time, no protest has been filed, your name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Commissioner in Charge.

Registered.
Enc.9-B-78.

Chickasaw D-78

COPY.

Muskogee, Indian Territory, March 5, 1904.

Mansfield, McMurray & Cornish,

Attorneys for the Choctaw and Chickasaw Nations,

South McAlester, Indian Territory.

Gentlemen:

Enclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered March 5, 1904, granting the application of Samuel Winston Browning for enrollment as a citizen by intermarriage of the Chickasaw Nation.

You are hereby advised that you will be allowed fifteen days from the date hereof within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Chickasaw Nation. If, at the expiration of that time, no protest has been filed, his name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

T. L. [illegible]

Commissioner in Charge.

Registered.
Enc.9-D-78.

See Chickasaw D-23 for registry receipt for this letter.

Muskogee, Indian Territory, March 24, 1904.

Commissioner in Charge,

Chickasaw Land Office,

Tishomingo, Indian Territory.

Dear Sirs

Referring to original Chickasaw enrollment card, number 653, and to the duplicate thereof in your possession, you are advised that the relationship of Albert Browning, #3 on said card, has been changed to "Son" and sex to "M", and the following notation placed thereon:

"No. 3 is a male. Change made under departmental instructions of March 9, 1904. (D.C. 7236-1904)."

You are therefore requested to make like changes and notation upon the duplicate card in your possession.

Respectfully,

Commissioner in Charge.

9-653

Muskogee, Indian Territory, March 24, 1904.

Commissioner in Charge,

Chocktaw Land Office,

Atoka, Indian Territory.

Dear Sir:

Referring to original Chickasaw enrollment card, number 653, and to the duplicate thereof in your possession, you are advised that the relationship of Albert Browning, #3 on said card, has been changed to "Son" and sex to"M", and the following notation placed thereon:

"No. 3 is a male. Change made under departmental instructions of March 9, 1904. (D.C. 7336-1904)."

You are therefore requested to make like changes and notations upon the duplicate card in your possession.

Respectfully,

Commissioner in Charge.

F-653.

Muskogee, Indian Territory, February 25, 1904.

Commissioner in Charge,
Choctaw Land Office,
Atoka, Indian Territory.

Dear Sir:

There is enclosed herewith for your information copy of letter this day addressed to the Secretary of the Interior recommending change of sex of the citizen appearing opposite No.1934 upon the approved roll of Chickasaws by Blood. As soon as the Commission is advised of Departmental action you will be notified.

Respectfully,

DeB--6/23

Commissioner in Charge.

9-858.

Muskogee, Indian Territory, February 23, 1904.

Commissioner in Charge,
Chickasaw Land Office,
Tishomingo, Indian Territory.

Dear Sir:

There is inclosed herewith for your information copy of letter this day addressed to the Secretary of the Interior recommending change of sex of the citizen appearing opposite No. 1934 upon the approved roll of Chickasaws by Blood. As soon as the Commission is advised of Departmental action you will be notified.

Respectfully,

Commissioner in Charge.

DeB--7/23.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

FEB 15 1902

of Nebo September 19. 1898
Tohomingo County Chickasaw Nation
This is to certify that I. J.
Brown a Citizen of the United
States and Miss Robinson, a Citizen
of Tohomingo County, Chickasaw Nation
were by me joined in Holy matrimony
By Scott Carter, County and Probate
Judge on the 19 day of September. 1898.
at Home. Recorded this the 19th day of
Sept 1898. Edward Turner County Clerk P.C.N.



DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAR 1903
CHAIRMAN.

Office of County and Probate
Judge of Tishomingo County
Chickasaw Nation.

In the name and by the authority of law
vested in me. I Scott Hawkins County
and Probate Judge of Tishomingo County
Chickasaw Nation, Do this day issue
license to W. S. Browning a citizen of
of The United States, to marry Annie
Roberson, a Citizen of Tishomingo County
Chickasaw, Nation. in accordance with
the requirement of the Law of the Chickasaw
Nation, in relation to marriage.
Given under my hand this the
19th day of September 1898.

Scott Hawkins
County and Probate Judge.

T. C. I. T.

Recorded this the 19th day of Sept
1898

Edward Turner
County Clerk
T. C. I. T.

Office of County and Probate Judge
of Pishomingo County Chickasaw Nation
In the name and By the authority of
Law vested in me I Scott Hawkins
County and Probate Judge of Pishomingo
County Chickasaw Nation Do this day
issue License to W. S. Browning a Citizen
of the United States to marry
Annie Roberson a citizen of Pishomingo
County Chickasaw Nation in accordance
with the requirements of the Laws of
the Chickasaw Nation in relation to
marriages

Given under my hand this the
17th day of September 1898

Scott Hawkins
County and Probate Judge
P. C. C. N.

Recorded this the 19th day of September
1898.

Edward Turner
County Clerk
P. C. C. N.

I T. S Harris County Clerk of Pishomingo County
do hereby certify that the above is a true
copy of the original

T. S Harris
County Clerk P. C. C. N.

UNITED STATES OF AMERICA,)
Indian Territory,)
Southern District.)

I, M. C. Dowdy on oath state that I am 44 years of age and was personally acquainted with Annie C. Browning, a citizen by blood of the Chickasaw Nation, now deceased, and who was when living the lawful wife of Samuel W. Browning, and know that on February 13, 1902, there was born to said Annie C. Browning a female child; that said child is now living and is said to have been named Bula B. Browning.

Signed M C Dowdy

Subscribed and sworn to before me this 25th day of August 1902.

T. F. Gafford
Notary Public.

UNITED STATES OF AMERICA,)
Indian Territory,)
Southern District.)

I, Dora Stewart on oath state that I am 17 years of age and was personally acquainted with Annie C. Browning, a citizen by blood of the Chickasaw Nation, now deceased, and who was when living the lawful wife of Samuel W. Browning, and know that on February 13, 1902, there was born to said Annie C. Browning a female child; that said child is now living and is said to have been named Bula B. Browning.

Signed
Dora Stewart

Subscribed and sworn to before me this 25th day of August 1902.

T. F. Gafford
Notary Public.

IN RE

Application for Enrollment of

INFANT CHILD.

William H Browning

As a citizen of the

Chickasaw Nation.

Approved JUN [illegible] 1900

Commissioner.

FILED
JUN 8 1900
COMMISSION TO FIVE TRIBES.

Ch. Chickasaw 653

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation, of Indian Ind, born on the 15 day of May, 1900

Name of father: Samuel W Browning, a citizen of the Chickasaw Nation.

Name of mother: Annie C Browning, a citizen of the Chickasaw Nation.

Post Office: Vaughn Ind. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Annie C Browning on oath, state that I am 32 years of age and a citizen, by Blood, of the Chickasaw Nation; that I am the lawful wife of Samuel W Browning who is a citizen, by adoption, of the Chickasaw Nation; that a Boy child was born to me on the 15 day of May, 1900; that said child has been named William H Browning and is now living.

Annie C. Browning

Subscribed and sworn to before me this 31 day of May, 1900

Annie C Browning J W Forrester
Notary Public.

Comm Exp Feb 1904

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Susan A Graham, a midwife, on oath, state that I attended on Mrs Annie C Browning, wife of Samuel W Browning on the 15 day of May, 1900; that there was born to her on said date a Boy child; that said child is now living and is said to have been named William H Browning

Susan A Graham
mark

Subscribed and sworn to before me this 31 day of May, 1900.

J W Forrester
Notary Public.
Comm Exp Feb 1904

150

CHICKASAW.

INDEXED

20

IN RE

Application for Enrollment of

INFANT CHILD

Bula B Browning

as a citizen of

Chickasaw Nation.

Approved AUG 2 8 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
AUG 28 1902

ACTING CHAIRMAN.

CHICKASAW.

653

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Bula B. Browning (Here insert name of child.), born on the 13 day of February, 1902

Name of Father: Samuel W Browning a citizen of the Chickasaw Nation.

Name of Mother: Annie C Browning a citizen of the Chickasaw Nation.

Post-office Millcreek Ind T

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, } District. }

I, , on oath state that I am years of age and a citizen, by , of the Nation; that I am the lawful wife of , who is a citizen, by , of the Nation; that a (male or female.) child was born to me on day of 1 ; that said child has been named , and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this day of 190 .

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Southern District, }

I, Franklin M. Skaggs, a Physician, on oath state that I attended on Mrs. Annie C. Browning, wife of Samuel W. Browning on the 13 day of February, 1902; that there was born to her on said date a female (male or female) child; that said child is now living and is said to have been named Bula B. Browning

Franklin M. Skaggs M.D.

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 5 *day of* August 1902

J W Forrester

NOTARY PUBLIC

CHICKASAW. INDIAN.

IN RE
THE DEATH OF

Annie L Browning

a citizen of the

CHICKASAW.

Nation.

Approved AUG 16 1902 *190*

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
AUG 16 1902

ACTING CHAIRMAN.

CHICKASAW.
653

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Annie C Browning
(Here insert name of deceased.)

a citizen of the Chickasaw Nation, who formerly resided at or near Mill Creek, Ind. Ter., and died on the 10th day of April, 1902.
(Here insert name of postoffice.)

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, J. H. Kenny, on oath state that I am 52 years of age and a citizen, by Marriage, of the Chickasaw Nation; that my post office address is Sulphur, Ind. Ter.; that I am not a relative of Annie C Browning,
(State relationship as: the father; an uncle; a cousin, etc.) (Here insert name of deceased.)
who was a citizen, by Birth, of the Chickasaw Nation; and that said Annie C. Browning died on the 10th day of April, 1902.
(Here insert name of deceased.)

J. H. Kenny

WITNESSES TO MARK:
(Must be Two Witnesses.)
E. E. Brian
E. Dolin

Subscribed and sworn to before me this 13th day of August 1902.

T. F. Gafford
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Levi T. Kenny, on oath state that I am 18 years of age, and a citizen, by Birth, of the Chickasaw Nation; that my post office address is Sulphur, Ind. Ter.;
(Here insert name of post office.)
that I was personally acquainted with Annie C Browning
(Here insert name of deceased.)
who was a citizen, by Birth, of the Chickasaw Nation; and that said Annie C Browning died on the 10th day of April, 1902.
(Here insert name of deceased.)

Levi T. Kenny

WITNESSES TO MARK:
(Must be Two Witnesses.)
E. E. Brian
E. Dolin

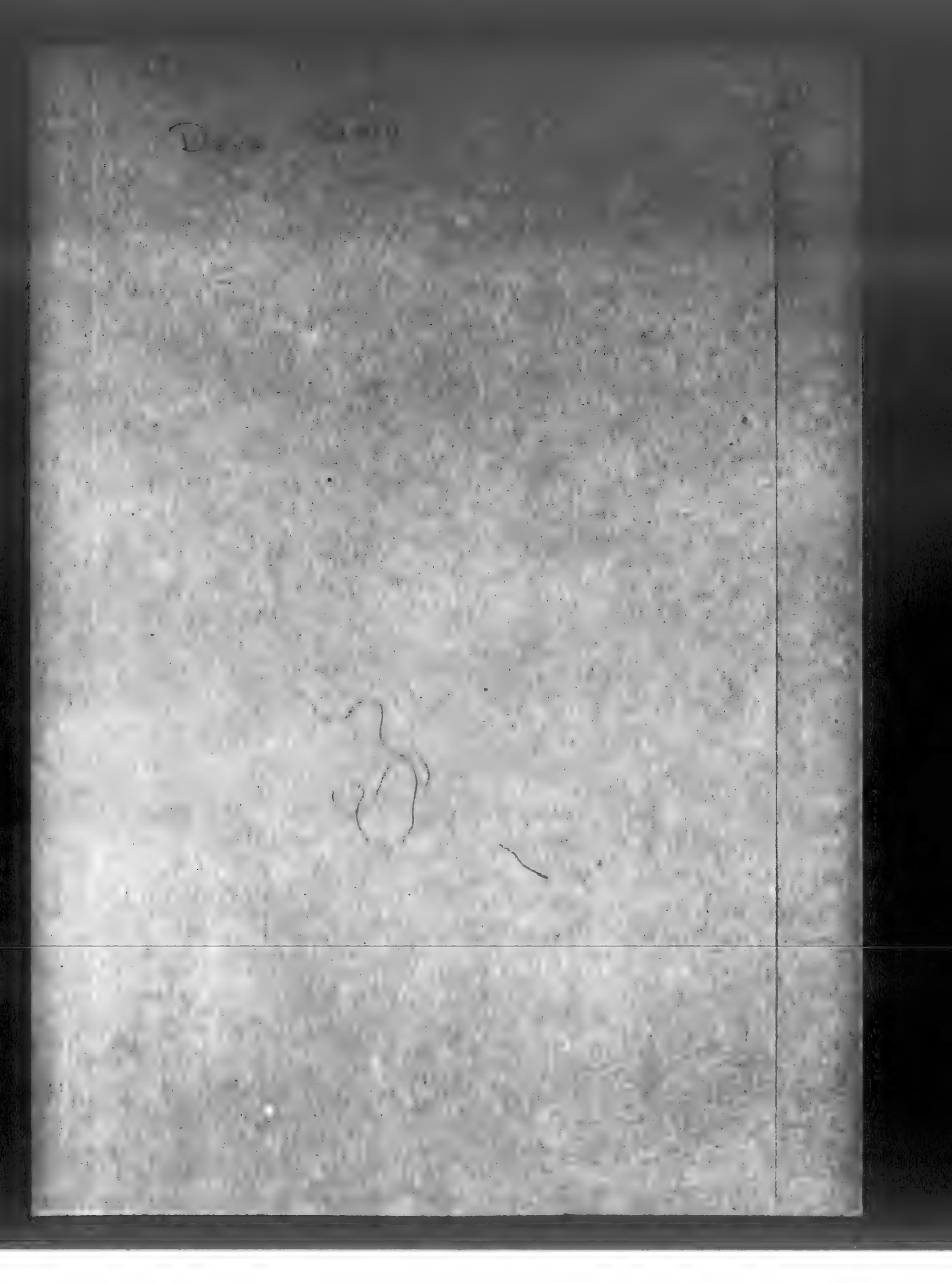
Subscribed and sworn to before me this 13th day of August 1902.

T. F. Gafford
Notary Public.

Lawrence Wireless Process 4940

(White Card)

653



9-654

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Tishomingo, Indian Territory, November 4, 1902.

In the matter of the application for enrollment of Julie Sealy as a citizen by intermarriage of the Chickasaw Nation.

Said Julie Sealy, being first duly sworn, testified as follows:

Examination by the Commission.

Q What is your name? A Julia Sealy.
Q What is your age? A Twenty-nine.
Q What is your postoffice address? A Kingston.
Q You claim right to enrollment as an intermarried citizen of the Chickasaw Nation? A Yes sir.
Q What is the name of your husband through whom you claim your right to enrollment? A Dave Sealy.
Q Is he living? A Yes sir.
Q Is he a citizen by blood of the Chickasaw Nation? A Yes sir.
Q When were you married to him? A The twenty-fourth day of January, 1890.
Q Where were you living at that time? A Living at Kingston.
Q In the Chickasaw Nation? A Yes sir.
Q How long had you been living in the Chickasaw Nation prior to your marriage to Mr. Sealy? A Two years.
Q Where was he living at that time? A He was living at the same place.
Q In the Chickasaw Nation? A Yes sir.
Q Have you continued to reside in the Chickasaw Nation from the time of your marriage to the present time? A Yes sir.
Q Haven't been outside of the Indian Territory to establish a residence or make a home since your marriage? A No sir.
Q Have you and Mr. Sealy lived together as husband and wife since your marriage? A Yes sir.
Q Never been any separation of any kind or character? A No sir.
Q Is he your first husband? A Yes sir.
Q Are you his first wife? A No sir.
Q How many times was he married prior to his marriage to you?
A Twice.
Q Were you married to him under a Chickasaw tribal license? A Yes sir.

Witness excused.

Dave Sealy, being first duly sworn, testified as follows:

Examination by the Commission.

Q What is your name? A Dave Sealy.
Q What is your age? A I don't know my age--about forty years old.
Q What is your postoffice address? A Kingston, Indian Territory.
Q Are you the husband of Julie Sealy who claims right to enrollment as a citizen by intermarriage of the Chickasaw Nation? A Yes sir.
Q Are you a citizen by blood of the Chickasaw Nation? A Yes sir.

Julie Sealy-2

Q How many times were you married prior to your marriage to Julie Sealy? A Twice.
Q What was the name of your first wife? A Patsie.
Q What was her maiden name? A I-ah-com-bee.
Q What was the name of your second wife? A Delphia Atchison.
Q Was Patsie living at the time you married your second wife? A No she was dead.
Q Was your wife Delphia Atchison living at the time you married Julie Sealy? A No, she was dead.
Q She died prior that that marriage? A Yes, sir.

Ira S. Miles, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause, heard at Tishomingo, Indian Territory, November 4, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said proceedings on said date.

Ira S. Miles

Subscribed and sworn to before me this the 7th day of November, 1902.

Chas K Bamper
Notary Public.

J.W.L.

9-654

G.D.R.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Julie Sealy as a citizen by intermarriage of the Chickasaw Nation.

--- D E C I S I O N. ---

It appears from the record herein that Julie Sealy, on January 24, 1890, was married in accordance with the laws, customs and usages of the Chickasaw Nation to Dave Sealy, a recognized and enrolled citizen by blood of the Chickasaw Nation, whose name appears as No. 1938 upon the lists prepared by this Commission under the Act of Congress approved July 1, 1902 (32 Stats., 641) of persons entitled to enrollment as citizens by blood of the Chickasaw Nation and approved by the Secretary of the Interior on December 12, 1902; that at the time of said marriage both persons above mentioned were residents in good faith of the Chickasaw Nation, and that they have lived together continuously in said Nation as husband and wife from the date of said marriage up to and including September 25, 1902.

It is therefore the opinion of this Commission that Julie Sealy should be enrolled as a citizen by intermarriage of the Chickasaw Nation under the provisions of the Acts of Congress approved June 28, 1898 (30 Stats., 495), and July 1, 1902 (32 Stats., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES,

Acting Chairman.

Commissioner.

Commissioner.

Muskogee, Indian Territory,

MAR 10 1903

Commissioner.

Muskogee, Indian Territory, June 14, [illegible]

David Seely,

Kingston, Indian Territory.

Dear Sir:

The Commission is in receipt of the application for enrollment as a citizen of the Chickasaw Nation of Ely Seely, infant son of David and Julia Seely, born February 10, 1901. The above name in proper form has been accepted and filed with the records of the Commission and the child listed for enrollment as a citizen of the Chickasaw Nation.

Yours truly,

Tams Bixby

Commissioner.

G-634.

COPY. Chickasaw 634

Muskogee, Indian Territory, March 13, 1903.

Julie Sealy,

Kingston, Indian Territory.

Dear Madam:

Inclosed herewith you will find a copy of the decision of the Commission, rendered March 13, 1903, granting your application for enrollment as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling you as a citizen of the Chickasaw Nation. If at the expiration of that time, no protest has been filed your name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Tams Bixby.

Chairman.

Registered.

Enc. MT. 7

COPY.

Chickasaw 684

Muskogee, Indian Territory, March 13, 1903.

Mansfield, McMurray & Cornish,
Attorneys for the Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commission, rendered March 13, 1903, granting the application of Julie Sealy for enrollment as a citizen by intermarriage of the Chickasaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Chickasaw Nation. If at the expiration of that time no protest has been filed the name of the applicant will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Tams Bixby.

Chairman.

Registered.

Enc. MT. 8

No. .....

Affidavit of Attending Physician at Birth of Child.

IN RE APPLICATION OF

Lumond Sealey

FOR CITIZENSHIP IN

Chickasaw

NATION.

Approved Oct. 10 - 1898

Commissioner.

9-654

9-654

Affidavit of Attending Physician at Birth of Child.

INDIAN TERRITORY,)

District.)

I, Dr E F Lewis, being duly sworn, on oath, state that I was the physician who attended on Mrs. Daud Sully on the 5th day of [illegible], 1898, and that there was born to her on said date a [illegible] child, and that said child was named Linord Sully, and is now living.

E F Lewis M D

Subscribed and sworn to before me this 3rd day of Oct 1898.

W A Carter

NOTARY PUBLIC

CHICKASAW.

INDEXED

20

IN RE

Application for Enrollment of

INFANT CHILD

Ely Seely

as a citizen of

Chickasaw Nation.

Approved, JUN 14 1901 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JUN 14 1901

ACTING CHAIRMAN

CHICKASAW.

#1.54.

BIRTH AFFIDAVIT.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation, of Ely Seely (Here insert name of child), born on the 10th day of February, 1901.

Name of Father: David Seely, a citizen of the Chickasaw Nation.

Name of Mother: Julia Seely, a citizen of the Chickasaw Nation.

Post-office, Kingston I T

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Southern District.

I, Julia Seely, on oath state that I am 28 years of age and a citizen, by Marriage, of the Chickasaw Nation; that I am the lawful wife of David Seely, who is a citizen, by Blood, of the Chickasaw Nation, that a Male (male or female) child was born to me on the 10th day of February, 1901; that said child has been named Ely Seely, and is now living.

Julia Seely

WITNESSES TO MARK (Must be Two Witnesses)

E. A. Carter

Frank Hawkins

Subscribed and sworn to before me this 15th day of April, 1901.

W. A. Carter NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Southern District.

I, Mandy Marlow, a Midwife, on oath state that I attended on Mrs. Julia Seely, wife of David Seely, on the 10th day of February 1901, I; that there was born to her on said date a Male (male or female) child; that said child is now living and is said to have been named Ely Seely

her
Mandy X Marlow
mark

WITNESSES TO MARK: (Must be Two Witnesses)

Julia Seely

W. A. Carter

Subscribed and sworn to before me this 16 day of April, 1901.

W. A. Carter NOTARY PUBLIC.

1001
Duck

3-854

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Julie Healy as a citizen by intermarriage of the Chickasaw Nation.

--- D E C I S I O N. ---

It appears from the record herein that Julie Healy, on January 24, 1890, was married in accordance with the laws, customs and usages of the Chickasaw Nation to Dave Healy, a recognized and enrolled citizen by blood of the Chickasaw Nation, whose name appears as No. 1938 upon the lists prepared by this Commission under the Act of Congress approved July 1, 1902 (32 Stats., 641) of persons entitled to enrollment as citizens by blood of the Chickasaw Nation and approved by the Secretary of the Interior on December 12, 1902; that at the time of said marriage both persons above mentioned were residents in good faith of the Chickasaw Nation, and that they have lived together continuously in said Nation as husband and wife from the date of said marriage up to and including September 25, 1902.

It is therefore the opinion of this Commission that Julie Healy should be enrolled as a citizen by intermarriage of the Chickasaw Nation under the provisions of the Act of Congress approved June 28, 1898 (30 Stats., 495), and July 1, 1902 (32 Stats., 641), and it is so ordered.

RECORDED IN THE FIVE [illegible]

L. C. LEWIS,
District, County and Probate Clerk,
Pickens County, C. N.,
ARDMORE, INDIAN TERRITORY.

Chickasaw Nation }
County of Pickens. }

David Seely Making Proper application for a License to Enter into Marriage With Miss Julia Thomas a U S citizen She being of Lawfull age & therefore hereby Grant a License To Mr David Seely a Citizen To Enter into Marriage With Miss Julia Thomas a U S citizen as they have Complied With the Chickasaw Law in relation to Marriages

Jan 10th 1898 J W Duncan
County & Probate Judge P. C. N.

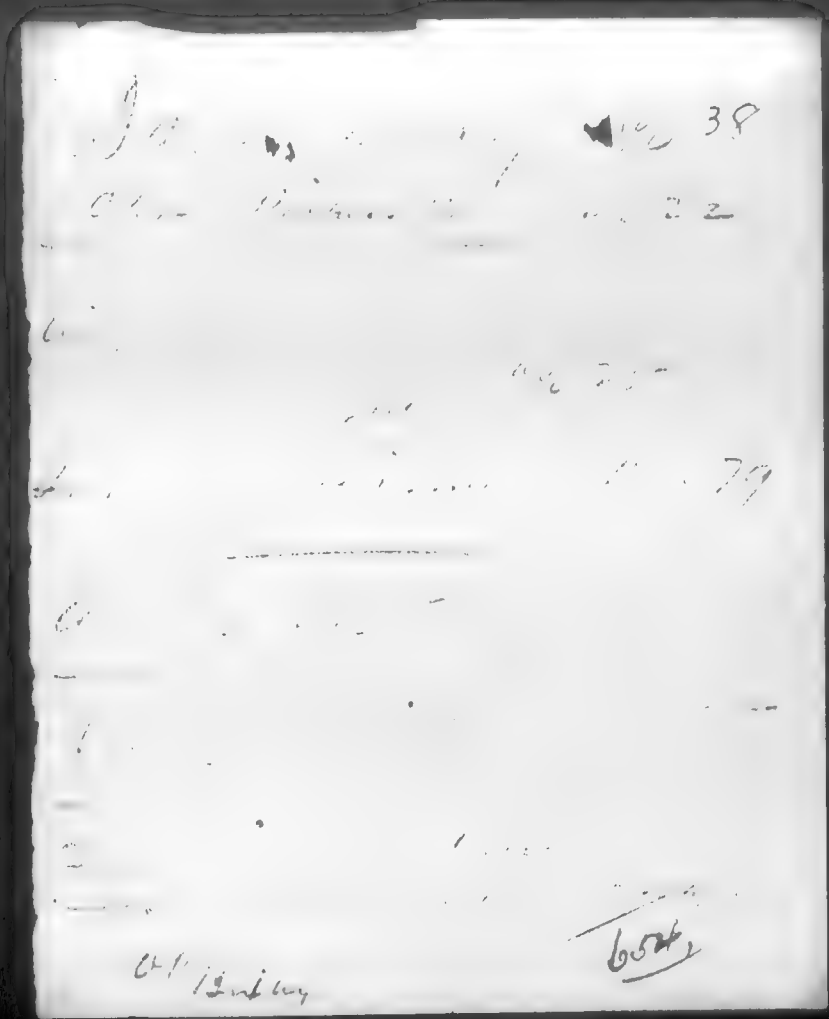
Recorded this the 26th day of Sept 1898

Edward Turner
Clerk

This is to certify that Daniel Seely and Julia Thomas was married according to law Jan the 4th A.D 1890 by Reverend Steven Pettes, an minister of the Gospel.

Recorded this the 26th day of Sept 1898

Edward Turner
Clerk



Chic (old)

Wesley Calhoun Godfrey

Chic 655

All papers returned May 10 '02 to Mead, Ind. Ter. by Mead. Ind. Ter.

COMMISSION TO THE FIVE CIVILIZED TRIBES.
TAMS BIXBY.
THOMAS B. NEEDLES.
C. R. BRECKINRIDGE.
ALLISON L. AYLESWORTH.
SECRETARY

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REFER IN REPLY TO THE FOLLOWING
9-655

ADDRESS ONLY THE COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, March 4, 1902.

Mrs. Nellie Godfrey,

Mead, Indian Territory.

Dear Madam:

The Commission has received information that your husband Wesley Calhoun Godfrey has died since the time he was listed for enrollment as a citizen of the Chickasaw Nation.

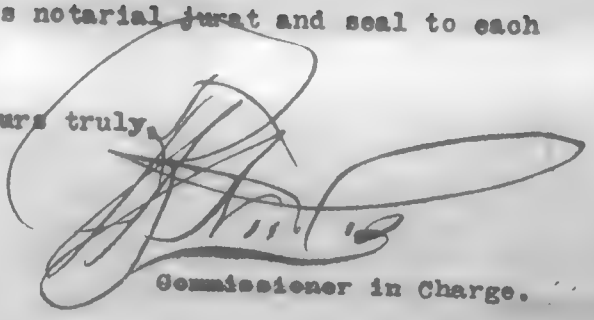
For the purpose of making his death a matter of record there is enclosed you herewith a blank for proof of death which you are kindly requested to have properly executed and return at your earliest convenience in the enclosed envelope which requires no postage.

You will notice that there is an affidavit for a relative and an acquaintance; in having the same executed be careful to see that all names are written in full, all blanks properly filled, and in event either of the persons whose names are to be affixed to the affidavits are unable to write and their signatures are by mark that such signatures be attested by two disinterested parties witnesses thereto.

The notary public before whom the affidavits are

acknowledged must affix his notarial jurat and seal to each separate affidavit.

Yours truly,



Commissioner in Charge.

Env.
D.C.

COMMISSIONERS
HENRY L. DAWES,
JAMES BIXBY,
THOMAS B. NEEDLES,
C. R. BRECKINRIDGE.

ALLISON L. AYLESWORTH,
SECRETARY

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REFER IN REPLY TO THE FOLLOWING

Chickasaw 655

ADDRESS ONLY THE
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, April 21, 1902.

C. W. Mead, Postmaster,

Mead, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of the 9th instant, returning our communication of March 4, 1902, addressed to Mrs. Nellie Godfrey, Mead, Indian Territory, relative to the death of her husband Wesley Calhoun Godfrey and enclosing in said letter a blank for making proof of his death.

You return the communication addressed to Mrs. Nellie Godfrey to the Commission with the information that Westley Calhoun Godfrey has since being listed for enrollment by this Commission, been divorced from his wife, Nellie Godfrey, and married to a Mrs. M. V. Work and since said second marriage has died; that you are unacquainted with the present whereabouts of Godfrey's present wife and therefore return the communication addressed to her for such action as the Commission deems advisable.

The letter addressed to Mrs. Nellie Godfrey and the enclosure therewith, are now forwarded you with the request that if Wesley Calhoun Godfrey is dead, you have a relative and an acquaintance execute the blank proof of death enclosed, in

C W M S

accordance with the instructions in our letter of March 4, 1908, to Mrs. Nellie Godfrey, and return to this office.

Yours truly,

Acting Chairman.

Enc Y 70

COMMISSIONERS.
HENRY L. DAWES
TAMS BIXBY.
THOMAS B. NEEDLES.
C. R. BROCKINRIDGE.

ALLISON L. AYLESWORTH.
SECRETARY

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REFER IN REPLY TO THE FOLLOWING
Chickasaw 656

ADDRESS ONLY THE
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, April 29, 1902.

C. W. Gordon,

Reed, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 25th instant, regarding the papers forwarded to you with our letter of April 21, 1902, relative to obtaining affidavits as to the death of Wesley Calhoun Godfrey, a citizen of the Chickasaw Nation.

You state that Godfrey's brotherinlaw will execute the affidavits forwarded you but is unwilling to defray the notarial expense incident thereto and as the matter is of no interest to you, you desire advice from the Commission as to what steps to take.

Replying to your communication you are advised that the Commission has no means for the payment of notarial fees in connection with the securing of affidavits relative to the deaths of persons previously listed for enrollment by the Commission as citizens of the Choctaw and Chickasaw Nations.

C W X S

If none of the relatives or acquaintances of Wesley Gilbeau Godfrey are willing to furnish the proof of death requested, the Commission can offer no further suggestions in the matter and you are requested to return the papers to this office.

Yours truly,

Commissioner in Charge.

Land-
Allotments.
56283-1911
16521911912

J B D

Enrollment case
of Louisa Godfrey. Mar 6, 1912.

The Honorable

The Secretary of the Interior.

Sir:

I have the honor to transmit herewith a report of February 14, 1912, from the Acting Commissioner to the Five Civilized Tribes and other papers relating to the Chickasaw enrollment case of Louisa Godfrey, whose name appears opposite number 1943 on the final approved roll of citizens by blood of the Chickasaw Nation. The office is of the opinion that it is shown by the enclosed papers that Louisa Godfrey died prior to September 25, 1902, and that, therefore, under the provisions of Section 35 of the Act of Congress of July 1, 1902, (32 Stat. L. 641-649) ~~she~~ was not entitled to have an allotment of land on other tribal property made to her or her heirs.

It appears that the only heir of Louisa Godfrey is her mother whose whereabouts could not be ascertained. It appears from the Acting Commissioner's report of February 14, 1912, that notice to the heirs, executors or administrators of the estate of Louisa Godfrey to appear and show cause why there should

not be placed opposite her name, on the citizenship roll of the Chickasaw Nation, a notation showing that she died prior to September 25, 1902, and was not entitled to share in the land or money of the tribe, was published in the Durant News in conformity with the instructions contained in Department letter of November 2, 1911, and that no appearance has been made by the heirs, executors or administrators of said estate, or did any person represent them in response to said notice.

The Office recommends that there be placed opposite the name of Louisa Godfrey, at number 1945, on the final approved roll of citizens by blood of the Chickasaw Nation, the notation

Died prior to September 25, 1902;
not entitled to land or money,

and that this Office and the Commissioner to the Five Civilized Tribes be authorized to make a similar notation on the copies of the roll in their possession.

Respectfully,

(Signed) F. H. Abbott,

Assistant Commissioner.

S-KAV-4.

Approved: Mar 13 1913

(Signed) Samuel Adams

Acting Secretary.

DEPARTMENT OF THE INTERIOR
OFFICE OF INDIAN AFFAIRS
WASHINGTON.

Land-
Allotments

Mar 23 1912

56283-1911
16521-1912
J E D

Enrollment case
of Louisa Godfrey.

The Commissioner

to the Five Civilized Tribes,

Muskogee, Oklahoma.

Sir:

Referring to a report of February 14, 1912, from the Acting Commissioner to the Five Civilized Tribes and to your report of October 2, 1911, relative to the enrollment case of Louisa Godfrey, whose name appears opposite 1943 on the final approved roll of citizens by blood of the Chickasaw Nation, you are advised that it having been found that said Louisa Godfrey died prior to September 25, 1902, and was not, therefore, entitled under the provisions of Section 26 of the Act of Congress of July 1, 1902 (32 Stat., L., 641-649) to have an allotment of land or other tribal property made to her or her heirs, the Department on March 13, 1912, authorized placing opposite her name on the above mentioned roll the notation:

L-56283-2

Died prior to September 25, 1908;
not entitled to land or money.

A copy of Office letter of March 6, 1912, approved by the Department March 12, 1912, is enclosed for your information and guidance.

Respectfully,

(Signed) F. H. Abbott

3-WJG-19. Assistant Commissioner.

4653

IN RE
THE DEATH OF
Wesley Calhoun Godfrey
a citizen of the
Chickasaw Nation.

Approved NOV 8 1902, 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
NOV 8 1902

ACTING CHAIRMAN.

CHICKASAW:
655

9-6559-#327

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Wesley Calhoun Godfrey
(Here insert name of deceased.)
a citizen of the Chickasaw Nation, who formerly resided at or near
Mead, Ind. Ter., and died on the about 27 day of
(Here insert name of postoffice.)
February, 1901.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Edward C Franklin, on oath state that I am 43 years of age and a citizen, by marriage, of the Chickasaw Nation; that my post office address is Mead, Ind. Ter.; that I am a Brother in law of Wesley Calhoun Godfrey,
(State relationship as: the father; an uncle; a cousin, etc.) (Here insert name of deceased.)
who was a citizen, by blood, of the Chickasaw Nation; and that said Wesley Calhoun Godfrey died on the about 27 day of
(Here insert name of deceased.)
February, 1901. Edward C Franklin

WITNESSES TO MARK:

(Must be Two Witnesses.) _____

_____

Subscribed and sworn to before me this 5 *day of* November 1902.

C A Stephens
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, E. D. Love, on oath state that I am 41 years of age, and a citizen, by blood, of the Chickasaw Nation; that my post office address is Mead, Ind. Ter.;
(Here insert name of post office.)
that I was personally acquainted with Wesley Calhoun Godfrey
(Here insert name of deceased.)
who was a citizen, by blood, of the Chickasaw Nation; and that said Wesley Calhoun Godfrey died on the about 27 day of
(Here insert name of deceased.)
February, 1901. E D Love

WITNESSES TO MARK:

(Must be Two Witnesses.) _____

_____

Subscribed and sworn to before me this 5 *day of* November 1902.

C A Stephens
Notary Public.

Wadley Cat[illegible] Godfrey

(Con[illegible]

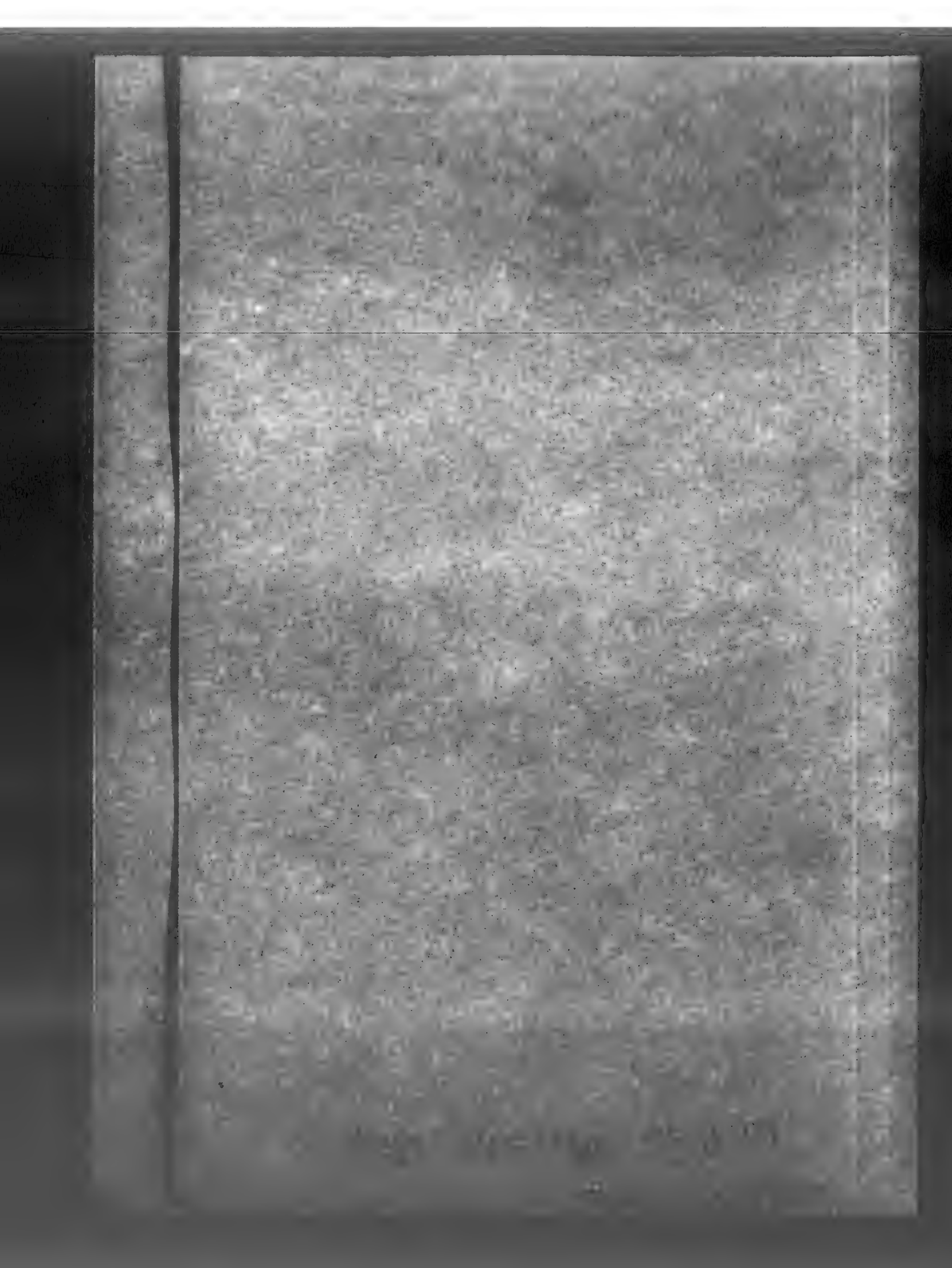
Chr[illegible] [illegible] Pg. 2

Louisa Wadley [illegible] 3 yr

on [illegible] [illegible] Pg 2

3 yr [illegible]

655



DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

The record in the matter of the application for enrollment as a citizen by intermarriage of the Chickasaw Nation of-

MAGGIE J. GUY, - - - - - Chickasaw D-79.

Department of the Interior.

Commission to the Five Civilized Tribes.

In the matter of the application of
Maggie J. Guy for enrollment as an in-
termarried citizen of the Chickasaw
Nation.

On the 17th day of March, 1902, the applicant was notified by registered mail, and on the 20th day of March, 1902, the attorneys for the Choctaw and Chickasaw Nations were notified by registered mail that the application of Maggie J. Guy for enrollment as a citizen of the Chickasaw Nation would be taken up by the Commission to the Five Civilized Tribes at its office in Muskogee, Indian Territory, on the 3rd day of May, 1902, for final consideration.

Now, on this third day of May, 1902, this cause coming on to be heard pursuant to said notice, the Chickasaw Nation failed to appear, and the applicant being called failed to appear either in person or by attorney.

--o--

Harry C Kisteen being first duly sworn upon his oath states: That as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause on the 3rd day of May, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes of said proceedings on said date.

Harry C Kisteen

Subscribed and sworn to before me this 5th day of May, 1902.

Notary Public.

Chickasaw, D. T.

Department of the Interior,
Commission to the Five Civilized Tribes,
Tishomingo, I. T., November 3, 1902.

In the matter of the application for enrollment as a citizen by intermarriage of the Chickasaw Nation of Maggie J. Guy.

Maggie J. Guy being duly sworn testifies as follows;

Examination by the Commission.

Q What is your name? A Maggie J. Guy.
Q What is your age? A 30.
Q What is your post office address? A Sulphur.
Q You claim rights to enrollment as an intermarried citizen of the Chickasaw Nation? A Yes sir.
Q What is the name of your husband through whom you claim those rights? A William M. Guy.
Q When were you married to Mr. Guy? A In 1890, the first time.
Q Where were you living at the time of your first marriage? A At Davis, in the Chickasaw Nation.
Q Where was the license procured for that first marriage? A Ardmore.
Q That was a United States license? A Yes sir.
Q Were you afterwards married to Mr Guy under a Chickasaw license? A Yes sir.
Q What was the date of your marriage to him under the Chickasaw license? A 1898.
Q Were were you living then? A The same place.
Q How long had you been living in the Chickasaw Nation prior to your second marriage? A Just two years the second time; the first time I had not been living there two years and we afterwards got a Chickasaw license after I had been in the territory two years.
Q Have you been living continuously in the Chickasaw Nation since the date of your marriage? A Yes sir.
Q Never been outside to establish a residence or make a home? A No sir.
Q Lived continuously with William M. Guy as his wife since that time? A Yes sir.
Q Never been any separation of any kind or character? A No sir.
Q Are you his first wife? A Yes sir.
Q Are you his first wife? A Yes sir.
Q Is he your first husband? A Yes sir.

W. H. Martin being duly sworn on oath states that as stenographer to the Commission to the Five Civilized Tribes he recorded in full the above proceedings at Tishomingo, I. T., on the 3rd day of November, 1902, and that the within and foregoing is a full, true, and correct transcript of his stenographic notes in the same.

W. H. Martin

Subscribed and sworn to before me this 14 day of November, 1902.

Charles Matthews
Notary Public.

Ann. Ord.

9 D-79.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Maggie J. Guy as a citizen by intermarriage of the Chickasaw Nation.

D E C I S I O N .

It appears from the record herein that Maggie J. Guy, on June 10, 1893, was married in accordance with the laws, customs and usages of the Chickasaw Nation to William Malcolm Guy, a recognized and enrolled citizen by blood of the Chickasaw Nation, whose name appears as No. 1944 upon the lists prepared by this Commission under the Act of Congress approved July 1, 1902 (32 Stats., 641) of persons entitled to enrollment as citizens by blood of the Chickasaw Nation, and approved by the Secretary of the Interior on December 12, 1902; that at the time of said marriage both persons above mentioned were residents in good faith of the Chickasaw Nation, and that they have lived together continuously in said nation as husband and wife from the date of said marriage, up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that Maggie J. Guy should be enrolled as a citizen by intermarriage of the Chickasaw Nation, in accordance with the provisions of the Acts of Congress approved June 28, 1898 (30 Stats., 495), and July 1, 1902 (32 Stats., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES,

Acting Chairman.

Commissioner.

C. R. Breathitt

Commissioner.

Muskogee, Indian Territory,

MAY 1 1903

COMMISSIONERS
HENRY L. DAWES,
TAMS BIXBY,
THOMAS B. NEEDLES,
C. R. BRECKINRIDGE.

ALLISON L. AYLESWORTH,
SECRETARY

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REFER IN REPLY TO THE FOLLOWING
Chickasaw D-79.

COPY.

Muskogee, Indian Territory, March 17, 1902.

Maggie J. Guy,

Davis, Indian Territory.

You are hereby notified that the application of yourself for enrollment as a citizen of the Chickasaw Nation will be taken up for final consideration by the Commission to the Five Civilized Tribes, at its office in Muskogee, Indian Territory, on the 3rd day of May, 1902.

On said date you may, if you desire, appear before the Commission in person or by attorney when an opportunity will be given you to introduce any additional testimony affecting said application which you may think proper or necessary.

You are further notified that the representatives of the Chickasaw Nation will also, at the same time, be afforded an opportunity to introduce testimony affecting your right to enrollment, but said representatives will be required to notify you of their intention to introduce such testimony before they will be permitted to do so.

THE COMMISSION TO THE FIVE CIVILIZED TRIBES.

Register.

(SIGNED) T. B. Needles.

Commissioner in Charge.

C O P Y.

Chickasaw D-79.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, March 17, 1902.

Maggie J. Guy,
Davis, Indian Territory.

You are hereby notified that the application of yourself for enrollment as a citizen of the Chickasaw Nation will be taken up for final consideration by the Commission to the Five Civilized Tribes, at its office in Muskogee, Indian Territory, on the 3rd day of May, 1902.

On said date you may, if you desire, appear before the Commission in person or by attorney when an opportunity will be given you to introduce any additional testimony affecting said application which you may think proper or necessary.

You are further notified that the representatives of the Chickasaw Nation will also, at the same time, be afforded an opportunity to introduce testimony affecting your right to enrollment, but said representatives will be required to notify you of their intention to introduce such testimony before they will be permitted to do so.

THE COMMISSION TO THE FIVE CIVILIZED TRIBES.

Register. Commissioner in Charge.

Chickasaw D-79.

COPY.

Muskogee, Indian Territory, May 1, 1903.

Maggie J. Guy,

Sulphur, Indian Territory.

Dear Madam:

Inclosed herewith you will find a copy of the decision of the Commission, rendered May 1, 1903, granting your application for enrollment as a citizen by intermarriage of the Chickasaw Nation.

The Attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling you as a citizen of the Chickasaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Chickasaw Nation, to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Tams Bixby.

Chairman.

Registered.

Enc. A.L.I. 9.

Chickasaw D-79.

COPY.

Muskogee, Indian Territory, May 1, 1903.

Mansfield, McMurray & Cornish,

Attorneys for Choctaw and Chickasaw Nations,

South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commission, rendered May 1, 1903, granting the application for the enrollment of Maggie J. Guy as a citizen by intermarriage of the Chickasaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Chickasaw Nation. If at the expiration of that time no protest has been filed, the name of the applicant will be placed upon the final rolls of the citizens of the Chickasaw Nation, to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED.

Tams Bixby.

Chairman.

Registered.

Enc. A.L.I. 10.

9-656

Muskogee, Indian Territory, March 26, 1906.

William M. Guy,

Sulphur, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of March 20, 1906, asking for the return of the marriage certificate between yourself and your wife Maggie Jane Guy.

In reply to your letter you are advised that as the Department has directed this office to hold all papers which have been forwarded for filing, it is impracticable to comply with your request for the return of the evidence of your marriage at this time. However, if you desire the same a certified copy thereof will be made and forwarded you upon request.

Respectfully,

Acting Commissioner.

9-836

Muskogee, Indian Territory, August 24, 1906.

William M. Guy,

Sulphur, Indian Territory.

Dear Sir:

Receipt is acknowledged of your letter of August 15, 1906, asking for the return of your marriage license and certificate.

In reply you are advised that this office has been instructed by the Department to retain all papers filed with its records. It is therefore impracticable to comply with your request for the return of your marriage license and certificate; however a certified copy thereof will be forwarded you if you so desire.

Respectfully,

Acting Commissioner.

9-656.

Muskogee, Indian Territory, September 5, 1906.

William M. Guy,
Sulphur, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of August 24, 1906, requesting that your marriage certificate filed with this office be returned to you.

As you have heretofore been advised, the Department has instructed this office not to return any of the original records filed in the matter of the application for the enrollment of applicants as citizens of the Five Civilized Tribes, and, therefore, your request cannot be complied with.

If it is desired, a certified copy of the same will be furnished you.

Respectfully,

Acting Commissioner.

COPY.

CHICKASAW NATION, COUNTY OF PICKENS.

To any Judge of the County or District Court, Ordained Ministers of the Gospel in and for said County of Pickens, GREETING:

You are authorized to solemnize the

RITES OF MATRIMONY

Between Mr. William M. Guy and Mrs. Maggie Guy, and make due return to the Clerk of the County Court within thirty days thereafter certifying your action under this license.

Witness my official signature and seal of office, Pickens County Court-House, this 8 day of June, 1893.

(Signed) R.E. WILLIS,

By.....
Deputy.

Judge County Court, Pickens County

I, C. Stubblefield, hereby certify that on 10th day of June, A.D. 1893, I united marriage Wm. M. Guy and Maggie Guy the parties above named.

Witness my hand this 10th day of June, 1893.

(Signed) C. STUBBLEFIELD,

A minister of the gospel.

Filed for record...day...189..,Recorded 29 day of May,1894.

(Signed) R.F. REYNOLDS, Clerk.

S E A L.

CHICKASAW NATION, IND. TER. }
COUNTY OF PICKENS. }

I, B.F. Reynolds, Clerk of the County Court, of Pickens County, Chickasaw Nation, Ind. Ter., do hereby certify that the foregoing was duly filed for record and correctly recorded on page 326 on General Records of Pickens Co., C.N.

WITNESS MY HAND and the Seal of said county, at office in Pickens County this 30th day of May, 1894.

(Signed) B.F. REYNOLDS.

County Clerk, Pickens County, Chickasaw Nation.

Seal.

CHICKASAW NATION, IND. TER.,
COUNTY OF PICKENS.

I, [illegible] Clerk of the [illegible] Court, of Pickens County, Chickasaw Nation, Ind Ter., do hereby certify that the foregoing was duly filed for record and correctly recorded on page [illegible] on general records of Pickens Co., C. N.

WITNESS MY HAND and the Seal of said county, at office in Pickens County this [illegible] day of [illegible] 189[illegible]

[illegible] County Clerk Pickens County, Chickasaw Nation

Y OF
PICKENS.

☆

laid County of Pickens.

RITES OF MATRIMONY

BETWEEN MR [illegible] And M[illegible]

And make due Return to the Clerk of the County Court within Sixty Days thereafter certifying your action Under This License.

Witness my Official Signature and Seal of Office, Pickens County Court-House, this [illegible] day of [illegible] 189[illegible]

By [illegible] DEPUTY

[illegible] Judge County Court, Pickens County.

I, C. Stubblefield hereby certify that on the 10th day of June A. D. 1893, I United in Marriage Wm M. Fry and Maggie Fry the parties above-named.

WITNESS my hand this 10th day of June 1893

C. Stubblefield
Minister of the Gospel

Filed for Record [illegible] day [illegible] 189[illegible]. Recorded 21 day of May 1894

[illegible] Clerk.

CHICKASAW NATION



COUNTY OF PICKENS.

To Any Judge of The County or District Court, Ordained Minister of The Gospel in and for Said County of Pickens, GREETING:

You Are Authorized to Solemnize The

RITES OF MATRIMONY

BETWEEN MR [illegible] And Mr [illegible]

And make due Return to the clerk of the County Court within Thirty Days thereafter certifying your action Under This License.

Witness my Official Signature and Seal of Office, Pickens County Court-House, this [illegible] day of [illegible] 189[illegible]

By [illegible] Deputy

[illegible] Judge County Court, Pickens County.

I L. C. Stubblefield hereby certify that on the 10th day of June A. D. 1893, I United in Marriage Wm M. Fry and Maggie Fry the parties above-named.

WITNESS my hand this 10th day of June 1893

L. C. Stubblefield
Minister of the Gospel

Filed for Record [illegible] day [illegible] 189[illegible], Recorded 23 day of May 1894

W. B. Reynolds Clerk.

Chic 651

Frank Bradley

Chic 657

Chickasaw 65
Chickasaw 657

Muskogee, Indian Territory, February 27, 1903.

W. P. Bradley,

Bradley, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of February 20, in which you state that you made application to this Commission in 1896 for citizenship in the Chickasaw Nation for yourself and your minor children, Frank, Clara, Earnest, Nellie and Holmes Bradley; that such application was favorably considered by the Commission and all parties were admitted to citizenship in the Chickasaw Nation; that appeal was taken from this decision of the Commission, to the United States Court, by the Chickasaw Nation, and that said court sustained the decision of the Commission. You now ask the the effect of the decree of the citizenship court on your case.

In reply to your letter you are advised that the vacation of the judgments of the United States Courts in Indian Territory, admitting persons to citizenship in the Choctaw and Chickasaw Nations by the decree of the Choctaw-Chickasaw Citizenship Court, of December 17, 1902, would presumably leave in effect the original decision of the Commission of the Commission to the Five Civilized Tribes, admitting you as an intermarried citizen of the Chickasaw Nation, and your children, Frank C., Clara H., Ernest, Nellie B. and Holmes, Brad-

ley, as citizens by blood of the Chickasaw Nation. The Commission, however, will not render any decisions in cases of this character until after March 17, 1903, when the time within which appeals can be taken to the Choctaw-Chickasaw Citizenship Court will have expired.

You are also advised that it appears from our records that the names of Frank, Clara, Earnest, Nellie and Holmes Bradley, children of Winter P. and Texanna Bradley, are found on the 1896 census roll of the Chickasaw Nation, Pickens County.

Respectfully,

Chairman.

Chickasaw C S

Muskogee, Indian Territory, April 22, 1903.

W. P. Bradley,

[redacted]adley, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of April 17, asking if you will be notified of the action of the Commission in your case after the time has expired for appeals to the Choctaw-Chickasaw Citizenship Court. In reply to your letter you are advised that it appears that you have perfected [redacted] appeal in your case to the Choctaw-Chickasaw Citizenship Court on March 10, 1903, and that the same appears on the dockets of said court as number 38 on the Tishomingo docket.

Under the provisions of the act of Congress of July 1, 1902 which was ratified by the Choctaw and Chickasaw Nations on September 25, 1902, the Commission is prohibited from enrolling or making allotment of land in the Choctaw-Chickasaw country to persons whose rights are dependent upon judgments of the United States Courts until the final determination of their claims.

For your information there is inclosed you herewith a copy of the rules and regulations governing the selection of allotments and the designation of homesteads in the Choctaw and Chickasaw Nations and your attention is especially invited to rules fifteen

and sixteen of said rules and regulations.

Respectfully,

Chairman.

Rules for allotment.

9-C-5
9-657

Muskogee, Indian Territory, July 15, 1905.

W. P. Bradley,

Bradley, Indian Territory.

Dear Sirt

Receipt is hereby acknowledged of your letter of July 10, in which you ask to be informed if the citizenship court has notified the Commission that the appeal has been withdrawn in your case. You state that you did not perfect your appeal, and that it was done without your knowledge or consent and against your wishes; and that your children are refused their per capita payment, and cannot file on their lands because of the appeal having been taken in their case.

In reply to your letter you are informed that the Commission has not yet been notified of the appeal of the Choctaw-Chickasaw Citizenship Court having been dismissed in your case.

You are further informed that it appears from our records that your children, Frank, Clara, Earnest, Nellie and Holmes Bradley have been listed for enrollment as citizens

by blood of the Chickasaw Nation, having been identified from the 1896 Census Roll of said nation.

It further appears that they were admitted to citizenship in the Chickasaw Nation by a judgment of the United States Court for the Southern District at Ardmore, rendered March 12, 1898, in court case, citizenship docket, No. 34, Under the provisions of the act of Congress of July 1, 1902, which was ratified by the Choctaw and Chickasaw Nations on September 25, 1902, the Commission is prohibited from enrolling or making any allotment of land in the Choctaw and Chickasaw Nations to persons whose rights to citizenship are dependent upon judgments of the United States Courts in Indian Territory, until a final determination of their claims.

Respectfully,

Commissioner in Charge.

9-C-5

Muskogee, Indian Territory, July 13, 1903.

W. P. Bradley,

Bradley, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of June 15, in which you state that you have withdrawn the appeal to the Choctaw and Chickasaw citizenship court, taken in the matter of your citizenship in the Chickasaw Nation and have requested the said court to advise this Commission of such action on your part; you further request to be informed when the Commission is notified that the appeal in this case is withdrawn.

In compliance with your request you will be informed when the Commission is advised by the Choctaw and Chickasaw court of the action taken in your case.

Respectfully,

Commissioner in Charge.

Chickasaw 687

Muskogee, Indian Territory, September 8, 1903.

W. P. Bradley,

Bradley, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of August 31, in which you state that your children have been refused their per capita payment, and ask if they will be allowed to participate in this payment, in the event they are finally enrolled as citizens of the Chickasaw Nation.

In reply to your letter you are informed that in the event your children, Frank, Clara, Earnest, Nellie and Holmes Bradley, are finally enrolled as citizens of the Chickasaw Nation by this Commission and such enrollment is approved by the Secretary of the Interior, they would then be entitled to participate in the allotment of lands and distribution of tribal property of the Chickasaw tribe of Indians.

The payment to Chickasaw citizens, referred to in your letter, is being made under the direction of the United States Indian Agent, and for information on this subject you should address the United States Indian Agent, Union Agency, Muskogee, Indian Territory.

Respectfully,

Chairman.

Chickasaw C 5

Muskogee, Indian Territory, May 31, 1904.

W. F. Bradley,

Bradley, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of May 30, asking for a certificate showing the citizenship of your wife, Texanna Bradley, nee Colbert, for use in the Choctaw and Chickasaw Citizenship Court on June 2, 1904.

In reply to your letter you are advised that we have been unable to identify Texanna Bradley, nee Colbert, on either the 1893 leased district payment roll or the 1896 annuity roll of the citizens of the Chickasaw Nation, and it appearing that she died sometime prior to 1896 her name would not, therefore be found upon the 1896 census roll of the Chickasaw Nation.

Respectfully,

Chairman.

9-657

Muskogee, Indian Territory, September 23, 1904.

Winter P. Bradley,

Bradley, Indian Territory.

Dear Sir :-

Receipt is hereby acknowledged of your letter of the 13th inst., to the United States Indian Agent, and by him referred to this Commission for reply. Therein you ask if you and your children have been approved.

You are informed that Winter P. Bradley, and his children, Frank Colbert, Clara Hicks, Earnest, Nellie, and Holmes Bradley, have been enrolled as citizens of the Chickasaw Nation, and their enrollment approved by the Secretary of the Interior.

Respectfully,

Chairman.

COURT Card C. 5

matter of Winter P. Bradley and others.

by Commissioner McKennon,

Winter P. Bradley says:

I am father of Frank, Clara H., Ernest, Nellie B., and Holmes. Their mother was a Chickasaw Indian. She was a recognized citizen. I have lived in the Chickasaw Nation 18 years. My wife Texanna is dead.

I married my present wife April 24th 1896 at Bradley, Indian Territory. She is a U.S. citizen. When I made application for myself I took my children with me. Paul's Valley, Sept. 14 1898.

Winter P. Bradley
Frank C. Bradley
Clara H. Bradley
Ernest Bradley
Nellie B. Bradley
Holmes Bradley

enrolled.

Chic 658

Thomas Hays

Chic 658

RESIDENCE: Tishomingo COUNTY.

POST OFFICE: Dougherty, Ind. Ter.

Chickasaw Nation. Chickasaw Roll.

(NOT INCLUDING FREEDMEN.)

CARD NO.

FIELD NO.

DAWES' ROLL NO.		NAME	RELATIONSHIP TO PERSON FIRST NAMED.	AGE.	SEX.	BLOOD	TRIBAL ENROLLMENT. YEAR.	COUNTY.	NO.
	1	Hays, Thomas		32	M	1/2			
	2	" Rose	Wife	21	F	I.W.			
	3	" Annetta	Dau	2	"	1/4			
	4	" Jeanette	"	8 Mos.	"	1/4			
	5	" Benton Orthella	Son	3 Mos.	M	1/4			
	6								
	7								
	8								
	9								
	10								
	11								
	12								
	13								
	14								
	15								
	16								
	17								
	18								

Nos. 1 and 3 on Chootaw Card Record No. 2, Page 258; transferred to Chick. roll by Dawes Com.

No. 2 " " Intermarried Roll " 47 " " " " "

No. 4 affidavit of attending physician to be supplied. Received Oct. 5/98.

No. 1 on Chootaw Roll 1896 Chickasaw District No. 6161 on Thomas Hayes

No. 2 " " " 1896 " " " 14667 on Rose "

No. 3 " " " 1896 " " " 6170 on Annetta Hayes.

No. 5 Enrolled May 24, 1900.

Transferred from Card Oct. 20, 1902. # 5458

TRIBAL ENROLLMENT OF PARENTS. NAME OF FATHER.	YEAR.	COUNTY.	NAME OF MOTHER.	YEAR.	COUNTY
Alexander Hayes	Dead	Chootaw roll	Jennie Hayes	Dead	Chickasaw roll
J. J. Elkin		Non Citizen	Tempsy Elkin		Non Citizen
No. 1			No. 2		
No. 1			No. 2		
No. 1			No. 2		

Sept. 27/98.

Case 6.4

Samuel C. Stone

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Record in the matter of the application for enrollment as a citizen by intermarriage of the Chickasaw Nation of -.

ZULA BURRIS, 9-659.

C O P Y.

OFFICE OF THE COUNTY AND PROBATE JUDGE,

Tishomingo County, C. N.

Tishomingo, I. T.

Dec. 15, 1897

By authority of law vested in me, I, Joseph Bynum, County and Probate Judge of Tishomingo County, Chickasaw Nation, do, this day, issue License to Miss Zula McClatchey, a citizen of the United States of America, to marry Mr. L. C. Burris, a citizen of the Chickasaw Nation, and resident of Tishomingo County.

Given under my hand this the 15th day of December, 1897.

Joseph Bynum

C. & P. Judge,
T. C. C. N.

This writing certifies that I have this day united in marriage Mr. L. C. Burris and Miss Zula McClatchey.

Arthur W. Jones,

December 23rd 1897. Minister of Gospel.

(SEAL)

Recorded this the 10 day of Jan. 1898 in the Book of Marriage on page (165).

Given under my hand and seal of office this the 10 day of Jan 1898.

G. W. Latta

Clerk T. C. C. N.

Chickasaw, 659.

Department of the Interior,
Commission to the Five Civilized Tribes,
Tishomingo, I. T., November 5, 1902.

In the matter of the application for enrollment as an intermarried citizen of the Chickasaw Nation of Zula Burris.

Zula Burris being duly sworn, testifies as follows:

Examination by the Commission.

Q What is your name? A Zula Burris.
Q What is your age? A 30.
Q What is your post office address? A Tishomingo.
Q You claim right to enrollment as an intermarried citizen of the Chickasaw Nation? A Yes sir.
Q What is the name of your husband through whom you claim citizenship? A Lemiel C. Burris.
Q Is he living? A No sir'
Q When did he die? A 1901, October.
Q When were you married to him? A In 1897.
Q Were you married under a Chickasaw tribal license? A Yes sir.
Q Where were you living at the time you were married? A In Ardmore.
Q How long had you been a resident of the Chickasaw Nation at the time you were married? A About seven years.
Q He was a resident of the Chickasaw Nation at the time you married him? A Yes sir.
Q Did you live with him as his wife up until the time of his death? A Yes sir.
Q Never had been any separation of any kind between you? A No sir.
Q Have you continued to reside in the Chickasaw Nation from the time of your marriage up until the present time? A Yes sir.
Q Have never been outside of the Indian Territory to establish a residence or make a home? A No sir.
Q Were you his firt wife? A Yes sir.
Q Was he ~~max~~ your first husband? A Yes sir.
Q You say your husband died in 1901? A Yessir.
Q Have you remarried since his death? A No sir.

W. H. Martin being duly sworn on oath states that as stenographer to the Commission to the Five Civilized Tribes he recorded in full the above proceedings at Tishomingo, I. T., on the 5th day of November, 1902, and that the within and foregoing is a full, true, and correct transcript of his stenographic notes in the same.

W. H. Martin

Subscribed and sworn to before me this 25 day of November, 1902.

Charles N. Sawyer
Notary Public.

OFFICE OF THE COUNTY AND PROBATE JUDGE,
Tishomingo County, C. N.

Tishomingo, I. T.
Dec. 15, 1897.

By authority of law vested in me, I, Joseph Bynum, County and Probate Judge of Tishomingo County, Chickasaw Nation, do, this day, issue License to Miss Zula McClatchey, a citizen of the United States of America, to marry Mr. L. C. Burris, a citizen of the Chickasaw Nation, and resident of Tishomingo County.

Given under my hand this the 15th day of December, 1897.

Joseph Bynum
C. & P. Judge,
T.S.C.N.

This writing certifies that I have this day united in marriage Mr L.C. Burris and Miss Zula McClatchey.

Arthur W. Jones
Minister of Gospel.

December 23rd 1897

Recorded This the 10 day
of Jan 1895 in the
Book of Marriages on
Page (165)

Given under my hand
and seal of office this the
10 day of Jan 1895

L. Ot. Latta.
Clerk
P. C. C. H.

Muskogee, Indian Territory, January 21, 1901.

Wolfe & Maytubby,

Tishomingo, Indian Territory.

Gentlemen:

The Commission is in receipt of the application for enrollment as a citizen of the Chickasaw Nation of Emily Burris, the infant daughter of L. G. and Sula Burris, born December 22nd, 1900 and the same being in proper form has been duly filed with the records of this Commission and the child listed for enrollment as a citizen of the Chickasaw Nation.

Yours truly,

(SIGNED) Tams Bixby.

Acting Chairman.

9-659

Muskogee, Indian Territory, January 12, 1901.

L. C. Burris,

Tishomingo, Indian Territory.

Dear Sir:

The Commission is in receipt of the application for enrollment as a citizen of the Chickasaw Nation of Sally Burris, for infant daughter of L. C. and Zula Burris, born December 22nd, 1900, and the same being in proper form has been duly filed with the records of this Commission and the child listed for enrollment as a citizen of the Chickasaw Nation.

Yours truly,

(SIGNED) Tams Bixby.

Acting Chairman.

9-859

COPY

Chickasaw 699.

Muskogee, Indian Territory, March 13, 1903.

Zula Burris,

Tishomingo, Indian Territory.

Dear Madam:

Enclosed herewith you will find a copy of the decision of the Commission, rendered March 13, 1903, granting your application for enrollment as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling you as a citizen of the Chickasaw Nation. If at the expiration of that time, no protest has been filed your name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

ENCLOSURE.

Tams Bixby.

Chairman.

Registered.

Enc. IBS. 5

COPY.

Chickasaw 659

Muskogee, Indian Territory, March 15, 1905.

Mansfield, McMurray & Cornish,
Attorneys for the Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commission, rendered March 13, 1905, granting the application of Eula Burris, for enrollment as a citizen by intermarriage of the Chickasaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Chickasaw Nation. If at the expiration of that time, no protest has been filed the name of the applicant will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Tams Bixby.

Chairman.

Registered.

Enc. IBS. 6

J.W.Z.
9-659

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Zula Burris as a citizen by intermarriage of the Chickasaw Nation.

--- D E C I S I O N. ---

It appears from the record herein that Zula Burris (nee McClatchey), on December 23, 1897, was married in accordance with the laws, customs and usages of the Chickasaw Nation, to Lemuel Colbert Burris, a recognized and enrolled citizen by blood of the Chickasaw Nation, whose name appears upon the 1896 Chickasaw Census Roll, Tishomingo County, page 38; that at the time of said marriage both persons above mentioned were residents in good faith of the Chickasaw Nation, and that they lived together continuously in said Nation as husband and wife from the date of said marriage up to the time of the death of the said Lemuel Colbert Burris, which occurred in October, 1901, and this applicant has not since remarried, but has continued to reside in the Chickasaw Nation up to and including September 25, 1902.

It is therefore the opinion of this Commission that Zula Burris should be enrolled as a citizen by intermarriage of the Chickasaw Nation under the provisions of the Acts of Congress approved June 28, 1898 (30 Stats., 495), and July 1, 1902 (32 Stats., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES,

Acting Chairman.

Commissioner.

Commissioner.

Muskogee, Indian Territory,
NOV 17 1903

Commissioner.

CHICKASAW.

In re
Application for Enrollment.
infant child.
Emily Burris

CHICKASAW.

Approved: JAN 11 1901

COMMISSIONER.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JAN 11 1901

ACTING CHAIRMAN.

CHICKASAW.
659.

IN RE, Application for enrollment as a citizen of the Chickasaw Nation of infant child Emily Burris.

Father, L. C. Burris, Chickasaw by blood.
Mother, Zula Burris, Citizen of the Chickasaw Nation by intermarriage.

Address, Tishomingo, Ind. Ter..

AFFIDAVIT OF MOTHER.

Southern District, |
Indian Territory. |

I, Zula Burris, upon oath state, that iam 28 years of age; that I am a citizen of the Chickasaw Nation by intermarriage; that I am the lawful wife of L. C. Burris, a citizen of the Chickasaw Nation by blood; that there was born to be on the 22nd. day of December 1900 a female child; and that said child is now living and has been named Emily Burris.

Zula Burris

Subscribed and sworn to before me this 4th. day of January 1900.

J S Montgomery

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN/

Southern District, |
Indian Territory. |

I, W. W. Vannoy, a physician, upon oath, state that I attended on Mrs. Zula Burris, wife of L. C. Burris, on the 22nd. day of December 1900, and that on said date a female child was born to her, and that said child is said to have been named Emily Burris.

W. W. Vannoy M.D.

Subscribed and sworn to before em this 7 day of January 1900

J S Montgomery

Notary Public.

CR

IN RE

Application for Enrollment of

INFANT CHILD.

Samuel Colbert Burris

As a citizen of the

Chickasaw

Nation.

Approved Nov. 3 1899

Commissioner.

9-659 — 659

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Lemuel Colbert Burris, born on the 8th day of July, 1899.

Name of father: Lemuel C. Burris, a citizen of the Chickasaw Nation.

Name of mother: Zula Burris, a citizen of the Chickasaw Nation.

Post Office: Tishomingo I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
~~Southern~~ District.

I, Zula Burris, on oath, state that I am 27 years of age and a citizen, by marriage, of the Chickasaw Nation; that I am the lawful wife of Lemuel C. Burris, who is a citizen, by blood, of the Chickasaw Nation; that a male child was born to me on the 8th day of July, 1899; that said child has been named Lemuel Colbert Burris and is now living.

Zula Burris

Subscribed and sworn to before me this 26 day of August, 1899.

J. Sloan Tubb
Notary Public.

ATTENDING PHYSICIANS AFFIDAVIT.

UNITED STATES OF AMERICA.
INDIAN TERRITORY,
SOUTHERN DISTRICT.

I, J.W. Smith, a physician, on oath state that I attended on Mrs. Zula Burris, wife of L.C. Burris, on the 8th. day of July 1899; that there was born to her on that day a male child, the said child is now K living and is said to have been named Lemuel Colbert Burris.

J.W. Smith M.D.

Subscribed and sworn to before me this 17 day of August 1899.

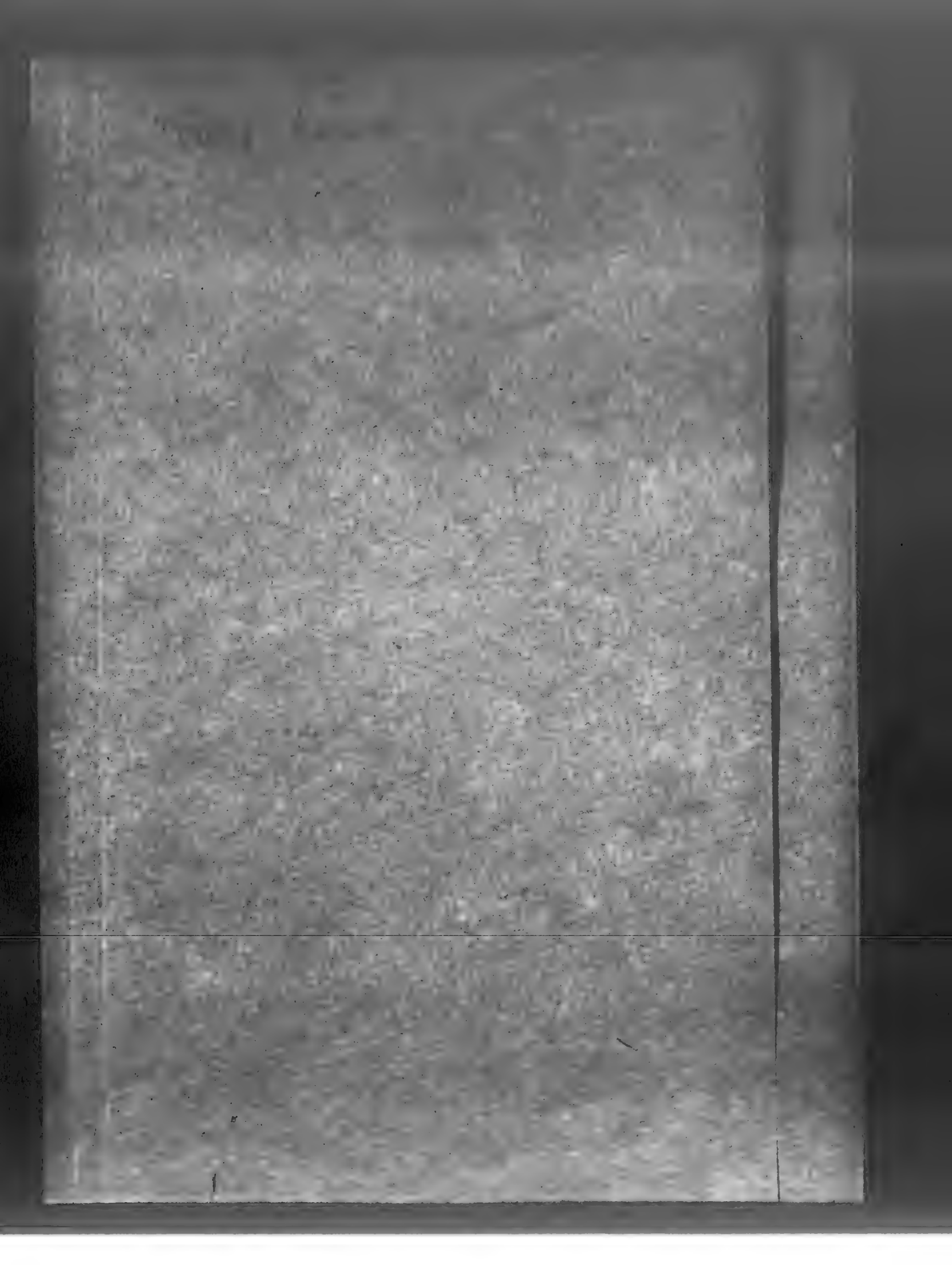
H.V. Whitney
Notary Public.
Southern District
Indian Territory

659

CHICKASAW 658

Thomas Hays, et al.

Records transferred to
Choctaw card #5458



Chickasaw 660

Muskogee, Indian Territory, April 30, 1904.

Polly Lewis,

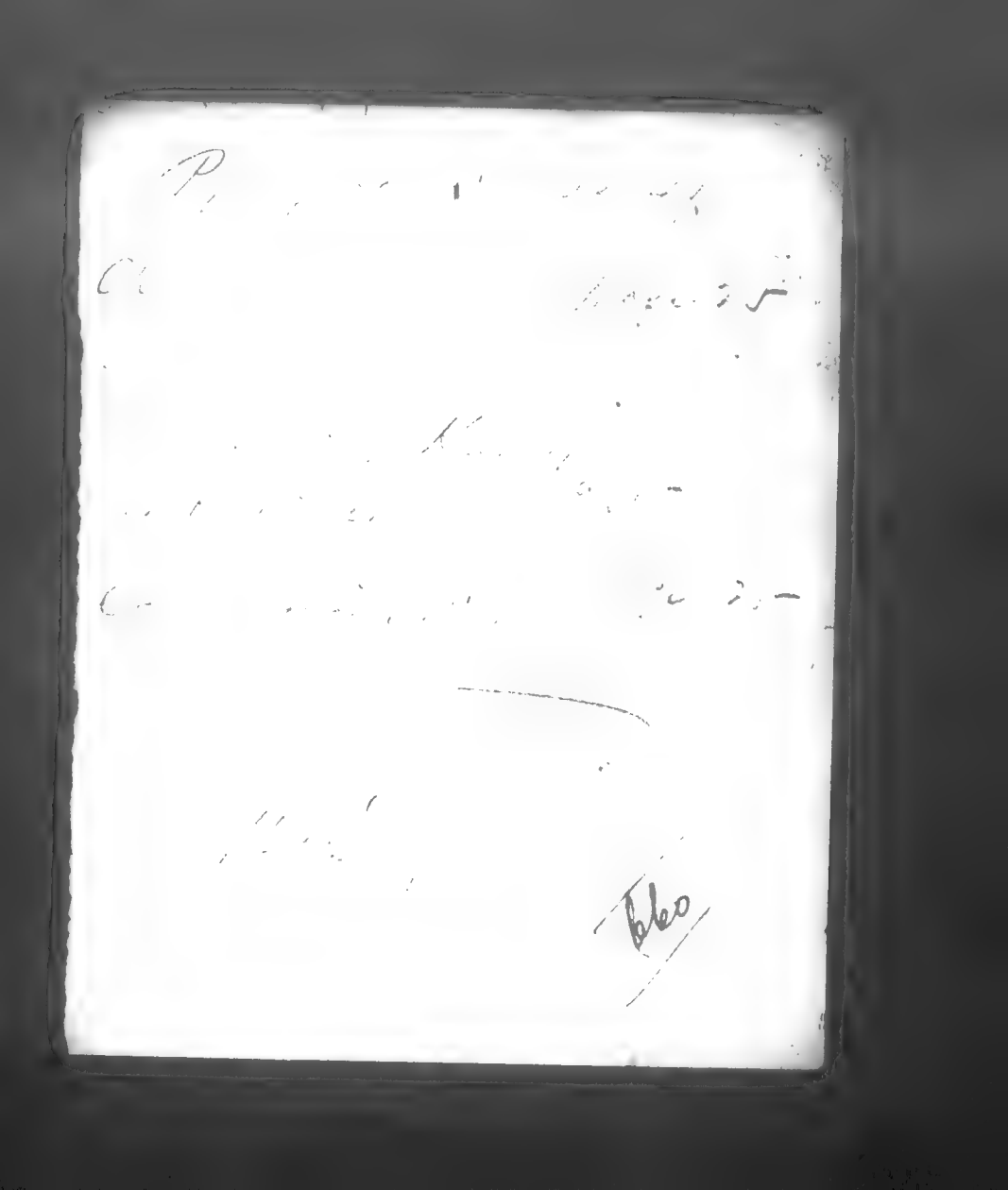
Dear Madams

Receipt is hereby acknowledged of your letter of April 20, stating that your grand son, who has lived with you all his life, of whom you have had the care and custody, recently died; that said grand child, Lafayette Kaney, before reliable witnesses stated that he desired you to have his allotment, and that it was impossible to get a written will. You ask if this will would be sustained.

In reply to your letter you are advised that this is a matter which does not come within the jurisdiction of the Commission, and it is, therefore, impracticable to give you any information on this subject.

Respectfully,

Chairman.



DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Record in the matter of the application for enrollment as a citizen by intermarriage of the Chickasaw Nation of -

GEORGIANNA JOHNSTON, 9-661.

(C O P Y)

This is to certify the rights of Matrimony were duly celebrated me, on this the 20th day of March 1878 between the persons named i. e. Lawrence L. Johnston citizen of the Chickasaw Nation and Miss George Ann Barnett a citizen of the United States, license being produced as issued by the Honor. C. W. Wilson county & probate Judge of Pontotoc County Chickasaw Nation.

Stonewall C. N. Willis Burns.

Ind. Ter. Minister of the Gospel.

---o---

Recorded in the Clerk's Office on this March 21st, 1878.

R. Colbert, Clerk.

Department of the Interior
Commission to the Five Civilized Tribes
Pauls Valley, I.T. October 20, 1902.

Chickasaw 661.

In the matter of the application for enrollment as a citizen by intermarriage of the Chickasaw Nation of Georgianna Johnston.

Georgianna Johnston being first duly sworn testified as follows:

Examination by theCommissipn

Q What is your name? A Georgianna Johnston.
Q How old are you? A Forty---forty-one in June.
Q Next June? A Yes, sir.
Q What is your post office address? A Purcell.
Q How long have you lived in the Chickasaw Nation? A About twenty six or seven years, as well as I can remember.
Q Have you lived here continuously for the past twenty-seven years? A Yes, sir.
Q You are an applicant for enrollment as a citizen by intermarriage of the Chickasaw Nation? A Yes, sir.
Q What is the name of the Chickasaw citizen through whom you claim your rights as an intermarried citizen? A L. L. Johnston.
Q Lawrence L. Johnston? A Yes, sir.
Q When and where were you married to him? A At Stonewall.
Q Chickasaw Nation? A Yes, sir.
Q When? A It has been twenty-four years ago last March--the 22nd of Marc .
Q Where was he residing at the time of your marriage to him? A Johnson.
Q In the Chickasaw Nation? A Yes, sir.
Q How long had he been living in the Chickasaw Nation when you married him? A He wa born and raised in this Nation.
Q Were you married to your husband under a Chickasaw license? A Yes, sir.
Q Do you know what that license cost him? A I believe $2.50.
Q Do you know from whom he procured this license? A I beliseve it was George Perry.
Q What County? A Pontotoc County.
Q Were you ever married before you married Lawrence L. Johnson? A No, sir.
Q Was he ever married before he married you? A No, sir.
Q Have you been living together as husband and wife in the Chickasaw Nation continuously since your marriage? A Yes, sir.
Q Are you now living together as husband and wife? A Yes, sir.
Q And are both bonafide residents of this Nation? A Yes, sir.

G. Rosenwinkel being duly sworn on his oath states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings had in the above entitled cause on October 20, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes in said cause on said date.

G Rosenwinkel

Subscribed and sworn to before me this 6 day of October 1902.

C. A. Stephens
Notary Public.

Chickasaw------661.

Department of the Interior,
Commission to the Five Civilized Tribes.
Pauls Valley, I. T., Oct., 23, 1902.

In the matter of the application for enrollment as a citizen by blood of the Chickasaw Nation of Dellena Johnston.

Fred A. Autry being duly sworn testifies with reference to this application as follows:

Examination by the Commission.

Q What is your name? A Fred A. Autry.
Q How old are you? A Eighteen.
Q What is your post office address? A Norman, Oklahoma.
Q Do you live in the Chickasaw Nation? A Yes sir.
Q You are a white man, having no Indian blood? A Yes sir, white man.
Q You appear before the Commission at this time for the purpose of having the name of your Chickasaw wife, Dellena Johnston, changed to Dellena Autry by virtue of your marriage to her? A Yes sir.
Q You present here a marriage license and certificate of Fred A. Autry and Lena Johnston? A Yes sir.
Q What is your wife's correct name? A Lizzie Dellena Johnston.
Q Is the Lena Johnston referred to in this license in fact Dellena Johnston, the daughter of Lawrence Lister Johnston and Georgianna Johnston? A Yes sir.
Q You were never married to this woman under a Chickasaw license? A No sir.
Q And are not an applicant for enrollment? A No sir.
Q You are the Fred A. Autry referred to in this marriage license? A Yes sir.

Walter H. Martin being duly sworn on oath states that as stenographer to the Commission to the Five Civilized Tribes he recorded in full the above proceedings at Pauls Valley, I. T., on the 22nd day of October, 1902, and that the within and foregoing is a full, true and correct transcript of his stenographic notes in the same.

W. H. Martin

Subscribed and sworn to before me this 24 day of October, 1902.

C. A. Hamm
Notary Public.

This is to certify the rights of Matrimony were duly celebrated me, on this the 20th day of March 1878 between the persons named i.e. Lawrence L. Johnston citizen of the Chickasaw Nation, and Miss George ann Barnett, a citizen of the United States, license being produced as issued by his Honor. B. W. Wilson U. S. Probate Judge of Pontotoc

Recorded in the Clerks office on
this March 21st 1876.
H Colbert
clerk

J.W.L.

9-661.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Georgianna Johnston as a citizen by intermarriage of the Chickasaw Nation.

--- D E C I S I O N. ---

It appears from the record herein that Georgianna Johnston (nee Barnett), on March 20, 1878, was married in accordance with the laws, customs and usages of the Chickasaw Nation to Lawrence Lister Johnston, a recognized and enrolled citizen by blood of the Chickasaw Nation, whose name appears as No. 1953 upon the lists prepared by this Commission under the act of Congress approved July 1, 1902 (32 Stats., 641) of persons entitled to enrollment as citizens by blood of the Chickasaw Nation and approved by the Secretary of the Interior on December 12, 1902; that at the time of said marriage both persons above mentioned were residents in good faith of the Chickasaw Nation, and that they have lived together continuously in said Nation as husband and wife from the date of said marriage up to and including September 25, 1902.

It is therefore the opinion of this Commission that Georgianna Johnston should be enrolled as a citizen by intermarriage of the Chickasaw Nation under the provisions of the Acts of Congress approved June 28, 1898 (30 Stats., 495), and July 1, 1902 (32 Stats., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES,

~~Acting~~ Chairman.

Commissioner.

C. R. Breckinridge
Commissioner.

Muskogee, Indian Territory,

MAR [illegible] 1903

Commissioner.

9-661.

9-661

Certificate of Record of Marriage.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
SOUTHERN DISTRICT. } scl.

I, C. M. CAMPBELL, Clerk of the United States Court in the Territory and District aforesaid, do hereby certify that the License for, and Certificate of Marriage of,

MR. Fred A. Autry

AND

Miss Lena Johnson

were filed in my office in said Territory and District the 3 day of July A. D. 1902, and duly recorded in Book F. of Marriage Record, Page 416

WITNESS my hand and Seal of said Court, at Ardmore, this 18 day of Aug. A. D. 1902

C. M. Campbell.
Clerk.

☞ Return this License to the United States Clerk at Ardmore, that it may be recorded, when it will be mailed to the proper address.

Ardmoreite Steam Print

COMMISSION TO THE [illegible]
FILED
OCT [illegible] 1902
ACTING CLERK

JUL 3 1902 8 AM
C. M. CAMPBELL, Clerk.
Southern Dist. Ind. Ter.

MARRIAGE LICENSE.

[redacted]

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
SOUTHERN DISTRICT. } ss:

To Any Person Authorized by Law to Solemnize Marriage—Greeting:

You are hereby commanded *to solemnize the Rite and publish the Banns of Matrimony between Mr.* Fred A. Autry, *of* Norman *in the* ~~Indian~~ Oklahoma *Territory, aged* 18 *years, and Miss* Lena Johnston, *of* Purcell *in the Indian Territory, aged* 17 *years, according to law, and do you officially sign and return this License to the parties therein named.*

Witness *my hand and official seal, this* 24th *day of* June, *A. D. 1902*

C. M. Campbell
Clerk of the United States Court.
By J. F. Keen Deputy

Certificate of Marriage.

United States of America,
Indian Territory,
Southern District. } ss:

I, Henry C. Sumpter a minister of the gospel

do hereby certify, that on the 2 day of July, A. D. 1902, I did duly and according to law, as commanded in the foregoing License, solemnize the Rite and publish the Banns of Matrimony between the parties therein named.

Witness my hand, this 2 **day of** July, **A. D. 1902.**

My credentials are recorded in the office of the Clerk of the United States Court, Indian Territory, Southern District, at Ardmore, Book A, **Page** 70

NOTE—The person officiating should fill in the spaces for book and page and sign here.

Henry C. Sumpter
a minister of the Gospel

NOTE (a)—This License and Certificate of Marriage must be returned to the office of the Clerk of the United States Court in the Indian Territory, at Ardmore, within sixty days from the date hereof, or the party to whom the License was issued will be liable in the amount of One Hundred Dollars ($100.)

NOTE (b)—No person is authorized to perform the Marriage Ceremony in the Southern District, unless the proper credentials have first been recorded in the Clerk's office.

COPY.

Chickasaw 661

Muskogee, Indian Territory, March 13, 1903.

Georgianna Johnston,

Purcell, Indian Territory.

Dear Madam:

Inclosed herewith you will find a copy of the decision of the Commission, rendered March 13, 1903, granting your application for enrollment as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling you as a citizen of the Chickasaw Nation. If at the expiration of that time, no protest has been filed your name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Tams Bixby

Chairman.

Registered.

Enc. MT. 5

COPY.

Chickasaw 661

Muskogee, Indian Territory, March 13, 1903.

Mansfield, McMurray & Cornish,
Attorneys for the Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commission, rendered March 13, 1903, granting the application of Georgianna Johnston for enrollment as a citizen by intermarriage of the Chickasaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Chickasaw Nation. If at the expiration of that time no protest has been filed the name of the applicant will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Tams Bixby

Chairman.

Registered.
Enc. MT. 6

Chic 662

Gipson Alexander

Chic 662

No. 662.

Lyman Alexander age 26
Co. Tex Co. Page 37

Okfuskee

662

Chickasaw [illegible]

Sallie Hamilton

Chic 663

ORIGINAL
No. 663.

Dallie Hamilton age 50
Chs – Pickens Co – page 22

Oct Bexley

663

Pinky

664

664

Baggage Counsley

Lucknow

Aldershot DEC 12 1900

Commissariat

Department of the Interior
commission to the five Tribes

Application for enrollment as
a citizen of the Chickasaw Nation
of Maggie Townsley born on the
19th day of October 1899 Name of
father James M. Townsley a
citizen of the United States mame
of mother Rhoda Townsley a citizen
of the Chickasaw Nation by blood
Post Office Wilbis Ind Ter

Affidavit of Mother

United States of America
Indian Territory
Southern District } I, Mrs Rhoda Townsley
on oath, state that
I am 22 years old and
a citizen by blood of the Chickasaw
Nation That I am the lawful wife of
James M. Townsley who is a citizen of the
United States. That a child was born to
me on the 19 day of October 1899 that said
child has been named Maggie Townsley
and is now living

R. J. Townsley

Subscribed and sworn before me this 23rd
day of October 1899

C. H. Thorne
Notary Public

Affidavit of attending Physician

United States of America
Indian Territory
Southern District

I J. O. Hunt a Physician on oath state that I attended on mrs Phebe Townsley, wife of James Townsley on the 19th day of October 1899 that Mrs was born to her on said date a female child that said child is now living and so said to have been named Maggie Townsley

James O. Hunt. M D.

Subscribed to and sworn before me, this the 23rd day of October 1899

C H Thomas
Notary Public

CHICKASAW
No. 664.

hg 22

Polly Townsley age 20

Rosie age 2 hg 22
on Neck Money

Gen. Pickens Co.

Old Issue

664.

Nic 665

7

Mead. Ind Ter
Sept 7 - 1901
Com - Jo. 5 - cir. Tribes
Muscogee N.G.

Your communication of Aug 28 to hand and I write you for further instructions - Will say that ~~Martha Colbert~~ Lydia Colbert, the mother of infant Martha Colbert, whose application for enrollment has been Returned. is a full blood Chick. N. and was Raised by Ex Governer Jonas Will of the Chickasaw nation. and was a Orphan girl, and was enrolled at Tishomingo. Ind. Ter

2

and was enrolled by name of Lydia Walf, as Mrs Walf, Wife of Chr Ex Governr, enrolled at Same Time.

Linn Colbert is a full blood Chickasaw, was enrolled as Colbert, his wife then was Malr. m. Colbert, a white woman, who has since died, and his present wife is the afore named Lydia Walf - now Lydia Colbert, who made application to go for her child to be enrolled.

and we will try and get a Record of their marriage, or affidavit to that effect, and return application as Soon as possible

Respectfully Yr Franklin, Notary
Enrld. C.N.

INDEXED.

COMMISSION TO FIVE TRIBES.			
No.	Received	ANSWERED	
		Book	Page
13285	SEP 10 1901		
1901			

Franklin, Ed.

Wewoka, I. T.

CHICKASAW

Sept. 7/01.

Giving information relative to Lydia Colbert.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
SEP 11 1901

ACTING CHAIRMAN.

Muskogee, Indian Territory, September 11, 1901.

Mr. Ed Franklin,

Notary Public,

Reed, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 7th instant, giving information relative to the enrollment of Lydia Colbert, wife of Sim Colbert and mother of the child for whose enrollment application had been returned on account of the inability of this office to identify the mother as duly listed for enrollment as a citizen by blood of the Chickasaw Nation.

You are informed that your letter has enabled this office to identify the mother as being listed for enrollment under the name of Lydia Wolf.

Upon return of the application with evidence of the marriage between the parents of the child, the matter will receive further consideration. In returning the application please refer to D-965.

Yours truly,

T. B. Needles.

D-965

Commissioner in Charge.

Muskogee, Indian Territory, September 30, 1902.

Mr. Ed Franklin,

Mead, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 21st instant, enclosing evidence of marriage between Sim Colbert and Lydia Holden (alias Wolf); also the application for enrollment as a citizen of the Chickasaw Nation of Martha Colbert, the infant daughter of Sim and Lydia Colbert, born March 2, 1901, and the same is returned to you herewith for further information relative to the parents of the child. It is stated in the affidavit of the mother that she is the lawful wife of Sim Colbert who is a citizen by blood of the Chickasaw Nation.

You are informed that the records of this office show that on October 10, 1898, Sim Colbert, forty-five years of age, of Silo, Indian Territory, was listed for enrollment as a citizen by blood of the Chickasaw Nation, at which time his wife, Kate Colbert, twenty-five years of age, and an intermarried white person, was listed for enrollment together with their five minor children.

If the father of this child is identically the same person as the one listed for enrollment, as stated herein, you are requested to inform this office whether Kate Colbert is living, and if liv-

Southern District
(Indian Ter.

mead - I.T. Oct 1st 1901

On this day and date personally appeared before me, a Notary public in and for So. dis. Ind. Ter., A. W. Moore and after being duly sworn testifies as follows: My name is A. W. Moore I am 56 years old. I live near Silo Ind. Ter. I know the parents of infant whose application is here attached. I know Sim Colbert, father of infant above named, to be the identical Sim Colbert of Silo, I.T. who was listed for enrollment about Oct 10, 1898, and his wife Katie at that time was my daughter. They were married Jan. 13, 1895 and she died aug. 13, 1899 after which he married Lydia Wolf, who is his present wife, and mother of above named infant

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 3 1901

ACTING CHAIRMAN.

Subscribed and Sworn to before
me this 1st day of Oct. 1901

Ed Franklin

Notary Public

Mr. Sim Colbert,

In care of W. D. Franklin, R. F. D.,

Maud, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of a certified copy of the marriage certificate between Sim Colbert and Lydia Holden (alias Wolf), and the same has been duly filed with the records of the Commission.

Receipt is also acknowledged of the affidavit of A. W. Moore relative to the marriage between Sim Colbert and his former wife Ettie Colbert, and as to her death and the marriage thereafter of Sim Colbert to Lydia Wolf, and the same has been duly filed with the records of the Commission.

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Chickasaw Nation of Martha Colbert, the infant daughter of Sim and Lydia Colbert, born March 8, 1901, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a citizen of the Chickasaw Nation.

Yours truly,

SIGNED James Bixby

Acting Chairman.

D.- 885
8-1094

ing, whether she and Tim Colbert have been divorced; if she is dead, you are requested to state the date of her death.

Upon the return of the application accompanied by the evidence of marriage, together with the information requested herein, the application for the enrollment of this child will receive further consideration.

Yours truly,

SIGNED. T. B. Needles.

Commissioner in charge.

K-668
9-1094

KeK
8

Amon Holden,

Wiley, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Chickasaw Nation of Emily Holden, infant daughter of Amon and Sukey Holden, born February 16, 1902, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a citizen of the Chickasaw Nation.

Yours truly,

Tams Bixby

Commissioner in Charge.

9-665

Muskogee, Indian Territory, June 6, 1907.

John D. Benedict,

Superintendent of Indian Schools,

Muskogee, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of May 31, 1907, in which you request to be advised if Harmon Holden a pupil enrolled at Harley Academy is enrolled as a citizen by blood of the Chickasaw Nation; you state that he may be enrolled either as Hyman Holden or Hindman Holden and his father is Amos Holden of Fillmore, Indian Territory.

In reply to your letter you are advised that one Armon Holden, child of Amos and Sukey Holden, is enrolled as a citizen by blood of the Chickasaw Nation his name appearing at No. 1967 upon the approved roll of citizens by blood of said nation.

Respectfully,

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

OCT 3 1901

Acting Chairman.

Marriage License of
Sim Colbert and Lyia Holden
alias Wolf.

This is to certify that I on
this day Solemnized the rites of
Matrimony between Sim Colbert
and Lyia Holden alias Wolf
Both Chickasaws

T. T. Tyler
P. C. in the M. E. Church
south.

Sept. 10. 1900

My credentials are recorded
in first Judicial Dist Book A page 247

Muskogee I.T.

I do hereby certify that the foregoing
is a true and correct copy of the
original. Given under my hand and
official signature this the 13th day of Aug
1900.

T. H. Shart County and Probate
Clk Panola County C.N.

I do here by certify that the foregoing is
a true and correct copy of the marriage
certificate of Sim Colbert and Lyia
Holden alias Wolf which is on record in
my office. This the 19th day of Sept. 1901

T. H. Shart County Clk. Panola C.N.

12346 13873

CHICKASAW INDIAN

mom 8

IN RE

Application for Enrollment of

INFANT CHILD

Martha Colbert.

as a citizen of

Chickasaw Nation.

Approved, OCT 3 1901 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 3 1901

ACTING CHAIRMAN.

CHICKASAW.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Martha Colbert, born on the 2nd day of March, 1901

(Here insert name of child)

Name of Father: Sim Colbert, a citizen of the Chickasaw Nation.

Name of Mother: ~~Liddie~~ Lydia Colbert, a citizen of the Chickasaw Nation.

Post-office, Silo, Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, } District.

I, ~~Liddie~~ Lydia Colbert, on oath state that I am 23 years of age and a citizen, by Blood, of the Chickasaw Nation; that I am the lawful wife of Sim Colbert, who is a citizen, by Blood, of the Chickasaw Nation; that a female (male or female) child was born to me on the 2nd day of March, 1901; that said child has been named Martha Colbert, and is now living.

WITNESSED TO MARK:

(Must be Two Witnesses) }

Lydia X Colbert

Subscribed and sworn to before me this 13 *day of* August, 1901.

Ed. Franklin NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, } District.

I, Martha J. Moore, a Midwife, on oath state that I attended on Mrs. ~~Liddie~~ Lydia Colbert, wife of Sim Colbert, on the 2nd day of March, 1901; that there was born to her on said date a female child; that said child is now living and is said to have been named Martha Colbert.

WITNESSED TO MARK:

(Must be Two Witnesses) }

Martha J Moore

Subscribed and sworn to before me this 13 *day of* August, 1901.

Ed. Franklin NOTARY PUBLIC.

CHICKASAW. INDEXED

30

IN RE

Application for Enrollment of

INFANT CHILD

Emily Haldon

as a citizen of

Chickasaw Nation.

Approved, APR 30 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 30 1902

ACTING CHAIRMAN.

665

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Emily Holden, born on the 16th day of February, 1902
(Here insert name of child)
Name of Father: Amos Holden, a citizen of the Chickasaw Nation.
Name of Mother: Sweggy Holden, a citizen of the Chickasaw Nation.
Post-office, Wiley, Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Sweggy Holden, on oath state that I am about 33 years of age and a citizen, by Birth, of the Chickasaw Nation; that I am the lawful wife of Amos Holden, who is a citizen, by Birth, of the Chickasaw Nation, that a Female (male or female) child was born to me on the 16th day of February, 1902, that said child has been named Emily, and is now living.

Sweggy her X mark Holden

WITNESSES TO MARK
(Must be Two Witnesses) Jas. N. Bridges

Subscribed and sworn to before me this 25th day of April 1902.

H. Schneider
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Alice Lumpy, a Midwife, on oath state that I attended on Mrs. Sweggy, wife of Amos Holden, on the 16 day of February, 1902, that there was born to her on said date a Female (male or female) child; that said child is now living and is said to have been named Emily

Alice her X Lumpy mark

WITNESSES TO MARK:
(Must be Two Witnesses) Jas. N. Bridges
V. J. Hurst

Subscribed and sworn to before me this 25th day of April 1902.

H. Schneider
NOTARY PUBLIC.

Muskogee, Indian Territory, September 26, 1901.

Mrs. Ioy Colbert,

Lebanon, Indian Territory.

Dear Madam:

Information has reached this office of the death of your husband, Amos Colbert, and for the purpose of making his death a matter of record there is enclosed you herewith a blank for proof of death, which you are kindly requested to have executed and return to this office with as little delay as possible.

You will notice there is a blank for the affidavit of a relative and an acquaintance. Both of these should be properly filled and sworn to before a notary public. In event either the relative or acquaintance making the affidavits are unable to write and their signatures are by mark, such signatures must be attested by two disinterested parties, witnesses thereto. The notary public before whom the acknowledgments of the relative and acquaintance are made must affix his notarial jurat and seal to each separate affidavit.

Yours truly,

(SIGNED) Tams Bixby.

Acting Chairman.

9-666

Enclosure.

D.C.

Chickasaw 666

Muskogee, Indian Territory, March 4, 1903.

Mrs. Ivy Colbert,

Lebanon, Indian Territory.

Dear Madam:

Under date of September 28, 1901, the Commission requested you to furnish proof of the death of your husband Amos Colbert, and sent you a blank for that purpose with instructions as to the proper execution of the same.

The above request of the Commission has not been complied with. In order to assist you in the matter another blank is enclosed you herewith which you are kindly requested to have properly executed and return at your earliest convenience in the enclosed envelope which requires no postage.

Yours truly,

SIGNED T. B. Needles.

Commissioner in Charge.

Env.
D.C.

9-666

Muskogee, Indian Territory, September 9, 1908.

Mrs. Ley Colbert,

Lebanon, Indian Territory,

Dear Madam:

On September 28, 1901, and March 4, 1908, letters were addressed to you by the Commission, to the effect that information had been received of the death of your husband, Amos Colbert, and enclosing blank proofs of death which you were requested to have filled out and return to this office. No reply to said letters of the Commission have been received.

In order that the death of your husband, Amos Colbert, may be made a matter of record, there is enclosed you herewith a third blank proof of death which you are kindly requested to have properly executed and return with as little delay as possible. You will notice that there is a blank for the affidavit of a relative and an acquaintance. Both of these blanks should be properly filled, all names written in full, and the affidavits sworn to before a notary public. Signatures by mark must be attested by two disinterested witnesses. The notary public before whom the affidavits of the relative and the acquaintance are acknowledged, must affix his notarial jurat and seal to each separate affidavit.

This matter should receive immediate attention.

Mrs. Ivy Gilbert-S

An envelope for your reply is enclosed herewith, which requires no postage.

Yours truly,

Jane Dixby.

Acting Chairman.

D.C.
Enc.

9-666
9-674

Muskogee, Indian Territory, July 24, 1906.

Calvin Brown,

Enville, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Alice Colbert Brown and J. D. Batson to the birth of Virnie May Brown, child of Calvin Brown and Alice Brown, July 6, 1906.

You are hereby advised that under the Act of Congress approved April 26, 1906, only those children who were living March 4, 1906 are entitled to enrollment and allotment.

Respectfully,

Commissioner.

AB

No. .....

Affidavit of Attending Physician at Birth of Child.

IN RE APPLICATION OF

Lona Colbert

FOR CITIZENSHIP IN

Chickasaw

NATION.

Approved Dec. 17 - 1898

Commissioner

8666

Affidavit of Attending Physician at Birth of Child.

INDIAN TERRITORY,)

District.)

I, E. F. Lewis, being duly sworn, on oath, state that I was the physician who attended on Mrs. Ivy Colbert on the 28 day of Oct 1898, and that there was born to her on said date a Freedman child, and that said child was named Edna, and is now living.

E F Lewis

Subscribed and sworn to before me this 12 day of December 1898

NOTARY PUBLIC

CHICKASAW

9-666

IN RE
THE DEATH OF

Amos Henry Colbert

a citizen of the

Chickasaw Nation.

Approved NOV 7 1902 190.

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
NOV 7 1902

ACTING CHAIRMAN

CHICKASAW

666

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Amos Henry Colbert
(Here insert name of deceased.)
a citizen of the Chickasaw Nation, who formerly resided at or near
Brownsville, Ind. Ter., and died on the 19 day of
(Here insert name of postoffice.)
September, 1901.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Icy Colbert, on oath state that I am 35
years of age and a citizen, by blood, of the Chickasaw Nation;
that my post office address is Amos, Ind. Ter.; that I am
(Here insert name of post office.)
the wife of Amos Henry Colbert,
(State relationship as, the father, an uncle, a cousin, etc.) (Here insert name of deceased.)
who was a citizen, by blood, of the Chickasaw Nation;
and that said Amos Henry Colbert died on the 19 day of
(Here insert name of deceased.)
September, 1901. Icy Colbert

WITNESSES TO MARK

(Must be Two Witnesses) _____

_____

Subscribed and sworn to before me this 4 *day of* November 1902.

C. S. Stephens
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Lewis Selby, on oath state that I am 44
years of age, and a citizen, by blood, of the Chickasaw Nation;
that my post office address is Troy, Ind. Ter.;
(Here insert name of post office.)
that I was personally acquainted with Amos Henry Colbert
(Here insert name of deceased.)
who was a citizen, by blood, of the Chickasaw Nation;
and that said Amos Henry Colbert died on the 19 day of
(Here insert name of deceased.)
September, 1901. Lewis Selby

WITNESSES TO MARK

(Must be Two Witnesses) _____

_____

Subscribed and sworn to before me this 4 *day of* November 1902.

C. S. Stephens
Notary Public.

No. 666.

Amos Henry Colbert Jay
on Rail Act age 35 — '23

wife Fay age 30

Alice age 11

Hermes Chicago
on Rail Hampshire " 3

Chas - Pickens 5 - Edele

Ogi 9
Betty

Martha Thompson

S.H.C. 6667

(Copy)

Martha Thompson age 52 page 71

Robert age 17 page 71

Alexander age 10 "
son Robt Alx

667

[illegible] page 71

Nelson age 12 "

Angeline " 10 "

668

Choctaw Nation
Int int - Ch Bixby

Wilson

Trans from
12/26/04, Minnie M. Ettinger

Copy

This certifies that Richard C. Thompson and Minnie M/ Manners of Kiowa Choctaw nation Indian Territory were united in marriage by me according to the ordinance of God and the Laws of the Choctaw Nation at the residence of Rev J.Y.Bryce on the twentieth day of December in the year of our Lord One thousand eighteen hundred and eighty four.

(Signed) James Y. Bryce
Minister.

Witnesses.

John Y. Bryce
Lulu Manners.

Entered and recorded in my office this the 5th day of November A.D.1893 on page 319 Book 1 of Atoka County Records.(Signed) B. S. Smiser
County Clk
Atoka Co.

United States of America
Indian Territory
Central District.

I, the undersigned H. L. Haynes a Notary Public within and for said central District do hereby certify that the above and foregoing is a full true and correct copy of the marriage certificate of the marriage of Richard C. Thompson and Minnie M. Manners at Kiowa Choctaw Nation, Indian Territory on the 20th of December 1884 by Rev James Y. Brice.

Witness my hand and Notorial sel this 22 " of March 1899

H.L. Haynes
Notary Public.

(Seal)

Endorsed on back: certified copy of marraige certificate of Richard C. Thompson Minnie M. Manners.

Department of the Interior.
Commission to the Five Civilized Tribes.
South McAlester, Indian Territory, December 20, 1902.

Chickasaw D 230.
Intermarried.

In the matter of the application of Minnie M. Bollinger for enrollment as an intermarried citizen of the Chickasaw Nation.

Minnie M. Bollinger, having been first duly sworn, upon her oath testifies as follows:

Examination by the Commission:

Q What is your name? A Minnie M. Bollinger.
Q How old are you? A Thirty six.
Q What is your post office address? A South McAlester, Indian Territory.
Q How long have you been a resident of the Choctaw Nation? A I have been here about twenty five years.
Q Have you livedhere continuously for the past twenty five years?
A Yes sir.
Q Never made your home anywhere else during that time? A No sir.
Q Do you claim intermarried rights in the Chickasaw Nation? A Yes sir.
Q What is the name of your Chickasaw husband through whom you claim these rights? A Richard Cobb Thompson.
Q Was he a recognozed citizen of the Chickasaw Nation? A Yes sir?
Q His rights as such were never disputed? A No sir.
Q When were you married to this man? A In 1884.
Q Where was the marriage ceremony performed? A At Kiowa.
Q At that time were both you and your husband bona fide residents of the Choctaw Nation? A Yes sir.
Q Who performed the marriage ceremony? A J. Y. Bryce, Methodist minister.
Q Were you married under license? A No, just according to the Choctaw; they required no license at that time.
Q Were you ever married previous to your marriage to Richard Cobb Thompson? A No sir.
Q Was he ever married before his marriage to you? A No sir.
Q After that marriage how long did you live together continuously as husband and wife? A Six years.
Q There was no separation during that time? A No sir.
Q At the end of that time did he die or did you separate? A He died.
Q Since his death have you remarried? A Yes sir.
Q What is the name of your second husband? A Addison Bollinger.
Q Is he a white man? A Yes sir.
Q He makes no claim to enrollment as a member of any Indian Tribe?
A No sir.
Q When were you married to Addison Bollinger? A In 1894.
Q Where was this marriage ceremony performed? A At Kiowa.
Q Under what law were you married to him? A Under States law.
Q Are you still living with him as his wife? A Yes sir.
Q You are at present an actual and bona fide resident of the Choctaw Nation? A Yes sir.

---oOo---

Harry C Risteen, being first duly sworn, upon his oath states: That as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause on the 20th day of December, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes of

Minnie M. Bollinger----2

said proceedings on said date.

Harry Chester

Subscribed and sworn to before me this 27 day of January 1903.

Charles H Hannigan

Notary Public.

Ex

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
ATOKA, INDIAN TERRITORY,
September 6, 1904.

9-D-230.

In the matter of the application for the enrollment of Minnie M. Bollinger as a citizen by intermarriage of the Chickasaw Nation.

Martha Thompson, being first duly sworn, testified as follows:

Q. What is your name? A. Martha Thompson.
Q. Do you know Minnie M. Bollinger? A. Yes, sir.
Q. What relation is she to you? A. She used to be my daughter in law.
Q. She married your son? A Yes, sir.
Q. What was your son's name? A. Richard Cobb Thompson.
Q. Are you a Chickasaw by blood? A Yes, sir.
Q. Is your son dead? A. Yes sir.
Q. When did he die? A. About 4 years ago.
Q. You are on the final roll? A. Yes, sir.

(Witness is identified on Chickasaw card #667, and is #1976 on the final roll approved by the Secretary of the Interior December 12, 1902.)

Q. This Richard Cobb Thompson that married Minnie M. Bollinger was your son? A. Yes, sir.
Q. Has Minnie M. Bollinger got any children by your son? A. Yes, sir, Wilson Thompson and Angeline Thompson.

)The two children of Minnie M. Bollinger by Richard C. Thompson are identified on Chickasaw card #668 and are numbered 1979 and 1980 respectively on the final roll approved by the Secretary of the Interior December 12, 1902.)

Witness excused.

Elsie E. Ashton, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes she reported the proceedings above and that this is a full, true and correct transcript of her stenographic notes.

Elsie E. Ashton.

Subscribed and sworn to before me this 7 day of September, 1904.

J. Humphrey
Notary Public.

Muskogee, Indian Territory,

August, 18th 1900.

Minnie M. Bollinger,

South McAlester, Indian Territory,

Dear Madam,-

You are hereby notified that the Chickasaw Nation, through its attorneys Messrs McKennon, Mansfield, McMurray & Cornish, has filed with this Commission a notice of protest to your enrollment as a citizen of the Chickasaw Nation.

The Commission, commencing December, 3rd, 1900, hold a session at Atoka, Indian Territory, At that time both you and the Chickasaw Nation will be permitted to offer additional testimony in your case, such hearing to be final.

Yours truly,

Acting Chairman.

9-D-330

Muskogee, Indian Territory, September 18, 1900.

Minnie M. Bollinger,

South McAlester, Indian Territory.

Dear Madam:-

Since notifying you on August 18, 1900, of the protest filed by the Chickasaw Nation to your enrollment as a citizen of the Chickasaw Nation, the Commission has been furnished by the Nation with the grounds upon which objection is made to your enrollment. Upon examination of the records of this Commission, it has been found that the proof of your marriage is sufficient.

The Commission is in possession of a sufficient statement of facts upon which a decision may be rendered and in your case it will not be necessary for you to appear at the appointment at Atoka beginning December 3rd, 1900.

The Commission will accept and consider any written arguments on questions of law submitted on behalf of the Chickasaw Nation at any time prior to February 1st, 1901, and on your behalf at any time prior to March 1st, 1901.

As soon thereafter as practicable the Commission will consider and finally determine your right to enrollment and the decision of the Commission, stating fully its reasons for any action that may be taken, will be mailed to you.

Yours truly,

Acting Chairman.

S-B-230

9-D-230.

Muskogee, Indian Territory, August 12, 1904.

Minnie M. Bollinger,

South McAlester, Indian Territory,

Dear Madam:

In the matter of your application for enrollment as a citizen by intermarriage of the Chickasaw Nation, you are advised that your Indian spouse, Richard C. Thompson, deceased, through whom you claim your right to citizenship is not sufficiently identified as a citizen by blood of the Chickasaw Nation. You are advised that it will be necessary for you to appear yourself with such other witnesses as you may have to testify as to the identity of the said Richard C. Thompson, deceased.

For this purpose you and your witnesses are requested to appear before the Commission at Muskogee, Indian Territory, as soon as possible, or at the land office at Atoka, Indian Territory, on September the 6th or 7th, 1904, or at the land office at Tishomingo, Indian Territory, on September the 8th or 9th, 1904.

Respectfully,

Commissioner in Charge.

COPY. 9-D-230

Muskogee, Indian Territory, November 10, 1904.

Minnie M. Rollinger,

South McAlester, Indian Territory.

Dear Madam:

Inclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered November 10, 1904, granting your application for enrollment as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling you as a citizen of the Chickasaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Tams Bixby

Chairman.

Registered.

Incl. 9-D-230.

COPY. 9-D-230.

Muskogee, Indian Territory, November 10, 1904.

Mansfield, McMurray and Cornish,

Attorneys for Choctaw and Chickasaw Nations,

South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of this Commission, rendered November 10, 1904, granting the application for the enrollment of Minnie M. Bollinger as a citizen by intermarriage of the Chickasaw Nation.

You are hereby notified that you will be allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling said applicant as a citizen of the Chickasaw Nation. If at the expiration of said time no protest has been filed, her name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Tams Bixby

Chairman.

Registered.

9-D-230, Incl.

See 9-320 for registry receipt for this letter.

9-D-230.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

O.L.J.

-ooo-

In the matter of the application for the enrollment of Minnie M. Bollinger, as a citizen by intermarriage of the Chickasaw Nation.

---: D E C I S I O N :---

It appears from the record herein that on December 20, 1884, the applicant, Minnie M. Bollinger, was lawfully married to Richard C. Thompson, a recognized citizen by blood of the Chickasaw Nation, whose children by said marriage, Wilson and Angeline Thompson, appear as Nos. 1979 and 1980, respectively upon the lists prepared by this Commission under the Act of Congress approved July 1, 1902, (32 Stats., 641), of persons entitled to enrollment as citizens by blood of the Chickasaw Nation, and approved by the Secretary of the Interior, December 12, 1902; that at the time of said marriage both persons above mentioned were residents in good faith of the Choctaw Nation; that they lived together continuously as husband and wife in said Nation until the death of the said Richard C. Thompson in the year, 1890, since which time the applicant has married Addison Bollinger, a noncitizen white man.

It further appears from the evidence in this case that the applicant herein has resided continuously in the Choctaw Nation from the date of her said marriage to Richard C. Thompson, up to and including September 25, 1902.

It is therefore the opinion of this Commission that Minnie M. Bollinger should be enrolled as a citizen by intermarriage of the Chickasaw Nation under the provisions of the Acts of Congress approved June 28, 1898, (30 Stats., 495), and July 1, 1902, (32 Stats., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Chairman.

Commissioner.

C. R. Breckinridge

Commissioner.

Muskogee, Indian Territory,
NOV 10 1904

Certified Copy

of

Marriage Certificate

of

Richard C Thompson

Minnie M Manners

This Certifies that Richard C Thompson and Minnie M Manners of Kiowa, Choctaw Nation, Indian Territory, were united in marriage by me according to the ordinance of God and the Laws of the Choctaw Nation at the residence of Rev. J J Bryce on the twentieth day of December in the year of our Lord One thousand eight hundred and eighty four

(Signed) James J Bryce
Minister

Witnesses
John J Bryce
Lulu Manners

Entered and Recorded in my office This the 6th day of November A D 1893 on Page 319 Book 1 of Atoka County Records

(Signed) R. S Smiser
County Clk
Atoka Co

United States of America
Indian Territory
Central District

I, the undersigned H L Haynes a Notary Public within and for said Central District, do hereby Certify that the above and foregoing is a full, true

and correct copy of the marriage
certificate of the marriage of Richard C
Thompson and Minnie M Manners at
Fort Chickasaw Nation, Indian Territory
on the 20th of December 1884 by Rev
James J Bryce

Witness my hand and notorial seal
this 22d of March 1899

N L Haynes
Notary Public

Exd

Fig. 669

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

----:----

The record in the matter of the application for the enrollment as a citizen by intermarriage of the Chickasaw Nation of--

WILLIAM G. WALLACE---------- 9 D-80.

January Term 1886, District Court Chickasaw Nation.

9. A. M. Tuesday, 5th..

Court met puraunt to adjournment
roll called all present.
Case of Nannie Kennedy Divorce set for this hour called Jury empaneled and sworn. after evidence case submitted to Jury. Verdict giveing divorce to Nannie Kennedy rendered cost assessed against Henry Kennedy ($31.25) Thirty one dollars and twenty five cents.

B. W. Carter,
Dist Judge, C. N.

Attest.
C. H. Heald,
Dist. Clerk, C. N.

I hereby certify that the above is a true and correct copy of the proceedings to be found in the mineutes of District Court Chickasaw Nation in the case of Nannie Kennedy. V. S. Henry Kennedy- Divorce suit on the 5th day of January, 1886.

Given under my hann and seal of office this the 16th day of Oct. 1903.

(SEAL) J. Brown,
Dist Clerk, C. N.

Endorsed on back:

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED OCT 22 1903

Tams Bixby
Chairman.

C O P Y.

CHICKASAW NATION, COUNTY OF PICKENS.

To any Judge of the County or District Court, Ordained Minister of the Gospel in and for said County of Pickens--GREETING:

You are hereby authorized to solemnize the

RITES OF MATRIMONY

between Mr. W.C. Wallace and Mrs. Nancy F. Kenady, and make due return to the Judge of the County Court, within thirty days thereafter, certifying your action under this license.

Witness my official signature and seal of office, Pickens County Court-House this the 13th day of October, 1886.

(Signed) WILLIS DICKERSON,

Judge County Court Pickens County.

By.....
Deputy.

I do hereby certify that on the 15 day of October, A.D. 1886, I united in marriage W.C. Wallac and Nany F. Kenady.

Witness my hand this the 15th day of October, 1886.

(Signed) RD. WM. H. BURCH.

Filed for record 6th day of Nov. 1886, Recorded 6th day of Nov. 1886.

(Signed) A.N. LAW, Clerk.

Chick. D. 86.

Department of the Interior,
Commission to the Five Civilized Tribes.
Ardmore, I. T., October 30, 1902.

In the matter of the application for enrollment as a citizen by intermarriage of the Chickasaw Nation of William G. Wallace.

William G. Wallace being duly sworn testifies as follows:

Examination by the Commission.

Q What is your name? A William G. Wallace.
Q How old are you? A 41 years old.
Q What is your post office address? A Marsden.
Q How long have you lived in the Chickasaw Nation? A About 21 years.
Q Lived here continuously for 21 years? A Except a few months in Texas.
Q When was that? A That was in '84 I believe.
Q Lived here ever since that? A Yes sir.
Q Where were you born? A Texas.
Q A citizen of the United States? A Yes sir.
Q A white man? A Yes sir.
Q Areyou an applicant for enrollment as an intermarried citizen of the Chickasaw Nation? A Yes sir.
Q What is the name of your Chickasaw wife? A Her name was Mannie Nedd.
Q A recognized citizen of the Chickasaw Nation? A Yes sir.
Q Always recognized as such by the tribal authorities? A Yes sir.
Q When were you married to her? A In '86.
Q Were you ever married prior to your marriage to Mannie Nedd? A To no other woman.
Q Was she ever married prior to her marriage to you? A Yes sir.
Q To whom? A Henry Conrady.
Q Was he dead when you married her? A I dont know.
Q Were they divorced? A Yes sir.
Q That was the only other husband she ever had? A Yes sir.
Q That divorce was prior to your marriage? A Yes sir.
Q You were married to her twice? A Yes sir.
Q First under a United States license? A Yes sir.
Q Then afterwards under a Chickasaw tribal license? A Yes sir.
Q When were you married to her under Chickasaw tribal license? A In October or November, '86.
Q Where were you married? A At the farm where we lived.
Q From whom did you obtain that license? A Judge Pickerson.
Q How much did you pay for it? A Fifty dollars.
Q Have you since your marriage to this woman in 1886 lived with her continuously? A Yes sir.
Q Never been any separation, desertion or divorce? A No sir.
Q Are you and this woman now living together as man and wife, actual bona fide residents of the Chickasaw Nation? A Yes sir.

W. N. Martin being duly sworn on oath states that as stenographer to the Commission to the Five Civilized Tribes he recorded in full the above proceedings at Ardmore, I. T., on the 30th day of October, 1902, and that the within and foregoing is a full, true, and correct transcript of his stenographic notes in the same.

W N Martin

Subscribed and sworn to before me this 12 day of November, 1902.

B B Jackson
Notary Public.

OFFICE OF
JOSIAH BROWN,
Clerk of the District Court of the
Chickasaw Nation.

Tishomingo, Ind. Ter., ... 190

POOR ORIGINAL -
BEST AVAILABLE COPY

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 2 2 1903
, CHAIRMAN.

OFFICE OF
JOSIAH BROWN,
Clerk of the District Court of the
Chickasaw Nation.

Tishomingo, Ind. Ter., ... 190

POOR ORIGINAL -
BEST AVAILABLE COPY

Chickasaw Nation, County of Pickens,



To any Judge of the County or District Court, Ordained Minister of the Gospel in and for said [illegible] of Pickens—GREETING:

You are hereby authorized to Solemnize the

RITES OF MATRIMONY

Between W. F. Wallace and Mrs Mary Kennedy

and return the Same to the Judge of the County Court, within Thirty Days thereafter certifying your action under this License.

Witness my Official Signature and Seal of Office. Pickens County Court House this The 12th day of October 1886

By ..... Deputy

Willis [illegible]
Judge County Court Pickens County

I, [illegible], hereby certify that on the [illegible] day of [illegible] A. D. 1886, I united in marriage W. F. Wallace and Mary Kennedy the parties above named.

Witness my hand this The 13 day of [illegible] 188[illegible]

Eld. Wm. H. Burch

Filed for Record 6th day Nov. 1886, Recorded 6th day of Nov. 1886

A. N. Laird Clerk

O...m.R
i'lch

9 D-80.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

------:0:------

In the matter of the application for the enrollment of William G. Wallace as a citizen by intermarriage of the Chickasaw Nation.

- D E C I S I O N -

It appears from the record herein that William G. Wallace appeared before the Commission and made personal application for enrollment as a citizen by intermarriage of the Chickasaw Nation, claiming his right thereto by virtue of his marriage to Nannie Kennedy, a recognized and enrolled citizen by blood of the Chickasaw Nation, whose name appears as Nannie Wallace, number 4485, upon the lists prepared by this Commission, under the act of Congress approved July 1, 1902 (32 Stat., 641), of persons entitled to enrollment as citizens by blood of the Chickasaw Nation, and approved by the Secretary of the Interior on April 13, 1903.

It further appears from the records of the Commission that on August 22, 1896, in the case entitled "William G. Wallace, Nannie Wallace, Esther Wallace, Elizabeth Voshti Wallace, Albert Ned Wallace, Samuel Lee Wallace, Leo Edmund Bennett and George Blanshee vs. Chickasaw Nation" (1896 Chickasaw Citizenship Docket, case number 98), the applicant herein made original application to this Commission, under the provisions of the act of Congress approved June 10, 1896 (29 Stat., 321), for admission to citizenship in the Chickasaw Nation, claiming his right thereto by virtue of his marriage with the said Nannie Kennedy (nee Ned), and on November 10, 1896 the said William G. Wallace was, by this Commission, admitted to citizenship in the Chickasaw Nation as a citizen by intermarriage, from which decision of the Commission no apeal was taken.

It further appears from the evidence in this case that the applicant herein was a resident in good faith of the Indian Territory on June 28, 1898, and that his status as an intermarried citizen remained unchanged from the date of his said admission, in 1896, up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that William C. Wallace should be enrolled as a citizen by intermarriage of the Chickasaw Nation, in accordance with the provisions of the acts of Congress approved June 28, 1898 (30 Stat., 495) and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES,

Chairman.

Commissioner.

Commissioner.

Commissioner.

Muskogee, Indian Territory,
MAR 15 1904

Muscogee, Indian Territory,
August, 18th 1900.

W. G. Wallace,
Ardmore, Indian Territory,

Dear Sir:-

You are hereby notified that the Chickasaw Nation, through its attorneys, Messrs Mckennon, Mansfield, McMurray & Cornish, has filed with this Commission a notice of protest to your enrollment as a citizen of the Chickasaw Nation.

For the purpose of hearing any additional testimony which may be offered by either you or the attorneys for the Chickasaw Nation, the Commission will hold a session at Atoka, Indian Territory, commencing December, 3rd, 1900 at which time and place you will be allowed to offer any additional testimony which you may desire to submit in support of your application, such hearing to be final.

Yours truly,

Acting Chairman.

9-D-80

T. B. Wallace,

Ardmore, Indian Territory.

Dear Sir:-

Since notifying you on August 18, 1900, of the protest filed by the Chickasaw Nation to your enrollment as a citizen of the Chickasaw Nation, the Commission has been furnished by the Nation with the grounds upon which objection is made to your enrollment. But the Commission has upon examination of its records found that you were admitted as an intermarried citizen in 1898, under the act of Congress of June 10, 1898, your case being No. 88. An appeal having been taken from the decision of the Commission, its action at that time became final.

It will, therefore, not be necessary for you to appear at the appointment of the Commission at Ardmore on December 3rd, next, and the Commission will as soon as practicable, after the 1st of January, 1901, furnish you with a written decision, stating fully its reasons for any action they may take in your case.

Yours truly,

Acting Chairman.

A-B-80

9 - D60

Muskogee, Indian Territory, September 9, 1903.

William G. Wallace,

Marsden, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 1st inst., addressed by you to the United States Indian Agent, Muskogee, Indian Territory, and referred by him to this office for appropriate action. You request to be advised if your name has been approved as an intermarried citizen of the Choctaw Nation by the Secretary of the Interior.

You are informed it appears from our records that you are listed as a doubtful claimant to enrollment as an intermarried citizen of the Choctaw Nation, but no decision relative to your right to such enrollment has yet been rendered by the Commission. Whenever a decision has been reached in the matter you will be duly notified of the action taken therein by the Commission.

Respectfully,

Chairman.

9-D-80.

Muskogee, Indian Territory, October 10, 1903.

William G. Wallace,

Marsden, Indian Territory.

Dear Sir:

In the matter of your application for enrollment as a citizen by intermarriage of the Chickasaw Nation, you are advised that it will be necessary for you to furnish the Commission with a certified copy of the decree of divorce between your wife and her former husband.

You are further advised that until this evidence of divorce is received nothing further can be done in the matter of your enrollment as a citizen by intermarriage of the Chickasaw Nation.

Respectfully,

Chairman.

9-D-59

Muskogee, Indian Territory, October 22, 1903.

William O. Wallace,

Marsden, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 16th inst., enclosing certified copy of the divorce proceedings between Nannie and Henry Kennedy; and the same has been duly filed with the records of the Commission in the matter of your application for enrollment as an intermarried citizen of the Chickasaw Nation.

Respectfully,

Commissioner in Charge.

COPY. Chickasaw-30

Muskogee, Indian Territory, March 22, 1904.

William G. Wallace,

Marsden, Indian Territory.

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commission the Five Civilized Tribes, rendered March 15, 1904, granting your application for enrollment as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of said decision and have been allowed fifteen days from the date of this notice in which to file protest against the action of the Commission in enrolling you as a citizen of the Chickasaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED

Tams Bixby.

Commissioner in Charge.

Registered.

Enc. Chickasaw D 80

COPY.

Chickasaw D-80

Muskogee, Indian Territory, March 22, 1904.

Mansfield, McMurray & Cornish,

Attorneys for Choctaw and Chickasaw Nations,

South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commission, rendered March 15, 1904, granting the application of William G. Wallace for enrollment as a citizen by intermarriage of the Chickasaw Nation.

You are hereby advised that you will be allowed fifteen days from the date of this notice in which to file protest against the action of the Commission in enrolling said William G. Wallace as a citizen of the Chickasaw Nation. If at the expiration of that time no protest has been filed, his name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

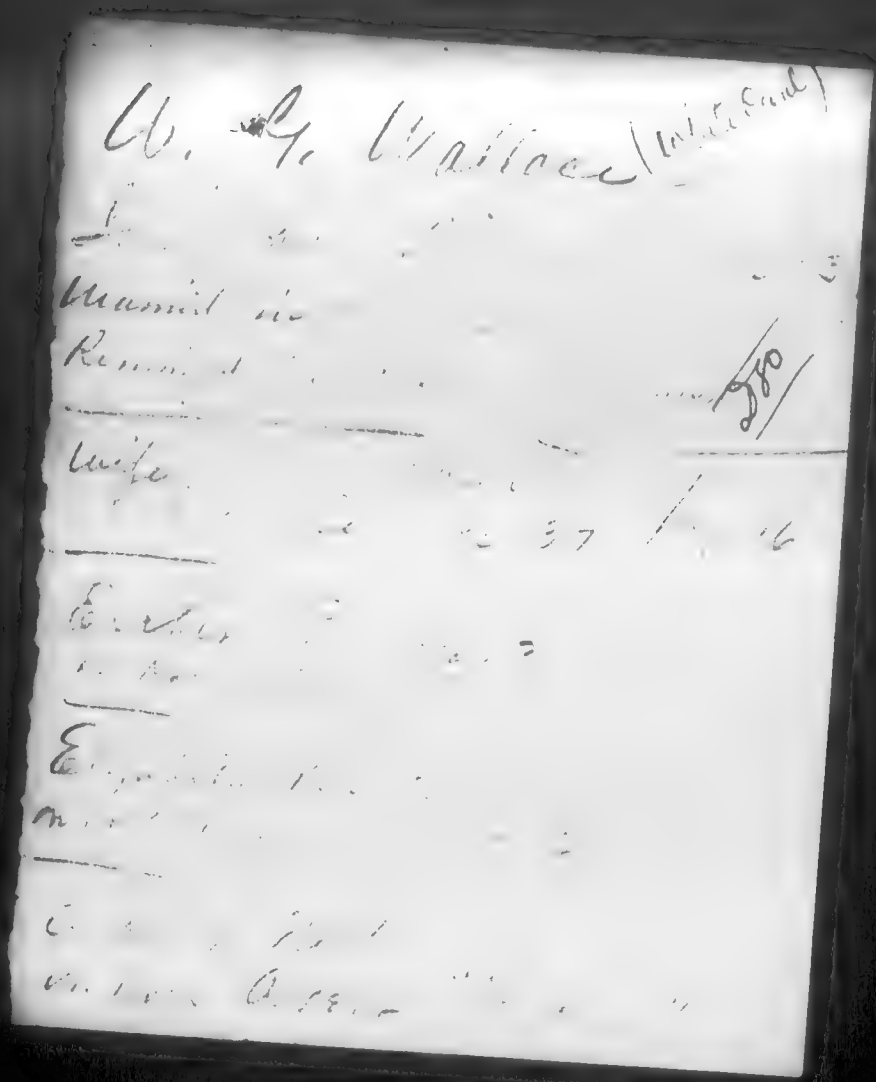
SIGNED

Tams Bixby

Commissioner in Charge.

Registered.
Enc Chickasaw D-80

See Chickasaw D-[illegible] receipt for this letter.



Chic 670

Muskogee, Indian Territory, March 15, 1901.

Hon. Green McCurtain,

Sans Bois, Indian Territory.

Dear Sir:-

The Commission has information of the death of John Riddle, age 87 years, of Sans Bois, Indian Territory, subsequent to the time application was made for his enrollment, September 27, 1898.

It is thought that you could supply the Commission with the facts relative to his death and there is enclosed you herewith a blank proof of death, which you will kindly have filled out and return to the Commission. In the event that you are unable to comply with this request, please place the blank in the hands of someone who can furnish the required information.

In having the same executed, you will notice that there is a blank for the affidavit of a relative and an acquaintance. Both of these blanks should be filled, all names written in full and the affidavits sworn to before a Notary Public. Should the relative or acquaintance making the affidavit be unable to write, and their signatures are by mark, it will be necessary to have such signatures attested by two disinterested parties as witnesses thereto.

The Notary Public acknowledging the affidavits must affix his notarial jurat and seal to each separate affidavit. The Commission will appreciate your prompt attention to this matter.

An envelope for reply is enclosed you herewith.

Yours truly,

Acting Chairman.

S-670

4

D-870

Muskogee, Indian Territory, September 9, 1902.

Hon. Green McCurtain,
Sans Bois, Indian Territory,
Dear Sir:

On March 18, 1901, a letter was addressed to you by the Commission to the effect that information had been received of the death of John Riddle, age 87 years, of Sans Bois, Indian Territory, subsequent to the time application was made for his enrollment, September 27, 1898, and requesting that you have the blank proof of death, enclosed therewith, filled out and returned to this office. No reply to said letter has been received from you.

It is requested that you have the enclosed blank proof of death properly executed and return to this office at your earliest convenience, or in the event that you are unable to comply with this request, will you kindly place the blank in the hands of someone who can furnish the required information. In having the same executed , you will notice that there is a blank for the affidavit of a relative and an acquaintance. Both of these blanks should be filled, all names written in full, and the affidavits sworn to before a Notary public. Signatures by mark must be attested by two disinterested witnesses. The notary public before whom the affidavits of the relative and the [illegible] are acknowledged , must affix

Hon. Owen Wetherbee

his notarial jurat and seal to each separate affidavit.

Will you kindly give this matter your early attention.

An envelope for your reply is enclosed herewith, which requires no postage.

Yours truly,

Acting Chairman.

D.C.
Enc.

Muskogee, Indian Territory, February 19, 1909.

Joseph Bohanon,

Care C.W. Scott,

Sawbois, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 5th inst., giving information relative to the enrollment of John Riddle, a citizen by blood of the Chickasaw Nation.

It is stated in your letter that he was the son of Moses and Esther Riddle, both of whom are dead.

You are advised that the information contained in your letter corresponds with our records relative to the enrollment of John Riddle. This office has been advised that he is dead, and if you are able to furnish the Commission with the necessary proof of his death, the same will be duly appreciated.

Enclosed you will find a blank for that purpose, together with an envelope for the return of same when properly executed.

Respectfully,

Enc.

D.C.

Acting Chairman.

W-670

[illegible], Indian Territory, March 30, 1906.

Commissioner in Charge,

Chickasaw Land Office,

[illegible], Indian Territory.

Dear Sir:

Referring to original Chickasaw enrollment card, number 670, John Riddle, and to the duplicate thereof in your possession, you are requested to stamp the name "Cancelled" and place thereon the following notation, in red ink:

"Applicant died prior to ratification of Choctaw-Chickasaw agreement, Sept. 25, 1902."

Respectfully,

Commissioner in Charge.

[illegible] Indian Territory, [illegible]

Commissioner in Charge.

Chickasaw Land Office.

Atoka, Indian Territory.

Dear Sir:

Referring to original Chickasaw enrollment card, Number 670, John Riddle, and to the duplicate thereof in your possession, you are requested to stamp the word "Cancelled" and place thereon the following notation, in red ink:

"Applicant died prior to the ratification of Choctaw-Chickasaw agreement, Sept. 25, 1902."

Respectfully,

Commissioner in Charge.

[illegible]

[illegible]

Joseph Johnson,

Care of W. Scott,

[illegible] Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your affidavit and that of Lewis Garvin, relative to the death of your cousin, John Riddle, a citizen by blood of the Chickasaw Nation, which occurred November 14, 1899, and the same being in proper form have been filed with the records of the Commission as evidence of death of the above named person.

Respectfully,

Commissioner in Charge.

Chickasaw 672

Muscogee, Indian Territory, June 1, 1906.

R. L. Noel,

Shanabois, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of May 15, asking who is entitled to the tribal property of John Riddle who died in 1899.

In reply to your letter you are advised that it appears from our records that John Riddle was an applicant to the Commission for enrollment as a citizen by blood of the Chickasaw Nation, but that he died on November 19, 1899.

Relative to the selection of an allotment in his behalf your attention is invited to the following provision of the act of Congress of July 1, 1902, ratified by the Choctaw and Chickasaw Nations on September 25, 1902:

"The names of all persons living on the date of the final ratification of this agreement entitled to be enrolled as provided in section 21 hereof shall be placed upon the rolls made by said Commission . . ."

Respectfully,

Chairman.

1

[illegible], Indian Territory, [illegible]

G. T. Mitchell,

McCurtain, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of May 19, asking the status of the enrollment as a citizen of the Chickasaw Nation of John Riddle, son of Moses and Esther Riddle.

In reply to your letter you are advised that it appears from our records that John Riddle died November 19, 1899, and under the provisions of the act of Congress approved July 1, 1902, no person who died prior to September 25, 1902, the date of the ratification of said act, is entitled to enrollment and allotment in the Choctaw and Chickasaw Nations.

Respectfully,

Chairman.

Ac 27

Nations

670

IN RE
THE DEATH OF

John Riddle

a citizen of the

Chickasaw Nation.

Approved _____ 190_

_____
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
FILED
MAR 30 1904

_____
Chairman.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of John Riddle
(Here insert name of deceased.)

a citizen of the Cherokee Nation, who formerly resided at or near Vann Buren (Here insert name of postoffice.), Ind. Ter., and died on the 19 day of November, 1899.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Eastern District. }

I, Joseph Bohanon, on oath state that I am 25 years of age and a citizen, by blood, of the Cherokee Nation; that my post office address is Krita (Here insert name of post office.), Ind. Ter.; that I am Cousin (State relationship as: the father; an uncle; a cousin, etc.) of John Riddle (Here insert name of deceased.), who was a citizen, by blood, of the Cherokee Nation; and that said John Riddle (Here insert name of deceased.) died on the 19 day of Nov, 1899

Joe Bohanon

WITNESSES TO MARK:

(Must be Two Witnesses.) }

Subscribed and sworn to before me this 26 day of Nov, 1904.

J. H. Hefflefinger
Notary Public.

MY COMMISSION EXPIRES SEPTEMBER 9,1906

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Eastern District. }

I, Lewis Gowin, on oath state that I am 49 years of age, and a citizen, by blood, of the Cherokee Nation; that my post office address is Eagle Point (Here insert name of post office.), Ind. Ter.; that I was personally acquainted with John Riddle (Here insert name of deceased.) who was a citizen, by blood, of the Cherokee Nation; and that said John Riddle (Here insert name of deceased.) died on the 19 day of Nov, 1899.

his
Lewis Gowin
mark

WITNESSES TO MARK:

(Must be Two Witnesses.) }
L. R. Roberts
C. C. Wallace

Subscribed and sworn to before me this 26 day of Nov, 1904.

J. H. Hefflefinger
Notary Public.

MY COMMISSION EXPIRES SEPTEMBER 9,1906

Daniel Jones

See Choctaw 297

Muskogee, Indian Territory, March 29,190..

Miles James,

Coalgate, Indian Territory.

Dear Sir:

Please advise the Commission the names of your children. This information is desired in the matter of the enrollment of yourself and family, and your prompt attention is requested.

There is inclosed you herewith an envelope for reply which requires no postage.

Yours truly,

SIGNED Tams Bixby.

Acting Chairman.

Env.

Muskogee, Indian Territory, April 3, 1902.

Silas James,

Coalgate, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your recent letter giving the names of your children as Silas Jackson James and Orenah Cadron James. Please state whether you have a son Enoch James by a former wife, now dead, who was a Chickasaw, and if so what is the age of your son and what was the name of his mother?

There is inclosed herewith an envelope for reply which requires no postage, and your prompt attention is requested.

Yours truly,

SIGNED Tams Bixby
acting Chairman

Muskogee, Indian Territory, April 24, 1902.

Silas James,

Coalgate, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 21st instant in which you state that your son Daniel James is dead.

For the purpose of making his death a matter of record there is enclosed you herewith a blank for proof of death which you are kindly requested to have properly executed and return at your earliest convenience in the enclosed envelope which requires no postage.

You will notice that there is an affidavit for a relative and an acquaintance; in having the same executed be careful to see that all blanks are properly filled, all names written in full and in event either of the persons whose names are to be affixed to the affidavits are unable to write and their signatures are by mark that such signatures be attested by two disinterested persons witnessing thereto.

The notary public before whom the affidavits are

D 1

[illegible] must all be typed material [illegible] and body to each separate affidavit.

Yours truly,

SIGNED: T.C. Needs.

Commissioner in Charge.

Env.
D.C.

Muskogee, Indian Territory, May 6, 1902.

Miles [illegible],

[illegible], Indian Territory.

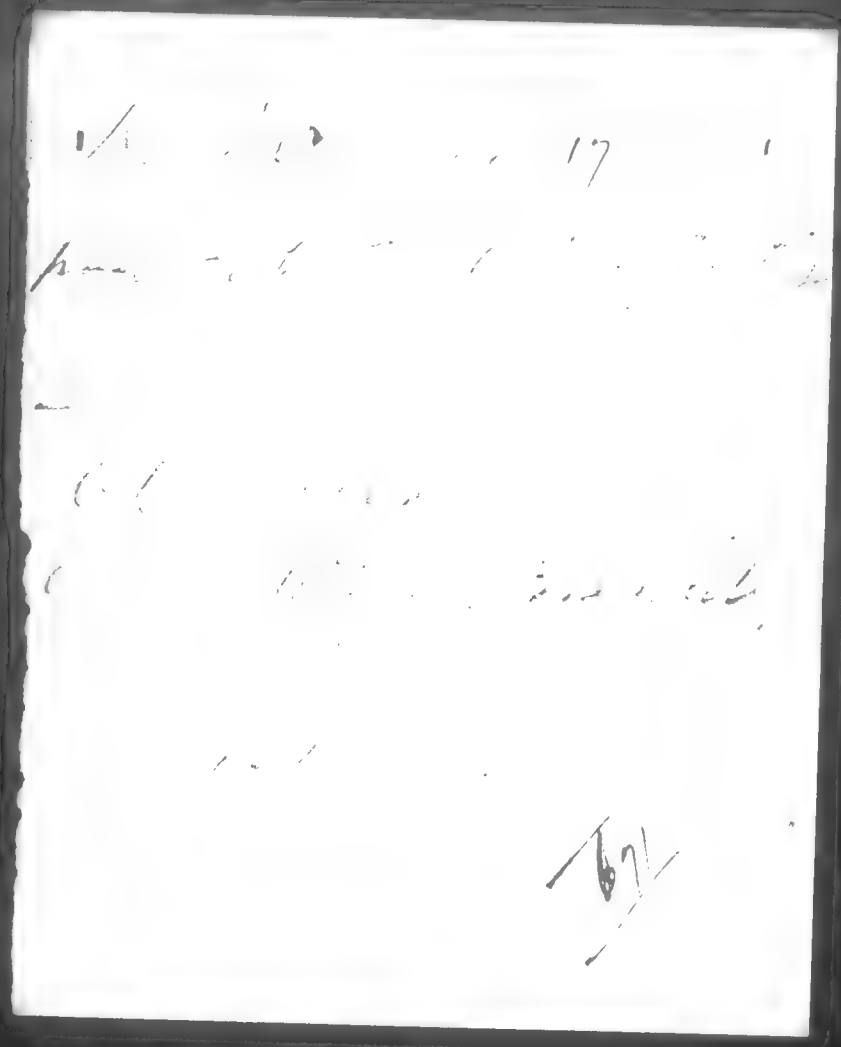
Dear Sir:

Receipt is hereby acknowledged of your affidavit and that of W. F. Hume relative to the death of your son Daniel James, on August 28, 1901, and the same being in proper form have been duly filed with the records of the Commission.

Yours truly,

T. B. Needles

Commissioner in Charge.



INDEXED

CHICKASAW. 22.

IN RE
THE DEATH OF

Daniel James

a citizen of the

Chickasaw *Nation.*

Approved MAY 6 1902 *1*

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAY 6 1902

ACTING CHAIRMAN.

CHICKASAW.
671

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Daniel James
(Here insert name of deceased.)
citizen of the Choctaw Nation, who formerly resided at or near
Coalgate
(Here insert name of post office.), Ind. Ter., and died on the 12 day of August,
1901

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
(INDIAN TERRITORY.)
Central Judicial District.

I, Silas James, on oath state that I am 60 years of age and a citizen by blood, of the Choctaw Nation; that my post office address is Coalgate, Ind. Ter.; that I am The Father of Daniel James, who was a citizen, by blood, of the Chickasaw Nation; and that said Daniel James died on the 12th day of August, 1901

WITNESSES TO MARK.

(Must be Two Witnesses.) Ed Barr
Jas R Wood

Silas James

Subscribed and sworn to before me this 3rd day of May, 1902

Jas R Wood
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
(INDIAN TERRITORY.)
Central Judicial District.

I, J. S. Hume, on oath state that I am 45 years of age, and a citizen, by , of the United States ~~Nation~~; that my post office address is Coalgate, Ind. Ter.; that I was personally acquainted with Daniel James, who was a citizen, by blood, of the Chickasaw Nation; and that said Daniel James died on the 12 day of August, 1901

WITNESSES TO MARK.

(Must be Two Witnesses.) Ed Barr
Jas R Wood

Joseph S Hume

Subscribed and sworn to before me this 3rd day of May, 1902

Jas R Wood,
Notary Public.

Mary Elizabeth Bishop

See Chic D130

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of John O. Gilliam as a citizen by intermarriage of the Chickasaw Nation.

--:--

9-D-130

(4)

C O P Y.

Pontotoc, I.T. ..... 189...

Tishomingo County, C.N., July 8th, 1880.

To all whom it may concern:

This is to certify that I John Imatah a licensed Minister of the Gospel have this day joined together in the holy bonds of matrimony Dr. John O. William, a citizen of the United States, to Susan Brushingham a member of the Chickasaw Tribe of Indians by authority vested in me by the Chickasaw Government I hereby affix my signature and authority.

(Signed) John Imatah

Licensed Preacher

M.E.C. South

Recorded July 18th, 1880.

Endorsed on back:

I, Edward Turner, County Clerk of Tishomingo County, do hereby certify that this is a true and correct copy of marriage certificate of Dr. John O. William and Susan Brushingham.

Given under my hand and seal this the 20th day of Sept. 1893.

(Signed) Edward Turner.

Seal. County Clerk, T.C.C.N.

Joseph Brown, AUDITOR'S OFFICE
Auditor.

CHICKASAW NATION, Tishomingo, I.T. July, 1...

Office of County Judge.

To all whom it may concern:

Know Y.....

that I [illegible]. E. Anderson, [illegible]
Probate Judge, of Tishomingo Dist.....
Chickasaw Nation, have this.....
granted and issued a marriage li.....
unto Dr. Jno. D. Gi[illegible]rson, a cit.....
of the United States of Ame[illegible]
being to be recommended as a suit.....
man to become a citizen by.....
marriage of this Nation.

Given under my hand day.....
above stated.

(Signed) Jno. E. Anderson.
County & Prob.....
Judge, T.C.N.....

Recorded this the
1st day of Oct. 1888.

(Signed) Edward Purdon.
Clerk, T.C.N.

Seal.

(Note:—This mar[illegible]
ument has been [illegible]
and a part is illegible.)

Chickasaw---D 130.

Department of the Interior,
Commission to the Five Civilized Tribes.
Ardmore, I. T., October 27, 1902.

In the matter of the application for enrollment as a citizen by intermarriage of the Chickasaw Nation of John O. Gilliam.

John O. Gilliam being duly sworn testifies as follows:

Examination by the Commission.

Q What is your name? A John O. Gilliam.
Q How old are you? A 53, born in '49.
Q What is your post office address? A Berwyn.
Q How long have you resided in the Chickasaw Nation? A Since '76.
Q Maintained a continuous residence here that length of time? A Yes sir.
Q You are a white man? A Yes sir.
Q And an applicant for enrollment as an intermarried citizen of the Chickasaw Nation? A Yes sir.
Q What is the name of your Chickasaw wife? A Susan Brushingham.
Q She has always been recognized as a citizen by the Chickasaw tribe? A Yes sir.
Q Her rights have never in any manner been questioned? A No sir.
Q When did you marry her? A In '80.
Q Were you ever married prior to your marriage to her? A Yes sir.
Q To whom? A Married in North Missouri, her name was Harper.
Q Did you live with your first wife until her death? A Yes sir.
Q Was your present wife ever married prior to her marriage to you? A No sir.
Q When did you marry your Chickasaw wife? A In August of '80.
Q Were you married under a Chickasaw tribal license? A Yes sir.
Q Where did you obtain that license? A Tishomingo.
Q How much did you pay for it? A $1.50, you have that.
Q How long did you live with this woman? A 11 years I think.
Q Up until her death? A Yes sir.
Q When did she die? A I think in '91.
Q Have you since her death re-married? A Yes sir.
Q To whom? A To Mrs. Nannie Largen, a widow.
Q Are you now living with this white wife? A Yes sir.
Q You have always been a resident of the Chickasaw Nation since your marriage to your Chickasaw wife? A Yes sir.

W. H. Martin being duly sworn on oath states that as stenographer to the Commission to the Five Civilized Tribes he recorded in full the above proceedings at Ardmore, Indian Territory, on that 27th day of October, 1902, and that the within and foregoing is a full, true and correct transcript of his stenographic notes in the same.

W H Martin

Subscribed and sworn to before me this 6 day of November, 1902.

C C Stephens
Notary Public.

9-D-130

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of John O. Gilliam as a citizen by intermarriage of the Chickasaw Nation.

--:--

D E C I S I O N.

It appears from the record herein that on July 9, 1880, the applicant, John O. Gilliam, was married in accordance with the laws, customs and usages of the Chickasaw Nation, to Susan Gilliam (nee Brushingham), deceased, a recognized citizen by blood of the Chickasaw Nation; that at the time of said marriage both persons above mentioned were residents in good faith of the Chickasaw Nation, and that they lived together continuously as husband and wife, in said Nation, from the date of said marriage until the death of said Susan Gilliam in 1891, and that subsequently the applicant married Nannie Gilliam (formerly Largen), a non-citizen white woman.

It further appears from the record herein that the applicant, by his said marriage to Susan Gilliam, deceased , had seven children: Mary Elizabeth, Olivette Herndon, James Sanders, John Overstreet, Sallie Louisa, Lula Maude and Howard Preston Gilliam, and that said children are recognized citizens by blood of the Chickasaw Nation, and whose names appear, respectively, as Nos. 1981, 1982, 1983, 1984, 1985, 1986 and 1987, upon the list prepared by this Commission under the act of Congress approved July 1, 1902, (32 Stat. 641), of persons entitled to enrollment as citizens by blood of the Chickasaw Nation, and approved by the Secretary of the Interior, December 12, 1902.

Upon an examination of the tribal rolls in the possession of the Commission, the applicant is identified upon the 1896 Chickasaw census roll, Pickens county, page 79, enrolled thereon as a citizen by intermarriage.

It further appears from the record herein that the applicant, John O. Gilliam, had been a resident in good faith of the Chickasaw Nation from the date of his marriage to said Susan Gilliam, deceased, up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that John O. Gilliam should be enrolled as a citizen by intermarriage of the Chickasaw Nation, in accordance with the provisions of the Acts of Congress approved June 28, 1898 (30 Stats. 495), and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Chairman.

Commissioner.

Commissioner.

Muskogee, Indian Territory,
AUG 17 1904

Muskogee, Indian Territory,
August, 18th 1900.

John O. Gilliam,
Berwyn, Indian Territory,

Dear Sir,-

You are hereby notified that the Chickasaw Nation, through its Attorneys, Messrs McKennon, Mansfield, McMurray & Cornish, has filed with this Commission a notice of protest to your enrollment as a citizen of the Chickasaw Nation.

For the purpose of hearing any additional testimony which may be offered by either you or the attorneys for the Chickasaw Nation, the Commission will hold a session at Atoka, Indian Territory, commencing December 3rd, 1900, at which time and place you will be allowed to offer any additional testimony which you may desire to submit in support of your application, such hearing to be final.

Yours truly,

9-D-130

Acting Chairman

Y-D130

Muskogee, Indian Territory, October 24, 1903.

J. S. Gilliam,

Bernice, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of October 15, asking the status of your application for enrollment as an intermarried citizen of the Chickasaw Nation.

In reply to your letter you are informed that the Commission has not yet passed upon your application for enrollment as an intermarried citizen of the Chickasaw Nation. As soon as a decision is reached, you will be notified of the action taken in this matter.

Respectfully,

Commissioner in Charge.

Chickasaw D 130

COPY.

Muskogee, Indian Territory, August 17, 1904.

Mansfield, McMurray & Cornish,

Attorneys for Choctaw and Chickasaw Nations,

South McAlester, Indian Territory,

Gentlemen:

Inclosed herewith you will find a copy of the decision of this Commission, rendered August 17, 1904, granting the application for the enrollment of John O. Gilliam as a citizen by intermarriage of the Chickasaw Nation.

You are hereby notified that you will be allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling said applicant as a citizen of the Chickasaw Nation. If at the expiration of that time no protest has been filed his name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED

T. B. Needles.

Commissioner in Charge.

Registered.

Incl. 9 D 130.

See Chickasaw D 193 for registry receipt for this letter.

Chickasaw 9 130

COPY.

Muskogee, Indian Territory, August 17, 1904.

John O. Gilliam,

Berwyn, Indian Territory.

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered August 17, 1904, granting your application for enrollment as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling you as a citizen of the Chickasaw Nation. If at the expiration of that time no protest has been filed your name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

T. B. Needles.

Commissioner in Charge.

Registered.

Incl. 9 D 130.

Dunwood S.D.
Dec 27th 1905

This is to certify That I Delivered Mrs Mary Elizabeth Lindall of a Male child On Dec 16th 1905 and the Child Name is Howard-Cowan. Lindall also that I am a Regular practising physician of Dunwood S.D.

Dr. A. C. Strange

Mary Elizabeth Gilliam age 30
Lizzie age 17
Harriett Hannah age 18 Mary age 30
Jennie Saunders age 14
Gibbon Overstreet
Walter
Lula Hayes
Hannah Ann
Hannah
all Okla Territory Co. Oklahoma

Fig. 673

SEMINOLE NATION,
INDIAN TERRITORY.

To whom it may concern
Be it hereby known that James Factor of the Seminole Nation A duly licensed and ordained Minister of the Gospel of the Southern Baptist Association do hereby certify that I did in prorcuance of the Authority granted me unite in the Holy Bonds of Matrimony on the 12th day of November A. D. 1871 at the Residence of John F. Brown in the Seminole Nation and in the presence of himself and family these parties

James H. Bond
Adelaide Cambell, both of the Chickasaw Nation, Indian Territory

I further certify that I issued a certificate to these parties, but it being reported to me as having been lost in transit I hereby make this declaration.

Witness my hand and seal this 9th day of January A. D. 1871

Witness
A.W.Crain

James Factor, His X Mark
(SEAL)

I hereby certify that I have written the above at the request of the said Rev James Factor he certifying in due form to the above statement and affixing his mark there unto I further certify the fact of this Marriage ceremony having been performed has long been known to me

A. W. Crain
U.S. Commissioner
Western Dist of Arkansaw

Recorded this the 5 day of Oct 1895

G. W. Lalla
Clerk, T.C.C.N.

I Edward Turner, County Clerk of Tishomingo County, C.N. Do hereby certify that this is a true copy of certificate of James H. Bond and Adelaide Cambell

Given under my hand and seal this the 23 day of Sept 1898

(SEAL)

Edwar Turner,
Clerk, T.C.C.N.

AFFIDAVIT

Indian Territory)
Southern District(
Chickasaw Nation)

Before me, A. S. Taylor a Notary public in and for the District and Territory aforesaid, this day personally appeared James Henry Bond, who being by me duly sworn, upon oath deposes and says That he and Adelaide Bond when married in 1871 were both Bona Fide residents of the Chickasaw Nation Ind. Terr. and have been ever since

James Henry Bond

Sworn to and subscribed before me this the 19th, Sept. 1903

(SEAL) A. S. Taylor
Notary Public

My commission expires July 10th, 1903

Endorsed onback:

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED SEP 22 1903

Tams Bixby
Chairman.

Department of the Interior
Commission to the Five Civilized Tribes
Chickasha, I.T. October 16, 1902.

Chickasaw 673.

In the matter of the application for enrollment as a citizen by intermarriage of the Chickasaw Nation of James Henry Bond.

James Henry Bond being first duly sworn testified as follows:

Examination by the Commission

Q What is your name? A James Henry Bond.
Q How old are you? A I will be sixty-one in December.
Q What is your post office address? A Minco.
Q You are a white man? A Yes, sir.
Q Claimant as an intermarried citizen of the Chickasaw Nation? A Yes, sir.
Q How long have you resided in the Chickasaw Nation? A I came here in sixty-nine.
Q Resided here continuously since that time? A Just drove some cattle out for three years.
Q Never have made your home anywhere else? A No, sir.
Q What is the name of your Chickasaw wife? A Adeline Campbell.
Q When was you married to her? A In November 1871.
Q Were you ever married before you married this woman? A No, sir.
Q Was she ever married before her marriage to you? A Yes, sir.
Q Whom was she married to? A To a man named Campbell.
Q He was dead at the time you married her? A Yes, sir.
Q Were you married to Adeline Campbell in accordance with the tribal laws of the Chickasaw Nation? A It was not necessary to obtain a license then; you had to have a marriage certificate; the they did not require it them days.
Q How were you married Mr. Bond? A I was married by a minister.
Q There was no license obtained? A No, sir; we did not need any them days, the Court-laws did not ask for any that I know of; just get a certificate from the minister and they was scarce in the country them days.
Q Since your marriage to Adeline Coffee you have lived with her continuously? A Yes, sir.
Q There has been no separation, desertion or divorce? A No, sir.
Q You are still living with her at this time? A Yes, sir.

Witness excused.

Peter Maytubby, called as a witness, being first duly sworn testified as follows:

Q What is your name? A Peter Maytubby.
Q How old are you? A Sixty-five.
Q You are a citizen by blood of the Chickasaw Nation? A Yes, sir.
Q You have held numerous offices during your life time in the Chickasaw Nation? A I live in the Choctaw Nation but I have been holding office as Captain etc., for the last twenty years I have been looking after Chickasaws residing in the Choctaw Nation for Chickasaw tribe.

Q You are familiar with the customs and usages in the Choctaw and Chickasaw Nations relative to intermarriage? A Yes, sir; both Nations.
Q When did the Chickasaw Nation first enforce an intermarriage law between white persons and Chickasaw Indians and require the procurement of licenses? A I don't know the exact time but they had a law to that effect but they never had used this law passed in regard to marrying. I don't know by what means but it seemed like they did not care for it and just went along as the wished to, marrying by the Judges and Ministers of the Gospel, in both Nations.
Q There was a marriage law passed by the Chickasaw legislature in 1876 that required the procurement of a license and the payment of a fee of fifty dollars? A Yes, sir.
Q Since the enactment of that law the Nation has always required non-citizens to procure such licenses? A Yes, sir.
Q Now prior to that, before the passage of the 1876 law, there was a statute in force in the Choctaw and Chickasaw Nations, passed in 1840, that required the procurement of a license from some tribal official? A They never had any that I know of.
Q There was such a statute passed back in 1840 by the Choctaws? A Yes, sir.
Q Now after the separation of the Choctaws and Chickasaws did the Chickasaw ever provide any means for the issuance of these licenses under that law? A I never heard of any.
Q Then white persons marrying Chickasaws up to the time of the passage of the 1876 act were recognized as Chickasaw citizens without any compliance with the old 1840 law? A I think so.
Q So far as you know the old 1840 law was never enforced in either the Choctaw or Chickasaw Nations? A No, sir.

Witness excused.....

Tandy C. Walker being first duly sworn testified as follows:

Q What is your name? A Tandy C. Walker.
Q How old are you? A Sixty-three.
Q A citizen by blood of the Chickasaw Nation? A Yes, sir.
Q You have held numerous offices in the Chickasaw Nation during your life time? A Yes, sir.
Q Now Mr. Walker you have resided the greater part of your life in the Chickasaw Nation? A Yes; I have been here several years.
Q Do you know, or did you ever have any knowledge of the enforcement of a statute that was passed by the Choctaws requiring non-citizens to obtain license, passed in 1840? A No, sir; I have never heard of such a law until here of late from the fact that white men marrying Choctaws and Chickasaws were not considered citizens until the treaty of 1866 was ratified, then that was included there, that all those who had been married according to the customs of the Choctaw and Chickasaw Nations or may hereafter marry were to be deemed citizens of either Nation.
Q Then both the Choctaw and Chickasaw Nations did not recognize any white men or white woman having intermarried citizens of these two tribes as entitled to any rights or privileges in these two tribes except such as were granted under the treaty of 1866? A Yes, sir; that is right.
Q And the 1840 license law was never attempted to be enforced in either Nation? A No, sir.

#3

Q No privileges granted to intermarried white persons until the treaty of 1866 was ratified? A Yes, sir and it is specified therein, you can see.

Q In the event that the old 1840 had been enforced between 1840 and 1866 there were no privileges to accrue to intermarried citizens? A No, sir; only as he was living with his Indian wife at the time of the treaty of 1866 it ratified his marriage.

Q There were never any means provided by either of the Nations, the Choctaw or Chickasaw, for the issuance of these licenses under the old 1840 law? A I never heard of any. White men and women married to citizens between the date of the ratification of the treaty of 1866 and the passage of the intermarriage laws were accorded all the privileges of intermarried citizens guaranteed by the treaty.

Q You have never heard of the right of a white person married between the passage of the intermarriage law in 1840 and the making of the treaty of 1866 denied citizenship? A No, sir; I never have.

Q The Nation has since the passage of that license law required of white persons to obtain licenses, that is in order to be recognized as intermarried citizens? A Yes; I suppose so.

C. Rosenwinkel being duly sworn on his oath states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings had in the above entitled cause on October 16, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes in said cause on said date.

C. Rosenwinkel

Subscribed and sworn to before me this 28 day of October 1902.

C. S. Hamm

Notary Public.

9-673.

Muskogee, Indian Territory, September 24,1903.

James Henry Bond,

Chickasha, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your affidavit, stating that when you and Adelaide Bond were married in 1871, you and she were bona fide residents of the Chickasaw Nation and have been such ever since, and the same has been duly filed with the records of the Commission in the matter of your application for enrollment as an intermarried citizen of the Chickasaw Nation.

Respectfully,

Chairman.

Chickasaw 678

Muskogee, Indian Territory, March 25, 1904.

James H. Bond,

Chickasha, Indian Territory.

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered March 15, 1904, granting your application for enrollment as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of said decision and have been allowed fifteen days from the date of this notice in which to file protest against the action of the Commission in enrolling you as a citizen of the Chickasaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Commissioner in Charge.

Registered

Enc Chickasaw 678

Chickasaw 673

Muskogee, Indian Territory, March 25, 1904.

Mansfield, McMurray & Cornish,

Attorneys for the Choctaw and Chickasaw Nations,

South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commission, rendered March 16, 1904, granting the application of James H. Bond for enrollment as a citizen by intermarriage of the Chickasaw Nation.

You are hereby advised that you will be allowed fifteen days from the date of this notice in which to file protest against the action of the Commission in enrolling said James H. Bond as a citizen of the Chickasaw Nation. If at the expiration of that time no protest has been filed his name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Commissioner in Charge.

Registered.
Enc Chickasaw 673

9-673.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

-:O:-

In the matter of the application for the enrollment of James H. Bond as a citizen by intermarriage of the Chickasaw Nation.

- D E C I S I O N -

It appears from the record herein that James H. Bond, on November 13, 1871, was lawfully married, in the Seminole Nation, to Adelaide Campbell, a recognized and enrolled citizen by blood of the Chickasaw Nation, whose name appears as Adelaide Bond, number 1988, upon the lists prepared by this Commission, ~~under~~ the act of Congress approved July 1, 1902 (32 Stat., 641), of persons entitled to enrollment as citizens by blood of the Chickasaw Nation, and approved by the Secretary of the Interior on December 12, 1902; that at the time of said marriage both persons above mentioned were residents in good faith of the Chickasaw Nation and that they have lived together continuously in said nation as husband and wife from the date of their said marriage up to and including September 25, 1902.

On an examination of the tribal rolls of the Chickasaw Nation, in the possession of the Commission, the name of the applicant (as J. H. Bond) is identified on the 1896 Intermarried Chickasaw Census Roll, Pontotoc County, Page 81.

It is, therefore, the opinion of this Commission that James H. Bond should be enrolled as a citizen by intermarriage of the Chickasaw Nation, under the provisions of the acts of Congress approved June 28, 1898 (30 Stat., 495) and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES,

Chairman.

Commissioner.

Commissioner.

Commissioner.

Muskogee, Indian Territory,
MAR 15 1904

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
SEP 22 1903

AFFIDAVIT

Indian Territory
Southern District
Chickasaw Nation Before me, A. S. Taylor a Notary public in and for the District and territory aforesaid , this day personally appeared James Henry Bond , who being by me duly sworn, upon oath deposes and says That he and Adelaid- Bond when married in 1871 were both Bona Fide residents of the Chickasaw Nation Ind. Terr. and have been ever since.

James Henry Bond

Sworn to an d subscribed before me thi s the 19th, Sept. 1903

A. S. Taylor

My commission expires July 10th, 1903 Notary Public

Seminole Nation Indian Territory
To whom it may Concern
Be it hereby known that James Factor
of the Seminole Nation A duly licensed
and ordained Minister of the Gospel of
the Southern Baptist Association do
hereby certify that I did in pursuance
of the authority granted me unite in
the Holy Bonds of matrimony on the
13th day of November A.D. 1871 at the
Residence of John F Brown in the
Seminole Nation and in the presence
of himself and family three parties
James M. Boyd
Adelaide Cambell both of the
Chickasaw Nation Indian Territory
further certify that I issued a
Certificate to these parties, but it
being reported to me as having been
lost in transit I hereby make this
declaration witness my hand and
Seal this 9th day of January A.D. 1871
Witness } James Factor his mark
A.W. Crain } (seal)

Over

I hereby certify that I have written the above at the request of the said Rev James Factor he certifying in due form to the above statement and affixing his mark thereunto I further certify the fact of this marriage ceremony having been performed has long been known to me

A. W. Crain
U. S. Commissioner
Western Dist of Arkansas

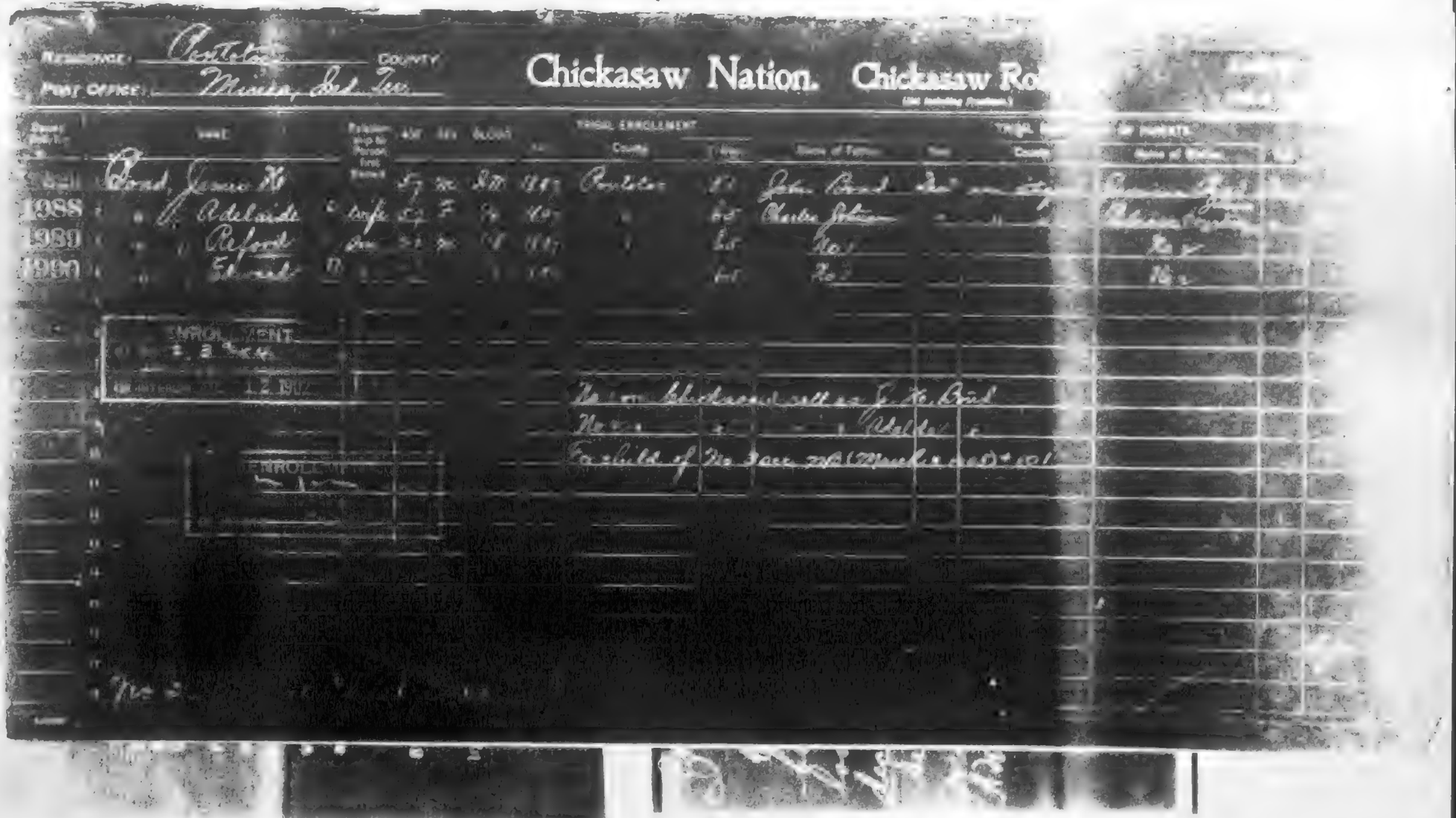
Recorded this the 6 day
of Oct 1895

G. W. Lalla
Clerk. P. C. C. N

I Edward Turner County Clerk of Pushmataha County. C. N. Do hereby certify that this is a true copy of Certificate of James. H. Bond. and Adelaide Campbell

Given under my hand and seal this the 28th day of Sept 1898

Edward Turner.
Clerk. P. C. C. N.


Chickasaw Nation.
Chickasaw Ro
RESIDENCE: Pontotoc COUNTY
POST OFFICE: Minco, Ind. Ter.
TRIBAL ENROLLMENT
1988
1989
1990
ENROLLMENT

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for

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and

Sworn to an & subscribed before me thi s the 19th, Sept. 1903

My commission expires July 10th, 1903 Notary Public

Chickasaw Nation. Indian Ter.
I further certify that I issu
Certificate to these parties b
being reported to me as having
lost in transit I herby ingra
declaration. witness my hand
Seal this 9th day of Januar
Witness
A.W. Crain

James Cra

AFFIDAVIT

Indian Territory
Southern District
Chickasaw Nation Before me, A. E. Taylor a Notary public in and for the district and territory aforesaid, this day personally appeared James Henry Bond, who being by me duly sworn, upon oath deposes and says That he and Adelaide Bond were married in 1871 were both Bona fide residents of the Chickasaw Nation Ind. Terr. and have been ever since.

James Henry Bond

Sworn to an d subscribed before me thi s the 19th, Sept. 1903

A. E. Taylor

My commission expires July 10th, 1903 Notary Public

Chickasaw Nation, Indian Ter.

I further cutify that I issue
Certificate to these parties
being reported to me as having
lost in transit I herby enclose the
declaration written my hand
Seal this 9th day of January
Witness
A.W. Crain

James

Seminole Nation Indian Territory

To whom it may concern

Be it hereby known that James
of the Seminole Nation A duly li
and ordained Minister of the
the Southern Baptist Convention
hereby certify that I did in
of the Authority granted
the Holy Bonds of matrimony
13th day of December A.D. 18
Residence of John F Brown
Seminole Nation and in the
of himself and family those
James M. Boyd
Adelaide Cambell both
Chickasaw Nation. Indian Ter
I further certify that I
Certificate to those parties
fairly reported to me as bein
lost in transit I hereby and
declaration witness my
seal this 9th day of Janu
Witness
A.W. Crane

James

I hereby certify that I have written the above at the request of the said Rev James Factor he certifying in due form to the above statement and affixing his mark thereto I further certify the fact of this marriage was performed here in my presence & in the presence of both witnesses & me

C. W. Crain
U. S. Commissioner
Western Dist of Arkansas

Recorded this the 6 day
of Oct 1895

G. N. Falla
Clerk. T. C. C. N

I Edward Turner County Clerk of Tahlequah County. C. N. do hereby certify that this is a true copy of Certificate of James F. Bond & Adelaide Campbell

Given under my hand and seal this the 23rd day of Sept 1895

Edward Turner
Clerk. T. C. C. N.

Blank 731.

Chickasaw Roll, Citizens By Blood.

No.	Name.	Age.	Sex.	Blood.	Card No.
1989	Bond, Reford	36	M	1/8	673

C. L. Ellis,
Dist. Supt. in Charge.

Eb Flunk

Chickasaw

DATE 2/1/27

DS

DEPARTMENT OF THE INTERIOR Blank 744.

United States Indian Service

Five Civilized Tribes

Muskogee, Oklahoma.

This is to certify that I am the officer having the custody of the records pertaining to the enrollment of the members of the Choctaw, Chickasaw, Cherokee, Creek, and Seminole tribes of Indians, and the disposition of the land of said tribes, and the following described papers, attached hereto, are true and correct copies of the entire enrollment record on file in this office in connection with the application of

Reford Bond

Roll No. 1989, for enrollment as Citizen of the Chickasaw Nation:

Census Card #573; Memoranda; (3)-Affidavits as to marriage and a Copy of Approved Roll No. 1989.

C. L. Ellis,
Dist. Supt. in Charge.

Eb Tuck

CHARGE Chickasaw

DATE 2/1/27 DS

Morris [illegible]

674

Muskogee, Indian Territory, February 14, 1902.

Morris Jefferson,

inco, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Chickasaw Nation of Wilda Elizabeth Jefferson, the infant daughter of Morris and Sarah Jefferson, born December 30, 1901, and the same is returned to you herewith for further information regarding the mother of the child for whom the application is made.

It is stated in the affidavit of the mother that her name is Sarah Jefferson, that she is 36 years of age and a citizen by marriage of the Chickasaw Nation, but it does not appear from our records that any person by this name has been listed for enrollment as a citizen by intermarriage of the Chickasaw Nation.

If Sarah Jefferson has made application to this Commission for enrollment as a citizen by intermarriage of the Chickasaw Nation, you are requested to state the time and place application was made and such other data as you may have as will enable us to properly identify her upon our records.

If your wife has not been listed for enrollment as a citizen by intermarriage of the Chickasaw Nation it will be

K J 2

necessary for you to forward either the original or certified copy of the marriage license and certificate between you and Sarah Jefferson in the matter of the application for the enrollment of your child, Hilda Elisabeth Jefferson.

Yours truly,

SIGNED: T. B. Needles.

Commissioner in Charge.

Enc Y 16

CHICKASAW
no. 674.

Chickasaw 674

Muskogee, Indian Territory, March 10, 1902.

Morris Jefferson,

Minco, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of certified copy of the marriage license and certificate of M. W. Jefferson and Miss Sarah Corson, and the same has been accepted by the Commission as evidence of your marriage and duly filed with the records of this office.

Receipt is also acknowledged of the application for enrollment as a citizen of the Chickasaw Nation of Hilda Elizabeth Jefferson, the infant daughter of Morris and Sarah Jefferson, born December 30, 1901, and the same being in proper form has been duly filed with the records of this office and the child listed for enrollment as a citizen of the Chickasaw Nation.

Yours truly,

C. R. Breckinridge.

Commissioner in Charge.

CHICKASAW. 20 INDEXED

Enc Y 16

IN RE

Application for Enrollment of

INFANT CHILD

Hilda Elizabeth Jefferson

as a citizen of

Chickasaw Nation.

Approved MAR 10 1902 190....

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAR 10 1902

ACTING CHAIRMAN.

CHICKASAW.
674

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Hilda Elizabeth Jefferson (Here insert name of child), born on the 30th day of December, 1901
Name of Father: Morris Jefferson a citizen of the Chickasaw Nation.
Name of Mother: Sarah Jefferson a citizen of the Chickasaw Nation.
Post-office Minco Ind Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY
Southern District.

I, Sarah Jefferson, on oath state that I am thirty six years of age and a citizen, by marriage, of the Chickasaw Nation; that I am the lawful wife of Morris Jefferson, who is a citizen, by birth, of the Chickasaw Nation; that a female (male or female) child was born to me on 30th day of December 1901; that said child has been named Hilda Elizabeth Jefferson, and is now living.

Mrs. Sarah Jefferson

WITNESSES TO MARK.

(Must be Two Witnesses)

Subscribed and sworn to before me this 10th *day of* February 1902

J. A. Stewart
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Southern District.

I, Walter E. Brown, a physician, on oath state that I attended on Mrs. Sarah Jefferson, wife of Morris Jefferson on the 30th day of December, 1901, that there was born to her on said date a female (male or female) child; that said child is now living and is said to have been named Hilda Elizabeth Jefferson.

W. E. Brown

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 10th *day of* February 1902

My Com expires 2/08/05

J. A. Stewart
NOTARY PUBLIC

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
MAR 10 1902

ACTING CHAIRMAN.

CHICKASAWS

114

Marriage License

IE TERRITORY OF OKLAHOMA, } ss.
Oklahoma COUNTY. }

In the Probate Court.

To any person authorized to perform the Marriage Ceremony, Greeting:

You are hereby authorized to join in marriage Mr. M. W. Jefferson
of S.S. Sarah Corson, of the County aforesaid, whose ages, residence, etc., are as f

NAMES OF PARTIES		AGE	COLOR	PLACE OF BIRTH	R
M. W. Jefferson	Groom	24	White	I. T.	Indi
Sarah Corson	Bride	24	"	Kans	"

And of this license you will make due return to my office within thirty days from this date.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said

at my office in Oklahoma, in said County, this

day of January, A. D. 190

Asa Jones
Judge of the Probate C

Seal

Wells S. Fite

Certificate of Marriage.

TERRITORY OF OKLAHOMA, ss.

I, Asa Jones, Probate Judge,
Name of Official or Minister. Official or Clerical Designation. Name of Court or Congregation.

of Oklahoma City in Oklahoma County, Oklahoma Territory, do hereby certify
Name of Place Where Located

that I united in marriage the parties named in and authorized by this license to be married, on the 2 day of Jan

Oklahoma County

of

Wells S. Fite
W. C. Sadler } Witnesses.

Asa Jones
Prob. Judge

OKLAHOMAN PRINTING CO. OKLAHOMA CITY, O. T.

Territory of Oklahoma
& Klahoma County } ss.

Probate Judges
Certificate.

I, P. Allen Probate Judge in and for said County and Territory do Hereby Certify that the above attached and foregoing is a full, true and Complete transcript of the Marriage License and Certificate of Marriage of M. W. Jefferson and Sarah Corson, as the same appears of Record Book No 3 of the Marriage Records in my Office on Page 35.

In Testimony Whereof I have

And of this license you will make due return to my office within thirty days from this date.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said

at my office in Oklahoma, in said County, this

day of January, A. D. 1901.

Asa Jones

Judge of the Probat

Jos. S. Fite.

Certificate of Marriage.

TERRITORY OF OKLAHOMA, ss.

I, Asa Jones, Probate Judge,
Name of Official or Minister. Official or Clerical Designation. Name of Court or Congregation.

of Oklahoma city in Oklahoma County, Oklahoma Territory, do [illegible]ify

[illegible]

[illegible]

Jos S. Fite
W. A. Sadler } Witnesses.

Asa Jones
Prob Judge

OKLAHOMAN PRINTING CO. UNION LABEL OKLAHOMA CITY, O. T.

Territory of Oklahoma
Oklahoma County

Probate Judges
Certificate.

I J. P. Allen Probate Judge in and for said County and Territory do Hereby Certify that the above attached and foregoing is a full, true and Complete transcript of the Marriage License and Certificat of Marriage of M. W. Jefferson, and Sarah Corson, as the same appears of Record Book No 3 of the Marriage Records in my Office on Page 35.

In Testimony Whereof I have hereunto set My Hand and Affixed the seal of said Court at My Office in Oklahoma City O. T. this 27 day of February A.D. 1901

J. P. Allen
Probate Judge

In memory
of Jarhet
676

Laura

Jacket [illegible]

No. 676.

Morris Jefferson age 22
Occ Reading in Chronicle Volume 2nd Book 674
Page 74

Lizzie E. Saffron age 20
Occ- Portoffice Co- Page 57 675

Vicy Herman - (Granny) age 78
In Rear Granbury Texas
Occ- Portoffice Co- Page 65-
676

Okay.
Okay

Scott Harris

Ohio 27

CHICKASAW 677

Est Hawkins et al

Eliza Jane Hawkins transferred from Chick. "D-82 Nov. 28, 1906

UNITED STATES OF AMERICA

DEPARTMENT OF THE INTERIOR.

Before the Commissioner to the
Five Civilized Tribes.

In the matter of the application of Eliza J. Hawkins for enrollment as a member of the Chickasaw Nation by intermarriage.

SUPPLEMENTAL ARGUMENT FOR THE APPLICANT, BY EUGENE E. WHITE, HER ATTORNEY.

In the case of Marshall A. Davis, which was decided by the Department September 12, 1905, it was held that the Choctaw law containing no provision for presumption of death, section 4597 of Mansfield's Digest did not apply, because the Act of Congress of May 2, 1890, putting the same in force in the Indian Territory provides--

"That said chapter 103 of said laws of Arkansas shall not be construed so as to interfere with the operation of the laws governing marriage enacted by any of the civilized tribes."

The Chickasaw marriage law being identical with that of the Choctaw Nation in the absence of any provision for presumption of death, and the Arkansas statue being relied on in part by this applicant, it may be contended that in deciding her case the Commissioner ought to follow the above mentioned decision in the Davis case; and the Davis decision having been rendered since the filing of the brief and argument for applicant in this case, by

leave of the Commissioner this paper is submitted as a supplemental argument in her behalf.

It is conclusively proved by the evidence in this case, and not denied, that the applicant was married to her tribal husband in strict accordance with the tribal law. As the issue of this marriage she has five little children, all girls. The tribal authorities have never questioned, and do not now question, the legality of the marriage, and are not objecting to the enrollment of the applicant by virtue thereof. To hold that the decision in the Davis case controls in this case so far as to deny the applicant the benefit of section 4597 of Mansfield's Digest would be such a construction of the Act of Congress as would of itself not merely interfere with the operation of the tribal law to the extent that it would deprive her of all tribal privileges and property rights, but it would also invalidate her marriage, bastardize her five little girls, and lay both herself and her husband, an old full-blood Chickasaw of long, honorable and useful life in his tribe, liable to prosecution for unlawful co-habitation. Could interference be more complete, more harmful, more inconsistent with the established rules for the construction of marriage laws, or more squarely in conflict with the said Act of Congress than that would be? The Act of Congress has no such meaning. It means things like these: that if the Chickasaw law and the Arkansas law prescribe different legal qualifications for marriage, the State law shall not be so construed as to override the tribal law, or interfere with its operations, as to members of the tribe; that if the tribal law authorized some particular person or official, as for instance a sheriff, to solemnize marriage, and the Arkansas law did not, a marriage of tribal members by such person or official would nevertheless be legal, and the Arkansas statute could not be invoked to interfere with it; that in all cases where the provisions of the two statues are different, those of the tribe shall

prevail as to its members, and those of the State shall be so construed as to give full force and validity to the tribal law, or at least stand silent, as to members of the tribe.

It is equally clear that the Act of Congress means also that the properly constituted authorities of the tribe are the sole judges of the eligibility of all persons to marry under their law, and that the Arkansas statute shall not be so construed as to invalidate a marriage, to bastardize the issue of a marriage, or deprive a person of tribal rights under a marriage, the validity of which under the law of the tribe is not questioned by the lawful authorities of the tribe. To thus interfere with a tribal marriage would be more serious than a mere transcension of authority conferred by the Act of Congress; it would be to do the very thing that that Act sternly forbids.

And while the Chickasaw statute contains no provision for presumption of death, it is likewise barren of any negation of such presumption, and in the absence of such negation it would be more consonant with the obvious meaning and intent of the Act of Congress, and less of an interference with the tribal laws, to hold that the Arkansas statute applies, than to hold that it does not; for the tribal marriage law does not require that a person to be eligible for tribal marriage shall not have a living husband or wife, but only that he shall have remained in some one county of the Nation two years, be of good moral character and industrious habits, and recommended by five responsible citizens of the Nation. Laws of Chickasaw Nation, p. 142.

The Chickasaw statute to prohibit poligamy forbids members of the tribe to have more than one lawful, living wife or husband. But that is a penal statute, and the Commissioner has no jurisdiction over offenses committed against it. That jurisdiction is only conferred upon the District Courts of the Chickasaw Nation. But even if the Commissioner can take cognizance of it in this case,

which we do not admit, but deny, if the Arkansas statute is first construed so as to give the applicant the benefit of the presumption of death, and thereby avoid the forbidden interference with the operation of the tribal law in the matter of her marriage, then she had no lawful, living husband when she married Judge Hawkins, her present husband. But say that she is denied the benefit of the presumption of death, even then the Commissioner cannot any more lawfully or rightfully exclude her from enrollment because of the act forbidding poligamy than the District Court of the Chickasaw Nation could convict her under that act, until it is proved beyond a reasonable doubt that she and Wade were both legally eligible to contract marriage; that the person who pretended to perform the rites was duly authorized by law to solemnize marriage, and that she and Wade were in all respects lawfully married. And not one of these facts is proved. On the contrary, all the evidence on either point is that Wade told the applicant that the man "had been a Mormon missionary." That would not be accepted in any court as proof that he was an ordained minister of the Gospel, or an officer authorized by law to perform marriage, but on the contrary it negatives any presumption or inference that he may have been such. And how can the Commissioner say, from the evidence in this case, that the outlaw Wade did not himself have a lawful, living wife at the time? And if he did have, that pretended ceremony by probably another outlaw and confederate of Wade's who "had been a Mormon missionary," that evident fraud upon the applicant, then an orphan girl along in the Indian country in circumstances which made her easily subject to imposition, did not make Wade her lawful husband; and hence as to her marriage to Hawkins it was immaterial whether Wade was living or dead.

And if it were proved the marriage to Wade was lawful, then it would have to be further proved that he was alive when the applicant married Judge Hawkins. And this is not proved.

Summing up, we submit that the applicant is entitled to enrollment--

First, because it is proved by the evidence, and not denied, that she resides in the Chickasaw Nation, and is married to a member thereof by blood, in strict accordance with the laws of the said Nation. "Every white person who, having married a Choctaw or Chickasaw, resides in said Nation,---is to be deemed a member---in all respects as though he were a native Choctaw or Chickasaw." Art.38, Treaty of 1866. Act Chickasaw Legislature, Laws of Chickasaw Nation, pp. 511-142. The Commission to the Five Civilized Tribes "is authorized and directed to make correct rolls of citizens by blood---with such intermarried white persons as may be entitled to Choctaw and Chickasaw citizenship under the treaties and laws of the said tribes." Act of Congress June 28, 1898, 30th U. S. Stats., 502.

And we further submit that she cannot be refused enrollment--

First, because it is not proved against her that she and Wade were lawfully married. In prosecutions for adultery, bigamy, and criminal conversation, strict proof of lawful marriage is necessary. Whart. Ev., Sec. 83-87. Objection to enrollment here is penal in that it involves denial of tribal citizenship and property rights. The tribal marriage being proved, the burden is on the objector to show that it is not valid.

Second, because even if the proof showed that the marriage to Wade was lawful, it is not proved against the applicant that Wade was living when she married Hawkins. Again, the tribal marriage being established by the proof, all doubts must be resolved in favor of its validity, and the burden is on the objector to show that it is not valid.

Third, because even if the evidence showed that Wade was living when the applicant married Hawkins, it is not proved against her that Wade had resided within the limits of the Indian Terri-

tory and been known to her to be living within the term of five years next before her marriage to Hawkins. "In all cases where any husband shall abandon his wife, or wife her husband, and reside beyond the limits of this State for the term of five successive years, without being known to such person to be living during that time, their death shall be presumed, and any subsequent marriage entered into after the end of said five years shall be as valid as if such husband or wife were dead." Sec. 4597 Mansfield Digest. 26th U. S. Stats., 98.

(Signed) Eugene E. White

Attorney for Applicant.

INDIAN TERRITORY, Southern District.

I, Geo. K. Pritchard, United States Marshall within and for the Central District of the Indian Territory, do hereby certify that I have this day served the above and foregoing instrument of writing on Messrs. Mansfield, McMurray & Cornish, attorneys for the Choctaw and Chickasaw Nations of Indians, by delivering a true copy of the same to Melvin Cornish a member of the said firm, at South McAlester, in the said District, this the 14th day of December, 1905.

(Signed) George K. Pritchard

United States Marshall.

By James B. Cassady

D. M.

C O P Y.

Nebo, Tishomingo County, Chickasaw Nation.
September 24, 1898.

Office of County and Probate Judge of Tishomingo County, Chickasaw Nation: Do this day issue license to Liza Wade a citizen of the United States to marry Scott Hawkins a citizen of Tishomingo County, Chickasaw Nation (Chickasaw Indian by blood) in accordance with the requirement of the law.

Given under my hand this the 24 day of September, A.D. 1898.

(Signed) Scott Hawkins,
County and Probate Judge,
Tishomingo County,
Chickasaw Nation.

I, I.O. Lewis, Judge of the Chickasaw Nation, do hereby certify that I this day united in Marriage by authority of the above license, Mr. Scott Hawkins and Liza Wade.

Witness my hand this 26th day of September, 1898.

(Signed) Isaac O. Lewis,
Seal.
Dist. Judge C.N.

Recorded this the 26th day of Sept. 1898.

(Signed) Edward Tumner, Clerk.

COPY OF ORIGINAL.

DEPARTMENT OF THE INTERIOR.

Commission to the five Civilized Tribes.

In the matter of the application of)
Eliza J. Hawkins for enrollment as) NOTICE.
a member of the Chickasaw Tribe of)
Indians by intermarriage.)

To the Choctaw and Chickasaw Nations of Indians, Messrs. Mansfield, McMurray & Cornish, their attorneys:

You and each of you are hereby notified that at ten o'clock a.m. on Wednesday, the 29th day of March, 1905, or as soon thereafter as she can be heard, the above named applicant, Eliza J. Hawkins, will appear before the Commission to the Five Civilized Tribes, at the office of the Commission in Muskogee, Indian Territory, and then and there introduce witnesses and offer additional testimony in support of her application for enrollment as a member of the Chickasaw tribe of Indians by intermarriage.

Eliza J. Hawkins,

By Eugene E. White,
Her Attorney.

Indian Territory)
Central District.)

I, Geo. K. Pritchard, United States Marshal in and for the Territory and District aforesaid, hereby certify that I have this day served the above and foregoing notice by delivering a true copy of the same to J. F. McMurray, a member of the firm of Mansfield, McMurray & Cornish, at South McAlester, in the District aforesaid, th

Geo. K. Pritchard, U.S.Marshal.
By G. L. Miller, Deputy.

This March 31st., 1905.

9-782.

In application of Mrs. Eliza J. Hawkins for enrollment as intermarried Chickasaw.

Notice.

Original

No.

Eliza J. Hawkins

Ex Parte

For Chickasaw Enrollment

Argument.

DEPARTMENT OF THE INTERIOR
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

FILED
DEC 21 1905

COMMISSIONER.

EUGENE E. WHITE,
ATTORNEY AT LAW,
South McAlester, Indian Territory.

GEO. D. BARNARD & CO., PRINTERS, ST. LOUIS.

UNITED STATES OF AMERICA

DEPARTMENT OF THE INTERIOR.

Before the Commissioner to the
Five Civilized Tribes.

In the matter of the application of Eliza J. Hawkins for enrollment as a member of the Chickasaw Nation by intermarriage.

SUPPLEMENTAL ARGUMENT FOR THE APPLICANT, BY EUGENE E. WHITE, HER ATTORNEY.

In the case of Marshall A. Davis, which was decided by the Department September 12, 1905, it was held that the Choctaw law containing no provision for presumption of death, section 4597 of Mansfield's Digest did not apply, because the Act of Congress of May 2, 1890, putting the same in force in the Indian Territory provides--

"That said chapter 103 of said laws of Arkansas shall not be construed so as to interfere with the operation of the laws governing marriage enacted by any of the civilized tribes."

The Chickasaw marriage law being identical with that of the Choctaw Nation in the absence of any provision for presumption of death, and the Arkansas statute being relied on in part by this applicant, it may be contended that in deciding her case the Commissioner ought to follow the above mentioned decision in the Davis case; and the Davis decision having been rendered since the filing of the brief and argument for applicant in this case, by leave of the Commissioner this paper is submitted as a supplemental argument in her behalf.

It is conclusively proved by the evidence in this case, and not denied, that the applicant was married to her tribal husband in strict accordance with the tribal law. As the issue of this marriage she has five little children, all girls. The tribal authorities have never questioned, and do not now question, the legality of the marriage, and are not objecting to the enrollment of the applicant by virtue thereof. To hold that the decision in the Davis case controls in this case so far as to deny the applicant the benefit of section 4597 of Mansfield's Digest would be such a construction of the Act of Congress as would of itself not merely interfere with the operation of the tribal law to the extent that it would deprive her of all tribal privileges and property rights, but it would also invalidate her marriage, bastardize her five little girls, and lay both herself and her husband, an old full-blood Chickasaw of long, honorable and useful life in his tribe, liable to prosecution for unlawful co-habitation. Could interference be more complete, more harmful, more inconsistent with the established rules for the construction of marriage laws, or more squarely in conflict with the said Act of Congress than that would be? The Act of Congress has no such meaning. It means things like these: that if the Chickasaw law and the Arkansas law prescribe different legal qualifications for marriage, the State law shall not be so construed as to override the tribal law, or interfere with its operations, as to members of the tribe; that if the tribal law authorized some particular person or official, as for instance a sheriff, to solemnize marriage, and the Arkansas law did not, a marriage of tribal members by such person or official would nevertheless be legal, and the Arkansas statute could not be invoked to interfere with it; that in all cases where the provisions of the two statutes are different, those of the tribe shall prevail as to its members, and those of the State shall be so construed as to give full force and validity to the tribal law, or at least stand silent, as to members of the tribe.

It is equally clear that the Act of Congress means also that the properly constituted authorities of the tribe are the sole judges

of the eligibility of all persons to marry under their law, and that the Arkansas statute shall not be so construed as to invalidate a marriage, to bastardize the issue of a marriage, or deprive a person of tribal rights under a marriage, the validity of which under the law of the tribe is not questioned by the lawful authorities of the tribe. To thus interfere with a tribal marriage would be more serious than a mere transcension of authority conferred by the Act of Congress; it would be to do the very thing that that Act sternly forbids.

And while the Chickasaw statute contains no provision for presumption of death, it is likewise barren of any negation of such presumption, and in the absence of such negation it would be more consonant with the obvious meaning and intent of the Act of Congress, and less of an interference with the tribal laws, to hold that the Arkansas statute applies, than to hold that it does not; for the tribal marriage law does not require that a person to be eligible for tribal marriage shall not have a living husband or wife, but only that he shall have remained in some one county of the Nation two years, be of good moral character and industrious habits, and recommended by five responsible citizens of the Nation. Laws of Chickasaw Nation, p. 142.

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[illegible] polygamy than the District Court of the Chickasaw Nation could convict her under that act, until it is proved beyond a reasonable doubt that she and Wade were both legally eligible to contract marriage; that the person who pretended to perform the rites was duly authorized by law to solemnize marriage, and that she and Wade were in all respects lawfully married. And not one of these facts is proved. On the contrary, all the evidence on either point is that Wade told the applicant that the man "had been a Mormon missionary." That would not be accepted in any court as proof that he was an ordained minister of the Gospel, or an officer authorized by law to perform marriage, but on the contrary it negatives any presumption or inference that he may have been such. And how can the Commissioner say, from the evidence in this case, that the outlaw Wade did not himself have a lawful, living wife at the time? And if he did have, that pretended ceremony by probably another outlaw and confederate of Wade's who "had been a Mormon missionary," that evident fraud upon the applicant, then an orphan girl alone in the Indian country in circumstances which made her easily subject to imposition, did not make Wade her lawful husband, and hence as to her marriage to Hawkins it was immaterial whether Wade was living or dead.

And if it were proved the marriage to Wade was lawful, then it would have to be further proved that he was alive when the applicant married Judge Hawkins. And this is not proved.

Summing up, we submit that the applicant is entitled to enrollment--

First, because it is proved by the evidence, and not denied, that she resides in the Chickasaw Nation, and is married to a member thereof by blood, in strict accordance with the laws of the said Nation. "Every white person who, having married a Choctaw or Chickasaw, resides in said Nation,---is to be deemed a member---in all respects as though he were a native Choctaw or Chickasaw." Art.38, Treaty of 1866. Act Chickasaw Legislature, Laws of Chickasaw Nation, pp. 511-142. The Commission to the Five Civilized Tribes "is authorized and directed to make correct rolls of citizens by blood---with such intermarried white persons as may be en-

titled to Choctaw and Chickasaw citizenship under the treaties and laws of the said tribes." Act of Congress June 28, 1898, 30th U. S. Stats., 502.

And we further submit that she cannot be refused enrollment—

First, because it is not proved against her that she and Wade were lawfully married. In prosecutions for adultery, bigamy, and criminal conversation, strict proof of lawful marriage is necessary. Whart. Ev., Sec. 83-87. Objection to enrollment here is penal in that it involves denial of tribal citizenship and property rights. The tribal marriage being proved, the burden is on the objector to show that it is not valid.

Second, because even if the proof showed that the marriage to Wade was lawful, it is not proved against the applicant that Wade was living when she married Hawkins. Again, the tribal marriage being established by the proof, all doubts must be resolved in favor of its validity, and the burden is on the objector to show that it is not valid.

Third, because even if the evidence showed that Wade was living when the applicant married Hawkins, it is not proved against her that Wade had resided within the limits of the Indian Territory and been known to her to be living within the term of five years next before her marriage to Hawkins. "In all cases where any husband shall abandon his wife, or wife her husband, and reside beyond the limits of this State for the term of five successive years, without being known to such person to be living during that time, their death shall be presumed, and any subsequent marriage entered into after the end of said five years shall be as valid as if such husband or wife were dead." Sec. 4597 Mansfield Digest, 26th U. S. Stats., 98.

Eugene E. White

Attorney for Applicant.

INDIAN TERRITORY, Southern District.

I, Geo. K. Pritchard, United States Marshal within and for the Central District of the Indian Territory, do hereby certify that I have this day served the above and foregoing instrument of writing on Messrs. Mansfield, McMurray & Cornish, attorneys for the Choctaw and Chickasaw Nations of Indians, by delivering a true copy of the same to Melvin Cornish a member of the said firm, at South McAlester, in the said District, this the 14th day of December, 1903.

Geo. K. Pritchard
United States Marshal.

By James B. Canada
D. M.

Department of the Interior.

Commission to the Five Civilized Tribes.

In the matter of the application of Eliza Wade Hawkins for enrollment as an intermarried citizen of the Chickasaw Nation. ---D 82---

On the 17th day of March, 1902, the applicant was notified by registered mail, and on the 20th day of March, 1902, the attorneys for the Choctaw and Chickasaw Nations were notified by registered mail that the application of Eliza Wade Hawkins for enrollment as a citizen of the Chickasaw Nation would be taken up by the Commission to the Five Civilized Tribes at its office in Muskogee, Indian Territory, on the 3rd day of May, 1902, for final consideration.

Now, on this 3rd day of May, 1902, this cause coming on to be heard pursuant to said notice, the Chickasaw Nation failed to appear, and the applicant being called failed to appear either in person or by attorney.

---o---

Harry C Risteen, being first duly sworn, upon his oath states That as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause on the 3rd day of May, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes of said proceedings on said date.

Harry C Risteen

Subscribed and sworn to before me this 5th day of May, 1902.

Notary Public.

Chickasaw, D--82.

Department of the Interior,
Commission to the Five Civilized Tribes.
Pauls Valley, I. T., October 24, 1902.

In the matter of the application for enrollment as a citizen by intermarriage of the Chickasaw Nation of Eliza Wade Hawkins.

Scott Hawkins being duly sworn testifies with reference to this application as follows:

Examination by the Commission.

Q What is your name? A Scott Hawkins.
Q What is your age? A I dont know exactly; I am about 62.
Q What is your post office address? A Sulphur.
Q You have always lived in the Chickasaw Nation? A Yes sir, born and raised here.
Q You are a full blood Chickasaw? A Yes sir.
Q Your rights have never been questione ? A No sir.
Q You are married to a white woman? A Yes sir.
Q What is her name? A Eliza W. Hawkins.
Q What was her maiden name? A Before she was married name was Anders I blieve.
Q When did you marry this woman? A Married before under Arkansas law.
Q When was that? A November 26, 1891.
Q That is when you first married her? A Yes sir.
Q Were you ever married before that? A Yes sir.
Q How many times? A Twice.
Q Both of your former wives were dead? A Yes sir.
Q Was she ever married before she married you? A Yes sir.
Q How many times? A Once.
Q Was her former husband dead? A No sir.
Q Divorced from her? A No sir, her husband went to the pen before, and when he come back he married another woman and go to live with her; William Wade was her first husband.
Q You say that when you married her he was married to another woman, but that there was never any divorce? A No.
Q No divorce? A No sir.
Q Had they ever been divorced? A No sir.
Q Did you know about that when you married her? A Yes sir, we considered the matter over first, because this other man married again--
Q He is living now? A Yes sir.
Q But isliving with another woman? A Yes sir.
Q Married to her? A Yes sir, thats what they say.
Q How long was that before you married her? A I dont know.
Q You say you first married Eliza under an Arkansas license in 1891? A Yes sir.
Q You have been living with her since then? A Yes sir, still living together.

Eliza Wade Hawkins----2

Q Been no separation, desertion or divorce? A No sir. And we married one another under our law.
Q When was that? A September 26, 1898.
Q You got a tribal license to marry her? A Yes sir.
Q How much did you pay for that license? A Fifty dollars.
Q You and this woman are now living together as mand and wife, and are actual bona fide residents of the Chickasaw Nation? A Yes sir.

W. H. Martin being duly sworn on oath states that as stenographer to the Commission to the Five Civilized Tribes he recorded in full the above proceedings at Pauls Valley, I. T., on the 24th day of October, 1902, and that the within and foregoing is a full true and correct transcript of his stenographic notes in the same.

W H Martin

Subscribed andsworn to before me this 24 day of October, 1902.

C S Hamm

Notary Public.

Chickasaw, D. 82.

Department of the Interior,
Commission to the Five Civilized Tribes.
Ada, I. T., November 10, 1902.

In the matter of the application for enrollment as a citizen by intermarriage of the Chickasaw Nation of Eliza Hawkins.

Eliza Hawkins being duly sworn testifies as follows:

Examination by the Commission.

Q What is your name? A Eliza Hawkins.
Q Eliza Wade Hawkins? A No sir, Wade is my first husband's name; my name is Eliza Jane, but nobody calls me Jane.
Q How old are you? A I am 35 years old today.
Q What is your post office address? A Sulphur now.
Q How long have you resided in the Chickasaw Nation? A Well, I lived 14 years in Pauls Valley when I was a little child, and then we went to the Pot country, Oklahoma, and stayed two years, and stayed in Texas one year, and have been here in the Territory now 11 years.
Q Have you resided in the Chickasaw Nation continuously for the last 11 years? A Been right at Nebo for 11 years except this year, and have been at Sulphur this year.
Q You claim intermarried rights in the Chickasaw Nation? A Yes sir.
Q What is the nameof your Indian husband? A Scott Hawkins.
Q Is he a recognized and enrolled citizen of the Chickasaw Nation? A Yes sir.
Q Hisrights have never been questioned? A I was not at the Dawes Commission when he was before them, but of course he is a citizen.
Q Well, his rights have never been questioned by the tribe? A No sir, as far as I know.
Q When were you married to him first? A 11 years ago the 26th day of November, married under the Arkansas law.
Q Where did you marry him? A At Ardmore, at the court house.
Q Did you obtain a license? A Yes sir.
Q From the United States Court? A Yes sir.
Q Were you married again to Mr Hawkins? A Yes sir.
Q When was the second marriage? A I dont remember the date, but it was the time the Dawes Commission was at Tishomingo enrolling four years ago.
Q Along in the fall of 1898? A Yes sir, in September.
Q Was this marriage under Chickasaw law? A Yes sir.
Q From from did you obtain a license? A I. O. Lewis married us.
Q Was Mr. Hawkins County Judge at that time? A Yes sir.
Q Were you ever married before your marriage to Scott Hawkins? A Yes sir.
Q What was your first husband's name? A Bill Wade.
Q When were you married to him? A 18 years ago in October.
Q How long did you live with him? A Two years.
Q Did he die? A No sir.
Q Were you separated? A No sir, he was sent to the pen at Ft. Leavenworth, Kansas.

Q Did you ever procure a divorce? A No sir; I went and asked some people and they said I couldn't get none; we had not got any marriage license to marry.
Q Your husband, Wade, and yourself did not procure a license? A No sir, there was no court houses; couldn't be as there was no marriage law; we had a ceremony but I dont remember the man's name, he was a preacher.
Q Is Mr Wade still living? A Yes sir, he got out of the penitentiary after that.
Q How long was he in the penitentiary? A Some where about 2 years and a half; I never seen him after he got out; they told me he was sent for 15 years, but the Kansas authorities pardoned him out in about two years.
Q You never attempted to procure a divorce? A Yes sir, I asked some people, and they said I couldn't get none because I was not legally married.
Q Who did you ask? A Just some people who was friends to me that lived in Texas.
Q You were living in Texas at that time? A I went to Texas when he went to the penitentiary; they said I was not lawfully married; I didn't have any certificate.
Q How long after your separation from him was it when you married Mr Hawkins? A Right smart while, I dont know.
Q Was Wade ever married again? A Yes sir, he never did come back to me any more; he has a wife and four children I never did see.
Q Do you know whether he ever obtained a divorce from you? A I dont know whether he ever did or not; they said that sending him to the penitentiary that he was freed from me because he was sent there.
Q Where were you living at the time he was sent to the penitentiary? A I believe in Commerce, Texas, at my grandpa's.
Q Was he there at that time? A No sir, he was in the penitentiary then.
Q Before he was sent to the penitentiary where were you living? A We lived the most of the time close to Johnsonville, and then we just traveled around, at some times in Texas.
Q You were living back and forth from Texas to the Indian Territory? A Yes sir, just traveling; we just stayed a week or two weeks in a place.
Q Was Mr. Hawkins ever married before he married you? A Yes sir, twice.
Q Were both of his wives dead at the time of your marriage to him? A Yes sir.
Q Since your marriage to Mr. Hawkins have you lived together continuously as husband and wife? A Yes sir, get along all right.
Q You are living together at present as husband and wife? A Yes sir, we have four children.
Q You are a bona fide resident of the Chickasaw Nation? A Yes sir.
Q Intend to make this your permenent residence? A Yes sir, I expect to remain here the rest of my life.
Q There has never been any separation, abandonment or divorce between you? A No sir.

W. H. Martin being duly sworn on oath states that as stenographer to the Commission to the Five Civilized Tribes he

recorded in full the above proceedings at Ada, I. T., on the 10th day of November, 1903, and that the within and foregoing is a full true, and correct transcript of his stenographic notes in the same.

W H Mankin

Subscribed and sworn to before me this 13 day of November, 1903.

Charles N Sawyer

Notary Public.

Next

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
Muskogee, I. T., March 29, 1905.

9-D-82

In the matter of the application for the enrollment of Eliza Jane Hawkins as a citizen by intermarriage of the Chickasaw Nation.

Now on this 29th day of March, 1905, comes the applicant, Eliza Jane Hawkins, and her attorney, Eugene E. White, of Sulphur, Indian Territory, and present proof of service of a copy of notice upon Messrs. Mansfield, McMurray & Cornish, the attorneys for the Choctaw and Chickasaw Nations, that the applicant would, on Wednesday, March 29, 1905, at ten o'clock A. M. appear before the Commission at its office at Muskogee, Indian Territory, and then and there introduce witnesses and offer additional testimony in support of her application for enrollment as a member of the Chickasaw tribe of Indians by intermarriage

APPEARANCES: (The applicant, Eliza Jane Hawkins,
(Eugene E. White, her attorney of record.
(No appearance on part of Choctaw and
(Chickasaw Nations.

Eliza Jane Hawkins, being first duly sworn, testified as follows:

Examination by the Commission:

Q What is your name? A Eliza Jane Hawkins.
Q How old are you? A Thirty-eight years old.
Q Where do you live? A Sulphur Springs.
Q Are you the identical Eliza Jane Hawkins who heretofore appeared before the Commission and made application for enrollment as a citizen by intermarriage of the Chickasaw Nation? A Yes sir.
Q What is the name of the Chickasaw Indian through whom you claim your rights as an intermarried citizen? A You mean my husband?
Q Yes sir? A Scott Hawkins.

By Mr. White:

Q Mrs. Hawkins, in a deposition which you gave before the Commission at Ada in November, 1902, you stated that prior to your marriage to Mr. Hawkins you had been married to a white man named Wade and that you had never been divorced from Wade and that he was still living? A Yes sir, I heard he was living.

Q Was that a fact that he was still living? A I didn't know it at the time of our marriage. I didn't know it then. We heard he was afterwards.
Q After what? A After we was married a long time.
Q After you and Hawkins were married? A Yes sir.
Q When were you married to Mr. Hawkins? A In 1901.
Q In 1901? A No answer.
Q Have you been married to him more than once? A Yes sir.
Q Was that the date of your first or second marriage--1901?
A First marriage.
Q Do you remember the month and the day of the month? A November 26th.
Q November 26, 1901? A Yes sir.
Q Was that marriage according to the Chickasaw law? A No sir, it was under the Arkansas law.
Q Arkansas law? A Yes sir.
Q Were you married to him again after that? A Yes sir.
Q What was the date of the second marriage? A September - -

By the Commission:

Q You married first to Scott Hawkins over in Arkansas in 1891?
A No sir, we wasn't married over in Arkansas. We was married in Ardmore under the Arkansas law.
Q You first married Mr. Hawkins about sixteen years ago? A Fourteen years ago in November - - - 1891. It will be fourteen years this coming November - - - 1891.

By Mr. White:

Q When were you married under the Chickasaw law? A It's been six years ago last September.
Q You cannot remember the year or the day of the month? A It was in September; I believe Mr. Hawkins said it was the 26th. Let me see what year it was now. I expect you remember the date better than I can.
Q I believe you testified it was in 1898; do you remember whether that was - - ? A 1898; would that make it six years ago?
Q That would make it a little over five years ago--five and a half? A Well, that's the time we married.
Q As well as you can recollect? A Yes sir.
Q Well now how long had it been since you had heard from Wade when you married Mr. Hawkins the first time? A It had been something over five years.
Q Do you remember when, I believe you testified as to Mr. Wade going away, can you fix the time when you saw him last?
A Why I don't remember the day that I seen him last, but it was some time in August.
Q Do you remember the year? A It's been - - - in '86.
Q '86? A Yes sir.
Q In August, 1886? A Yes sir.
Q What did you learn, if anything, of his disappearance? A What did I learn?
Q Anything at all? A I never could hear from him any more, only just people told me he was killed - - only he was killed on Red River and I never heard anything more of his living until

Mr. Hawkins and I was married about five or six years. We heard then that he was living somewhere in Kansas, but I have never seen him from that day to this. Never did see him any more.

Q You say that occured in August, 1886? A Yes sir.

Q And you married to Mr. Hawkins the first time in November, 1891? A Yes sir.

Q And between the time that he went away and your marriage to Mr. Hawkins you had not heard from him except that word that he was killed? A Yes sir, we never did hear anything about him only just once and a while.

Q How long after he left you before you got that word that he was killed? A I don't exactly know; somewhere about a month I guess. He went off somewhere to the Territory and came back. Some people told me when I was in Texas that he went off with some other men.

Q You say you have never seen him - have you ever had any direct communication from him? A No sir, never did ge t a letter from him since then or him from me.

Q You have lived with Mr. Hawkins continuously since your first marriage? A Yes sir.

Q And you are living with him now? A Yes sir.

Q You married both times in the Chickasaw Nation? A Yes sir, first time at Ardmore and last time at Tishomingo.

Q How many children have you by him? A Five children.

Q Are these yours that are here? A Yes sir, that one over there is my oldest girl, that's mine.

Q You have one besides these? A Yes sir, one at home.

By the Commission:

Q How long did you live with Wade after you married him?

A Well, I suppose somewhere about a year and a half or a little over. I thought it was two years but I don't think it two years.

Q Why did you separate? A Well, we didn't fall out and separate, but he was an outlaw and couldn't stay with me and he went off and said he would come back but he didn't come back, and after he was gone so long I went to Texas where I had some people and when I got there they had done heard the word that he was killed. I thought he was some kind of an officer when we married. I was just a girl then and I got acquainted with him and married him or supposed to be married, but I found out afterwards that we wasn't legally married and we were aiming to go to Texas and marry over and he turned out to be an outlaw and he just slipped off from me and we never did see one another any more, and he told me some day or another that we would go to Texas and get married, but he slipped off.

Q Did you have any children by Wade? A One girl.

Q Who is she living with? A Married to Win Browning--S. W. Browning, he is an intermarried citizen. His Indian wife died and he married my daughter.

Q How old is your daughter? A Nineteen years old the 4th day of last August.

Q What name did she go by before she marrued? A By the name of Dora Wade.

Q You say this man Wade and you were never legally married?

A No sir, I don't think we was.

Q That's your opinion? A No answer.
Q Was there any ceremony performed? A Yes sir, a man went through a ceremony.
Q Who was the man? A I don't know the man's name.
Q Where were you married to Wade? A It was at an Indian - - a little Indian hut close to Sacred Heart Mission.
Q Were any witnesses present at your marriage? A Yes sir, there was a woman and her daughter.
Q Do you know the names of the witnesses? A Yes sir.
Q Who were they? A Tom Lazelle was the man, and his wife and daughter; I don,t know the girl's name; but they are dead; they're all dead now, that is, I think they're dead now. I tried to find them once and I couldn't.
Q In your testimony at Ada, in November, 1902, you stated that the reason of your separation from Wade was that he had been sentenced to the penitentiary at Fort Leavenworth? A He did go there in place of being killed.
Q Now you testified that Wade left you and you didn't know where he went or didn't hear anything about him until you had gone back to your people in Texas. Did he actually go to the penitentiary? A After that I heard both ways.
Q At the time that you separated from Wade was he sentenced to the penitentiary? A I don't know.
Q You don't know anything about his going to the penitentiary, personally? A Not then.
Q Do you know anything about his ever having been sentenced to the penitentiary at Fort Leavenworth? A I didn't see him go there but just heard it.
Q When was that? A When that I heard it?
Q Yes sir? A Well I tell you, it was like this: Some people told that he was killed and some that he went to the penitentiary, but I didn't know which one was true.
Q You knew nothing personally of Wade being sentenced to the penitentiary then? A Only by hearsay.
Q Is Wade still living? A I don't know.
Q When did you last learn that he was living? A Well, I hadn't learned that he was living - - - I don't know.when I heard from him last; not for several years.
Q You testified that you heard he was living since you married Mr. Hawkins? A Yes sir.
Q How long was that? A I don't know; it's been five or six years ago since I heard he was living.
Q Did you ever institute any proceedings to obtain a divorce from Wade? A When I heard he was living in the penitentiary I asked one lawyer by the name of Fleming--I said: Supposing my husband is living, will I have to get a divorce - -
Q Did you ever institute any proceedings to obtain a divorce from Wade? A No sir, I didn't get any.

By Mr. White:

Q You say that you were in Texas, I understood you to say you were in Texas, when Wade slipped off from you? A Yes sir.
Q And that was in August, 1886? A Yes sir.
Q And it was about a month afterwards when word came back?
A It was some time after I got there to Commerce, Texas. I had left further up in Texas and went to Commerce, that's where my

folks were living and I went to them.
Q Then you say it was about a month after he went away that you got word that he was killed? A Yes sir.
Q And you had no further word from him until after you married to Mr. Hawkins? A No sir.

By the Commission:

Attorney for the applicant is allowed ten days from this date in which to submit brief.

By Mr. White:

Q You say you didn't know the name of this man who performed this ceremony? A No sir.
Q Did he give you any certificate of marriage? A No sir.
Q What did he claim to be? Do you know what he claimed to be?
A Mr. Wade told me afterwards he was a traveling Mormon. That's why he promised he would marry me in Texas somewheres. He didn't know whether he was an ordained preacher or not.
Q How long after that marriage did Mr. Wade tell you that?
A In two or three days.
Q Did he ever speak of that any more after that? A Yes sir, once in a while. He was in such a hurry, all the time on the go, that he wasn't with me much.

Applicant excused.

- - - - - - - - - - - - -

Albert G. McMillan, being first duly sworn, on his oath states that as stenographer to the Commission he reported the proceedings had in the above entitled cause on the above date, and that the above and foregoing is a true transcript of his stenographic notes.

Albert G. McMillan

Subscribed and sworn to before me this 30th day of March, 1905.

Edward Morris
Notary Public.

The testimony in this case shows that the Wade marriage took place in 1884. In 1886 Wade was sent to the penitentiary. He was pardoned in 1888 but never returned to his home, and was married again to another woman.

In 1901, Mrs. Wade, who is now Mrs. Hawkins, married Scott Hawkins and they have lived together continuously since their marriage. They have four children.

In 1890, Congress passed an act putting in force certain laws of Arkansas, among which are the laws of marriage and divorce. Section 38 of said act provides:

> "That all marriages heretofore contracted under the laws or tribal customs of the Indian nation now located in the Indian Territory are hereby declared valid and the issu of said marriages shall be deemed legitimate and entitled to all inheritances of property or other rights of the same as in the case of the issue of other forms of lawful marriage."

Prior to this act there was no law as to marriage and divorce in the Indian Territory applicable to non-citizens. Wade had remarried prior to 1890. One of his marriages was legalized. Which one? Did it not legalize the one then being followed by actual cohabitation? If so, did it not nullify the other?

The law was not retro-active in the sense that it would make criminals. It was to legalize the marriages then being followed by cohabitation and make the issue legitimate. It also legalized marriages when the contracting parties were not cohabiting, when there was no other legal disability. It was an equitable provision of law and should be so construed. I believe Mrs. Hawkins should be written in. If you don't you say she is a bigamist, and I don't believe a court of equity

will so hold. Was her marriage to Wade not nullified by the legalizing of the marriage of Wade to his present wife? I put it up to you.

Take another view of the case. She has not seen nor heard from Wade since 1886. He has deserted her. In 1898, twelve years after he left, she married Hawkins under the Choctaw law. This was her second marriage to Hawkins. This last marriage is good, even though the first was not, as after five years' absence, the presumption of the law is that Wade is dead, and this presumption works a natural divorce.

FH59

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 10 1903

FH59

1

Received of the Commission to the Five Civilized Tribes one copy of the testimony of Eliza Hawkins, taken at Ada, Indian Territory, November 10, 1902, in the matter of her application for enrollment as an intermarried citizen of the ~~Choctaw~~ Chickasaw Nation.

Eugene E White

Muskogee, Indian Territory,
November 17, 1903.

9-D-82.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Eliza Jane Hawkins as a citizen by intermarriage of the Chickasaw Nation.

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D E C I S I O N .

It appears from the census card record in this case that on September 27, 1898, Eliza Jane Hawkins appeared before the Commission to the Five Civilized Tribes, at Tishomingo, Indian Territory, and made application for enrollment as a citizen by intermarriage of the Chickasaw Nation, claiming her right thereto by virtue of her marriage, on September 26, 1898, under the laws of the Chickasaw Nation, to Scott Hawkins, a recognized and enrolled citizen by blood of the Chickasaw Nation, whose name appears as No. 1995 upon the list prepared by the Commission to the Five Civilized Tribes under the Act of Congress approved July 1, 1902 (32 Stat., 641), of persons entitled to enrollment as citizens by blood of the Chickasaw Nation, and approved by the Secretary of the Interior on December 12, 1902.

The evidence in this case shows that the applicant was in October, 1884, married to one William Wade, a non-citizen white man, with whom she resided until August, 1886, when he abandoned her and left the Territory, and that since said time until 1896 or 1897 she had not heard anything of or from him except a rumor that he had been killed. On November 26, 1891, the applicant, under United States law, married Scott Hawkins, and on September 26, 1898, was remarried to him in accordance with the laws, customs and usages of the Chickasaw Nation, as above set forth.

Section 4597 of Mansfield's Digest of the laws of Arkansas provides:

> "In all cases where any husband shall abandon his wife, or wife her husband, and reside beyond the limits of this state for the term of five consecutive years, without being known to such person to be living during that time, their death shall be presumed, and any subsequent marriage entered into after the end of said five years shall be as valid as if such husband or wife were dead."

This provision of the Arkansas Statute was extended over and put in force in the Indian Territory by the Act of Congress of May 2, 1890 (26 Stat., 95).

The applicant and her husband, William Wade, both being citizens of the United States, and the latter having abandoned

the applicant, having left the Territory and having been absent for a period of more than five consecutive years, during which time the applicant had no tidings of him, the subsequent marriage of the applicant to Scott Hawkins on November 26, 1891, under United States law, was valid, though it conferred no rights upon the applicant to citizenship in the Chickasaw Nation, inasmuch as no tribal license had been secured authorizing their marriage. This defect was, however, remedied by the subsequent remarriage of the applicant to Scott Hawkins through whom she claims her intermarried rights under the laws, customs and usages of the Chickasaw Nation.

It further appears from the records herein that the applicant was a resident in good faith of Indian Territory on June 28, 1898.

I am, therefore, of the opinion that Eliza Jane Hawkins should be enrolled as a citizen by intermarriage of the Chickasaw Nation under the provisions of the Acts of Congress approved June 28, 1898 (30 Stat., 495), and July 1, 1902 (32 Stat., 641), and it is so ordered.

Commissioner.

Muskogee, Indian Territory,

NOV 1 1906

UNITED STATES OF AMERICA

DEPARTMENT OF THE INTERIOR.

Before the Commission to the
Five Civilized Tribes.

Re Application of Eliza J. Hawkins
to be enrolled as a member of
the Chickasaw tribe of Indians
by intermarriage.

BRIEF AND ARGUMENT FOR THE APPLICANT,
By Eugene E, White, her Attorney.

It is proved conclusively, and not denied, that the applicant was married to Scott Hawkins, a member of the Chickasaw tribe by full blood, on the 26th day of September, 1898, in accordance with the laws of the Chickasaw Nation, and has lived with him in the said Nation continuously from that date until the present time as his wife, and is the mother of his five children, all girls, the oldest twelve years and the youngest a baby. This being true, she is entitled, under the 38th article of the treaty of 1866 (Laws of the Chickasaw Nation, 272.) to enrollment, unless it is affirmatively and conclusively proved that she had previously been lawfully married to Bill Wade, and that he was living and not divorced from her at the time of her marriage to Hawkins, and that, therefore, her marriage to Hawkins is void. She frankly admits, and makes no effort to conceal or evade the fact, that she had previously lived nearly two years with Wade in the relation of wife, upon her faith in what she believed at the time was a legal marriage ceremony, but which she states the people in the neighborgood declared from the first was performed by a man who was not authorized by law to solemnize marriage, and there is absolutely

no proof that he did possess such authority. On the contrary, what proof there is here does not merely cast doubt upon the legal ity of the ceremony, but it tends inevitably to the strong suspicion, if not stttled belief, that the pretended "preacher" was an impostor, a confederate of the outlaw Wade, and the pretended marriage ceremony a cruel fraud upon the applicant, then an inexperienced girl of seventeen years friendless and alone in an Indian country.

But even if it be held that this pretended marriage to Wade was legal, it is proved conclusively that he had either been killed a few days after leaving her, as was reported to her at the time, and has never been disproved, or that he had abandoned her in August, 1886, and resided beyond the limits of this Territory until after she married Hawkins on the said 26th of September, 1898, more than five successive years, without being known to her to be living during that time; and in either case any bar to her marriage to Hawkins created by her marriage to Wade was thereby removed.

Section 4597 of Mansfield's Digest declares that--

"In all cases where any husband shall abandon his wife, or wife her husband, and reside beyond the limits of this state for the term of five consecutive years, without being known to such person to be living during that time, their death shall be presumed, and any subsequent marriage entered into after the end of said five years shall be as valid as if such husband or wife were dead."

This provision of the Arkansas statute was extended over and put in force in the Indian Territory by the act of Congress of May 2, 1890, 26th U. S. Stats., 95.

The applicant being a citizen of the United States, this act applies to her, and, upon the proof in this case, puts the validity of her marriage to Hawkins, and her right, thereby acquired, to be enrolled as a member of the Chickasaw tribe, absolutely beyond question.

We lay down these three propositions:

First, that it is not proved that the applicant was ever lawfully married to Wade.

Second, that it is not proved that Wade was alive at the date of her marriage to Hawkins, September 26, 1898.

Third, that it is proved that at the date of her said marriage to Hawkins, September 26, 1898, Wade, if not dead, had abandoned her and resided beyond the limits of this Territory for the term of five consecutive years, without being known to her to be living during that time.

Upon this we respectfully ask for decision for enrollment.

Eugene E. White

Counsel for Applicant.

INDIAN TERRITORY, Southern District.

I, Geo. K. Pritchard, United States Marshal in and for the Territory and District aforesaid, do hereby certify that at South McAlester, in said District, on the 16th day of May, 1905, I delivered a true copy of the above and foregoing brief and argument to John H. McMurray a member of the firm of Mansfield McMurray & Cornish.

Geo. K. Pritchard

Marshal.

DEPARTMENT OF THE INTERIOR,
Commission to the Five Civilized Tribes.
FILED
MAY 21 1905

CHAIRMAN.

9-D. 82

In application of Albert Elizabeth Hawkins for enrollment as intermarried Chickasaw.

Notice.

Original

DEPARTMENT OF THE INTERIOR

Commission to the Five Civilized Tribes.

In the matter of the application of)
Eliza J. Hawkins for enrollment as)
a member of the Chickasaw Tribe of) Notice.
Indians by intermarriage.)

To the Choctaw and Chickasaw Nations of Indians and Messrs. Mansfield, McMurray & Cornish, their attorneys:

You and each of you are hereby notified that at ten o'clock a. m. on Wednesday, the 29th day of March, 1905, or as soon thereafter as she can be heard, the above named applicant, Eliza J. Hawkins, will appear before the Commission to the Five Civilized Tribes, at the office of the Commission in Muskogee, Indian Territory, and then and there introduce witnesses and offer additional testimony in support of her application for enrollment as a member of the Chickasaw tribe of Indians by intermarriage.

Eliza J. Hawkins,
By Eugene E. White
Her Attorney.

Indian Territory,)
Central District.) I, Geo. K. Pritchard, United States Marshal in and for the Territory and District aforesaid, hereby certify that I have this day served the above and foregoing notice by delivering a true copy of the same to- J. J. McMurray, a member of the firm of Mansfield, McMurray & Cornish, at South McAlester, in the District aforesaid, th

Geo. K. Pritchard, U. S. Marshal.
By H. L. McCoy Deputy U. S. Marshal.

This March- 21st, 1905.

File in Chickasaw
enroll. jacket #677

Seattle, Washington

Nebg. Ind. Ter.
Sept. 24th 1898.

To the Honorable. Dawes Commission of the U.S Sitting for the Chickasaw Nation at Tishamingo. Ind. Ter.

This is to Certifies that I delivered Mrs. Scott. Hawkins of a Girl baby on February 14th 1898. whose Name is Fannie D. Hawkins

Signed J. H. Hardy M.D.

Chickasaw Nation
Indian Ter
Southern Division

} On this the 24 day of Sept 1898 personaly appeared Before me J H Hardy known to be the person whose name is subscribed to the forgoing Certificate Sworn to and Subscred this the Date above Ritten

W D Brewer
Notary Public

Nebo, Tishomingo County.
September 24 1898 Chickasaw Nation

Office of County and Probate Judge of
Tishomingo County, Chickasaw Nation.
Do this day issue license to Liza Wade.
a citizen of United States, to marry Scott
Hawkins a citizen of Tishomingo County.
Chickasaw Nation (Chickasaw Indian by Blood)
in accordance with the requirement of the law.
Given under my Hand this.

the 24 day of September A.D. 1898.

Scott Hawkins
County and Aprobat. Judge.
Tishomingo County. Chickasaw Nation.

I, I. O. Lewis, Judge of the Chickasaw Nation, do hereby certify that I this day united in marriage by authority of the above license, Mr. Scott Hawkins and Liza Wade.

Witness my hand, this 26th day of September, 1898.

I. O. Lewis
Dist. Judge C.N.

Recorded this the 26 day of
Sept 1898.

Edward [illegible] Clerk

Muskogee, Indian Territory,
August, 18th 1900.

Eliza Wade Hawkins,
Nebo, Indian Territory,
Dear Madam,-

You are hereby notified that the Chickasaw Nation, throught its attorneys, Messrs McKennon, Mansfield, McMurray & Cornish, has filed with this Commission a notice of protest to your enrollment as a ci izen of the Chickasaw Nation.

For the purpose of hearing any additional testimony which may be offered by either you or the attorneys for the Chickasaw Nation, the Commission will hold a session at Atoka, Indian Territory, commencing December, 3rd, 1900, at which time and place you will be allowed to offer any additional testimony which you may desire to submit in sup ort of your application, such hearing to be final.

Yours truly,

Acting Chairman.

9-D-39

Muskogee, Indian Territory, September 28, 1900.

Miss Wade Keeling,
Mebo, Indian Territory.

Dear Madam:-

Since notifying you on August 18, 1900, of the protest filed by the Chickasaw Nation to your enrollment as a citizen of the Chickasaw Nation, the Commission has been furnished by the Nation with the grounds upon which objection is made to your enrollment. The question raised is as to your right to enrollment under your second marriage.

The Commission is in possession of a sufficient statement of facts upon which a decision may be rendered and in your case it will not be necessary for you to appear at the appointment at Atoka beginning December 3rd, 1900.

The Commission will accept and consider any written arguments on questions of law submitted on behalf of the Chickasaw Nation at any time prior to February 1st, 1901, and on your behalf at any time prior to March 1st, 1901.

As soon thereafter as practicable the Commission will consider and finally determine your right to enrollment and the decision of the Commission, stating fully its reasons for any action that may be taken, will be mailed to you.

Yours truly,

Acting Chairman.

9-28-00

Muskogee, Indian Territory, January 31, 1902.

Scott Hawkins,

Nope, Indian Territory.

Dear Sir:

The Commission is in receipt of the application for enrollment as a citizen of the Chickasaw Nation of Abbie Dee Hawkins, the infant daughter of Scott and Eliza Hawkins, born November 9th, 1900 and the same being in proper form has been duly filed with the records of this Commission and the child listed for enrollment as a citizen of the Chickasaw Nation.

Yours truly,

Acting Chairman.

9-877

Chickasaw 677

Muskogee, Indian Territory, March 4, 1902.

Scott Hawkins,

Nebo, Indian Territory.

Dear Sir:

It does not appear from the records of the Commission that any evidence of the birth of your daughter Fannie Hawkins has been filed in the matter of her enrollment as a citizen of the Chickasaw Nation.

There is enclosed you herewith a blank for proof of birth. In having the same executed be careful to see that all blanks are properly filled, all names written in full, and in event either of the persons whose names are to be affixed to the affidavits are unable to write and their signatures are by mark, that such signatures be attested by two disinterested parties witnesses thereto.

The notary public before whom the affidavits are acknowledged must affix his notarial jurat and seal to each separate affidavit.

Kindly give this matter prompt attention, and return the certificate when properly executed in the enclosed envelope which requires no postage.

Yours truly,

Encl.
D.C.

Commissioner in Charge.

Muskogee, Indian Territory, March 24, 1900.

Scott Hawkins,

Nebo, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Eliza J. Hawkins and J. H. Hardy relative to the birth of your minor child Fannie Doria Hawkins on February 24, 1900, and the same being in proper form have been duly filed with the records of the Commission as evidence of the birth of this child.

Yours truly,

Commissioner in Charge.

COPY.

Chickasaw D-88.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory. March 17, 1902.

Enloe Wade Hawkins,
Nebo, Indian Territory.

You are hereby notified that the application of yourself for enrollment as a citizen of the Chickasaw Nation will be taken up for final consideration by the Commission to the Five Civilized Tribes, at its office in Muskogee, Indian Territory, on the 3rd day of May, 1902.

On said date you may, if you desire, appear before the Commission in person or by attorney when an opportunity will be given you to introduce any additional testimony affecting said application which you may think proper or necessary.

You are further notified that the representatives of the Chickasaw Nation will also, at the same time, be afforded an opportunity to introduce testimony affecting your right to enrollment, but said representatives will be required to notify you of their intention to introduce such testimony before they will be permitted to do so.

THE COMMISSION TO THE FIVE CIVILIZED TRIBES.

Register. Commissioner in Charge.

COMMISSIONERS
HENRY L. DAWES,
TAMS BIXBY,
THOMAS B. NEEDLES,
C. R. BRECKINRIDGE.

ALLISON L. AYLESWORTH,
SECRETARY

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REFER IN REPLY TO THE FOLLOWING

Chickasaw D-82.

COPY.

Muskogee, Indian Territory, March 17, 1902.

Eliza Wade Hawkins,

Nebo, Indian Territory.

You are hereby notified that the application of yourself for enrollment as a citizen of the Chickasaw Nation will be taken up for final consideration by the Commission to the Five Civilized Tribes, at its office in Muskogee, Indian Territory, on the 3rd day of May, 1902.

On said date you may, if you desire, appear before the Commission in person or by attorney when an opportunity will be given you to introduce any additional testimony affecting said application which you may think proper or necessary.

You are further notified that the representatives of the Chickasaw Nation will also, at the same time, be afforded an opportunity to introduce testimony affecting your right to enrollment, but said representatives will be required to notify you of their intention to introduce such testimony before they will be permitted to do so.

THE COMMISSION TO THE FIVE CIVILIZED TRIBES,

Register.

(SIGNED) T. B. Needles.

Commissioner in Charge.

Chickasaw D 84

Muskogee, Indian Territory, April 29, 1902.

J. L. Campbell,

Sulphur, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 20th instant, in which you desire to be informed as to the time and place the Commission will meet to hear the claims of intermarried citizens of the Chickasaw Nation, and also as to the objection that is being urged relative to the enrollment of Mrs. Hawkins, the wife of Scott Hawkins, as an intermarried citizen of the Chickasaw Nation.

You are advised that the Commission will at its office at Muskogee, Indian Territory, prior to some date to be fixed or agreed upon terminating the time within which applications of persons for enrollment as citizens of the Choctaw and Chickasaw Nation can be received, hear applications for enrollment as citizens of these two tribes upon their personal appearance.

If your letter is addressed in the interest of any persons who have recently married citizens of the Chickasaw Nation in accordance with the tribal laws and who anticipate making application for enrollment, it will be advisable that they make their applications as early as practicable. Such applications

will be heard at the office of the Commission at Muskogee, Indian Territory.

You are further advised that the Commission during the month of March, 1902, notified all persons against whom any objection had been entered by the Chickasaw Nation to enrollment as citizens of that Nation, that at the office of the Commission at Muskogee, Indian Territory, between May 1st and 13th, 1902, their cases would be taken up for final consideration, and such intermarried citizens of the Chickasaw Nation who have previously applied to the Commission for enrollment and whose status is still undetermined, were included in such notices.

Relative to the wife of Scott Madden, referred to in your communication, you are advised that on March 27, 1902, the Commission notified Miss Vada Hawkins, at Ada, Indian Territory, that the matter of her application for enrollment as a citizen by intermarriage of the Chickasaw Nation would be taken up for final consideration by the Commission at its office at Muskogee, Indian Territory on May 5, 1902.

It appears from the record in the matter of the application of Miss Vada Hawkins for enrollment as a citizen of the Chickasaw Nation, that she was first married to Scott Madden, a citizen by blood of the Chickasaw Nation, under a United States license and subsequently on September 26, 1900, was remarried to him under a license issued by the County Judge of Pickens

[redacted]

[redacted]

[redacted]

9382

[redacted] of the Creek Indians to the Five Civilized Tribes and copy of the testimony of Simon Bemble, Tribe of Ala, Indian Territory, December 19, 1902, in the matter of her application for enrollment as an intermarried citizen of the Choctaw Nation.

[redacted], Indian Territory,
December 19, 1902.

Chickasaw D 62

Muskogee, Indian Territory, January 20, 1903.

Scott Hawkins,

Sulphur, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of December 27, 1902, asking if your wife, Eliza Jane Hawkins, has been rejected by this Commission.

In reply to your letter you are advised that it appears from our records that Eliza Wade Hawkins, wife of Scott Hawkins, has been listed among the doubtful claimants to enrollment as an intermarried citizen of the Chickasaw Nation, and that her final right to enrollment as such intermarried citizen has not yet been passed upon As soon as a decision is reached you will be duly notified of the action of the Commission.

Respectfully,

Commissioner in Charge.

Chickasaw D-62.

Muskogee, Indian Territory, February 27, 1903.

Eliza Hawkins,

Sulphur, Indian Territory.

Dear Madam:

It appears from your testimony given before the Commission at Ada, Indian Territory, on November 10, 1902, that at the time of your marriage to your Chickasaw husband, Scott Hawkins, your former husband, Bill Wade, was living. It also appears from your testimony given at that time that you do not know whether your former husband, Bill Wade, has ever secured a divorce from you.

Before anything further can be done in the matter of your enrollment as a citizen by intermarriage of the Chickasaw Nation, it will be necessary that you inform the Commission definitely whether or not you and your former husband have ever been divorced; and if so, that you furnish the Commission with the original decree of divorce or a certified copy thereof.

Kindly give this matter your prompt attention.

Respectfully,

Acting Chairman.

Chickasaw D-82

Muskogee, Indian Territory, March 2, 1903.

Eugene B. White,

Attorney at Law,

Sulphur, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 25th instant, relative to the application of Elisa Hawkins for enrollment as an intermarried citizen of the Chickasaw Nation and requesting that her case be continued until she can have time to introduce additional evidence and submit a brief and argument in her case.

You are advised that the Commission has made an appointment at Atoka, Indian Territory, commencing March 10 and ending March 13, 1903, for the taking of additional testimony in Choctaw and Chickasaw enrollment cases, at which time and place the applicant Elisa Hawkins can introduce any additional evidence which she may desire in support of her application. If this does not give sufficient time to the applicant to procure said evidence and prepare the brief and argument, the Commission will take up her case for consideration at its office in Muskogee, Indian Territory, at any time prior to April 1, 1903.

Respectfully,

9252

W. O. Harris,
Superintendent and Principal.

Dixie Colbert,
Trustee.

SULPHUR NATIONAL INSTITUTE.

An Institution for Higher Learning for Chickasaw Indians.

Sulphur, Indian Territory, March 25, '03

The Hon. Dawes Commission,

Muskogee, I. T.

Hon Sirs in reply to your letter to Eugene E. White Will say I never was legally Married to Bill Wade. White people could not procure any license att all to marry in the Peta watamie Nation Which was the 14th day of October 1884 & therefore I could not possibly have been legally married at time and was not married am ordained Minister but was a traveling Mormon Preacher. After our marriage Said Bill Wade was sent to the pennatentary at Ft Levenworth Kan And after he was released he went Rossville Kansas & there he married another woman and if our marriage had been legal it looks as though the Kansas authorties would have Pro hibited his marriage for he was well known there having lived there before. And he was pardoned by the Kansas Authorities his term being fifteen years and I dont claim to be his lawful Wife. For I never was lawfully married to any one but Scott Hawkins who is a Chickasaw by blood. We married in November the 26th,1891 under the Arkansas law & then remarried in Sept 1898.

I will here with send you the names of two Witnesses who know this to be a fact one of them is Tip Harris the present county Clerk of

Tishomingo county C. N. & the other is E. F. Colbert exCounty Gudge of Pickens county C. N. if this is not enough let me know what to do at once.

Yours Respectfully,

(Signed)

Eliza Hawkins.

Chickasaw D 82

Muskogee, Indian Territory, March 27, 1903.

Eliza Hawkins,

Sulphur, Indian Territory,

Dear Madam:

Receipt is hereby acknowledged of your letter of march 23, stating that you were never legally married to your former husband Bill Wade, and that you have witnesses to prove that fact.

In reply to your letter you are advised that you should forward the affidavits of the witnesses referred to by you, stating all they know in reference to your marriage to Bill Wade. The information contained in your letter has been made a matter of record.

Respectfully,

Chairman.

9 D-82.

Muskogee, Indian Territory, October 24, 1903.

Eugene E. White,

Attorney at Law,

Sulphur, Indian Territory.

Dear Sir:

It appears from the records of the Commission that you are attorney for Eliza Wade Hawkins, who is an applicant for enrollment as a citizen by intermarriage of the Chickasaw Nation.

It further appears from testimony given before the Commission at Ada, Indian Territory, on November 10, 1902, that at the time of her marriage to her Chickasaw husband, Scott Hawkins, her former husband Bill Wade was living. It also appears from the testimony given at that time that Eliza Wade Hawkins does not know whether her former husband, Bill Wade, has ever secured a divorce from her.

If you desire to file any additional evidence, or a brief in the case, you should do so at the earliest possible date.

Kindly give this matter your prompt attention.

Respectfully,

Commissioner in Charge.

9-D 82

Muskogee, Indian Territory, November 17, 1903.

Eugene E. White,

Sulphur, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of November 11, asking for copies of the testimony taken at Ada, Indian Territory November 10, 1902, in the matter of the application of Eliza Wade Hawkins for enrollment as an intermarried citizen of the Chickasaw Nation.

In compliance with your request there is enclosed you herewith a copy of the testimony of Eliza Hawkins taken at Ada, Indian Territory, November 10, 1902, in the matter of her application for enrollment as an intermarried citizen of the Chickasaw Nation, together with a receipt therefor, which please sign and return to this office.

Respectfully,

Enc. F. H. 59

Chairman.

9-3-32

Muskogee, Indian Territory, June 21, 1904.

Eliza Hawkins,

Sulphur, Indian Territory,

Dear Madame

Under date of March 25, 1903, you informed this Commission, by letter, that you were never legally married to your former husband, Bill Wade, and that you had witnesses to prove that fact. In reply thereto, under date of March 27, 1903, you were advised that you should forward the affidavits of the witnesses referred to by you, stating all that they knew in reference to your marriage to Bill Wade.

Such affidavits have not as yet been received and you are again advised that before consideration can be given to your application as an intermarried citizen, you should forward the affidavits of the witnesses referred to by you, stating all they knew in reference to your marriage to Bill Wade, or if said Bill Wade obtained a divorce from you in the state of Kansas, prior to your marriage to Scott Hawkins, you are advised that you should procure and forward a certified copy of the decree granting said divorce.

Respectfully,

Chairman.

9-D-88

Muskogee, Indian Territory, June 25, 1904.

Eliza Hawkins,

Sulphur, Indian Territory,

Dear Madam:

Under date of March 23, 1903, you informed this Commission, by letter, that you were never legally married to your former husband, Bill Wade, and that you had witnesses to prove that fact. In reply thereto, under date of March 27, 1903, you were advised that you should forward the affidavits of the witnesses referred to by you, stating all that they knew in reference to your marriage to Bill Wade.

Such affidavits have not as yet been received and you are again advised that before consideration can be given to your application as an intermarried citizen, you should forward the affidavits of the witnesses referred to by you, stating all they know in reference to your marriage to Bill Wade, or if said Bill Wade obtained a divorce from you in the state of Kansas, prior to your marriage to Scott Hawkins, you are advised that you should procure and forward a certified copy of the decree granting said divorce.

Respectfully,

Chairman.

9-677

Muskogee, Indian Territory, January 16, 1905.

Scott Hawkins,

Sulphur, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Eliza Hawkins and J. N. Kerley relative to the birth of Bettie Wade Hawkins, child of Scott and Eliza Hawkins June 29, 1904, which it is presumed have been forwarded as an application for the enrollment of said child.

You are informed that under the provisions of the act of Congress approved June 1, 1902, no child born to a citizen of the Choctaw or Chickasaw Nations subsequent to September 25, 1902, the date of the ratification of said act, is entitled to enrollment and allotment in either of said Nations.

Respectfully,

Chairman.

9-D-82

Muskogee, Indian Territory, March 24, 1905.

Eugene E. White,

Attorney at Law.

Sulphur, Indian Territory.

Dear Sir:

Receipt isherebyacknowledged of your letter of March 20, 1905, in which you state you have served notice on the Choctaw and Chickasaw Nations that Mrs. Elma J. Hawkins will appear before the Commission at Muskogee, Indian Territory in March 29, for the purpose of offering additional testimony in support of her application for enrollment as an intermarried Chickasaw; you therefore request that the case be held open until that date.

In compliance with your request you are advised that no further action will be taken in the matter of the application of Elma Wade Hawkins for enrollment as an intermarried citizen of the Chickasaw Nation until after March 29, 1905.

Respectfully,

Chairman.

9--B--82.

Muskogee, Indian Territory, May 22, 1905.

Eugene E. White,

Attorney at Law,

Sulphur, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of May 15, asking an extension of time until May 24, 1905, within which to file brief and argument in the matter of the application of Eliza Wade Hawkins for enrollment as a citizen of the Chickasaw Nation.

In reply to your letter you are advised that your request has been granted and you will be allowed until May 24, 1905, within which to file brief and argument in this case.

Respectfully,

Chairman.

S--D--32

Muskogee, Indian Territory, May 24, 1900.

Eugene M. White,

Sulphur, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of May 18, enclosing brief and argument in the matter of the application of Eliza J. Hawkins for enrollment as an intermarried citizen of the Chickasaw Nation, and the same have been filed with the records in this case.

Respectfully,

Chairman.

9-D-82

Muskogee, Indian Territory, December 21, 1905.

Eugene B. White,

Attorney at Law,

Sulphur, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of December 18, 1905, inclosing supplemental argument which you offer in support of the application of Eliza Wade Hawkins for enrollment as an intermarried citizen of the Chickasaw Nation and the same has been filed with the record in this case, and you will be notified of such action as is taken therein.

Respectfully,

Commissioner.

9-D-82

COPY.

Muskogee, Indian Territory, November 12, 1906.

Eliza Jane Hawkins,

Sulphur, Indian Territory.

Dear Madam :--

Inclosed herewith you will find a copy of the decision of the Commissioner to the Five Civilized Tribes, rendered November 12, 1906, granting your application for enrollment as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from the date of this notice within which to file protest against your enrollment. If at the expiration of that time no protest has been filed, the name of Eliza Jane Hawkins will be placed upon the final roll of citizens by intermarriage of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Clerk. Tams Bixby

Commissioner.

Registered.

Incl. 9-D-82.

9-D-82

COPY.

Muskogee, Indian Territory, November 12, 1906.

Eugene E. White,

Attorney at Law,

Sulphur, Indian Territory.

Dear Sir :--

You are hereby notified that the Commissioner to the Five Civilized Tribes, on November 12, 1906, rendered his decision granting the application for the enrollment of Eliza Jane Hawkins as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from the date of this notice within which to file protest against her enrollment. If at the expiration of that time no protest has been filed, the name of Eliza Jane Hawkins will be placed upon the final roll of citizens by intermarriage of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Tams Bixby

Commissioner.

Registered.

9-D-82

COPY.

Muskogee, Indian Territory, November 12, 1906.

E. L. Campbell,

Sulphur, Indian Territory.

Dear Sir :--

You are hereby notified that the Commissioner to the Five Civilized Tribes, on November 12, 1906, rendered his decision granting the application for the enrollment of Eliza Jane Hawkins as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from the date of this notice within which to file protest against her enrollment. If at the expiration of that time no protest has been filed, the name of Eliza Jane Hawkins will be placed upon the final roll of citizens by intermarriage of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED Tams Bixby

Commissioner.

Registered.

9-D-82

COPY.

Muskogee, Indian Territory, November 12, 1906.

Mansfield, McMurray & Cornish,

Attorneys for Choctaw and Chickasaw Nations.

South McAlester, Indian Territory.

Gentlemen :--

Inclosed herewith you will find a copy of the decision of the Commissioner to the Five Civilized Tribes, rendered November 12, 1906, granting the application for the enrollment of Eliza Jane Hawkins as a citizen by intermarriage of the Chickasaw Nation.

You are hereby advised that you will be allowed fifteen days from the date of this notice within which to file protest against her enrollment. If at the expiration of that time no protest has been filed, the name of Eliza Jane Hawkins will be placed upon the final roll of citizens by intermarriage of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Commissioner.

Registered.

Incl. 9-D-82.

9-D-82

COPY.

Muskogee, Indian Territory, November 12, 1906.

Eliza Jane Hawkins,

Sulphur, Indian Territory.

Dear Madam :--

Inclosed herewith you will find a copy of the decision of the Commissioner to the Five Civilized Tribes, rendered November 12, 1906, granting your application for enrollment as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from the date of this notice within which to file protest against your enrollment. If at the expiration of that time no protest has been filed, the name of Eliza Jane Hawkins will be placed upon the final roll of citizens by intermarriage of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Commissioner.

Registered.

Incl. 9-D-82.

9-D-82

COPY

Muskogee, Indian Territory, November 12, 1906.

Eugene E. White,

Attorney at Law,

Sulphur, Indian Territory.

Dear Sir :--

You are hereby notified that the Commissioner to the Five Civilized Tribes, on November 12, 1906, rendered his decision granting the application for the enrollment of Eliza Jane Hawkins as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from the date of this notice within which to file protest against her enrollment. If at the expiration of that time no protest has been filed, the name of Eliza Jane Hawkins will be placed upon the final roll of citizens by intermarriage of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Commissioner.

Registered.

9-D-82

COPY.

Muskogee, Indian Territory, November 12, 1906.

R. L. Campbell,

Sulphur, Indian Territory.

Dear Sir :--

You are hereby notified that the Commissioner to the Five Civilized Tribes, on November 12, 1906, rendered his decision granting the application for the enrollment of Eliza Jane Hawkins as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from the date of this notice within which to file protest against her enrollment. If at the expiration of that time no protest has been filed, the name of Eliza Jane Hawkins will be placed upon the final roll of citizens by intermarriage of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED Tams Bixby

Commissioner.

Registered.

9-D-82

COPY.

Muskogee, Indian Territory, November 12, 1906.

Mansfield, McMurray & Cornish,

Attorneys for Choctaw and Chickasaw Nations.

South McAlester, Indian Territory.

Gentlemen :--

Inclosed herewith you will find a copy of the decision of the Commissioner to the Five Civilized Tribes, rendered November 12, 1906, granting the application for the enrollment of Eliza Jane Hawkins as a citizen by intermarriage of the Chickasaw Nation.

You are hereby advised that you will be allowed fifteen days from the date of this notice within which to file protest against her enrollment. If at the expiration of that time no protest has been filed, the name of Eliza Jane Hawkins will be placed upon the final roll of citizens by intermarriage of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Commissioner.

Registered.

Incl. 9-D-82.

9-D-82

Muskogee, Indian Territory, December 14, 1906.

Eugene E. White,

Sulphur, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of December 8, 1906, asking if the attorneys for the Choctaw and Chickasaw Nations have filed any protest against the enrollment of Eliza J. Hawkins, and whether her name has been transmitted to the Department for approval.

In reply you are advised that on November 12, 1906, a decision was rendered granting the application for the enrollment of Eliza Wade Hawkins as a citizen by intermarriage of the Chickasaw Nation, and no protest has been filed by the attorneys for the Choctaw and Chickasaw Nation. Her name will now be placed upon the next schedule of citizens by intermarriage of the Chickasaw Nation to be prepared for forwarding the Secretary of the Interior.

Respectfully,

Commissioner.

CHICKASAW. INDEXED

20

IN RE

Application for Enrollment of

INFANT CHILD

Fannie Doria Hawkins

as a citizen of

Chickasaw Nation.

Approved MAR 15 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAR 15 1902

ACTING CHAIRMAN.

677

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Fannie Lovia Hawkings, born on the 14 day of Febuary, 1898
(Here insert name of child.)
Name of Father: Scott Hawkings a citizen of the Chickasaw Nation.
Name of Mother: Eliza J. Hawkings citizen of the Chickasaw Nation.
Post-office Nebo I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Southern District.

I, Eliza J. Hawkings, on oath state that I am 34 years of age and a citizen, by Marriage, of the Chickasaw Nation; that I am the lawful wife of Scott Hawkings, who is a citizen, by Blood, of the Chickasaw Nation; that a Female (male or female.) child was born to me on 14 day of Febuary 1898 that said child has been named Fannie Lovia Hawkings, and is now living.

Eliza J. Hawkins

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 12 *day of* March 1902

W. A. Hutchins
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
District,

I, J. H. Hardy, a Physician, on oath state that I attended on Mrs. Eliza J. Hawkins, wife of Scott Hawkins on the 14 day of Feb. 1898, that there was born to her on said date a Female (male or female.) child; that said child is now living and is said to have been named Fannie Lovia Hawkins

J. H. Hardy, M.D.

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 12 *day of* March 1902

W. A. Hutchins
NOTARY PUBLIC

CHICKASAW.

XIX

IN RE

Application for Enrollment of

INFANT CHILD

Abbie Dee Hawkins

as a citizen of

Chickasaw Nation.

Approved: JAN 31 1901 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JAN 31 1901

ACTING CHAIRMAN

CHICK.

677

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Abbie Dee Hawkins (Here insert name of child), born on the 9 day of Nov, 1900
Name of Father: Scott J Hawkins, a citizen of the Chickasaw Nation.
Name of Mother: Eliza J Hawkins, a citizen of the Chickasaw Nation.
Post-office, Mebo Ind Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Southern District.

I, Eliza J Hawkins, on oath state that I am 33 years of age and a citizen, by Marriage, of the Chickasaw Nation; that I am the lawful wife of Scott Hawkins, who is a citizen, by Blood, of the Chickasaw Nation; that a Girl (male or female.) child was born to me on the 9 day of November 1900, that said child has been named Abbie Dee, and is now living.

Eliza J. Hawkins

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 23 *day of* January 1901.

W. A. Brewer
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Southern District.

I, W. F. McNew, a Physician, on oath state that I attended on Mrs. Eliza J. Hawkins, wife of Scot Hawkins, on the 9th day of November, 1900; that there was born to her on said date a Girl (male or female.) child; that said child is now living and is said to have been named Abbie Dee

W. F. McNew

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 23 *day of* January 1901.

W. A. Brewer
NOTARY PUBLIC.

Chic 678

Tipton S. Harris.

9-678

CHICKASAW. 32

IN RE
THE DEATH OF

Bertie Harris

a citizen of the

Chickasaw Nation.

Approved May 10 1902 190 .

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED

ACTING CHAIRMAN

CHICKASAW.
678

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Bertie Harris
(Here insert name of deceased.)
a citizen of the Chickasaw Nation, who formerly resided at or near
Mill Creek (Here insert name of postoffice), Ind. Ter., and died on the 14th day of
April, 1902

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Southern District.

I, Tipton Shirley Harris, on oath state that I am 33 years of age and a citizen, by blood, of the Chickasaw Nation; that my post office address is Sulphur (Here insert name of post office.), Ind. Ter.; that I am the husband (State relationship as the father, an uncle, a cousin, etc.) of Bertie Harris (Here insert name of deceased.), who was a citizen, by Inter Marriage, of the Chickasaw Nation; and that said Bertie Harris (Here insert name of deceased.) died on the 14 day of April, 1902

Tipton Shirley Harris

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 6th day of November 1902

C. S. Stephens
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Southern District.

I, Newt Wilson, on oath state that I am 31 years of age, and a citizen, by blood, of the Chickasaw Nation; that my post office address is Mill Creek (Here insert name of post office.), Ind. Ter.; that I was personally acquainted with Bertie Harris (Here insert name of deceased.) who was a citizen, by Inter Marriage, of the Chickasaw Nation; and that said Bertie Harris (Here insert name of deceased.) died on the 14th day of April, 1902

Newt Wilson

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 6th day of November 1902

C. S. Stephens
Notary Public.

Received this 25 day of Nov 1889
Edmond Pearce
Clerk

Tishomingo. C. N.
Nov 23. 1889.

I have this day granted Licenses to
T. S. Harris of the Chickasaw Nation
to marry Miss Bertie Healy of a citizen
of the U.S. given under my Hand
this day N.
Nov 23. 1889.

George Sanders
C & P Judge

This is to certify that I officiated By Rev. A B Q Unkapiller
matrimony was celebrated between
T. S. Harris of the Chickasaw Nation and Miss
Bertie Healy. a citizen of the U. S.
By Rev. A B Q Unkapiller
This Nov. 24th 1889

Witness
J H. Walker
C. H. Stewart

Recorded Aug 6th 1869
A J Mickaway
Clk of Cc n

678

Chic [illegible]

George W. Scott

Chic 679

CHICKASAW 679

George W Scott.

Record transferred to
Choctaw card #5405

Ch...

John Thomas

Chic 680

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

-:0:-

The record in the matter of the application for the enrollment as a citizen by intermarriage of the Chickasaw Nation of--

JANE THOMAS---------- 9-680.

C. E. Pratt,
No.4597, vs.
Janie Pratt.

Thursday, October 10th, A.D.,1889.
Divorce

This day this cause coming on for trial, came the said plaintiff by his attorney and announced ready for trial, and the said defendant, though having duly waived the issuance and service of citation herein and five days time, came not, but made default; and this cause being submitted to the Court, as well of fact as of law, and the Court having fully heard the pleadings and the evidence adduced, and being fully advised, doth find the law and the facts for said plaintiff and that the material allegations alleged in his petition are true, and that he is entitled to the relief prayed for.

It is therefore considered, ordered, adjudged and decreed by the Court that the bonds of matrimony heretofore existing between the said plaintiff, C. E. Pratt, and the said defendant, Janie Pratt, be, and the same are hereby forever dissolved and annulled and held for naught, and the said plaintiff divorced therefrom, and that he pay all costs in this behalf incurred, for which execution may issue in favor of the officers of the court.

The State of Texas,
County of Lamar.

I, Clarence Sperry, Clerk of the District Court, Lamar County, Texas, do hereby certify that the above and foregoing is a true and correct copy of the judgment or decree of said court, rendered in the case therein styled and numbered, as the same now appears of record in the minutes thereof, Book 10, page 626, now in my office.

Given under my hand and the seal of said Court, at office in Paris, Texas, this the 20th day of February, A. D., 1903.

(SEAL)

Clarence Sperry Clerk,
District Court, Lamar County
Texas.

By R. E. Wood Deputy.

Endorsed on back:
No.4597.
C. E. Pratt,
vs.
Jane Pratt.

Copy of Judgment.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED MAR-3 1903

Tams Bixby
Chairman.

United States of America, }
Northern District, Ind Ter } Before the Dawes Commission

John Thomas being duly sworn states that his age is 52 years Post Office address is Baum Chickasaw Nation that he is a bona fide Chickasaw Indian by blood born and raised in said Nation that he was Married to his present wife on the 6 day of January A. D. 1890 in Tishomingo County Chickasaw Said affiant further states that he has lived in said Chickasaw Nation all his life that he is the Father of Five Children as follows to-wit:

Martha Bell Thomas age 14
Rosa Lee Thomas age 9
Alta Thomas age 5
John Thomas age 2
Gusy Thomas age 1

Affiant states that the above named children are his that they were born in lawful wedlock in the Chickasaw Nation that his marriage certificate is mislayed

Attest
Will E. Linton
John Watkins

his
John X Thomas
mark

Subscribed and sworn to before me this 10 day of January A. D. 1900.

(SEAL)

Thos Owen
Notary Public

Affiant further states that the Court house and the entire Records were destroyed by fire since his said Marriage therefore can not secure a copy of Record of said Marriage to Jane Pratt

Attest
Jno Watkins
P. G. Reuter

his
John X Thomas
mark

Subscribed and sworn to before me this 10 day of January A. D. 1900

(SEAL)

Guy L. V. Emerson
Notary Public

Chickasaw Nation,)
(Beef 3
County of Pickens.) Beef Creek I. T. Jan 3rd 1890

In pursuance to a Petition being Presented asking that a License be issued to Mr John Thomas to enter into Marriage With Mrs Martha J. Pratt a citizen of the United States and is of Lawfull age and have resided in this County two years as required by law therefore by virtue of authority vested in Me I hereby Grant said License to Mr John Thomas and Mrs Marthey J Pratt to Consumate said Marriage

W. H. Duncum
County & Probate Judge,
P.C.C.N.

Chickasaw Nation,

Indian Territory.

Know all men by these preants that on this the 3 day of Jan. 1900 personally came and appeared before me a notary public in and for the Southern District of the Indian Territory and acting W.H. Dumcum who being first by me duly sworn deposes and says that in 1890 he was County and probate Judge of Pickens county Chickasaw Nation and that on or about the first of Jan. 1890 he issued marriage license according to the Chickasaw laws for John Thomas a citizen of the Chickasaw Nation and Jane Pratt a United States citizen.

W H Duncum

Subscribed and sworn to before me on this the 3, day of Jan., 1900.

(SEAL)

W. M. Lucas
Notary Public.

AFFIDAVIT of Isaac. O. Lewis

On this the 2 day of January 1900 personally came and appeared, Isaac. O. Lewis, and after being by me duly sworned deposes and says, That, he was county and probate Clerk in and for pickens County C.N. the same being a cort of Record, and that a License was issued by Judge Henry Duncum, County and Probate Judge of the afore said County of Pickens, to John. Thomas to mary Miss Jane Pratt, she being a citizen of the United States, which said License was duly executed and presented to me for record, and was duly recored in Jan. or Feb. 1890 on the Marriage records of Pickens County C. N.

Isaac O Lewis

Sworn and Subscribed to before me this the 2 day of Jan. 1900.

(SEAL)

Thos. C. Rollins
Notary Public.

Indian Teritory. |
Chickasaw Nat (
Southern District. |

Personaly Came and appeared before me A Notary Public in and for the Southern District of the Indian Teritory Chickasaw Nat. L. A. Brumley and Being Duly Sworn Deposes and Says as follows

That She was Present when John Thomas and his Wife Jane was Married that they was Married acording to the Chickasaw Law The License was issued By Judge Duncan who was Judge of Pickens County at that Time Being Jan. 8th 1890 That the License was Read By Parson Stokes the Minister who Performed the Ceremony in her presence This Dec. 18th 1899

L A Brumley

Sworn and Subscribed to before me this 18th day of Dec 1899

(SEAL)

J. S. Worthy
Notary Public

Territory of Oklahoma }
(
County of Pottowatomie}

On this the 23rd day of December 1899 personally appeared before me I. N. Bradburn a notary Public in and for the county and Teritory above writen Mr J. E. Jackson and Alice Jackson wife of J. E. Jackson personaly known to me and beleived to be creditable persons and after being duly sworn testifies as follows

That we were personal acquainted with Mrs Jane Pratt (a white woman) and John Thomas (a chickasaw Indian) and that each of us witnessed the marriage cerimonies bettween the above named parties at our residence on Jan the 6th 1890 and we were informed at the time that John Thomas had procured License from Chickasaw Government

Alice Jackson (SEAL)
J. E. Jackson (SEAL)

Signed in my presence-day and date above writen

(SEAL) I. N. Bradburn N T

My commission Expires Aug 1st 1902.

Chickasaw----880

Department of the Interior,
Commission to the Five Civilized Tribes,
Ardmore, I. T., October 27, 1902.

In the matter of the application of Jane Thomas for enrollment as a citizen by intermarriage of the Chickasaw Nation.

John Thomas being duly sworn testifies with reference to this application as follows:

Examination by the Commission.

Q What is your name? A John Thomas.
Q How old are you? A Fifty odd; I dont know exactly how old.
Q What is your post-office address? A Baum.
Q Are you a citizen by blood of the Chickasaw Nation? A My mother was a full blood Chickasaw woman.
Q You were born in the Chickasaw Nation? A Yes sir.
Q Always resided here? A Yes sir.
Q Always been recognized as a member of the tribe? A Yes sir.
Q You are now married to a white woman who is an applicant for enrollment as a citizen by intermarriage of the Chickasaw Nation? A Yes sir.
Q When were you married to her? A I dont know exactly, but it was 12 years ago this coming fall.
Q What is her name? A Her present name-- she was a widow-- her maiden name was Brumley, but she had been married.
Q Her maiden name was Jane Brumley? A Yes sir.
Q You say you married her 10 or 12 years ago? A 12 or 13.
Q Were you ever married prior to your marriage to this woman? A Yes sir, I am living with my fourth wife.
Q Were the other three all dead when you married this woman? A Yes sir.
Q You say your wife was married before she married you? A Yes sir.
Q Was her former husband dead? A Yes sir. Not that I know of; he is still living.
Q Were they divorced? A Yes sir.
Q They had been divorced all right? A Yes sir.
Q You married this woman under Chickasaw license? A Yes sir.
Q How much did you pay for that license? A Fifty dollars.
Q Have you since your marriage to this woman in 1890 lived with her continuously? A Yes sir every day.
Q Been no separation, desertion or divorce? A No sir. O, we have a little spat once in a while just like a man and wife will do some times.
Q Never went into court about it? A No sir.
Q You and this woman are now living together as man and wife in the Chickasaw Nation? A Yes sir.
Q Been actual bona fide residents there ever since your marriage? A Yes sir.

W. H. Martin being duly sworn on oath states that as stenographer to the Commission to the Five Civilized Tribes he recorded in full the above proceedings at Ardmore I. T., on the 27th day of October, 1902, and that the within and foregoing is a full true and correct transcript of his stenographic notes in the same.

W. H. Martin

Subscribed and sworn to before me this 6 day of November, 1902.

C. S. Stephens
Notary Public.

No.4597,

C. E. Pratt,

vs.

Jane Pratt.

Copy of Judgment.

...TRIBES.
...
MAR - 3 1903
...

C. E. Pratt, /
No.4597, vs. /
Janie Pratt. /

Thursday, October 10th, A.D.,1889.

-Divorce-

This day this cause coming on for trial, came the said plaintiff by his attorney and announced ready for trial, and the said defendant, though having duly waived the issuance and service of citation herein and five days time, came not, but made default; and this cause being submitted to the Court, as well of fact as of law, and the Court having fully heard the pleadings and the evidence adduced, and being fully advised, doth find the law and the facts for said plaintiff and that the material allegations alleged in his petition are true, and that he is entitled to the relief prayed for.

It is therefore considered, ordered, adjudged and decreed by the Court that the bonds of matrimony heretofore existing between the said plaintiff, C. E. Pratt, and the said defendant, Janie Pratt, be, and the same are hereby forever dissolved and annulled and held for naught, and the said plaintiff divorced therefrom, and that he pay all costs in this behalf incurred, for which execution may issue in favor of the officers of the court.

The State of Texas, /
County of Lamar. /

I, Clarence Sperry, Clerk of the District Court, Lamar County, Texas, do hereby certify that the above and foregoing is a true and correct copy of the judgment or decree of said court, rendered in the cause therein styled and numbered, as the same now appears of record in the minutes thereof, Book 10, page 626, now in my office.

Given under my hand and the seal of said Court, at office in Paris, Texas, this the 20th day of February, A. D.,1903.

Clarence Sperry Clerk,
District Court, Lamar County, Texas.
By R Estes Deputy.

United States of America
Northern District- Ind Ter
Before The Dawes Commission

John Thomas being duly sworn States that his age is 52 years Post- Office address is Baum Chickasaw Nation That he is a bonafide Chickasaw Indian by blood born and raised in said Nation that he was Married to his present- wife on the 6 day of January A. D. 1890 in ~~Tishomingo~~ County Chickasaw Said affiant- further States that he has lived in said Chickasaw Nation all his life that he is the Father of Four Children as follows viz:-

Martha Bell	Thomas	age 14
Rosa Lee	Thomas	age 9
Alta	Thomas	age 5-
John	Thomas	age 2
Susy	Thomas	age 1

Affiant- States that the above named Children are his that they were born in Lawful Wedlock in the Chickasaw Nation that his Marriage attest Certificate is mislaid John his X mark Thomas

Will E. Linton
Jno Watkins

Subscribed and Sworn to before me this 10 day of January A.D. 1900.

Thos Dawes
Notary Public

Affiant - further States that the
Court- house and the entire
Records were destroyed by fire
Since his said Marriage they
Can not Secure a copy of Record of
said Marriage to June Pruitt
Attest
Jno Watkins

John his X Thomas
mark

Subscribed and Sworn
to before me this 10 day
of January A.D. 1908

Guy L V. Emerson
Notary Public

Chickasaw Nation
County of Pickens

Fort Smith A.T.
Jan 3d 1870

In pursuance to a petition duly presented praying that a license be issued to Mr John Thomas to enter into Marriage with Mrs Martha J Pratt a citizen of the United States and is of lawfull age and now resided in said county two years as required by law I do hereby by virtue of authority vested in me hereby Grant said license to Mr John Thomas and Mrs Martha Pratt to consummate said Marriage

W. N. Duncan
County Probate Judge C.N.

Chickasaw Nation

Indian Territory.

Know all men by these presents that on this the 3 day of Jan. 1900 personally came and appeared before me a Notary public in and for the Southern District of The Indian Territory and acting W.H. Duncan who being first by me duly sworn deposes and says that in 1890he was County and probate Judge of Pickens county Chickasaw Nation and that on or about the first of Jan. 1890 he issued marriage licenses according to the Chickasaw laws for John Thomas a citizen of the Chickasaw Nation and Jane Pratt a United States citizen.

W.H. Duncan

Subscribed and sworn to before me on this the 3, day of Jan.,1900

Wm. Lucas

Notary Public.

AFFIDAVIT of Isaac. O. Lewis

On this the 1st. day of January 1900 personally came and appeared, Isaac. O. Lewis, and after being by me duly sworned deposes and says, ThaT, he was county and probate Clerk in and for pickens County C.N. the same being a cort of Record, and that a License was issued by Judge Henry Duncum, County and Probate Judge of the afore said County of Pickens, to John. Thomas to mary , Miss Jane Pratt, she being a ci citizen of the United States, which said License was duly executed and presented to me for record, and was duly recored in Jan. or Feb. 1890 on the Marriage records of Pickens County C. N.,

Isaac O Lewis

Sworn and Subscribed to before me this the 2--day of Jan. 1900.

Thos W Walker

Notary Public.

Indian Territory
Chickasaw Nat
Southern District } Personaly came and appeared

Before me A. Notary Public in and for the Southern district of the Indian Territory Chickasaw Nat. L. A. Brumley and Being duly sworn deposes and says as follows That she Was present When John Thomas and his Wife Jane. Was Married That they Was Married according to the Chickasaw Law The Licende Was Issued By Judge Duncan Who Was Judge of Pickens County at that Time Being Jan. 6th 1890 That the Licende Was Read By Pardon Stokes the minister who performed the Ceremony in her Presence This Dec. 18th 1899

L. A. Brumley

Sworn and Subscribed to Before me This 18th day of Dec 1899

F. S. Worthy
Notary Public

In Re
Application for Enrollment
of
Infant Child
Charlie Thomas
As a Citizen of the
Chickasaw Nation

Approved Sept. 24 1898

Commissioner

9-630

Office of
S. N. Earp,
Physician and Surgeon.

Baum, S. T., Dec. 5th 1895

To whom it may concern.
This is to certify that I S. N. Earp attended Mrs. Jane Thomas when she was confined on Oct. 22nd 1878 and she gave birth to a Girl baby in a healthy condition, and to my certain knowledge said baby is in a healthy condition to day.

Yours truly,
S. N. Earp M. D.

Sworn and subscribed to Before Me This Oct 24th 1895
E. Worthy
Notary Public

In Re
Application for Enrollment
of
John Thomas
as a citizen of the
Chickasaw Nation

Approved Sept. 27, 1898

[redacted]
Commissioner

Office of
S. N. Earp.
Physician and Surgeon.

Baum, S. T., Sept 24th 1898

To whom it may concern.
This is to certify that I
W. H. McClure, aged
[illegible] years, was
born on March 15th 1
I gave birth to a boy
baby and from my condition
and to my own knowledge
said baby is now from my
condition to day
Statutory.

W. H. McClure. M.D.

Sworn and subscribed to before
me this Sept 24th 1898.
[illegible]
Notary Public

Chickasaw-680

Muskogee, Indian Territory, February 10, 1903.

John Thomas,
Baum, Indian Territory.

Dear Sir:

In the matter of the application for the enrollment of your wife, Jane Thomas, as a citizen by intermarriage of the Chickasaw Nation, it appears from your testimony given at Ardmore, Indian Territory, October 27, 1902, that your wife, said Jane Thomas, had been married prior to her marriage to you but that at the time of your marriage to her she had been divorced from her former husband.

It is necessary that the Commission be supplied with either the original or a certified copy of the decree of divorce granted in this matter and nothing further can be done relative to said application until such evidence is supplied.

Respectfully,

Acting Chairman.

9-680

Muskogee, Indian Territory, October 26, 1903.

John Thomas,

Baum, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 9th inst., in which you desire to be advised if the Commission received certain papers relative to the divorce granted your wife, Jane Thomas, from her former husband, forwarded to the Commission February 27, 1903.

In reply to your letter you are advised that there was received at this office on March 3, 1903, your letter of February 26, 1903, with which were enclosed a certified copy of the decree of divorce between C. E. Pratt and Janie Pratt of October 10, 1899.

Respectfully,

Commissioner in Charge.

Chickasaw 680

COPY!

Muskogee, Indian Territory, March 25, 1904.

Jane Thomas,

Baum, Indian Territory.

Dear Madam:

Inclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered March 15, 1904, granting your application for enrollment as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of said decision and have been allowed fifteen days from the date of this notice in which to file protest against the action of the Commission in enrolling you as a citizen of the Chickasaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

B. [illegible]

Commissioner in Charge.

Registered

Enc Chickasaw 680

Chickasaw 680

COPY.

Muskogee, Indian Territory, March 25, 1904.

Mansfield, McMurray & Cornish,

Attorneys for the Choctaw and Chickasaw Nations,

South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commission, rendered March 15, 1904, granting the application of Jane Thomas for enrollment as a citizen by intermarriage of the Chickasaw Nation.

You are hereby advised that you will be allowed fifteen days from the date of this notice in which to file protest against the action of the Commission in enrolling said Jane Thomas as a citizen of the Chickasaw Nation. If at the expiration of that time no protest has been filed her name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

T. B. Needles.

Commissioner in Charge.

Registered.
Enc Chickasaw 680

Territory of Oklahoma } On this the
County of Pottawatomie } 23rd day of December
1897 Personally appeared before me a [illegible]
Notary Public in and for the county
and Territory above written Mr J. E. Jackson
and Alice Jackson w/f of J. E. Jackson personally
known to me to be the identical persons
and after being duly sworn testified as follows
That we were personally acquainted with Mrs Jane Ball
(a white woman) and Peter Thomas (a Chickasaw Indian)
and that each of said deceased at the various times
below stated were actual parties of our residence
on June the 9th 1890 and we were personal at
the time that said Thomas had personal Sexual
Intercourse with said Jane Ball
Subscribed in my presence and sworn to
before me

Alice Jackson
J. E. Jackson

[illegible]
[illegible]
[illegible]

Chick R
D 680

9-680.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

-:O:-

In the matter of the application for the enrollment of Jane Thomas as a citizen by intermarriage of the Chickasaw Nation.

- D E C I S I O N -

It appears from the record herein that Jane Thomas, on January 6, 1890, was married in accordance with the laws, customs and usages of the Chickasaw Nation to John Thomas, a recognized and enrolled citizen by blood of the Chickasaw Nation, whose name appears as number 2005 upon the lists prepared by this Commission, under the act of Congress approved July 1, 1902 (32 Stat., 641), of persons entitled to enrollment as citizens by blood of the Chickasaw Nation, and approved by the Secretary of the Interior on December 12, 1902; that at the time of said marriage the said John Thomas was a resident in good faith of the Chickasaw Nation and that said parties have lived together continuously in the Chickasaw Nation as husband and wife from the date of their said marriage up to and including September 25, 1902.

On an examination of the tribal rolls of the Chickasaw Nation, in the possession of the Commission, the name of the applicant, Jane Thomas, is identified on the 1896 Intermarried Chickasaw Census Roll, Tishomingo County, Page 79.

It is therefore the opinion of this Commission that Jane Thomas should be enrolled as a citizen by intermarriage of the Chickasaw Nation, under the provisions of the acts of Congress approved June 28, 1898 (30 Stat., 495), and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES,

Chairman.

Commissioner.

Commissioner.

Commissioner.

Muskogee, Indian Territory,
MAR 15 1904

INDEX

9-1-40.

Certificate of Record of Marriage.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
SOUTHERN DISTRICT. } *scl.*

I, C. M. CAMPBELL, Clerk of the United States Court in the Territory and District aforesaid, do hereby certify that the License for, and Certificate of Marriage of,

MR. J. N. Stanfield

AND

MISS Lelia Stevens

were filed in my office in said Territory and District the 25th day of Dec., A. D. 190.., and duly recorded in Book 1½ of Marriage Record, Page 112

WITNESS my hand and Seal of said Court, at Ardmore, this 13th day of Jan. A. D. 190.2.

C. M. Campbell,
Clerk.

COMMISSION TO THE HAVE
FILED
OCT 23 190

Return this License to the United States Clerk at Ardmore, that it may be recorded, when it will be mailed to the proper address.

Ardmoreite Steam Print

DEC 28 1901 8 AM

C. M. CAMPBELL, Clerk.
Southern Dist. Ind. Ter.

MARRIAGE LICENSE.

[redacted]

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
SOUTHERN DISTRICT. } ss:

To Any Person Authorized by Law to Solemnize Marriage—Greeting:

You are hereby commanded to solemnize the Rite and publish the Banns of Matrimony between Mr. J H. Staufield, of Baum in the Indian Territory, aged 22 years, and M Belle Thomas, of Baum in the Indian Territory, aged 18 years, according to law, and do you officially sign and return this License to the parties therein named.

Witness my hand and official seal, this 24 day of Dec, A. D. 1901.

W M Campbell
Clerk of the United States Court.

Deputy.

Certificate of Marriage.

United States of America,
Indian Territory,
Southern District. } ss:

I, J W Simpson, Gospel Minister do hereby certify, that on the 25 day of December, A. D. 1901, I did duly and according to law, as commanded in the foregoing License, solemnize the Rite and publish the Banns of Matrimony between the parties therein named.

Witness my hand, this 25 day of December, A. D. 1901.

My credentials are recorded in the office of the Clerk of the United States Court, Indian Territory, Southern District, at Ardmore, Book A, Page 64

NOTE—The person officiating should fill in the spaces for book and page and sign here.

J W Simpson
Gospel Minister

NOTE (a)—This License and Certificate of Marriage must be returned to the office of the Clerk of the United States Court in the Indian Territory, at Ardmore, within sixty days from the date hereof, or the party to whom the License was issued will be liable in the amount of One Hundred Dollars ($100.)

NOTE (b)—No person is authorized to perform the Marriage Ceremony in the Southern District, unless the proper credentials have first been recorded in the Clerk's office.

Chic 681

George Brown

Chic 681

(Copy)

9-681
9-938

R.C. 21580-1902.

Ada, Indian Territory, November 14, 1902

Commission to the Five Civilized Tribes,

Muskogee, Indian Territory.

Gentlemen:

Referring to your letter of October 31, 1902, to W.H. Allison, of Conway, Indian Territory, in which it is stated that affidavits have been received from Emily Keel and C.S. Blunt relative to the death of George Brown, a citizen by blood of the Chickasaw Nation, and requesting more definite information relative to the George Brown referred to in said affidavits, you are advised that the said W.H. Allison appeared before the Commission at this place and identified the George Brown referred to in the affidavits as listed on Chickasaw roll card, field No. 938.

Respectfully,

(Signed) C.D. RODGERS.

Department of the Interior
Commission to the Five Civilized Tribes
Ardmore, I.T. October 27,1902.

Chickasaw 681.

In the matter of the application for the enrollment of George Brown as a citizen by blood of the Chickasaw Nation.

Joe Brown being first duly sworn testified:

Examination by the Commission

Q What is your name? A Joe Brown.
Q How old are you? A About thirty-eight.
Q Where do you live? A Baum.
Q You are a citizen by blood? A Yes, sir.
Q Of the Chickasaw Nation? A Yes, sir.
Q Have you a brother named George Brown? A Yes, sir.
Q How old is he? A I don't know his exact age; we don't know our exact ages. I guess probably he is--well may be possibly three or four years younger than I am.
Q Is your brother living? A Yes, sir.
Q Where is he living? A At Baum.
Q Lives at home with you? A Yes, sir.
Q Has he always lived there? A Not always.
Q How long has he been living there? A About five years.

G. Rosenwinkel being duly sworn on his oath states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings had in the above entitled cause on October 27,1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes in said cause on said date.

G Rosenwinkel

Subscribed and sworn to before me this 29 day of November 1902.

Notary Public.

[illegible] age 25-

Ch. Nelson Co.

[illegible]

[illegible]

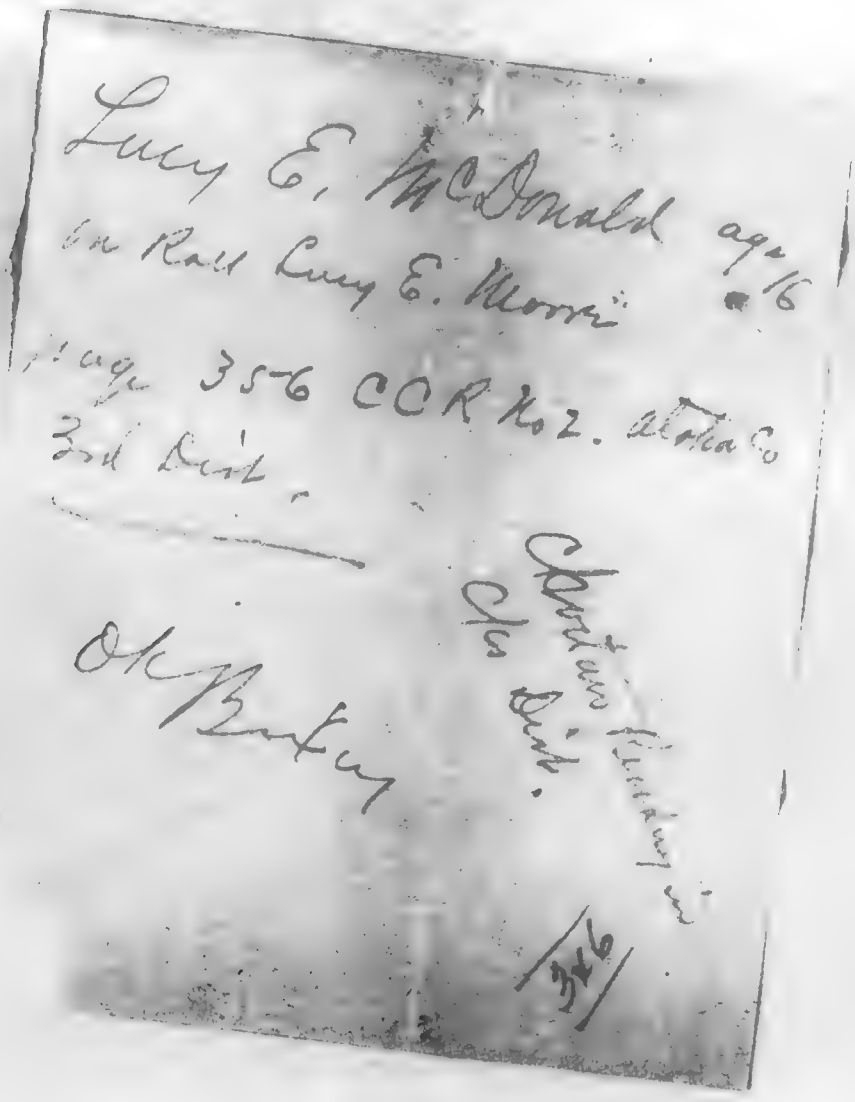
9-681

Chic 682

Frances Eldridge

Chic 682

CHICKASAW
No. 682.


Lucy E. McDonald age 16
on Roll Lucy E. Morris
Page 356 CCR No 2. Atoka Co
3rd Dist.

Ok Enty

Chickasaw Freedmen
Ctr Dist.

356

Chic

Levi Lewis

Chic 683

Witness mark
C. B. Collier

Her
Bettie X Cowell
mark

Attorney

INDIAN TERRITORY.

Southern Judicial District.

Mrs. Bettie Carrell, who after first by me being duly sworn, states on oath:

"My name is Bettie Carrell, age 44, post office Colbert, I. T., I am a white citizen of the United States, and mother of Mrs. Effie Lewis, wife of Levy Lewis, a Chickasaw by blood, and I was present at the time of the birth of their infant child, Jan. 31, 1901 which has made application for enrollment as a citizen of the Chickasaw Nation, and assisted Dr. Steelman, who attended upon her, and I know that said child is named Bettie Lewis and is now living, and I know that the said Dr. Steelman has since died, and that his residence was Colbert, I. T.

Witness mark
C. B. Collier
Wm. H. Murray

her
Bettie X Carrell
mark

Subscribed and sworn to before me this the 4th day of July A. D. 1901.

Wm. H. Murray
Notary Public.

Muskogee, Indian Territory, June 5, 1902.

Mr. William H. Murray,

Attorney at law,

Tishomingo, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the first inst., enclosing application for enrollment as a citizen of the Chickasaw Nation of Bettie Lewis, the infant daughter of Levi and Effie Lewis, born January 21, 1901, and the same is returned to you herewith for the reason that it will be necessary that the affidavit of the attending physician be duly acknowledged before some notary public before the application for the enrollment of this child can be accepted.

Receipt is also acknowledged of the original marriage license and certificate between Levi Lewis and Effie Beavers, and the same has been duly filed with the records of the Commission.

Yours truly,

Acting Chairman.

9-683,
Dob-Lb.

Muskogee, Indian Territory, August 1, 1901.

Mr. William H. Murray,
Attorney at Law,
Tishomingo, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 24th ultimo, enclosing the application for enrollment as a citizen of the Chickasaw Nation of Bettie Lewis, the infant daughter of Levy and Effie Lewis, born January 21, 1901, and the same is returned to you herewith for the reason that you have neglected to affix your notarial seal to the affidavit of Bettie Carrell, which you are requested to do.

Upon return of the application with your seal affixed to the said affidavit, the application for the enrollment of this child will receive further consideration.

Yours truly,

Acting Chairman.

C-433

MeM
142

Muskogee, Indian Territory, August 19, 1901.

Mr. Levi Lewis,

Teller, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Chickasaw Nation of Nettie Lewis, the infant daughter of Levi and Effie Lewis, born January 21, 1901, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a citizen of the Chickasaw Nation.

Yours truly,

(SIGNED) T. B. Needles.

Commissioner in Charge.

9-883

9-682

Muskogee, Indian Territory, April 7, 1905.

Raymon & Norris,
Attorneys at Law.
Tishomingo, Indian Territory.

Gentlemen:

Receipt is hereby acknowledged of your letter of February 1, 1905, which was received at this office April 3, 1905, in which you ask the status of the application of Effie Lewis wife of Levi Lewis, for enrollment as an intermarried citizen of the Chickasaw Nation.

In reply to your letter you are informed that it does not appear from our records that application has been made to this Commission by or on behalf of Effie Lewis for enrollment as an intermarried citizen of the Chickasaw Nation.

It does appear that the marriage license and certificate under United States law between Levi Lewis and Effie Beavers have been filed with our records in the matter of the application of Bettie Lewis child of Levi and Effie Lewis for enrollment as a citizen by blood of the Chickasaw Nation.

Under the provisions of the act of Congress approved July 1, 1902, the Commission iw now without authority to receive or consider original applications for enrollment in the Choctaw and Chickasaw Nations other then for the enrollment of infant

children as provided by the act of March 3, 1905.

Respectfully,

Commissioner in Charge.

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Certificate of Record of Marriage.

UNITED STATES OF AMERICA, }
THE INDIAN TERRITORY, } sct.
SOUTHERN DISTRICT.

I, C. M. CAMPBELL, Clerk of the United States Court in the Territory and District aforesaid, DO HEREBY CERTIFY, that the License for, and Certificate of Marriage of Mr. Levi Lewis and M Effie Beavers were filed in my office in said Territory and District the 2 day of Jan A. D. 1900 and duly recorded in Book A of Marriage Record, page 423

WITNESS my hand and seal of said Court, at Ardmore, this 2 day of Jan A. D. 1900

C. M. Campbell CLERK

FILED
JAN 2 1900 8AM
C. M. CAMPBELL, Clerk.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JUN 5 1901
ACTING CHAIRMAN

8917

Certificate of Record of Marriage.

UNITED STATES OF AMERICA, } sct
THE INDIAN TERRITORY.
SOUTHERN DISTRICT.

I, C. M. CAMPBELL, Clerk of the United States Court in the Territory and District aforesaid, DO HEREBY CERTIFY, that the License for, and Certificate of Marriage of Mr Levi Lewis and M Effie Beavers were filed in my office in said Territory and District the 2 day of Jan A. D. 1900 and duly recorded in Book X of Marriage Record page 423

WITNESS my hand and seal of said Court, at Ardmore, this 2 day of Jan A. D. 1900

C. M. Campbell CLERK

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JUN 5 1901

ACTING CHAIRMAN

FILED
AM
C. M. CAMPBELL, Clerk.



MARRIAGE LICENSE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
SOUTHERN DISTRICT } ss: To Any Person Authorized by Law to Solemnize Marriage--Greeting:

You are Hereby Commanded, To solemnize the Rite and publish the Banns of Matrimony between Mr Levi Lewis of Tiller in the Indian Territory, aged 30 years, and Miss Effie Beavers of Tiller in the Indian Territory, aged 19 years, according to law; and do you officially sign and return this License to the parties therein named.

Witness my hand and official seal, this 23 day of Dec A. D. 1899.

C M Campbell
Clerk of the United States Court

Certificate of Marriage.

UNITED STATES OF AMERICA,
THE INDIAN TERRITORY,
SOUTHERN DISTRICT. } ss.

I, B. E. Mayes a Minister

do hereby certify, that on the 24 day of Dec A. D. 1899, I did duly and according to law, as commanded in the foregoing License, solemnize the Rite and publish the Banns of Matrimony between the parties therein named.

WITNESS my hand, this 26 day of December A. D. 1899

My credentials are recorded in the office of the Clerk of the United States Court, Indian Territory, Southern District, at Ardmore, Book 4 Page 5.

a Minister

NOTE (a)—This License and Certificate of Marriage must be returned to the office of the Clerk of the United States Court in the Indian Territory, at Ardmore, within sixty days from the date thereof, or the party to whom the License was issued will be liable in the amount of One Hundred Dollars, ($100.)

NOTE (b)—No person is authorized to perform the Marriage Ceremony in the Southern District, unless the proper credentials have first been recorded in the Clerk's office.

ARDMOREITE JOB PRINT, ARDMORE, I. T.

CHICKASAW.

814 Dec. 12.

11312

INDEXED

20

IN RE

Application for Enrollment of

C. INFANT CHILD

Pettis [illegible]

as a citizen of the

Nation.

Approved, AUG 15 1901 1901.

Commissioner.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
AUG 15 1901

CHANI

683

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the [illegible] Nation,

of [illegible] Lewis, born on the 21 day of January, 1901.
(Here insert name of child)

Name of Father: Levy Lewis, a citizen of the Chickasaw Nation.

Name of Mother: [illegible], a citizen of the U.S. Nation.

Post-office, Pelham, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY }
Southern Judicial District. }

I, Effie Lewis, on oath state that I am twenty-one years of age and a citizen, by United States, ~~Nation~~; that I am the lawful wife of Levy Lewis, who is a citizen, by blood, of the Chickasaw Nation; that a female (male or female) child was born to me on the 21st day of January, 1901; that said child has been named Bettie Lewis, and is now living.

WITNESSES TO MARK: }
(Must be Two Witnesses.) } Wm. F. Murray
[illegible]

× Effie X Lewis ×
her mark

Subscribed and sworn to before me this 6th day of June, 1901.

Wm. F. Murray
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY }
Southern Judicial District. }

I, W. D. Steelmon, a practicing physician, on oath state that I attended on Mrs. Effie Lewis, wife of Levy Lewis, on the 21st day of January, 1901; that there was born to her on said date a female (male or female) child; that said child is now living and is said to have been named Bettie Lewis.

WITNESSES TO MARK: }
(Must be Two Witnesses) }

W. D. Steelmon M. D.

Subscribed and sworn to before me this ..... day of ..... 1901.

NOTARY PUBLIC.

Chic 684

Mary Lewis

Chic 684

COMMISSIONERS
HENRY L. DAWES.
TAMS BIXBY.
ARCHIBALD S. MCKENNON.
THOMAS B. NEEDLES.
ALLISON L. AYLESWORTH SECRETARY

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory, December 16th, 1899.

To John Letty, Esq.,
Stonewall, Indian Territory.

Receipt is hereby acknowledged of birth certificate in the matter of the application for enrollment of Cary Letty, daughter of John Letty and Mary Lewis as a citizen of the Chickasaw Nation, and the same has been duly filed.

Very respectfully,

Tams Bixby
Acting Chairman.

R.

9-684
25-11

Muskogee, Indian Territory, May 18, 1906.

H. B. Brown,

Ada, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of May 12, 1906, stating that your wife Susan Brown was enrolled as Susan Lewis; that she is the sister of Mary, Levi and Simon Lewis.

In reply to your letter you are advised that the information contained therein has enabled this office to identify Susan Lewis upon its records as an enrolled citizen by blood of the Chickasaw Nation and the same has been filed in the matter of the application for the enrollment of your child Elias Brown as a new born citizens of the Chickasaw Nation.

Respectfully,

Acting Commissioner.

IN RE

Application for Enrollment of

INFANT CHILD.

Corry Selly

As a citizen of the

Chickasaw Nation.

Approved DEC 13 1900

Commissioner.

684

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Corry Tilly, born on the 7 day of July, 1897.

Name of father: John Tilly, a citizen of the Chickasaw Nation.

Name of mother: Mary Tilly, a citizen of the Chickasaw Nation.

Post Office: Stonewall I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Mary Tilly, on oath, state that I am 22 years of age and a citizen, by blood, of the Chickasaw Nation; that I am the lawful wife of John Tilly who is a citizen, by Int., of the Chickasaw Nation; that a girl child was born to me on the 7 day of July, 1897; that said child has been named Corry, and is now living.

Mary her + mark Tilly

Subscribed and sworn to before me this 5 day of August, 1899.

N. F. Bramaletter

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, B. F. Sullivan, a physician, on oath, state that I attended on Mrs. Mary Tilly, wife of ..... on the 7 day of July, 1897; that there was born to her on said date a girl child; that said child is now living and is said to have been named Corry

B. F. Sullivan

Subscribed and sworn to before me this 15 day of August, 1899.

J. O. Fitzpatrick

Notary Public.

Chic 685

Osceola Jones

Chic 685

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Record in the matter of the application for enrollment as a citizen by intermarriage of the Chickasaw Nation of -

OSCEOLA JONES, 9-685.

C O P Y.

G. W. LATTA
COUNTY AND PROBATE CLERK
Tishmingo Co. Chickasaw Nation.

Emet, Ind. Ter.....189

To whome it may concern,

Greeting.

Know ye that I, H. W. Cravatt County and Probate Judge of Tishomingo County Chickasaw Nation do by authority in me vested by the Constitution and Laws of the Chickasaw Nation grant unto Ocola Jones a United States citizen Licens to marry Miss Martha Leacher a Citizen of the Chickasaw Nation satisfactory everdance having been given me and the fee of $50.00 has been paid by the said Ocola Jones this the 16th day of July 1887.

H. W. Cravatt, (SEAL)

C & P Judge, T C.C.N.

Emet, Ind. Ter.,.....189

I, G. W. Latta, County and Probate Clerk of Tishomingo County Chickasaw Nation Do hereby Certify this is a true and correct copy of this marriage Licens of Ocola Jones.

Given undermy hand and seal of Office this the 7th day of Sept. 1898.

G. W. Latta,

Clerk T. C. C. N.

(SEAL)

C O P Y.

This is to certify I have joined in holy matrimony Oceola Jones a united states citizen and Mrs. Martha Leacher a citizen of the Chickasaw Nation.

This the 16th day of July, 1887.

H. W. Cravatt,

C & P. Judge, T. C. C. N.

Recorded August 11th, 1887.

A. T. McKinney, Clerk, T. C. C. N.

I, Edward Turner, county clerk of Tishomingo County Do this day certify that this is a true copy of marriage certificate of Oceola Jones and Mrs. Martha Leacher.

Given under my hand and seal this the 26 day of Sept. 1898.

(SEAL)

Edward Turner, Clerk.

9-665

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Ardmore, Indian Territory, October 28, 1902.

In the matter of the application for enrollment of Osceola Jones as a citizen by intermarriage of the Chickasaw Nation.

Said Osceola Jones, being first duly sworn, testified as follows:

Examination by the Commission.

Q What is your name? A Osceola Jones.
Q How old are you? A Thirty-four.
Q What is your postoffice address? A Newport, Indian Territory.
Q How long have you lived in the Chickasaw Nation? A It was '83 or '84.
Q Lived here continuously since that time? A Yes sir.
Q You are a white man? A Yes sir.
Q An applicant for enrollment as a citizen by intermarriage of the Chickasaw Nation, are you? A Yes sir.
Q What is the name of your Chickasaw wife? A Martha Leacher.
Q Is she a citizen by blood of the Chickasaw Nation? A Yes sir,
Q Always been recognized as such by the tribal authorities?
A Yes sir.
Q Her rights have never been questioned? A No sir.
Q When did you marry her? A July, 1887.
Q Were you ever married to any other woman prior to that time? A No sir.
Q Was she ever previously married? A Yes sir.
Q To whom? A Noah Leacher.
Q Was he dead at the time you married this woman? A Yes sir.
Q Was that the only other husband she ever had? A Yes sir.
Q You say you married Martha Leacher in 1887? A Yes sir.
Q Were you married under a Chickasaw tribal license? A Yes sir.
Q Where did you obtain the license? A From the County and probate Judge of Pishomingo County--it was a fifty dollar license.
Q How long after your marriage in 1887 did you live with this woman? A Until her death.
Q When was that? A About 2 months after we were married.
Q Have you remarried since her death? A No sir.
Q You have always been a resident of the Chickasaw Nation since your marriage to this woman? A Yes sir.
Q Haven't lived with any other woman since her death? A No sir.

Ira S. Miles, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause, heard at Ardmore, Indian Territory, October 28, 1902, and that the above is a full, true and correct transcript of his stenographic notes taken in said proceedings on said date.

Subscribed and sworn to before me this the 2nd day of November, 1902.

Notary Public.

G. W. Latta,

County and Probate Clerk,

Tishomingo Co., Chickasaw Nation.

Emet. Ind. Ter., — 189

To Whom it May Concern:

Greeting

Know Ye that

I, H. H. Carvall County and Probate Judge of Tishomingo County Chickasaw Nation do by authority invested in me by the Constitution and Laws of the [illegible] Nation grant unto Cora Jones a [illegible] citizen of the Chickasaw Nation this Marriage License having been given and the fee therefor paid by the said Cora Jones this the 16th day of [illegible] 1897.

H. H. Carvall
Co. & P. Judge
I. T.

Emet. Ind. Ter.

I, G. W. Latta, County and Probate Clerk in and for Tishomingo County Chickasaw Nation do hereby certify that the foregoing is a true and correct copy of this Marriage License of Cora Jones

Given under my hand and seal

of the Muskogee Nation salt factory
Loudamel having been given up and the
sum of $200.00 has been paid by the said
Ed McCrela James this the 14th day of
... 1897.

H. M. Crowell
C. C. & P. Judge
I. C. G. A.

Cmt. Ind. Ter.

189

D. G. L. Vitta, Consul and Pitaly
to the United Kingdom Empire Consul to Muskogee
Nation Do hereby Certify that is a
true and correct Copy of this Naturalization
Papers of Ed McCrela James
In witness whereof I have hereunto set my hand and seal
of office this the 1 day of Sept 1898

G. M. Vitta
Consul
I. T. G. N.

This is to certify I have joined in holy matrimony Accola Jones a united States citizen and Mrs Martha Leacher a citizen of the Chickasaw Nation
This the 16th day of July 1887

H. W. Cravatt
C. & P. Judge C. P. C. C. N.

Recorded August 11th 1887
C. P. McKinney
Clerk P. C. C. N.

I Edward Turner County clerk of Pickens County do this day certify that this is a true copy of Marriage certificate of Accola Jones and Mrs Martha Leacher
Given under my hand and seal this the 26 day of Sept 1895

Edward Turner
Clerk

J.W.L.
G.D.R.
9-685.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Osceola Jones as a citizen by intermarriage of the Chickasaw Nation.

--- D E C I S I O N. ---

It appears from the record herein that Osceola Jones , on July 16, 1887, was married in accordance with the laws, customs and usages of the Chickasaw Nation to Martha Leacher, a recognized and enrolled citizen by blood of the Chickasaw Nation; that at the time of said marriage both persons above mentioned were residents in good faith of the Chickasaw Nation, and that they resided together in said Nation as husband and wife until the death of the said Martha Leacher, which occurred in 1888; that this applicant has not remarried, but has continuously resided in the Chickasaw Nation from the time of his removal thereto, in 1883 or 1884, up to and including September 25, 1902.

It is therefore the opinion of this Commission that Osceola Jones should be enrolled as a citizen by intermarriage of the Chickasaw Nation under the provisions of the Acts of Congress approved June 28, 1898 (30 Stats., 495), and July 1, 1902 (32 Stats., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES,

Acting Chairman.

Commissioner.

Commissioner.

Muskogee, Indian Territory,
MAR 1 1903

Commissioner.

COPY.

Chickasaw 638

Muskogee, Indian Territory, March 13, 1903.

Osceola Jones,

Newport, Indian Territory.

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commission, rendered March 13, 1903, granting your application for enrollment as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nation have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling you as a citizen of the Chickasaw Nation. If at the expiration of that time, no protest has been filed, your name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGN Tams Bixby

Chairman.

Registered.

Enc. IBS. 3.

COPY.

Chickasaw-688

Muskogee, Indian Territory, March 13, 1903.

Mansfield, McMurray & Cornish,

Attorneys for the Choctaw and Chickasaw Nations,

South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commission, rendered March 13, 1903, granting the application of Osceola Jones for enrollment as a citizen by intermarriage of the Chickasaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Chickasaw Nation. If at the expiration of that time, no protest has been filed the name of the applicant will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Tams Bixby.

Chairman.

Registered.

Enc. IBS.4

Chic * 686

Palmer Simeon Mosley

Chic 686

CHICKASAW.

W73.

9-686

20

IN RE

Application for Enrollment of

INFANT CHILD

Vaina Dixie Mosley

as a citizen of

Chickasaw Nation.

Approved NOV 6 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
NOV 6 1902

ACTING CHAIRMAN.

686

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Varina Susie Mosley (Here insert name of child.), born on the 11th day of aug, 1902
Name of Father: P. S. Mosley a citizen of the Chickasaw Nation.
Name of Mother: Amanda E. Mosley a citizen of the Chickasaw Nation.
Post-office Wapanucka I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Amanda E. Mosley, on oath state that I am 32 years of age and a citizen, by Blood, of the Chickasaw Nation; that I am the lawful wife of P. S. Mosley, who is a citizen, by Blood, of the Chickasaw Nation; that a Female (male or female.) child was born to me on 11th day of aug 1902; that said child has been named Varina Susie Mosley, and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses)

Amanda E. Mosley.

Subscribed and sworn to before me this 1st *day of* Nov 1902

E. J. Ball
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, E. O. Loomis, a Physician, on oath state that I attended on Mrs. Amanda E. Mosley, wife of P. S. Mosley on the 11th day of aug, 1902 that there was born to her on said date a Female (male or female.) child; that said child is now living and is said to have been named Varina Susie Mosley

WITNESSES TO MARK:

(Must be Two Witnesses)

E. O. Loomis.

Subscribed and sworn to before me this 3rd *day of* Nov 1902

E. J. Ball
NOTARY PUBLIC

Department of the Interior
Commission to the Five Civilized Tribes
Chickasaw Land Office
Tishomingo, I.T.
Aug. 19, 1904.

In the matter of the enrollment of Amanda J. Moseley, Chickasaw card 686, Chickasaw roll No. 2021.

Amanda Edith Moseley being first duly sworn testified as follows:

Examiantion by the Commission:

Q What is your name? A Amanda Edith Moseley.
Q What is your age? A Thirty-six.
Q What is your post office address? A Waupanucka.
Q What is the name of your father? A Harris Greenwood.
Q What is the name of your mother? A Sarah Greenwood.

The name of this witness appears upon Chickasaw card 686, Chickasaw roll No. 2021, as Amanda J. Moseley.

Q Your correct name, Mrs. Moseley, you state is Amanda Edith Moseley? A Yes.
Q And the enrollment of yourself by the Commission, as Amanda J. Moseley was an error? A Yes.
Q Do you desire to have that corrected and be enrolled under the name of Amanda Edith Moseley? A Yes.
Q What are the names of your children? A Flora, Nannie P., Wilson H., Palmer S. Jr., GarnettS. and Varina Susie Moseley.

The names of the other members of the family of this person also appear upon Chickasaw roll card 686.

Q What is the name of your husband? A Palmer Simeon Moseley.
Q Is there an particular reason, Mrs. Moseley, why you desire to have your named changed by the Commission from Amanda J. Moseley to Amanda Edith Moseley? A My proper name is Amanda Edith, I sign my name that way.

Helen C. Miller being first duly sworn on oath states that as stenographer for the Commission to the Five Civilized Tribes she reported the above proceedings and that same is a correct transcript of her stenographic notes.

Helen C. Miller

Subscribed and sworn to before me this 19th day of August, 1904.

J. H. Carlock
Notary Public.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Muskogee, I.T., December 30, 1904.

In the matter of the application of Palmer Simeon Mosely to have the name of his wife as enrolled, corrected so as to read Amanda Edith Mosely instead of Amanda J. Mosely.

Palmer Simeon Mosely being first duly sworn, testifies as follows:

Examination by the Commission.

Q What is your name? A Palmer Simeon Mosely.
Q How old are you? A Fifty-three.
Q What is your post office address? A Wapanucka.
Q What is the name of your present wife? A Amanda Edith Mosely.

The name of the witness' wife is identified upon the rolls of the citizens by blood of the Chickasaw Nation approved by the Secretary of the Interior, opposite number 2021, as Amanda J. Mosely.

Q Did your wife ever have any name that began with a "J"--a middle name? A No sir.
Q Her only name was Amanda Edith? A Yes sir.
Q Has she selected an allotment in the Chickasaw Nation?
A Yes sir.
Q Was the allotment selected under the name of Amanda J.?
A Amanda Edith; but then it is enrolled as "J" -- Amanda J.
Q And your desire is to have this name changed from Amanda J. to Amanda Edith? A Yes sir, Amanda Edith; Amanda Edith Mosely.
Q You say that she has an allotment selected in the Chickasaw Nation? A Yes sir.
Q Have you the allotment certificate? A Yes sir, but haven't it with me; it is at home.

- - - - - - - - - - - - - - - - -

Albert G. McMillan being first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported the proceedings had in the above entitled cause and that the foregoing is a full, true and complete transcript of his stenographic notes of same.

Albert G. McMillan

Subscribed and sworn to before me this 30th day of December, 1904.

J. Mumphrey
Notary Public.

AP

IN RE

Application for Enrollment of

INFANT CHILD.

Garnett L Moseley

As a citizen of the

Chickasaw Nation.

Approved Nov. 3 1899

Commissioner.

9 — 686

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Garnett Forbes Mosely, born on the 4th day of November, 1898.
Name of father: Palmer S. Mosely, a citizen of the Chickasaw Nation.
Name of mother: Amanda E. Mosely, a citizen of the Chickasaw Nation.
Post Office: Hojanucka, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Amanda E. Mosely, on oath, state that I am 30 years of age and a citizen, by blood, of the Chickasaw Nation; that I am the lawful wife of Palmer S. Mosely who is a citizen, by blood, of the Chickasaw Nation; that a male child was born to me on the 4th day of November, 1898; that said child has been named Garnett Forbes Mosely, and is now living.

Amanda E Mosely.

Subscribed and sworn to before me this 8th day of July, 1899.

E. J. Ball

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

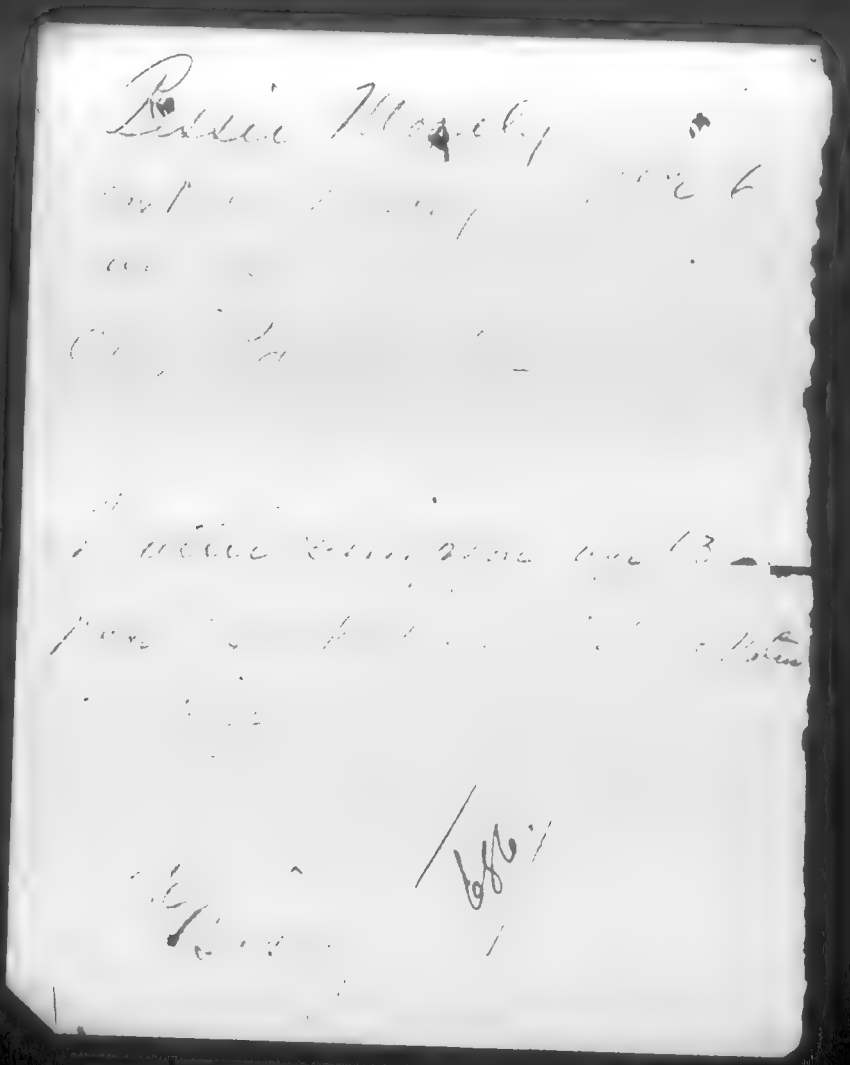
I, E. E. Scovill, a physician, on oath, state that I attended on Mrs. Amanda E. Mosely, wife of Palmer S. Mosely on the 4th day of November, 1898; that there was born to her on said date a male child; that said child is now living and is said to have been named Garnett Forbes Mosely.

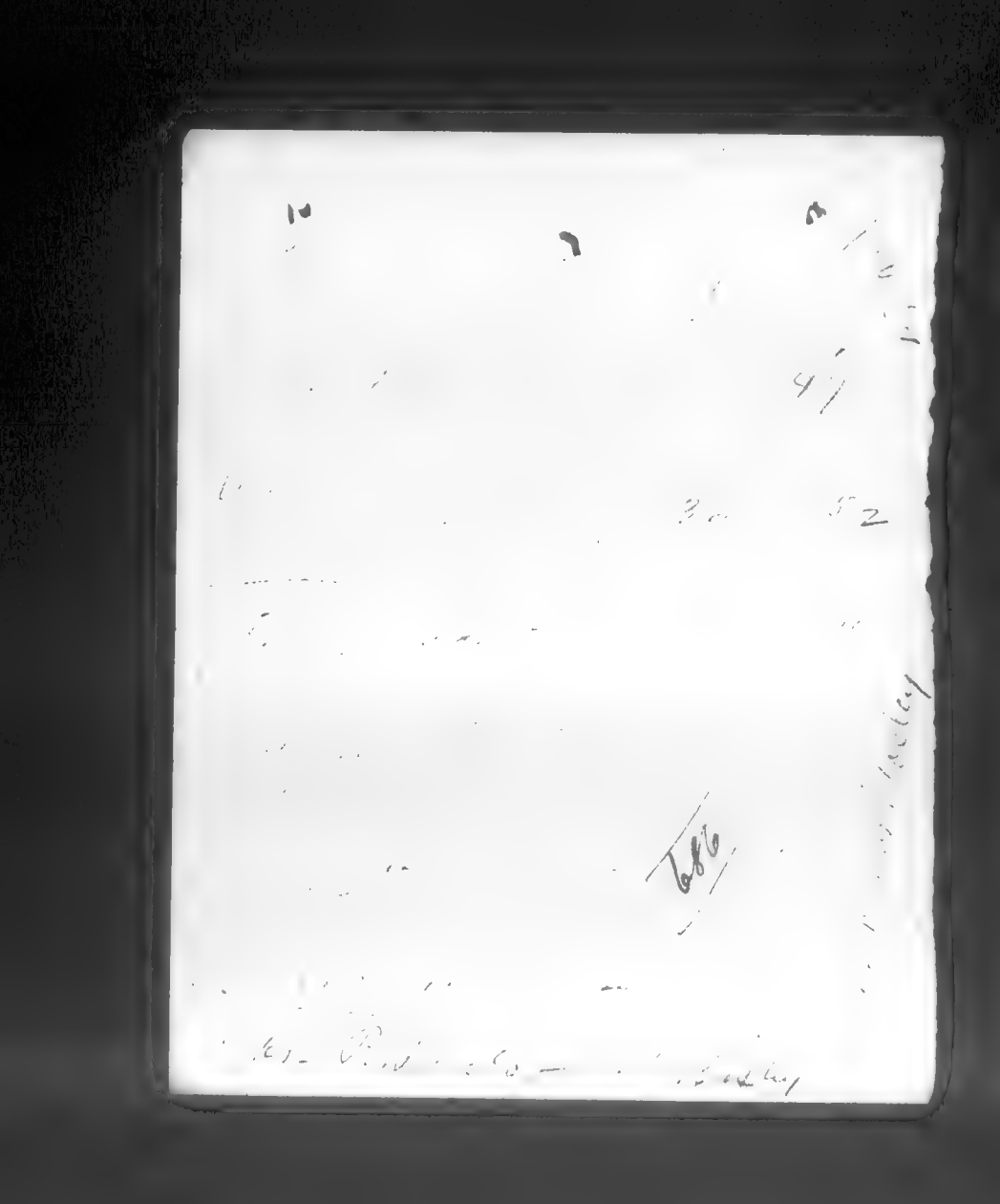
E. E. Scovill

Subscribed and sworn to before me this 8th day of July, 1899.

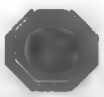
E. J. Ball

Notary Public.





CORRECTION



The preceding document(s) has been refilmed to assure legibility and its image appears immediately hereafter.

Chic 687

David Peter Fletcher

Chic 687

W.C.B.

Muskogee, Indian Territory, March 20, 1900.

Mr. David P. Fletcher,

Buckhorn, Indian Territory.

Inclosed 2-20.

2 B.C. The Commission is in receipt of a joint application for the enrollment as citizens of the Chickasaw Nation of Claude and Claud Fletcher, the infant children of David P. and Nellie Fletcher, and the same is returned to you herewith for the reason that it will be necessary for a separate and distinct application with the affidavits thereto to be filed for each one of these children. There are inclosed you herewith two blanks for this purpose. It is not necessary to have the signatures of the parties signing their own names witnessed, and in the case of the attending physician, B. B. Coody, whose signature is witnessed by O. T. and J. F. Ward, it is apparent that the signatures of these two parties was by mark, and is therefore useless.

Yours truly,

(SIGNED) Tams Bixby

Acting Chairman.

Inclosure 2-20.

2 B.C.

In replying to this letter,
please refer to Chickasaw 687.

9-687

Muskogee, Indian Territory, April 2, 1906.

George E. Rider,
Attorney at Law,
Madill, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of March 28, 1906, asking if Dollie Allen, formerly wife of David Peter Fletcher deceased, is an applicant for enrollment as an intermarried citizen of the Chickasaw Nation.

In reply to your letter you are advised that it does not appear from the records of this office that application has been made by or on behalf of Dollie Fletcher for enrollment as an intermarried citizen of the Chickasaw Nation, but if it is insisted that such an application was made in her behalf in July 1898, she will be heard upon her personal appearance at this office accompanied by witnesses who have knowledge of the facts, notice of the time of taking such testimony being first served upon the attorneys for the Choctaw and Chickasaw Nations.

Respectfully,

Acting Commissioner.

9-687

Muskogee, Indian Territory, June 11, 1906.

George E. Rider,

Attorney at Law,

Madill, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of May 30, 1906, in which you state that the name of the person concerning whom you desired information in a previous letter was Dollie Allen, formerly wife of David Peter Fletcher, deceased, a Chickasaw Indian; you state that she claims that her husband made application for enrollment and that she can prove this fact; you therefore ask to be advised if in the event she can prove that an actual application was made, she would, by virtue of her marriage to this Chickasaw Indian under Texas law, be entitled to enrollment as an intermarried citizen of the Chickasaw Nation.

In reply to your letter you are advised that under the Chickasaw law, no person was entitled to enrollment as an intermarried citizen unless he or she was married under a license issued by the Chickasaw tribal authorities.

You are informed, however, that it is impracticable for this office to render opinions upon questions of citizenship and enrollment until the same are presented upon a personal appearance of the applicant.

Respectfully,

Commissioner.

Mr. David Fletcher

—AND—

Miss Dellie Wards

Marriage Certificate.

ISSUED 29th

DAY OF Oct. 189 4

E. P. Dice J. P.

MARRIAGE CERTIFICATE

By virtue of a marriage license issued on the 29th day of Oct. 189 by E. C. Perry County Clerk of Cooke County, Texas, I, E. P. Lee Justice of the Peace in and for Precinct No. 1 Cooke County, Texas, united in marriage Mr. David Fletcher and Miss Dollie Ward

To Certify which, witness my official signature at Gainesville this 29th day of Oct. 1894

E. P. Lee

J. P. PRECINCT, No. 1 COOKE CO., TEXAS

MARRIAGE LICENSE.

David Fletcher

AND

Miss Dollie Hard

Issued Oct. 29th 1894

Eb Peery CLK

By

Returned 7 Nov 1896

Marriage Recorded

Eb Peery CLK

Returned and Filed for Record the 29th day of Oct A. D. 1894

and Recorded the 29th day of Oct 1894

E B Peery Clerk.

By Tom Peery Deputy.

THE STATE OF TEXAS, }
COUNTY OF COOKE. }

I, A. J. THOMPSON, Clerk of the County Court of Cooke County, hereby certify that the above and foregoing ~~~~ page of writing is a true and correct copy of a Marriage License as it appears of record in my office, in Volume 7 Page 196 Record of Marriages Cooke County, Texas.

To certify which I hereunto set my hand and official seal, at office, in the City of Gainesville, Texas, this 25th day of Janu 1900

A J Thompson
County Clerk, Cooke County, Texas.

By E M Thompson Deputy.

MARRIAGE LICENSE.

David Fletcher

and

Miss Dollie Hand

Issued Oct. 29th 1894

E B Peery County Clerk

By Deputy.

Recorded in Book 7 Page 196

Marriage Records

E B Peery Clerk

MARRIAGE LICENSE

State of Texas,
Cooke County.

To any Judge of the County or District Court, Regularly Licensed or Ordained Minister of the Gospel, Jewish Rabbi, or Justice of the Peace, in and for said County of Cooke, Greeting:

You are hereby authorized to Solemnize the Rites of Matrimony between

Mr. David Fletcher

and Miss Dollie Ward

and make due return to the Clerk of the County Court of said County within Sixty days thereafter, certifying your action under this License.

WITNESS my official signature and seal of office

L S

at office in Gainesville, this 29th

day of Oct A D 1894

E C Peery
Clerk of the County Court Cooke Co

Deputy.

I E P Hill hereby certify that

on the 29th day of Oct A. D. 1894

I united in marriage David Fletcher and

Dollie Ward the parties above named.

Witness my hand this 29th day of Oct A. D. 1894

E P Hill J P Prct
No 1 Cooke Co Tex.

David P. Fletcher, being first duly sworn, upon his oath testified as follows:

Q Your name is David Peter Fletcher? A Yes sir.

Q And Thomas Fletcher was your father? A Yes sir.

Q Was he an Indian ? A Yes sir

Q About how much? A About half I think.

Q Well is your mother alive? A No sir.

Q Is your father alive? A Yes sir.

Q Have you ever tried to get the certificate of marriage or marriage license between your father and mother? A Yes sir, it was destroyed

Q It was destroyed how? A By the cyclone that went through Mill Creek several years ago.

Q Do you know whether your father has ever been enrolled? A Yes sir. My baby Granville is dead.

Q You have no other children? A No sir.

To be attached to Chickasaw Card Number 637.

In the Matter of the Application of David P. Fletcher for Choctaw Citizenship.

J. S. Webster, being first duly sworn, upon his oath, testified as follows:

Q What is your name? A J. S. Webster.

Q How old are you? A Fifty four the 22nd of next July.

Q Where do you reside? A At Sisco.

Q In the Chickasaw Nation? A No, I live in Texas.

Q Do you know David Fletcher here? A Yes sir, I know him.

Q Did you know his father? A I knew his father.

Q Did you know his mother? A Yes.

Q What was his father's name? A Thomas Fletcher.

Q What was his mother's name? A Mary Fletcher.

Q Were his father and mother both white people? A No sir, his mother was a white woman and Fletcher is a Chickasaw. I have always been told he was a Chickasaw and he showed it.

Q Do you know whether his father and mother were ever married? A Yes sir.

Q How do you know it? A I saw them married.

Q When was that? A Well, don't know the exact year and date, I didn't have no record of it.

Q About when? A About '68 to the best of my recollection.

Q Where was it? A In the Chickasaw Nation, up on Blue.

Q In the Chickasaw Nation? A Yes sir.

Q You were present at the marriage? A Yes sir.

Q Did you live in the Chickasaw Nation then? A Yes sir, then I did.

Q Did he live in the Chickasaw Nation? A No, they were living in the Choctaw Nation.

Q Well, they were living in the Indian Territory? A Yes sir.

Q And you lived there then? A Yes sir.

Q Did you know his father until he died? A He is not dead.

Q Is his mother dead? A Yes sir, that is what I have been told.

Q Do you know that David's father and mother lived together until one or the other of them died? A No sir, they had been separated once but I could not tell you how long and then separated again, and so she died; finally they were divorced at the Chickasaw Capital.

Q You say, now, that you saw Thomas Fletcher and Mary Fletcher married? A Yes sir.

Q Did Thomas and Mary Fletcher live together until Mary died? A No sir, they did not. They were separated at one time, and went back together again.

Q Were they living together when Mary Fletcher died? A No sir.

Q Do you know that David Fletcher here is a son of Thomas and Mary Fletcher? A Yes sir. I lived there with them a good many years, six or seven, you know, when he was a baby. I nursed him when he was a little baby and helped take care of him.

Q And Mary Fletcher was his mother? A Yes.

Q And when he was born Mary and Thomas Fletcher were living together as man and wife? A Yes sir..

David P. Fletcher, being first duly sworn, upon his oath testified as follows:

Q Your name is David Peter Fletcher? A Yes sir.

Q And Thomas Fletcher was your father? A Yes sir.

Q Was he an Indian ? A Yes sir

Q About how much? A About half I think.

Q Well is your mother alive? A No sir.

Q Is your father alive? A Yes sir.

Q Have you ever tried to get the certificate of marriage or marriage license between your father and mother? A Yes sir, it was destroyed

Q It was destroyed how? A By the cyclone that went through Mill Creek several years ago.

Q Do you know whether your father has ever been enrolled? A Yes sir.

My baby Granville is dead.

Q You have no other children? A No sir.

To be attached to Chickasaw Card Number 687.

Check 687

No. .....

Affidavit of Attending Physician at Birth of Child.

IN RE APPLICATION OF

FOR CITIZENSHIP IN

NATION.

Affidavit of Attending Physician at Birth of Child.

INDIAN TERRITORY,)

District.)

I, [illegible], being duly sworn, on oath, state that I was the physician who attended on Mrs. [illegible] on the 28 day of [illegible] 1897, and that there was born to her on said date a Male child, and that said child was named [illegible], and is now living.

[illegible]

Subscribed and sworn to before me this day of 189

NOTARY PUBLIC

CHICKASAW.

32 INDEXED

IN RE
THE DEATH OF

Granville Merrill Fletcher

a citizen of the

Chickasaw *Nation.*

Approved AUG 19 1902 *190*

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
AUG 19 1902

CHICKASAW.

607

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Granville Merrill Fletcher
(Here insert name of deceased.)

a citizen of the Chickasaw Nation, who formerly resided at or near Buckhorn, Ind. Ter., and died on or about the 1st day of August, 1899.
(Here insert name of postoffice.)

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Western District. }

I, Thomas B. Fletcher, on oath state that I am 52 years of age and a citizen, by Blood, of the Chickasaw Nation; that my post office address is Chickasha, Ind. Ter.; that I am
(Here insert name of post office.)
the grandfather of Granville Merrill Fletcher,
(State relationship, as, the father; an uncle; a cousin, etc.) (Here insert name of deceased.)
who was a citizen, by Blood, of the Chickasaw Nation;
and that said Granville Merrill Fletcher died on or about the 1st day of August, 1899.
(Here insert name of deceased.)

Thos B. Fletcher

WITNESSES TO MARK

(Must be Two Witnesses.) }

Subscribed and sworn to before me this 19th day of August 1902.

Rudolph Kuster
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Western District. }

I, J. H. Fletcher, on oath state that I am 27 years of age, and a citizen, by Blood, of the Chickasaw Nation;
that my post office address is Hickory, Ind. Ter.;
(Here insert name of post office.)
that I was personally acquainted with Granville Merrill Fletcher
(Here insert name of deceased.)
who was a citizen, by Blood, of the Chickasaw Nation;
and that said Granville Merrill Fletcher died on or about the 1st day of August, 1899.
(Here insert name of deceased.)

J. H. Fletcher

WITNESSES TO MARK.

(Must be Two Witnesses.) }

Subscribed and sworn to before me this 19th day of August 1902.

Rudolph Kuster
Notary Public.

20

IN RE

Application for Enrollment of

INFANT CHILD

"Claudie Fletcher

as a citizen of the

Chickasaw Nation.

Approved, MAY 24 1900 1900

A S Mc[illegible]

Commissioner.

FILED
APR 16 1900
COMMISSION TO FIVE TRIBES.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Claudie Fletcher (Here insert name of child.), born on the 1st day of February, 1900
Name of Father: David P. Fletcher, a citizen of the Chickasaw Nation.
Name of Mother: Dallis Fletcher, a citizen of the Chickasaw Nation.
Postoffice, Dougherty I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY.
Southern District.

I, Dallis Fletcher, on oath state that I am 22 years of age and a citizen, by marriage, of the Chickasaw Nation; that I am the lawful wife of David P. Fletcher, who is a citizen, by blood, of the Chickasaw Nation; that a male (male or female) child was born to me on the 1st day of February, 1900; that said child has been named Claudie Fletcher, and is now living.

Dallis her + Fletcher
mark

WITNESSES TO MARK:
(Must be Two Witnesses.)
J F Lawrence
J M Kerby

Subscribed and sworn to before me this 12th *day of* April 1900

J. S. Davis
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY.
District.

I, B B Lawrence, a Physician, on oath state that I attended on Mrs Dallis Fletcher, wife of David P. Fletcher, on the 1st day of February, 1900; that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named Claudie Fletcher.

B B Lawrence M.D.

WITNESSES TO MARK
(Must be Two Witnesses.)

Subscribed and sworn to before me this 10 *day of* April 1900

J. S. Davis
NOTARY PUBLIC

INDEXED

CHICKASAW. 32

IN RE
THE DEATH OF

David Peter Fletcher

a citizen of the

Chickasaw *Nation.*

Approved AUG 15 , 04 *190*

Commissioner.

DEPARTMENT
COMMISSION TO
FEB 1 1919
AUG 10 1904

CHICKASAW.

687

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of David Peter Fletcher
(Here insert name of deceased.)
a citizen of the Chickasaw Nation, who formerly resided at or near
Buckhorn, Ind. Ter., and died on the 15th day of
(Here insert name of postoffice.)
November, 1900.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Western District.

I, Thomas B. Fletcher, on oath state that I am 52
years of age and a citizen, by blood, of the Chickasaw Nation;
that my post office address is Chickasha, Ind. Ter.; that I am
(Here insert name of post office.)
the father of David Peter Fletcher,
(State relationship as the father; an uncle, a cousin, etc.) (Here insert name of deceased.)
who was a citizen, by blood, of the Chickasaw Nation;
and that said David Peter Fletcher died on the 15 day of
(Here insert name of deceased.)
November, 1900.

Thos B. Fletcher

WITNESSED TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 19th day of August 1902.

Phillip L. Foster
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Western District.

I, J. S. Webster, on oath state that I am 57
years of age and a citizen, ~~by~~, of the United States ~~Nation~~;
that my post office address is Kebo Ind. Ter.;
(Here insert name of post office.)
that I was personally acquainted with David Peter Fletcher
(Here insert name of deceased.)
who was a citizen, by blood, of the Chickasaw Nation;
and that said David Peter Fletcher died on the 15 day of
(Here insert name of deceased.)
November, 1900.

J. S. his X mark Webster

WITNESSED TO MARK

(Must be Two Witnesses)

Wm. O. Beall.

Albert M. McMillan

Subscribed and sworn to before me this 19th day of August 1902.

Phillip L. Foster
Notary Public.

20

IN RE

Application for Enrollment of

INFANT CHILD

Maudie Fletcher.

as a citizen of the

Chickasaw Nation.

Approved, MAY 24 1900 190

A S Mackenzie

Commissioner.

FILED
APR 16 1900
COMMISSION TO FIVE TRIBES.

Ch. A.
687.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Mandie Fletcher (Here insert name of child), born on the 1st day of February, 1900
Name of Father: David P. Fletcher, a citizen of the Chickasaw Nation.
Name of Mother: Dallie Fletcher, a citizen of the Chickasaw Nation.
Postoffice, Daugherty I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Southern District.

I, Dallie Fletcher, on oath state that I am 22
years of age and a citizen, by marriage, of the Chickasaw Nation;
that I am the lawful wife of David P. Fletcher, who is a citizen, by
blood, of the Chickasaw Nation; that a female (male or female) child was
born to me on the 1st day of February, 1900; that said child has been
named Mandie Fletcher, and is now living.

Dallie her + Fletcher
mark

WITNESSES TO MARK:
(Must be Two Witnesses)
D. H. Lawrence
J. W. Kerby

Subscribed and sworn to before me this 12th *day of* April 1900

J. V. Davis
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
District.

I, D. H. Lawrence, a Physician, on oath state that I
attended on Mrs. Dallie Fletcher, wife of David P. Fletcher
on the 1st day of February, 1900; that there was born to her on
said date a female (male or female) child; that said child is now living and is said to have been
named Mandie Fletcher.

D. H. Lawrence M.D.

WITNESSES TO MARK
(Must be Two Witnesses)

Subscribed and sworn to before me this 10 *day of* April 1900

J. V. Davis
NOTARY PUBLIC

Chic 688
Lou Polk

Chic 688

C o p y.

Tishomingo County, Sept. 12, 1898.

To all whom it May Concern:

Know ye that I, Scott Hawkins, C. & P. Judge of Tishomingo County, do this day grant license to Lon Polk to marry Mi MissFannie Kinney, a citizen of the Chickasaw Nation.

Given under my hand this 12th day of Sept. 1898.

SCOTT HAWKINS,
C. & P. Judge T. C. N.

Recorded this the 19th day of September, 1898.

EDWARD TURNER, Clerk.

I hereby certify that on 14th day of Sept. A. D. 1898, I solemnized the rite and published the bands of matrimony between Mr. Lon Polk and Miss Nannie Kinney according to law in the Chickasaw Nation.

This Sept. 16, 1898,

M. L. Bullard,
A minister of the gospel.

Recorded this the 19th day of Sept. 1898.

EDWARD TURNER, Clerk.

Chickasaw, 658.

Department of the Interior,
Commission to the Five Civilized Tribes.
Tishomingo, I. T., November 5, 1902.

In the matter of the application for enrollment as a citizen by intermarriage of the Chickasaw Nation of Lon Polk.

Lon Polk being duly sworn testifies as follows:

Examination by the Commission.

Q What is your name? A Lon Polk.
Q What is your age? A 26 years old.
Q What is your post office address? A Sulphur.
Q Are you a citizen by blood of the Choctaw or Chickasaw Nation? A No sir.
Q You claim to be an intermarried citizen of the Chickasaw Nation? A Yes sir.
Q What is the nameof your wife? A Nannie Polk.
Q Is she a citizen by blood of the Chickasaw Nation? A Yes sir.
Q Is she living? A Yes sir.
Q When were you married to her? A '98, 15th of September.
Q Married under a tribal license? A Yes sir.
Q Where were you living at that time? A Near Vaughn.
Q In which Nation? A Chickasaw Nation.
Q How long had you been living in the Chickasaw Nation prior to your marriage? A About 6 years.
Q Have you continued to reside in the Chickasaw Nation since the date of your marriage? A Yes sir.
Q Never have been outside of the Indian Territory to establish a residence or make a home? A No sir.
Q Have you and your wife lived together continuously as man and wife since your marriage? A Yessir.
Q Never been any separation of any kind or character between you? A No sir.
Q Are you her first husband? A Yes sir.
Q She your first wife? A Yes sir.

W. H. Martin being duly sworn on oath states that as stenographer to the Commission to the Five Civilized Tribs he recorded in full the above proceedings at Tishomingo, I. T., on the 3rd day of November, 1902, and that the within and foregoing is a full, true, and correct transcript of his stenographic notes in the same.

W H Martin

Subscribed and sworn to before me this 19 day of November, 1902.

Charles Kelsey
Notary Public.

Muskogee, Indian Territory, April 16, 1901.

Mr. Len Polk,

Alhambra, Indian Territory,

Dear Sir:-

The Commission is in receipt of the applisatish for enrollment, as a sitisen of the Chickasaw Nation, of Jodie Hlitfy Polk, the infant son of Len and Nancy Polk, born February 5, 1901, and the same being in proper form has been duly filed with the records of this Commission and the child listed for enrollment as a citizen of the Chickasaw Nation.

Yours truly,

(SIGNED) Tams Dixoy.

Acting Chairman.

9-600

COPY.

Chickasaw 688

Muskogee, Indian Territory, March 13, 1903.

Len Polk,

Sulphur, Indian Territory.

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commission, rendered March 13, 1903, granting your application for enrollment as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling you as a citizen of the Chickasaw Nation. If at the expiration of that time, no protest has been filed your name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Tams Bixby

Chairman.

Registered.

Enc. MT. 3

COPY.

Chickasaw 688

Muskogee, Indian Territory, March 13, 1903.

Mansfield, McMurray & Cornish,

Attorneys for the Choctaw and Chickasaw Nations,

South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commission, rendered March 13, 1903, granting the application of Lon Polk for enrollment as a citizen by intermarriage of the Chickasaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Chickasaw Nation. If at the expiration of that time no protest has been filed the name of the applicant will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Tams Bixby

Chairman.

Registered.

Enc. MT. 4

Tishomingo County
Sept. 12th 1898

To all whom it may concern

Knowye that I Scott Hawkins C. + P. Judge of Tishomingo County do this day Grant Licence to Lon Polk to marry Miss Hannie Kinney a Citizen of the Chickasaw Nation.

Given under my hand this the 12th day of Sept. 1898

Scott Hawkins
C. + P.
judge. T. C. N.

Recorded this the 19th day of Sept 1898
Edward Turner
Clerk

This is to certify that on the 14th day of Sept. A. D. 1898 I solemnized the rite of matrimony between Lon Polk and Miss Hannie Kinney according to law in the Chickasaw Nation.

This Sept 6 - 1898.

[illegible]
a minister of the gospel

Recorded this the 19th day of Sept 1898

Edward Turner Clerk

J.W.L.
9-688

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Lon Polk as a citizen by intermarriage of the Chickasaw Nation.

--- D E C I S I O N. ---

It appears from the record herein that Lon Polk, on September 14, 1898, was married in accordance with the laws, customs and usages of the Chickasaw Nation to Nannie Polk (nee Kinney), a recognized and enrolled citizen by blood of the Chickasaw Nation, whose name appears as No. 2031 upon the lists prepared by this Commission under the Act of Congress approved July 1, 1902 (32 Stats., 641) of persons entitled to enrollment as citizens by blood of the Chickasaw Nation and approved by the Secretary of the Interior on December 12, 1902; that at the time of said marriage both persons above mentioned were residents in good faith of the Chickasaw Nation, and that they have lived together continuously in said Nation as husband and wife from the date of said marriage up to and including September 25, 1902.

It is therefore the opinion of this Commission that Lon Polk should be enrolled as a citizen by intermarriage of the Chickasaw Nation under the provisions of the Acts of Congress approved June 28, 1898 (30 Stats., 495), and July 1, 1902 (32 Stats., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES,

~~Acting~~ Chairman.

Commissioner.

Commissioner.

Muskogee, Indian Territory,

MAR 1 - 1903

Commissioner.

CHICKASAW.

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Jodie Ellify Cock

as a citizen of

Chickasaw ..... Nation.

Approved, APR 16 1901 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 16 1901

ACTING CHAIRMAN

CHICKASAW.

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Jodie Ellify Polk, born on the 5 day of Feby, 1901

(Here insert name of child)

Name of Father: Lou Polk, a citizen of the Chickasaw Nation.

Name of Mother: Nancy Polk, a citizen of the Chickasaw Nation.

Post-office, Connerville

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Southern District.

I, Nancy Polk, on oath state that I am Twenty years of age and a citizen, by Blood, of the Chickasaw Nation; that I am the lawful wife of Lou Polk, who is a citizen, by Marriage, of the Chickasaw Nation, that a Male (male or female) child was born to me on the 5th day of Feby, 1901; that said child has been named Jodie Ellify Polk, and is now living.

Nancy Polk

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 12th day of April 1901.

J T Hill

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Southern District.

I, H T Haynes, a Physician, on oath state that I attended on Mrs. Nancy Polk, wife of Lou Polk, on the 5th day of Feby, 1901; that there was born to her on said date a Male (male or female) child; that said child is now living and is said to have been named Jodie Ellify Polk

H. T. Haynes M.D.

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 12th day of April 1901.

J T Hill

NOTARY PUBLIC.

Chic 689

John Smith

Chic 689

Muskogee, Indian Territory, August 15, 1901.

Mr. John Smith,

Russet, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your affidavit and that of Lewis Colbert relative to the death of your son, Howard Smith, which occurred October 9, 1899, and the same being in proper form has been duly filed with the records of this Commission.

Yours truly,

ENCLOSED T. B. Needles,

Commissioner in Charge.

E-GM

9-689.

9-689.

In re
Application for
Enrollment of
Infant Child.
Lelia Smith

as a citizen of
Chickasaw Nation

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED

ACTING CHAIRMAN.

November 7/1902.

I Dicy Smith am the identical person
mentioned in the above affadavis as
Circe Smith, and am the mother of
Lelia Smith, who was born June
on the 25th day of January 1902
and is at present living.

her
Dicy x Smith
mark

R. M. Wilson
Wm N Dunn

Subscribed and sworn to before me
this the 7th day of November 1902

C. D. Stephens
Notary Public

Chickasaw 689

Muskogee, Indian Territory, November 24, 1902.

John Smith,

Russet, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of application for the enrollment as a citizen of the Chickasaw Nation of Lindsey Smith, infant daughter of John and Tiny Smith, born July 2, 1899, and the same, being in proper form, has been filed with the records of the Commission and the child listed for enrollment as a citizen of the Chickasaw Nation.

Respectfully,

SIGNED Tams Bixby.
Acting Chairman

9--689.

Muskogee, Indian Territory, May 12, 1906.

J. B. Chastaine,

Randolph, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of May 6, in which you state that the mother of Mose Ned was enrolled as Lelia Folsom and her father was named Dixon Folsom.

In reply you are advised that this information has enabled the Commission to identify Lelia Folsom upon our records as an enrolled citizen by blood of the Chickasaw Nation, and the affidavits heretofore forwarded to the birth of Moss Ned have been filed with our records as an application for the enrollment of said child.

The matter of the certificate referred to in your letter will be made the subject of another communication.

Respectfully,

Chairman.

89370

S—1100

REFER IN REPLY TO THE FOLLOWING:

ADDRESS ONLY THE COMMISSIONER OF INDIAN AFFAIRS

DEPARTMENT OF THE INTERIOR

117381-13

OFFICE OF INDIAN AFFAIRS

WASHINGTON

DEPARTMENT
R ... D
NOV 20 1922
NO. 7350
Supt. Five Civilized Tribes

NOV 16 1922

Mr. Victor M. Locke, jr.,

Supt., Five Civilized Tribes.

Dear Mr. Locke:

Transmitted herewith for report with proper recommendation are copies of certain letters from the Department of Justice dated October 24, 1922, and February 8, 1922, and carbon of Department letter of November 11, 1922, relative to the dismissal of the suit of the United States v. William Jimmy et al, Equity No. 3096, United States District Court, Eastern District of Oklahoma.

Sincerely yours,

Chas. H. Burke

Commissioner.

Received
Oct. 28, 1932.
85770

DEPARTMENT OF JUSTICE

R CSE WASHINGTON D. C.

170174-31

October 24, 1932.

DEPARTMENT
RECEIVED
NOV 30 1932
7350
Indian Affairs

In re:
L-F.T.
118343-14
JED

The Secretary of the Interior.

Sir: United States v. William Jimmy et al, No. 3096 Equity, United States District Court, Eastern District of Oklahoma.

I have the honor to inform you that I am just in receipt of a letter from the United States Attorney for said district stating that the above case was dismissed on motion of the United States Attorney February 26, 1932.

I am enclosing herewith for your further information in regard to the matter a copy of a letter to the United States Attorney dated Fenruary 8, 1932.

Very respectfully,

For the Attorney General.

SGD. W. D. Riter

Assistant Attorney General.

Inc. 77687

COPY

378.
INCLOSURE 29270
FROM
OFFICE OF INDIAN AFFAIRS,
DEPARTMENT OF THE INTERIOR.
6—1931

COPY

OSE MHY

Received
Oct. 28, 1922.
85772.

R.

170174-30

DEPARTMENT
RECEIVED
NOV 20 1922
7350
Five Civilized Tribes

February 8, 1922.

Frank Lee, Esq.,
United States Attorney,
Muskogee, Oklahoma.

Sir:

United States v. William Jimmy et al.
No. 2096 equity.

I have given careful consideration to Special Assistant United States Attorney Graves' letter of the 24th ultimo and memorandum brief relative to this case and am fully convinced that it should be dismissed.

Mr. Graves states in the brief certain facts not previously known to the Department. It appears that the case involves the earlier of two allotments alleged by the brief to have been made to an Indian boy, the earlier in favor of Loman Smith, the later in favor of William Jimmy. The first request for his enrollment appears to have been made by his reputed father John Smith, with whom and his mother he was then living, by whom he was being supported, and whose name he bore. John Smith claimed that Loman was his son. It appears that the claim was not then disputed and that probably it could not be disproven. This being true, the enrollment was strictly in accordance with the law and should not now be assailed. The allotment followed as of course. There was so far as we are

informed nothing before the Commission to cast a suspicion upon the right of Loman Smith to receive it and there does not now appear any fact which if admitted in evidence would justify its cancellation.

The subsequent enrollment and subsequent allotment in the name of Loman Jimmy have little if any relation to the case They were made at the request of another party, William Jimmy, who claimed to be the father of Loman Jimmy. He claimed later to have selected the allotment at the request of John Smith, but the latter denied this. There seems to be no other evidence in favor of the claim. The allotment of the land and its subsequent sale by William Jimmy claiming to be the sole heir could hardly affect the title of Loman Smith and his parents who survived him to the earlier allotment under any fair construction of law.

Please move the dismissal of the case and promptly advise the Department of the action of the court.

Respectfully,

For the Attorney General.

(Signed) W. D. Ritter

Assistant Attorney General.

Land-Probate-FOT
117281-13
85770-22
O'M

NOV 11 1922

DEPARTMENT
RECEIVED
NOV 20 1922
7350
Five Civilized Tribes

The Honorable

The Attorney General.

Dear Mr. Attorney General:

I have the honor to acknowledge receipt of the letter of the Assistant Attorney General of October 24, 1922 (R GEE 170174-21), with the inclosure dated February 8, 1922, addressed to the United States Attorney, Muskogee, Oklahoma, relative to the dismissal of the suit of the United States v. William Jimmy, et al, No. 2026, Equity, United States District Court, Eastern District, Oklahoma.

I shall feel indebted if you cause a copy of the letter and brief of the Special Assistant United States Attorney referred to in the inclosure dated February 8, 1922, to be furnished the Indian Office for its information and files.

Respectfully,

Assistant Secretary.

11-GE-4

LAND
12-8-22 117381-13
EM - EP
Duplicate enrollment of Loman Smith Chickasaw Roll No. 2035.

December 7, 1922.

The Honorable

The Commissioner of Indian Affairs,

Sir:

Referring to Indian office letter of November 16, 1922 (117381-13), transmitting for report and recommendation, copies of certain letters from the Department of Justice, dated October 24, 1922 and February 8, 1922 and carbon of Departmental letter of November 11, 1922, relative to the dismissal of the suit of the United States vs. William Jimmy, et al, Equity No. 2096, United States District Court Eastern District of Oklahoma, I have the honor to submit the following:

2096

It appears that on January 19, 1914 (147400-13 JED), the Department authorized and directed that there be placed opposite the name of Loman Smith at No. 2035 on the final approved roll of citizens by blood of the Chickasaw Nation, the notation "Not entitled to land or money under this number. Duplicate of Loman Jimmy Roll No. 2635," and that the Indian office and the Commissioner to the Five Civilized Tribes be authorized to make a similar notation upon the copies of the rolls in their possession. Under this authorization the above quoted notation was placed on the approved roll and on Chickasaw census card No. 688 in the possession of this office, opposite the name Loman Smith, Chickasaw by blood Roll No. 2035.

It further appears that following the recommendation of the Department, a suit was instituted on October 24, 1914, in the United States District Court Eastern District Oklahoma under the style of United States vs. William Jimmy, et al, Equity No. 2096, looking to the cancellation of the allotment made to, and evidences of title in said Loman Smith, Chickasaw Roll No. 2035 and to clear the title of the Choctaw and Chickasaw Nations to said allotment. This cause remained undisposed of, upon the docket of said Court until February 24, 1922, at which time, on motion of the United States District Attorney at Muskogee acting for complainant, said cause was dismissed.

In view of the dismissal of the above styled cause, I now respectfully recommend that Departmental authorization of January 19, 1914, under which the notation "Not entitled to land or money under this number. Duplicate of Lemon Jimmy Roll No. 2655," was placed opposite the name of Lemon Smith at No. 2035, on approved Chickasaw by blood roll, be rescinded and I be authorized to note such rescission on the approved roll and cancel said in the possession of this office, bearing the name of Lemon Smith, No. 2035.

Respectfully,

Superintendent for the
Five Civilized Tribes.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Judicial District.

John Smith being first duly sworn states that he is a citizen of the Cherokee Nation of Indians. That he heretofore made application to the Commission to the Five Civilized Tribes for the enrollment of himself and family. That he, ~~John Smith~~, the father, is enrolled by said tribe in Pickens County, and the mother, Sarah Smith in Pickens County. That ~~since the date of said enrollment by said tribe~~ there has been born to said John Smith, to-wit: on the 1st day of October A.D. 1896, a female child, which has been named Ella Smith

Subscribed and sworn to before me this 5th day of December A.D. 1896.

INDEXED

CHICKASAW. ..

IN RE
THE DEATH OF

[illegible]

a citizen of the

[illegible] Nation.

AUG 13 1901

Approved

1

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
AUG 13 1901

ACTING CHAIRMAN.

1.

KASAW]

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Ed Smith
(Here insert name of deceased.)
a citizen of the Chickasaw Nation, who formerly resided at or near
Russet
(Here insert name of post office.)
, Ind. Ter., and died on the 7 day of Oct
1901.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District,

I, John Smith on oath state that I am of
years of age and a citizen, by Blood, of the Chickasaw Nation;
that my post office address is Russet
(Here insert name of post office.)
, Ind. Ter.; that I am
a father of Ed Smith
(State relationship, as: the father, an uncle, a cousin, etc.) (Here insert name of deceased.)
who was a citizen, by Blood, of the Chickasaw Nation;
and that said Ed Smith died on the 7th day of
(Here insert name of deceased.)
Oct, 1901.

WITNESSED TO MARK.

John X Smith
his mark

(Must be Two Witnesses.)
Helen Reed
Watson Reed

Subscribed and sworn to before me this 10th *day of* Aug 1901.

O'Dell Cochran
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, [illegible], on oath state that I am about
years of age, and a citizen, by Blood, of the Chickasaw Nation;
that my post office address is Russet
(Here insert name of post office.)
Ind. Ter.;
that I was personally acquainted with Ed Smith
(Here insert name of deceased.)
who was a citizen, by Blood, of the Chickasaw Nation;
and that said Ed Smith died on the 7th day of
(Here insert name of deceased.)
Oct, 1901.

Lewis Colbert

WITNESSED TO MARK.

(Must be Two Witnesses.)
[illegible]
Watson Reed

Subscribed and sworn to before me this 10th *day of* Aug 1901.

O'Dell Cochran
Notary Public.

20

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Lindsey Smith

as a citizen of the

Nation.

Approved NOV 21 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
NOV 21 1902

ACTING CHAIRMAN.

689

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Chickasaw Nation,
of Lindsay Smith (Here insert name of child.), born on the 2 day of July, 1899
Name of Father: John Smith, a citizen of the Chickasaw Nation.
Name of Mother: Lucy Smith, a citizen of the Chickasaw Nation.
Post-Office: _____

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Southern District. }

I, Lucy Smith, on oath state that I am 20 years of age and a citizen, by blood, of the Chickasaw Nation; that I am the lawful wife of John Smith, who is a citizen, by blood, of the Chickasaw Nation, that a female (Male or female) child was born to me on the 2 day of July, 1899; that said child has been named Lindsay Smith, and is now living.

her
Lucy x Smith
mark

WITNESSES TO MARK:
(Must be Two Witnesses) { R. M. Wilson
Wm A Bum

Subscribed and sworn to before me this 7 day of November 1902

C. L. Stephens
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Southern District. }

I, Dr D. Mitchell, a Physician, on oath state that I attended on Mrs. Lucy Smith, wife of Jno Smith, on the 2 day of July, 1899, that there was born to her on said date a female (Male or female) child; that said child is now living and is said to have been named Lindsay Smith.

D. Mitchell M.D.

WITNESSES TO MARK

(Must be Two Witnesses) { _____

Subscribed and sworn to before me this 14 day of Nov 1902

W. W. Hamilton
Notary Public

Southern District, Ind. T.

Enc R 186 62 INDEXED

IMMIGRATION. 20

9-689. *IN RE*

Application for Enrollment of

INFANT CHILD

Lilia Smith

as a citizen of

Chickasaw

Nation.

Approved 190

Commissioner.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED

ACTING SECRETARY.

IMMIGRATION.

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Lelia Smith (Here insert name of child.), born on the 28 day of January, 1902

Name of Father: John Smith, a citizen of the Chickasaw Nation.

Name of Mother: Circe Smith, a citizen of the Chickasaw Nation.

Post-office Randolph, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY Southern District.

I, Circe Smith, on oath state that I am about 30 years of age and a citizen, by blood, of the Chickasaw Nation; that I am the lawful wife of John Smith, who is a citizen, by blood, of the Chickasaw Nation; that a girl (male or female.) child was born to me on 28 day of January 1902; that said child has been named Lelia Smith, and is now living.

her
Circe + Smith
mark

WITNESSES TO MARK:

(Must be Two Witnesses.) L. L. Mayo
J Newman

Subscribed and sworn to before me this 25th *day of* March 1902

B. D. Hunt.

My Commission expires Jan 24th 1904 NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Southern District,

I, D. F. Mitchell, a Physician, on oath state that I attended on Mrs. Circe Smith, wife of John Smith, on the 28 day of January, 1902; that there was born to her on said date a female (male or female) child; that said child is now living and is said to have been named Lelia Smith

D. F. Mitchell. M. D.

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 6th *day of* May 1902.

A. H. Hamilton NOTARY PUBLIC

My Commission Expires Jan. 23- 1903.

Chic 690

Newton Galloway Frazier

Chic 690

9-378
9-690

Muskogee, Indian territory, April 12, 1902.

T. J. Fisher,

Reagan, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 9th instant stating that Lewis Keel died March 24, 1902, and that if you are supplied with blank for proof of death you will see that the same is duly executed and returned to the Commission.

It is also stated in your letter that Galloway Frazier, a citizen by blood of the Chickasaw Nation is dead. The information contained in your letter is duly appreciated by the Commission.

For the purpose of making the death of the persons named in your letter a matter of record there is enclosed you herewith two blanks for proof of death, together with envelopes for return of the same when properly executed.

Yours truly,

SIGNED Tams Bixby.

Acting Chairman.

D.C.E

Env.2.

9490

Muskogee, Indian Territory, May 1, 1902.

J. Wes. Parker,
Sulphur, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your affidavit and that of T. J. Fisher, relative to the death of Newton Galloway Frazier, which occurred some time in February 1902, and the same being in proper form have been duly filed with the records of the Commission.

Yours truly,

T. B. Needles.

Commissioner in Charge.

9-690.

Muskogee, Indian Territory. April 21, 1903.

William B. McLish,

Atlee, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 10th inst., enclosing a certified copy of marriage license and certificate of W.B. McLish and Stella Smith. You request to be advised whether or not your wife can be listed for enrollment as an intermarried citizen of the Chickasaw Nation.

Your attention is invited to the following provision of section thirty-four of the act of Congress approved July 1, 1902 (32 Stats., 641) which was ratified by the citizens of the Choctaw and Chickasaw Nations September 25, 1902:

"During the ninety days first following the date of the final ratification of this agreement, the Commission to the Five Civilized Tribes may receive applications for enrollment only of persons whose names are on the tribal rolls, but who have not heretofore been enrolled by said Commission, commonly known as "delinquents," and such intermarried white persons as may have married recognized citizens of the Choctaw and Chickasaw Nations in accordance with the tribal laws, customs and usages on or before the date of the passage of this Act by Congress, and such infant children as may have been born to recognized and enrolled citizens on or before the date of the final ratification of this agreement; but the application of no person whomsoever for enrollment shall be received after the expiration of the said ninety days."

W B McL 2

Under the above legislation, the Commission is now without authority to receive the application of any person whomsoever for enrollment as a citizen of the Choctaw or Chickasaw Nation.

The copy of your marriage license and certificate is therefore returned to you herewith.

Respectfully,

Chairman.

Enc B I 27-144.

9-690

Muskogee, Indian Territory, April 12, 1906.

William Rawlen McLish,

Owl, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Stella McLish and R. D. Cody to the birth of Sherman McLish, child of William Rawlen and Stella McLish, June 7, 1905.

You are advised that there is at present no authority for the enrollment of children born to citizens of the Choctaw and Chickasaw Nations subsequent to March 3, 1905. In event of additional legislation, due notice thereof will be given through the press.

Respectfully,

Acting Commissioner.

9-690

Muskogee, Indian Territory, May 5, 1906.

Stella McLish,

Owl, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of May 1, 1906, in which you ask if it will be necessary to fill out another blank in the matter of the application for the enrollment of Sherman McLish, child of yourself and William Bowlen McLish.

In reply to your letter you are advised that the affidavits heretofore forwarded to the birth of Sherman McLish, child of William Bowlen and Stella McLish, June 7, 1905, have been filed as an application for the enrollment of said child and in event additional evidence is necessary you will be duly advised.

Respectfully,

Acting Commissioner.

...N 38. INDEXED

IN RE
THE DEATH OF

Galloway (N. G.) Fraser

a citizen of the

Chickasaw Nation.

Approved MAY 1 1902

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAY 1 1902

ACTING CHAIRMAN.

CHICKASAW.

690

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Galloway (N.G.) Frazier
(Here insert name of deceased.)
a citizen of the Chickasaw Nation, who formerly resided at or near
Mill Creek (Here insert name of post office.), Ind. Ter., and died on the day of February,
1902

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Southern District.

I, J. Wes. Parker on oath state that I am 53
years of age and a citizen, by Blood, of the Chickasaw Nation;
that my post office address is Sulphur (Here insert name of post office.), Ind. Ter.; that I am
Cousin (State relationship, as the father, an uncle, a cousin, etc.) of Galloway Frazier (Here insert name of deceased.),
who was a citizen, by Blood, of the Chickasaw Nation;
and that said Galloway Frazier (Here insert name of deceased.) died on the day of
January, 1902

J. Wes. Parker

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 28 *day of* April, 1902

Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Southern District.

I, T. J. Fisher, on oath state that I am 46
years of age, and a citizen, by Marriage, of the Chickasaw Nation;
that my post office address is Reagan (Here insert name of post office.), Ind. Ter.;
that I was personally acquainted with Galloway (N.G.) Frazier (Here insert name of deceased.)
who was a citizen, by Blood, of the Chickasaw Nation;
and that said Galloway (N.G.) Frazier (Here insert name of deceased.) died on the day of
Feb, 1902

T. J. Fisher

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 28 *day of* April, 1902

Notary Public

Chic 691

Jonas Wolfe

Chic 691

Muskogee, Indian Territory, August 19, 1901.

Mrs. Elizabeth Wolf,

Boyer, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your affidavit and that of Isaac Hummatubby relative to the death of your husband, Jonas Wolf, which occurred January 24, 1900, and the same being in proper form have been duly filed with the records of the Commission.

Yours truly,

SIGNED T. B. Needles,

Commissioner in Charge.

9-691

Muskogee, Indian Territory, August 19, 1901.

Mr. Odus L. Collins,
Attorney at Law,
Ravia, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 14th instant, enclosing the affidavit of Elizabeth Wolf and that of Lewis Hummatubby, relative to the death of Jonas Wolf, with the request that proper acknowledgment of the same be made to Mrs. Elizabeth Wolf. You are informed that you request has been complied with.

Yours truly,

T. B. Needles.

Commissioner in Charge.

9-691

CHICKASAW

INDEXED

IN RE
THE DEATH OF

Jonas Wolf

a citizen of the

Chickasaw Nation.

Approved AUG 19 1901

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
AUG 19 1901

ACTING CHAIRMAN.

CHICKASAW

691

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Jonas Wolf
(Here insert name of deceased.)
a citizen of the Chickasaw Nation, who formerly resided at or near
Tishomingo, Ind. Ter., and died on the 14th day of January,
(Here insert name of post office.)
1900

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Pontotoc District. }

I, Mrs. Elizabeth Wolf on oath state that I am 47
years of age and a citizen, by Blood, of the Chickasaw Nation;
that my post office address is Davis, Ind. Ter.; that I am
(Here insert name of post office.)
A wife of Jonas Wolf,
(State relationship, as: the father; an uncle; a cousin, etc.) (Here insert name of deceased.)
who was a citizen, by Blood, of the Chickasaw Nation;
and that said Jonas Wolf died on the 14th day of
(Here insert name of deceased.)
January, 1900.

Mrs. Elizabeth her X Wolf
mark.

WITNESSES TO MARK.

(Must be Two Witnesses) Overton Lewis
Levi Lewis

Subscribed and sworn to before me this 1st day of Aug. 1901.

Odus L. Collins
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Pontotoc District. }

I, Isaac Kemmalubby, on oath state that I am 47
years of age, and a citizen, by Blood, of the Chickasaw Nation;
that my post office address is Ryan, Ind. Ter.;
(Here insert name of post office.)
that I was personally acquainted with Jonas Wolf
(Here insert name of deceased.)
who was a citizen, by Blood, of the Chickasaw Nation;
and that said Jonas Wolf died on the 14th day of
(Here insert name of deceased.)
January, 1900

Isaac his X Kemmalubby
mark

WITNESSES TO MARK

(Must be Two Witnesses) Overton Lewis
Levi Lewis

Subscribed and sworn to before me this 1st day of Aug. 1901.

Odus L. Collins
Notary Public.

Com. Expires 1 28 1903

Approved Chickasaw roll number 2043.

Chickasaw card number 691.

Department of the Interior
Commission to the Five Civilized Tribes
Chickasaw Land Office
Tishomingo, I. T.
May 21, 1903.

In the matter of the application for the selection of an allotment and designation of a homestead for Solbun Wolfe.

---O---

Elizabeth Wolfe being first duly sworn testified as follows:

Examination by the Commission:

Q What is your name? A Elizabeth Wolfe.
Q What is your age? A I think it's about fifty.
Q What is your post office address? A Ravia
Q Are you a citizen by blood of the Chickasaw Nation? A Yes sir.
Q Do you know Solbun Wolfe? A Yes, sir, I raised him.
Q What were the names of his parents? A His father was named Henry;I cant tell about him,but they used to call him Henry Wolfe.
Q What was the name of his mother? A Lottie.
Q Are his parents both dead? A Yes sir.
Q Who is his guardian now? A Roberson Kemp.
Q Is this Roberson Kemp? A Yes, sir.

---O---

Roberson Kemp being first duly sworn testified as follows:

Examination by the Commission:

Q What is your name? A Roberson Kemp.
Q What is your age? I can't tell you my age.
Q What is your post office address? A Ravia just now.
Q Do you know Solbun Wolfe? A I've known him about eight months I guess.
Q Is he a citizen by blood of the Chickasaw Nation? A Yes, th t's my understanding.
Q Are his parents both dead? A Yes.
Q Are you now his guardian? A Yes, sir.

There is offered in evidence, marked Exibit A. filed and made part of the records in this case, order of George Washington, County and ProbateJudge of Tishomingo, County, appointing Roberson Kemp, guardian of Solvant Wolfe.

Q Is the Solvant Wolfe mentioned in these letters of guardianship the same person as Solbun Wolfe who was enrolled by the Commission with Jonas and Lizzie Wolfe on September 27, 1898? A Yes.

Clara Mitchell Wood, being first duly sworn, upon her oath

Elizabeth Wolfe---2

states that as stenographer for the Commission to the Five Civilized Tribes she reported in full all proceedings had in the above entitled cause on the 21st day of May 1903 and that the above and foregoing is a full true and correct transcript of her stenographic notes of said proceedings had in said cause on said date.

Clara M. Shellwood

Subscribed and sworn to before me this 23rd day of May 1903.

E. R. Rodgers.

Notary Public.

C O P Y

By virtue if the authority vested in me by the Constitution and laws of the Chickasaw Nation, I, as County and probate Judge of Tishomingo County Chickasaw Nation do hereby grant unto Robertson Kemp of East Indian Territory the Guardianship and Custody ever the person and property of Lyman Colbert and Solvant Wolfe minors Chickasaws by blood the said Robertson Kemp having duly qualified in the matter of Bond and in all other requirements of the law.

In testimony whereof I have hereunto set my hand and caused the seal of this Court to be affixed on this the 20 day of May A.D.1903.

Geo.Washington
County and Probate Judge of_____
County Chickasaw Nation.

Attest.
T.S.Harris
County Clerk Tishomingo
County.

Seal.

I, Clara Mitchell Wood, hereby certify that I have compared the above with the original paper granting Robertson Kemp guardianship and custody of Lyman Colbert and Solvant Wolfe, dated May 20 1903 and signed by Geo. Washington, County and Probate Judge.

Clara Mitchell Wood

Subscribed and sworn to before me this 27th day of May 1903.

E. R. Rodgers

Notary Public.

Chic 692

Chic 692
John Boom Chastain

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment as a citizen by intermarriage of the Chickasaw Nation of---

JOHN BOONE CHASTAIN. 9-692.

(Copy)

Office of COUNTY AND PROBATE JUDGE
of Tishomingo County, Chickasaw Nation.

By authority in me vested by the Laws of the Chickasaw Nation, I M. C. Condon County and Probate Judge of Tishomingo County, do this day issue License to I. Boone Chastaine a United States citizen to Marry Mrs. Mary Maytubby a citizen of the Chickasaw Nation.

Given under my hand this the 21 day of March, 1885.

(signed) M. C. CONDON,
County and Probate Judge
of Tishomingo County,
Chickasaw Nation.

Recorded in the office of the County Clerk of Tishomingo County, C. N.
April 16th, 1885.

(signed) A. T. McKINNEY,
Clerk T.C.C.N.
(SEAL)

(Copy)

Office of COUNTY AND PROBATE JUDGE
of Tishomingo County, Chickasaw Nation.

This is to certify that I have this day joined in the Holy Bonds of Matrimony Mr. I. Boone Chastaine A Citizen of the United States and Mrs. Mary Laytubby a citizen of the Chickasaw Nation in accordance with all the requirements of the Laws of the Chickasaw Nation.

Given under my hand this The 22 Day of March, 1885.

(signed) M. C. CONDON,
County and Probate Judge of
Tishomingo County,
Chickasaw Nation.

Recorded in the office of the County Clerk of Tishomingo County, C. N.

April 16th, 1885.

(signed) A. T. McKINNEY,
Clerk T.C.C.N.

(Copy)

Randolph, Ind. Ty.,

Feb. 6th, 1903.

Hon. Secretary Interior,

Washington, D. C.

Dear Sir:

I have recently been informed by one of the Indian members of the Dawes Commission, that my enrolment as citizen by intermarriage of the Chickasaw Tribe of Indians has been protested, on the claim that I had deserted my Indian wife. I went before the Commission while in session at Ardmore, and made a correct Statement of the situation then existing betwee.. myself and wife, without going into minute details.

My wife was never taken before the Commission by me, because they did not inform me that there was any protest to my application for final enrolment. But they took statement from parties who are my enemies and who had openly avowed their intention to have me thrown out by the Commission; and who could not possibly know anything of the relations existing between myself and wife. I do not want anything but justice. I married according to their laws, lived with my wife for sixteen years, and the only separation ever existing between me and my wife was, as I have stated before, only a mutual agreement by which we would further our own interests.

Our relations as man and wife are just as pleasant and cordial as they ever were, and we do not wish to be put on record by the Commission as being seperated against our will. And if you desire a sworn statement from my wife as to the facts in this matter, she stands ready and is perfectly willing to make a sworn

statement covering the facts in the case.

Respectfully,

J. E. Chastaine.

(Copy)

CHICKASAW NATION,
Pickens County.

Randolph, I.T.Feb.26th,03.

I, Mrs. Mary Chastaine, upon my oath depose and say: That I am the wife of J. B. Chastaine, and that we were married in 1885 and have two children named repectively Alex and Jessie--that Alex is now attending school at Sherman, Texas and that Jessie is now attending school at Ardmore, I. T.

I further state that our home that is the home of myself and husband, is in Randolph, I. T. and that our children are of the ages of 16 and 14 years.

I also state that a little over two years ago I left home for the purpose of visiting my relatives living in the different parts of the Indian Territory, and that I left in pursuance of the purpose that I had long before that entertained, and was only waiting for our children to become old enough or large enough for me to leave them with their father.

That when I left home, it was of my own free will and accord and desire to visit my relatives, and what I did so, the relation between my husband and myself were in every way amicable, and my leaving was to make the visit as I have stated.

That among the relatives that I visited was was J.F.Worsham, the husband of my sister who is younger than myself, who lives at Hewit, some seventy miles from our home.

That during my stay at Mr. Worsham's he at first was very courteous and agreeable in his attentions, and when he began in an attempt to poison me against my husband and create discord between us and finally he made known his purpose and he said it was for me to divorce my husband and he would divorce his wife

and he and I would marry and I promptly rejected his proposal and treated it as an insult, but before I could get away from his home, he was persistent and made to me proposals of an insulting and improper character and I left then and returned to my home and husband.

I further say that my husband J. B. Chastaine contributed to my support and to the entire support and care and custody of our children.

That I returned home of my own volation and am now at home. The reason I stayed so long with my sister Mrs. J.F.Worsham was that she begged me to stay, and as our children were in school, I just stayed on with her as long as I could.

During my absence heretofore referred to I discovered that J. F. Worsham was a bitter enemy of Mr. Chastaine and upon ascertaining this and having the proposals of marriage and divorce and his improper proposals made to me I got away from his home.

I further say that my husband has always been kind to me and to the children and that my leaving home to make the visit was because of no wrong I had found in him and of my desire on his part to be rid of me and as I stated above I rep at the leaving of home to visit relatives in different parts of the Indian Territory was contemplated a long time and was only waiting for our children to become of sufficient size to do so.

(signed) MARY CHASTAINE.

Subscribed and sworn to before me, a Notary Public, in and for the Southern District of the Indian Territory, at Randolph, I. T. this the 26th day of Feb. 1903.

(signed) R. WALLACE,
(SEAL)

(Endorsed on Wrapper)
Department of the Interior, Commission to the Five Civilized Tribes.
FILED MAR 2, 1903. Tams Bixby, Acting Chairman.

Department of the Interior
Commission to the Five Civilized Tribes
Ardmore, I.T. October 28, 1902.

Chickasaw 692.

In the matter of the application for enrollment as a citizen by intermarriage of the Chickasaw Nation of John B. Chastain.

John B. Chastain being first duly sworn testified as follows:

Examination by the Commission

Q What is your name? A John B. Chastain.
Q How old are you? A Forty-one.
Q Your post office address? A Randolph.
Q How long have you resided in the Chickasaw Nation? A Eighteen years I believe.
Q Have you livedhere continuously? A Yes, sir.
Q Never made your home elsewhere for the past 18 years? A No, sir
Q Prior to your residents in the Chickasaw Nation were you a citizen of the United States ? A Yes, sir.
Q You are a white man? A Yes, sir.
Q And an applicant for enrollment as a citizen by intermarriage of the Chickasaw Nation? A Yes, sir.
Q What is the name of your Chickasaw wife? A Maiden name?
Q Yes? A Mary McGee, she was Mary Maytubby when I married her.
Q Your wife a recognized citizen by blood of the Chickasaw Nation? A Yes, sir.
Q Always had been recognized by the tribal authorities? A Yes, sir.
Q Full blood Chickasaw? A Yes, sir.
Q When did you marry her? A March 1885.
Q Were you ever married before her marriage to you? A No, sir.
Q Was she ever married before? A Yes; to Joe Maytubby.
Q Did she live with him until his death? A Yes, sir.
Q Joe Maytubby was dead when you married her? A Yes, sir.
Q Where was you married to her? A Near Tishomingo.
Q Who married you? A Judge Condon.
Q Was you married under a Chickasaw tribal license? A Yes, sir.
Q How much did you have to pay for that license? A $50.00
Q The only ceremony performed between you and Mary McGee was under that Chickasaw license? A Yes, sir.
Q Have you since your marriage to this woman in 1885 lived with her continuously? A Up until about 18 months ago.
Q Are you now separated? A Not in the broad sense of the word. We are not living together; we are not keeping house.
Q Don't you live in the same house with her? A No, sir.
Don't you live in the same house with her? A No, sir.
Q You are living apart? A Yes, sir.
Q What is the trouble? A There is no trouble attached to our separation.
Q Just a voluntary separation? A Yes, sir.
Q Did you agree to it? A I could not very well disagree; she expressed her desire to be and live with her stepmother and sister a while; I had the children at school at the time.
Q

Q Will has there been any legal separation? A No, sir.
Q No institution of any divorce proceedings? A No, sir, there has nothing of the sort ever been thought of on either side.
Q Have you had any trouble with her? A No, sir, our relations are perfectly amicable, I contribute to her support and write her and go to see her; it is a business agreement between us. I have aged parents to look after and she agrees to live with her stepmother a while.
Q You still maintain the relationship of man and wife? A Yes, sir, and she is going to live on the farm after the first of January.

Chairman Commissioner R. L. Henry.

Q How long has it been that you had this disagreement? A We there is no disagreement; the relation of my business calls me away from home a great deal and there are no children living near us, only white people and so she made this proposition.
Q She go to live with her stepmother? A For a while and then with her sister. Last July she expressed her desire to go back on the
Q farm.
Q Back on the farm with you? A Yes, sir.
Q You still recognize her as your wife & you? A Yes, sir.
Q And she you as her husband? A None of her people have tried to get her to acknowledge the separation and apply for a divorce but she would not do it.

By the Commission

Q What is your business? A Stock raising, farmer and general merchant. I also have put in considerable time in the last year or two in securing placed for [illegible] children who have no home.
Q Your wife is not here? A No, sir.

E. Rosenwinkel being duly sworn on his oath states that as stenographer to the Commission for the Five Civilized Tribes he reported in full all the proceedings in the above entitled cause on October 24, 1908, and that the above and foregoing is a full, true and correct transcript of the proceedings had in said cause on said date.

E. Rosenwinkel

Subscribed and sworn to before me this 24 day of December 1908.

Notary Public.

Department of the Interior
Commission to the Five Civilized Tribes
Ardmore, I.T. October 20,1902.

Chickasaw 692.

In the matter of the application for enrollment as a citizen by intermarriage of the Chickasaw Nation of John Boone Chastain.

John F. Worsham being first duly sworn testified as follows:

Examination by the Commission

Q What is your name? A John F. Worsham.
Q Your age? A Forty-four.
Q Your post office address? A Hewett.
Q Are you acquainted with John Boone Chastain? A Yes; J. Boone is the way he always signes his name.
Q Were you acquainted with his wife? A Yes, sir.
Q What is her name? A Mary she is a sister of my wife; he is my brother-in-law.
Q Whereabouts were they living at the time you married them? A Well when I first new them they lived at Tishomingo; and they livedone year up near where I live now; the moved back then to Tishomingo, and then movedto Oakland. I have never been to the place where they live now.
Q Are they living together at the present time? A If they are it is since last Sunday; she has been living at my house as well as I recollect about two years.
Q Where had she lived just prior to that--two years ago? A She moved from Tishomingo to my house.
Q She had been living at Tishomingo with her husband? A No, sir; they had not been living together for some time before she moved to my house.
Q Where were they living at the time they separated? A They were living there on this side of the Washita--their post office address wasOakland.
Q How near to where you were living did they live at that time? A A At the time they separated?
Q Yes, sir? A I lived twenty-three miles West of her,--I reckon about five miles.
Q Do you or know anything with reference to the cause of the separation? A No, sir.
Q Did they have a homeof their own at the time they separated? A Yes, I am sure they did; they farmed a year.
Q When they separated did J. Boone Chastain remain on the place or did he go off; which one left? A She left.
Q She left the place? A Yes, sir.
Q You say you don't knowthe cause of the separation? A No, sir.

By Chickasaw Commissioner Murray:

Q Where is J. Boone's wife now? A Last Sunday I brought her here to Ardmore and she took a Chester train to go back down to her home, down this side of Tishomingo, I can't think of the name of the station.
Q Do you know for certain of your own knowledge that they have not been living together as man and wife for the last two years? A Yes, sir.

Q How do you know that? A Because she has been living with me and he has not been near her.
Q She has been living there alone? A Yes,sir.
Q Chastain not been living with her? A No,sir.
Q Have they any children? A Two she said.
Q Where are the children? A I only know from hearsay; one is here at Ardmore.
Q Does he ever come here to see these children? A She says not; she says he has not come near them since they separated.
Q Do you know whether he supplies her with any means for support? A I know she received two checks for $25.00 each since she has been at my house.
Q That is fifty dollars in the last two years? A Yes; that is all I know about it.
Q Why does he send her this money? A I don't know.
Q Has she any interest in the farm down there? A She says she has a separate farm.
Q Separate farm from his? A Yes; she says she does not get any rent off it.
Q You know they have notlived together for the past two years? A Yes; I know that.
Q She has been at your place? A Yes,sir; Her half-brother moved her to my house from Tishomingo and he said that Chastain loaded the things in the wagon and had one of his hired men drive her back to Tishomingo; he brought her to my house she has made her home with me ever since then until last Sunday.
Q What kin is Chastian's wife to Noel McGill? A She is a half sister.

G. Rosenwinkel being duly sworn on his oath states that as stenographer to the Commission to the Five Civilized Tribes e reported in full all the proceedings had in the above entitled cause on October 30, 1902, and that the above and foregoing is a full, true and correct transcript ofhis stenographic notes in said cause on said date.

G Rosenwinkel

Subscribed and sworn to before me this 15 day of December 1902.

Chas. W. Lawyer

Notary Public.

9-692

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Muskogee, Indian Territory, February 25, 1903.

In the matter of the application for the enrollment of John Boone Chastain as a citizen by intermarriage of the Chickasaw Nation.

Said John Boone Chastain, being first duly sworn, upon his oath testified as follows:
APPEARANCES: Stilwell H. Russell, attorney for applicant.

Examination by the Commission.

Q What is your name? A John B. Chastain.
Q How old are you? A Forty-one years old, going on forty-two.
Q What is your postoffice address? A Randolph.
Q What nation is that in? A Chickasaw Nation.
Q Do you claim intermarried rights in the Chickasaw Nation? A Yes sir.
Q What is the name of your Chickasaw wife through whom you claim these rights? A Mary.
Q What was her maiden name? A Mary McGee--she'd been married before I married her--she was Peter Maytubby's daughter-in law.
Q Are you at present living with this woman? A Yes sir.
Q Do you wish to make any statement regarding an alleged separation which took place between you two? A Yes sir, as to the separation which was spoken of by Mr. Worsham---my wife went away of her own accord. I would like to make an explanation--I was away from home a great deal and I couldn't get anybody to stay with my wife. She got tired of it and expressed a desire to go to her step-mothers and stay a while until I would get better arranged to be near to where she would have neighbors. We were on the farm then. She said "if I had a team" she would go to her step-mothers and stay there. I let her have a team. She went there and stayed I think about six weeks, possibly two months--I am not certain about the time--and I went over there I reckon a half dozen or dozen times while she was there. When I was there once she said she wanted to go to her sister's, at Mr. Worshams, about seventy miles west of there. Mr. Worsham states it's about twenty-three miles. She wanted to know if I would be willing and I told her if she wanted to go I didn't care and she said she wanted some money to take with her and I gave her money and she said she might run out of money while she was there and I told her to write me and I would send her the money. While she was there--and she was there I think about sixteen months--she sent for money twice and we wrote regularly about every two weeks and several times I insisted on her sending to me for money. She once wrote that she loaned Mr. Worsham twenty or twenty-five dollars of the money I had sent her. Immediately after her going to Mr. Worsham's, Worsham wrote me a letter stating that she was there and that she claimed it was on a visit and that he thought it was a separation and wanted to know of me whether it was a separation or if she was just there on a visit and I wrote to Mr. Worsham that a

permanent separation was something I didn't know nothing about--that she was there on a visit and could stay there as long as she pleased. That's all the correspondence Mr. Worsham and I had on the subject.
Q When did you and your wife agree to this separation that is spoken of? A I think it was in October, 1901.
Q How long after your marriage? A We'd been married sixteen or seventeen years--lived together and never had any hard feelings.
Q What was the nature of your business which rendered this separation desirable? A I had quite an extensive farm and was interested in a townsite on the Frisco and that took a great deal of my time and besides I was looking after getting homes for full blood Indians, and so necessitated my being away from home and she spoke of it several times that she was getting tired of being there by herself and I sent and got a woman to stay with her and she wasn't satisfied and wouldn't stay but a little while and after she went away my wife stated that if I was willing she would go over to her step-mother's--that she hadn't gone on a visit since we'd been married and she would like to go over and see her people.
Q Then there was no misunderstanding between you two? A No sir.
Q Have you ever lived together since that time? A She's with me now.
Q You are living together now? A Yes sir.
Q When did she come back to you? A She came back Monday. Last Fall during the session of the Commission at Ardmore I didn't have an empty house to live in at that time and made my arrangements to have possession of the house the first of January--about that time--as I stated to the Commission we were going to move back to housekeeping again. It transpired that I didn't get possession of the house until last week. Her things have been in the house since last Fall. She was about a mile from there at her step-mothers, who lives on one of my places and I paid her board there ever since last Fall. She come over to the store every week and sometimes twice a week.
Q How long did she remain with Mr. Worsham's family? A About fifteen or sixteen months--something over a year.
Q You didn't see her during that time? A I saw her once--she come down and stayed a while with her step-mother and then went back to Mr. Worsham's and stayed a while.
Q Did you contribute to her support during that time? A Entirely--yes sir--everything she wanted. When she come down from Mr. Worshams on a visit, she went to the store and got everything she wanted. Mr. Worsham also states that I didn't see the children---I have had entire charge of the children all the time and had them in school. That was through her wish--she wanted them to be kept in school all the time. I think that's about all. I would like to state that Mr. Worsham has been an enemy of mine for fourteen years--a very bitter enemy. I had a conversation with Mr. Worsham the day before he went before the Commission and told him my wife was going back home and all about it and he never said anything about the separation or anything of the sort. Mr. Worsham--so my wife states--when she came back--he asked her if she wouldn't get a divorce and if she would get a divorce he would leave his wife and marry her and she wouldn't hear to it and after she had been there a while longer he made improper proposals to her and she left there and come home.

Ira S. Niles, being first duly sworn, states that as stenographer

John Boone Chastain-S

to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause,heard at Muskogee, Indian Territory,February 25, 1903,and that the foregoing is a full, true and correct transcript of his stenographic notes taken in said proceedings on said date.

Subscribed and sworn to before me this the 26th day of Fe bruary,1903

Notary Public.

Recorded in the Office of the County
Clerk of Lincoln County Ky in
Book 16 Pg. 1865

H F Mc Kinney
Clerk L.C.C.

Office of County and Probate Judge
of Tishomingo County Chickasaw Nation

This is to Certefy that I have this 22nd day Joined in the Holy Bonds of Matrimony Mr. T. Boone Chastaine A Citizen of the United States and Mrs Mary Maytubby a Citizen of the Chickasaw Nation in Accordance with all the Requirements of the Laws of the Chickasaw Nation

Given Under My hand this
The 22nd Day of March 1885

A. C. London County and Probate
Judge of Tishomingo County
Chickasaw Nation

Recorded in the Office of the County
Clerk of Tishomingo County C. N.
April 16th 1885

A T McKinney
Clerk

T. C. C. N.

(COPY)

Randolph, Ind. Ty.,

Feb. 6th, 1903.

Hon. Secretary Interior,

Washington, D. C.

Dear Sir:

I have recently been informed by one of the Indian Members of the Dawes Commission, that my enrolment as citizen by intermarriage of the Chickasaw Tribe of Indians has been protested, on the claim that I had deserted my Indian wife. I went before the Commission while in session at Ardmore, and made a correct Statement of the situation then existing between myself and wife, without going into minute details.

My wife was never taken before the Commission by me, because they did not inform me that there was any protest to my application for final enrolment. But they took statement from parties who are my enemies and who had openly avowed their intention to have me thrown out by the Commission; and who could not possibly know anything of the relations existing between myself and wife. I do not want anything but Justice, I married according to their laws, lived with my wife for sixteen years, and the only separation ever existing between me and my wife, was as I have stated before, only a mutual agreement by which we would further our own interests.

Our relations as man and wife are just as pleasant and cordial as they ever were, and we do not wish to be put on record

by the Commission as being seperated against our will. And if you desire a sworn statement from my wife as to the facts in this matter, she stands ready and is perfectly willing to make a sworn statement covering the facts in the case.

Respectfully,

J. B. Chastaine.

9.692

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
[illegible] 1903

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
MAR 2 1914
ACTING CHAIRMAN

Pickens County? Randolph I.T.Feb.26th6-03.

I Mrs Mary Chastaine,upon my oath depose and say: That I am the wife of J.B.Chastaine,and that we were married in 1885 and have two children named respectively Alex. and Jessie-that Alex is now now attending school at Sherman Texas and That Jessie is now attending school at Ardmore I.T.

I further state that our home that is the home of my self and husband,is in Randolph I.T.,and that our children are of the ages of 16 and 14 years.

I also state that a little over two years ago I left home for the purpose of visiting my relatives living in the different parts of the Indian Territory,and that I left in pursuance of the purpose that I had long before that entertained,and was only waiting for our children to become old enough or large enough for me to leave them with their father.

That when I left home,it was of my own free will and accord and desire to visit my relatives,and when I did so,the relation between my husband and myself were in every way amicable,and my leaving was to make the visit as I have stated.

That among the relatives I visited was was J.F.Worsham,the husband of my sister who is younger than myself,who live at Hewit,some seventy miles from our home.

That during my stay at Mr Worshams,he at first was very courteous and agreeable in his attentions,and when he began in an attempt to poison me against my husband and create discord between us and finally he made known his purpose and he said it was for me to diverce my husband and he would diverce his wife and he and I would marry and I promptly rejected his proposal and treated it as an insult-but before I could get away from his home,he was persistent and made to me proposals of an insulting and improper character and I left then and returned to my home and husband.

I further say that my husband J.B.Chastaine contributed to my support and to the entire support and care and custody of our children.

That I returned home of my own volation and am now at home. The reason I stayed so long with my sister Mrs. J. F. Worsham, was that she begged me to stay, and as our children were in school, I just stayed on with her, as long as I could. During my absence heretofore referred to I discovered that J.F.Worsham was a bitter enemy of Mr Chastaine and upon ascertaining this and having the proposald of marriage and diverce and his improper proposald made to me I get away from his home.

I further say that my husband has always been kind to me and to the children and that my leaving home to make the visit was because of no wrong I had found in him and of no desire on his part to be rid of me and as I stated above I repeat the leaving of home to visit relatives in different parts of the Indian Territory, was contemplated a long time and was only waiting for our children to become of sufficient size to do so.

Mary C Chastaine

Subscribed and sworn to before me, a Notary Public, in and for the Southern District of thes Indian Territory, at Randolph I.T. this the 26th day of Feb. 1903.

[illegible]

Chickasaw-698

Muskogee, Indian Territory, February 13, 1903.

J. B. Chastain,

Randolph, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 6th instant, stating that misrepresentations have been made to the Commission in the matter of your application for enrollment as an intermarried citizen of the Chickasaw Nation and requesting the privilege of furnishing additional evidence relative thereto.

In reply you are advised that it appears from the records of the Commission that on October 29, 1902, you appeared before the Commission at Ardmore, Indian Territory, and testified relative to your said application and that, on October 30, 1902, at the same place, John F. Worsham also testified relative to your status as an intermarried citizen of the Chickasaw Nation. This is the only testimony which the Commission has relative to your application for enrollment as an intermarried citizen of the Chickasaw Nation and if it is your desire to introduce any additional testimony you may appear in person before the Commission at its office in Muskogee, Indian Territory, with such witnesses as you may desire to have heard relative thereto. Fifteen days from this date will be allowed you for

such hearing and if, at the end of that time, no appearance has been made by you, your rights as an intermarried citizen of the Chickasaw Nation will be determined upon the record as now made.

Respectfully,

Acting Chairman.

2-69

Muskogee, Indian Territory, March 2, 1903.

J. B. Chastain,

Randolph, Indian Territory,

Dear Sir:

Your letter of February 6, addressed to the Secretary of the Interior, has been by him referred to this Commission for consideration and appropriate action. You state therein that you are an intermarried citizen of the Chickasaw Nation, and that certain enemies of yours have stated to this Commission that you have abandoned your Indian wife, but that this is not a fact.

In reply to your letter you are advised that the information contained therein has been made a matter of record with the Commission.

Respectfully,

Chairman.

Chickasaw 692.

Muskogee, Indian Territory, March 3, 1903.

Mary Chastaine,

Randolph, Indian Territory,

Dear Madam:

Receipt is hereby acknowledged of your affidavit relative to the relations now existing between yourself and your husband, J. B. Chastaine, and the same has been filed with the record in the matter of his application for enrollment as an intermarried citizen of the Chickasaw Nation.

Respectfully,

Chairman.

Chickasaw 692

Muskogee, Indian Territory, March 31, 1904.

Pent McGee,

Tishomingo, Indian Territory.

Dear Sir:

Your letter of March 15, 1904, addressed to the Secretary of the Interior has been, by him, referred to the Commission for consideration and appropiate action. You ask therein if J. B. Chastaine is eligible for enrollment.

In reply to your letter you are informed that the application of John Boone Chastain for enrollment as an intermarried citizen of the Chickasaw Nation has not yet been passed upon by the Commission. As soon as a decision is reached in this case he will be notified of the action taken therein.

Respectfully,

Commissioner in Charge.

COPY. Chickasaw 692

Muskogee, Indian Territory, August 15, 1904.

John Boone Chastain,

Randolph, Indian Territory.

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commission, rendered August 15, 1904, granting your application for enrollment as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling you as a citizen of the Chickasaw Nation. If at the expiration of that time, no protest has been filed, your name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED

T. B. Needles.

Commissioner in Charge.

Registered.

Incl. 9-692.

Chickasaw 692

COPY.

Muskogee, Indian Territory, August 15, 1904.

Mansfield, McMurray & Cornish,

Attorneys for Choctaw and Chickasaw Nations,

South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of this Commission, rendered August 15, 1904, granting the application for the enrollment of John Boone Chastain as a citizen by inter marriage of the Chickasaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling said applicant as a citizen of the Chickasaw Nation. If at the expiration of said time no protest has been filed, his name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

T. B. Needles.

Commissioner in Charge.

Registered.

Incl. 9-692.

See 9-1373 for registry receipt of this letter.

O. L. J.
9-692.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of John Boone Chastain as a citizen by intermarriage of the Chickasaw Nation.

--: D E C I S I O N :--

It appears from the record herein that on March 22, 1885 the applicant, John Boone Chastain, was married in accordance with the laws, customs and usages of the Chickasaw Nation to Mary Chastain (formerly Maytubby), a recognized and enrolled citizen by blood of the Chickasaw Nation, whose name appears as number 2044 upon the lists prepared by this Commission under the act of Congress approved July 1, 1902 (32 Stat., 641) of persons entitled to enrollment as citizens by blood of the Chickasaw Nation and approved by the Secretary of the Interior on December 12, 1902; that at the time of said marriage both persons above mentioned were residents in good faith of the Chickasaw Nation; and that they lived together continuously as husband and wife in said nation from the date of their marriage up to and including September 25, 1902.

It appears from the records in the possession of the Commission that the name of the applicant (as Boone Chastine) is found upon the 1896 Chickasaw Census Roll, Pickens County, page 77 and also upon the 1893 Chickasaw Payment Roll, number 2, page 32 (as J. B. Chastine).

It is, therefore, the opinion of this Commission that John Boone Chastain should be enrolled as a citizen by intermarriage of the Chickasaw Nation in accordance with the provisions of the acts of Congress approved June 28, 1898 (30 Stat., 495) and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Chairman.

Commissioner.

Commissioner.

Muskogee, Indian Territory.

AUG 15 1904

Salt Cks. Pickens Co.

[illegible]

[illegible]

[illegible]

Chic 693

Abraham M. Profitt

Chic 693

Muskogee, Indian Territory, March 13, 1901.

Mr. Abraham M. Proffitt,

Emmet, Indian Territory,

Dear Sir:-

The Commission has information of the death of your wife, Martha A. Proffitt, subsequent to the time application was made for her enrollment, September 27, 1899.

For the purpose of making the fact of her death a matter of record, there is enclosed you herewith a blank proof of death, which you will kindly have filled out and return to the Commission.

In having the same executed, you will notice that there is a blank for the affidavit of a relative and an acquaintance. Both of these blanks should be filled, all names written in full and the affidavits sworn to before a Notary Public. Should the relatives or acquaintance making the affidavit be unable to write, and their signatures are by mark, it will be necessary to have such signatures attested by two disinterested parties as witnesses thereto.

The notary public acknowledging the affidavits must affix his notarial jurat and seal to each separate affidavit. The Commission will appreciate your prompt attention to this matter.

An envelope for reply is enclosed you herewith.

Yours truly,

Acting Chairman.

Chickasaw 695

Muskogee, Indian Territory, March 4, 1902.

Abraham M. Proffitt,

Enet, Indian Territory.

Dear Sir:

Under date of March 12, 1901, the Commission requested you to furnish proof of the death of your wife Martha A. Proffitt and sent you a blank for that purpose with instructions as to the proper execution of the same.

The above request of the Commission has not been complied with. In order to assist you in the matter another blank is enclosed you herewith which you are kindly requested to have properly executed and return at your earliest convenience in the enclosed envelope which requires no postage.

Yours truly,

Env.
D.C.

Commissioner in Charge.

9-693

Muskogee, Indian Territory, September 9, 1902.

Abraham M. Proffitt,

Emet, Indian Territory,

Dear Sir:

On March 12, 1901, and March 4, 1902, letters were addressed to you by the Commission, to the effect that information had been received of the death of your wife, Martha A. Proffitt, and enclosing blank proofs of death, which you were requested to have filled out and return to this office. No reply to said letters of the Commission has been received.

For the purpose of making the death of your wife a matter of record, there is enclosed you herewith a blank proof of death which you are kindly requested to have properly executed and return with as little delay as possible. You will notice that there is a blank for the affidavit of a relative and an acquaintance. Both of these blanks should be filled, all names written in full, and the affidavits sworn to before a notary public. Signatures by mark must be attested by two disinterested witnesses. The notary public before whom the affidavits of the relative and the acquaintance are acknowledged, must affix his notarial jurat and seal to each separate affidavit.

It is requested that you give this matter immediate attention.

Abraham M. Proffitt-2

An envelope for your reply is enclosed herewith, which requires no postage.

Yours truly,

Acting Chairman.

D.C.
Enc.

Muskogee, Indian Territory, November 17, 1902.

D.B. Proffitt,

Owl, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your affidavit and that of Jack Baggett relative to the death of your brother, A.M. Proffitt, a citizen by intermarriage of the Chickasaw Nation, which occurred in November, 1900; and the same being in proper form have been duly filed with the records of the Commission as evidence of death of the above named person.

Respectfully,

Acting Chairman.

9-693.

Muskogee, Indian Territory, January 11, 1904.

Jesse B. Mearrell,

Wiley, Indian Territory.

Dear Sir:

The Commission has information that your mother, Martha A. Proffitt has died since she was listed for enrollment as a citizen by blood of the Chickasaw Nation. For the purpose of making her death a matter of record there is enclosed you herewith a blank for proof of death. You will notice that there is a blank for the affidavit of a relative and an acquaintance of the deceased.

In having the same executed be careful to see that all blank spaces are properly filled, all names written in full, and that the notary public, before whom the affidavits are acknowledged, attaches his name and seal to each separate affidavt. In case any signature is by mark it must be attested by two disinterested parties, witnesses thereto.

Please give this matter your prompt attention.

Respectfully,

D.C.
Env.

Commissioner in Charge.

9-698

Muskogee, Indian Territory, January 25, 1904.

J. B. Hearrell,

Enet, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your affidavit and that of F. L. Hunnicutt relative to the death of your mother, Martha A. Proffitt, a citizen by blood of the Chickasaw Nation, which occurred April 3, 1900; and the same being in proper form have been duly filed with the records of the Commission as evidence of death of the above named person.

Respectfully,

Commissioner in Charge.

9-693

Muskogee, Indian Territory, August 10, 1904.

Jesse B. Hearrell,

Wiley, Indian Territory.

Dear Sir :-

This office has been advised that your mother, Martha A. Proffitt, has died since the time she was listed for enrollment as a citizen by blood of the Chickasaw Nation.

For the purpose of making her death a matter of record, there is enclosed you herewith a blank for proof of death, together with an envelope for the return of the same when properly executed.

You are kindly requested to give this matter prompt attention.

Respectfully,

Env. D. C.

Commissioner in Charge.

9-683

Muskogee, Indian Territory, August 20, 1904.

Jesse B. Pearrell,

Wiley, Indian Territory.

Dear Sir :-

Receipt is hereby acknowledged of your affidavit and that of Ben Fillmore, relative to the death of Martha A. Proffitt, a citizen by blood of the Chickasaw Nation, which occurred April 3rd, 1901, said affidavits being sworn to before A. E. Williford, Notary Public.

Said affidavits are returned herewith, for the reason that the Notary, Mr Williford, omitted to affix his notarial seal to the same, and you are kindly requested to take the matter up with Mr Williford and have him affix his notarial seal and return the affidavits to this office in the enclosed envelope at your earliest convenience.

Respectfully,

Enc.A.R.T.17.

Chairman.

9-693

Muskogee, Indian Territory, September 8, 1904.

Jesse B. Harrell,

Wiley, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your affidavit and that of Bill Filmore relative to the death of your mother Martha A. Profit a citizen by blood of the Chickasaw Nation which occurred April 5, 1901 and the same being in proper form have been duly filed with our records as evidence of death of the above named person.

Respectfully,

Chairman.

M. Fillmore
Elis Fillmore
J. A. Hilton
S. Stern
H. W. Cooper

Recommendation of
A. B. Dolliver
for Postmaster

The Chickasaw Nation
County of Pontotoc
June 20th A.D. 1888

Hon. Billy Perry
Co. Judge P.C.C.N.

Honr Sir
We the undersigned citizens of the Chickasaw Nation and Residents of Pontotoc County would most respectfully recommend to your Honr Mr. A. M. Proffitt who is a citizen of the [redacted] and a man of good Moral Character and industrious habits, and that he has been living in the Chickasaw Nation and in Pontotoc County for a longer period than two years and that he is a good and abiding man. He desires to marry one of our citizens (Mrs Martha Hearrell) and for this purpose we earnestly ask of your honor to grant the said Mr A M Proffitt a license to Marry the said Mrs. Martha Hearrell for which we, your petitioners are in duty bound to pray—

Ada, Ind. Ter., 20 1898

I Wm Perry, do hereby certify that I did on or about 7th or 8th day of July, 1888 Issue Marriage License to A. M. Proffit to be Married to Martha J. Morris. The same was Issued according to the Chickasaw Laws, for which I received $50 as I being County & Probate Judge at that time. Witness my hand this the 20th day of Sept 1898.

William Perry
Co. Judge

Given under my hand & Seal of Office
This the 20th day of Sept 1898

Jno. F. McKnight
Notary Public for Pon Dist Ind Ter

U.S. of America
Indian Territory
Southern Judicial District } ss.

affidavit of M. V. Cheadle. #

M. V. Cheadle being first duly sworn states that he has known Abraham M. Proffitt during the past fourteen years. That he remembers hearing of the marriage of Martha A. Hearrell, nee Walker to the said Abraham M. Proffitt about ten years ago. That he knows of his own knowledge that they have been living together as man and wife during the past ten years and are living together at the present time. M. V. Cheadle

Subscribed and sworn to before me this 27th day of September, A.D. 1898

[illegible]
Commissioner

IN RE
THE DEATH OF

.....

a citizen of the

..... *Nation.*

Approved *190*

.....
Commissioner

JAN 2 - 1904

I-693

DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Martha A Profitt
(Here insert name of deceased)
a citizen of the Chickasaw Nation, who formerly resided at or near
Miley
(Here insert name of post office), Ind. Ter., and died on the 3 day of
Oct 1900

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Southern District.

I, J B Harrell, on oath state that I am 39 years of age and a citizen, by Blood, of the Chickasaw Nation; that my post office address is Ernest
(Here insert name of post office) Ind. Ter.; that I am
Son
(State relationship as the father, an uncle, a cousin, etc.) of Martha A Profitt
(Here insert name of deceased),
who was a citizen, by Blood, of the Chickasaw Nation;
and that said Martha A Profitt
(Here insert name of deceased) died on the 3 day of
Oct 1900

J B Harrell

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 22 day of Oct 1904

J W Hardy
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Southern District.

I, F L Hunnicutt, on oath state that I am 28 years of age, and a citizen, ~~by~~ by M S, of the M S ~~Nation~~; that my post office address is Ernest
(Here insert name of post office) Ind. Ter.;
that I was personally acquainted with Martha A Profitt
(Here insert name of deceased)
who was a citizen by Blood, of the Chickasaw Nation;
and that said Martha A Profitt
(Here insert name of deceased) died on the 3 day of
Oct 1900

F L Hunnicutt

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 22 day of Oct 1904

J W Hardy
Notary Public.

38

IN RE

THE DEATH OF

Martha A Proffitt

a citizen of the

Chickasaw Nation.

Approved SEP 7 1904 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED

Chairman

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Martha A. Proffett
(Here insert name of deceased.)

a citizen of the Chickasaw Nation, who formerly resided at or near
Tilly (Here insert name of postoffice), Ind. Ter., and died on the 3 day of
April, 1901.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Southern District.

I, Jesse B. Harrell, on oath state that I am 30 years of age and a citizen, by Blood, of the Chickasaw Nation;
that my postoffice address is Tilly (Here insert name of postoffice.), Ind. Ter.; that I am
a son (State relationship as: the father; an uncle or a cousin, etc.) of Martha A. Proffett (Here insert name of deceased),
who was a citizen, by Blood, of the Chickasaw Nation;
and that said Martha A. Proffett (Here insert name of deceased.) died on the 3 day of
April, 1901.

Jesse B. Harrell

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 15 day of August 1904.

(seal) (seal)

A. E. Williford
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Southern District.

I, Ben Fillman, on oath state that I am 24 years of age, and a citizen by Blood, of the Chickasaw Nation;
that my postoffice address is Fillmore (Here insert name of postoffice.), Ind. Ter.;
that I was personally acquainted with Martha A. Proffett (Here insert name of deceased.)
who was a citizen, by Blood, of the Chickasaw Nation;
and that said Martha A. Proffett (Here insert name of deceased.) died on the 3 day of
April, 1901.

Ben Fillman

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 15 day of August 1904.

(seal) (seal)

A. E. Williford
Notary Public.

My Commission Expires Feb. 5th 1905

CHICKASAW. INDEXED

32

IN RE
THE DEATH OF

U. M. Proffitt

a citizen of the

[redacted] Nation.

Approved NOV 12 1902 190—

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED

ACTING CHAIRMAN.

CHICKASAW.

9-C 693

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of A M Probitt
(Here insert name of deceased.)
a citizen of the Chickasaw Nation, who formerly resided at or near
Ernest (Here insert name of postoffice.), Ind. Ter., and died on the _____ day of
Nov, 1900.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY. }
Ernest District. }

I, D B Probitt, on oath state that I am 36 years of age and a citizen, ~~by~~ _____, of the U S Nation; that my post office address is Ada (Here insert name of post office.) Ind. Ter.; that I am a Brother of A M Probitt, (State relationship as: the father; an uncle; a cousin, etc.) (Here insert name of deceased.) who was a citizen, by Marriage, of the Chickasaw Nation; and that said A M Probitt (Here insert name of deceased.) died on the ___ day of Nov, 1900.

D. B Probitt

WITNESSES TO MARK.

(Must be Two Witnesses.) _____

_____

Subscribed and sworn to before me this 8 *day of* Nov 1902

R. T. Bradlow
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY. }
Ernest District. }

I, Jack Baggett, on oath state that I am 18 years of age, and a citizen, ~~by~~ _____, of the U S Nation; that my post office address is Ada (Here insert name of post office.) Ind. Ter.; that I was personally acquainted with A. M. Probitt, (Here insert name of deceased.) who was a citizen, by Marriage, of the Chickasaw Nation; and that said A. M. Probitt (Here insert name of deceased.) died on the day of Nov, 1900.

Jack Baggett

WITNESSES TO MARK

(Must be Two Witnesses.) _____

_____

Subscribed and sworn to before me this 8 *day of* Nov 1902

R. T. Bradlow
Notary Public.

9-693.
CHICKASAW

32

IN RE
THE DEATH OF

Abraham M. Proffitt
a citizen of the

Chickasaw Nation.

Approved 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED

ACTING CHAIRMAN

693

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Abraham M. Proffitt (Here insert name of deceased) a ~~citizen of the~~ Intermarried Chickasaw ~~Nation~~, who formerly resided at or near Emet (Here insert name of postoffice), Ind. Ter., and died on the 27 day of November, 1900

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Southern District.

I, Pinky Lee Harrell, on oath state that I am 29 years of age and a citizen, by Blood, of the Chickasaw Nation; that my post office address is Wiley (Here insert name of post office), Ind. Ter.; that I am Stepson (State relationship as the father, son, uncle, a cousin, etc.) of Abraham M Proffitt (Here insert name of deceased), who was a citizen, by Marriage, of the Chickasaw Nation; and that said Abraham M Proffitt (Here insert name of deceased.) died on the 27 day of November, 1900 P. L. Harrell

WITNESSES TO MARK.

(Must be Two Witnesses.)

Subscribed and sworn to before me this 6 day of November 190-

C. A. Stephens
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Southern District.

I, Peter Nicholas, on oath state that I am 39 years of age, and a citizen, by Blood of the US. Nation; that my post office address is Wiley (Here insert name of post office), Ind. Ter.; that I was personally acquainted with Abraham M Proffitt (Here insert name of deceased.) who was a citizen, by Marriage of the Chickasaw Nation; and that said Abraham M Proffitt (Here insert name of deceased.) died on the 27 day of November, 1900. Peter Nicholas

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 6 day of November 190-

C. A. Stephens
Notary Public.

Chic 694
Thomas Quincy

Chic 694

No 694.

Thomas Quincy age 1
Ches. Tick. C. Page 31

694

Chic 695

Fulsom James

Chic 695

Department of the Interior.

Commission to the Five Civilized Tribes.

In the matter of the application of
Nelson James for enrollment as a citi- ---D 61---
zen by blood of the Chickasaw Nation.

On the 7th day of March, 1902, the applicant was notified by registered mail, and on the 20th day of March, 1902, the attorneys for the Choctaw and Chickasaw Nations were notified by registered mail, that the application of Nelson James for enrollment as a citizen of the Chickasaw Nation would be taken up by the Commission to the Five Civilized Tribes at its office in Muskogee, Indian Territory o n the 3rd day of May, 1902, for final consideration.

Now, on this 3rd day of May, 1902, this cause coming on to be heard pursuant to said notice, the Chickasaw Nation failed to appear, and the applicant being called failed to appear either in person or by attorney.

oooOooo

Harry C Risteen being first duly sworn upon his oath states That as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause on the 3rd day of May, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes of said proceedings on said date.

Harry C Risteen

Subscribed and sworn to before me this 5th day of May, 1902.

Notary Public.

Department of the Interior.

Commission to the Five Civilized Tribes.

In the matter of the application of Nelson James for enrollment as a citizen by blood of the Chickasaw Nation. ---D 61---

On the 17th day of March, 1902, the applicant was notified by registered mail, and on the 20th day of March, 1902, the attorneys for the Choctaw and Chickasaw Nations were notified by registered mail, that the application of Nelson James for enrollment as a citizen of the Chickasaw Nation would be taken up by the Commission to the Five Civilized Tribes at its office in Muskogee, Indian Territory o n the 3rd day of May, 1902, for final consideration.

Now, on this 3rd day of May, 1902, this cause coming on to be heard pursuant to said notice, the Chickasaw Nation failed to appear, and the applicant being called failed to appear either in person or by attorney.

oooOooo

Harry C Risteen being first duly sworn upon his oath states That as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause on the 3rd day of May, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes of said proceedings on said date.

Harry C Risteen

Subscribed and sworn to before me this 5th day of May, 1902.

Notary Public.

COMMISSIONERS
HENRY L. DAWES,
TAMS BIXBY,
THOMAS B. NEEDLES,
C. R. BRECKINRIDGE.

ALLISON L. AYLESWORTH,
SECRETARY

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REFER IN REPLY TO THE FOLLOWING

Choctaw 0-61.

Muskogee, Indian Territory, March 1", 1902.

Nelson James,

care Fulsom James,

Dougherty, Indian Territory.

You are hereby notified that the application of yourself

for enrollment as citizen of the Chickasaw Nation will be taken up for final consideration by the Commission to the Five Civilized Tribes, at its office in Muskogee, Indian Territory, on the 3rd day of May, 1902.

On said date you may, if you desire, appear before the Commission in person or by attorney when an opportunity will be given you to introduce any additional testimony affecting said application which you may think proper or necessary.

You are further notified that the representatives of the Chickasaw Nation will also, at the same time, be afforded an opportunity to introduce testimony affecting your right to enrollment, but said representatives will be required to notify you of their intention to introduce such testimony before they will be permitted to do so.

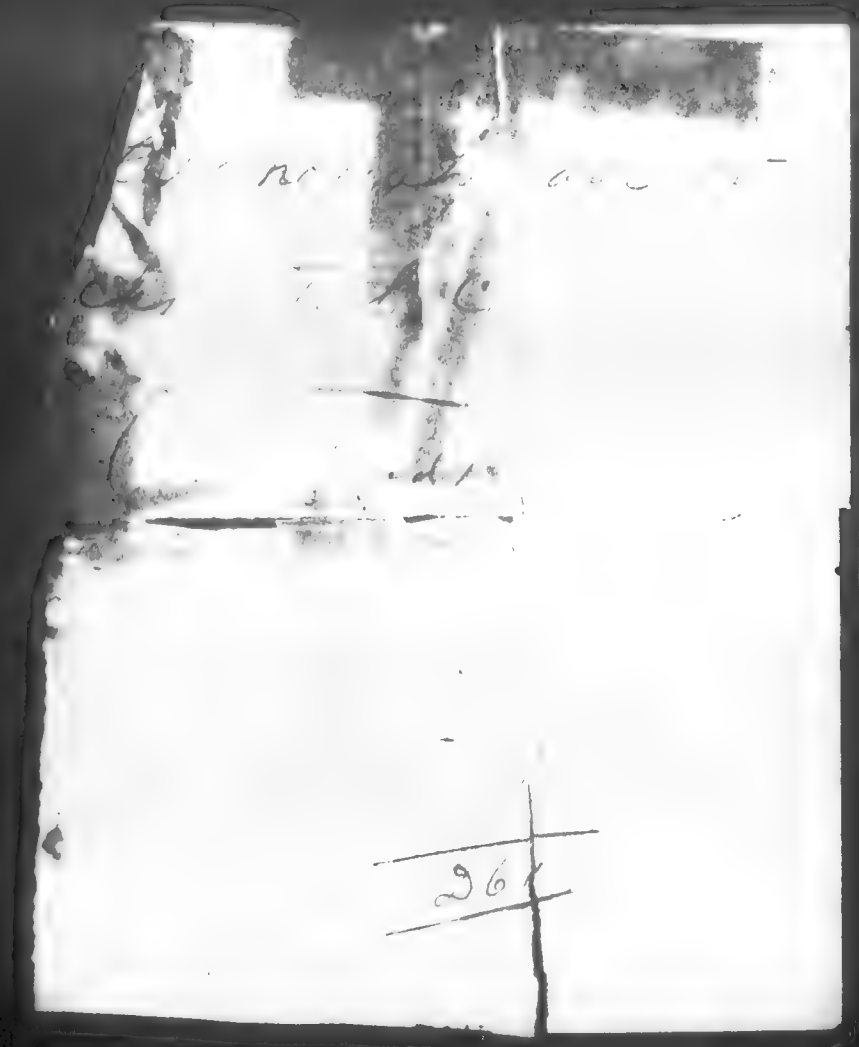
THE COMMISSION TO THE FIVE CIVILIZED TRIBES,

(SIGNED) C. R. Breckinridge.

Commissioner in Charge.

Recorder.

Transferred from Chickasaw
D. 61. on proper identification from tribal rolls



695

Chic 696.

Casey Carter

Chic 696

Muskogee, Indian Territory, March 12, 1901.

Mr. Silas W. Nail,

[redacted], Indian Territory.

Dear Sir:-

The Commission has information of the death of your mother, [redacted] Carter, subsequent to the time application was made for her enrollment, September 28, 1898.

For the purpose of making the fact of her death a matter of record, there is enclosed you herewith a blank proof of death, which you will kindly have filled out and return to the Commission.

In having the same executed, you will notice that there is a blank for the affidavit of a relative and an acquaintance. Both of these blanks should be filled, all names written in full and the affidavits sworn to before a Notary Public. Should the relative or acquaintance making the affidavit be unable to write, and their signatures are by mark, it will be necessary to have such signatures attested by two disinterested parties as witnesses thereto.

The notary public acknowledging the affidavits must affix his notarial jurat and seal to each separate affidavit. The Commission will appreciate your prompt attention to this matter.

An envelope for reply is enclosed you herewith.

Yours truly,

9-[redacted]

Acting Chairman.

Muskogee, Indian Territory, May 9, 1901.

Mr. Jesse Carter,

C/o Robt. W. Higgins, Notary Public,

Hartshorne, Indian Territory.

Dear Sir:

The Commission is in receipt of your affidavit and that of Silas W. Nail, relative to the death of your wife, Casey Carter, which occurred October 28, 1899, and the same being in proper form has been duly filed with the records of the Commission.

Yours truly,

Acting Chairman.

7-3232.

9-696.

S- 696
7-3187

Muskogee, Indian Territory, December 1, 1902.

William Bee,

Hartshorne, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of November 26th, enclosing application for enrollment as a citizen of the Chickasaw Nation of Dollie Bee, infant daughter of William and Nancy Bee, born March 3, 1901; and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a citizen of the Chickasaw Nation.

Receipt is also acknowledged of your affidavit relative to your divorce from your former wife, Betsy Bee, in the Choctaw Court for the First District of the Choctaw Nation, and your subsequent marriage to Nancy Camp, a citizen of the Chickasaw Nation; also the marriage license and certificate between yourself and Nancy Camp written in the Choctaw language; and the same have been filed with the records of the Commission in the matter of the application for enrollment of the above named child, and as authority for the change of the name of the mother upon our records from her maiden name to her present married name.

W B B

You are advised that it will also be necessary for you to supply a certified copy of the decree of divorce between yourself and Betsy Bee.

This matter should receive prompt attention.

Respectfully,

Acting Chairman.

9-699.

Muskogee, Indian Territory, January 6, 1903.

Silas W. Nail,

Alderson, Indian Territory.

Dear Sir:

Referring to the application for enrollment as a citizen of the Chickasaw Nation of Eva Nail, infant daughter of Silas W. and Rosa Nail, born June 20, 1901, you are informed that it will be necessary for you to furnish the Commission with the affidavit of the attending physician or midwife as to the birth of said child, and the fact that it is still living, a blank for which purpose is herewith enclosed you.

In having same executed, be careful to see that all blanks are properly filled, all names written in full, and in event the person whose name is to be affixed to the affidavit is unable to write and the signature is by mark, such signature must be attested by two disinterested parties, witnesses thereto.

The notary public before whom the affidavit is acknowledged must affix his notarial jurat and seal thereto.

Please give this matter prompt attention.

Respectfully,

Enc B I 80.

Acting Chairman.

9-696.

Muskogee, Indian Territory, January 11, 1904.

Silas W. Nail,

Alderson, Indian Territory.

Dear Sir:

On January 6, 1903 the Commission wrote you with reference to the application for the enrollment as a citizen of the Chickasaw Nation of Eva Nail, infant daughter of Silas W. Nail and Rosa Nail, born June 29, 1901; and you were informed that it would be necessary for you to furnish the Commission with the affidavit of the attending physician or midwife, as to the birth of said child. No response to said letter has been received. A blank for proof of birth is enclosed you herewith and you should immediately have same executed and returned to the Commission.

You should also furnish the Commission with the maiden name of Rosa Nail, the time application was made for her enrollment, the names of other members of her family who made application at the same time, and any other information that you may have which will enable the Commission to identify Rosa Nail upon the records of the Commission, as having been listed for enrollment.

You should give this matter your immediate attention.

Respectfully

B.C.
Env.

Commissioner in Charge.

9-690

Muskogee, Indian Territory, July 18, 1904.

W.T.Culbertson,

Savanna, Indian Territory.

Dear Sir :-

Receipt is hereby acknowledged of your letter of the 15th inst., enclosing the affidavits of Sissie Camp Worcester and Ellen Cole relative to the birth of Reuben McClish, infant son of Buddy and Sissie Camp McClish, February 24, 1900, which it is presumed have been forwarded to this office as an application for enrollment of said child as a citizen by blood of the Chickasaw Nation.

You are requested to advise the Commission without delay whether or not any previous application for the enrollment of Reuben McClish has been made, and if so, state the time.

You are also kindly requested to state whether or not you are acquainted with Silas W.Nail, who appears to be a member of the same family to which Sissie Camp belongs, and if possible furnish his post-office address, returning your reply in the enclosed envelope at your earliest convenience.

Respectfully,

Mav. Commissioner in Charge.

9-696

Muskogee, Indian Territory, August 1, 1904.

W. T. Culbertson,

Attorney at Law,

Savanna, Indian Territory.

Dear Sir :-

Receipt is hereby acknowledged of your letter of July 25, 1904, stating that a previous application was made for the enrollment of Ruben McClish, child of Buddy and Sissie Camp McClish Worcester, about a year and a half ago.

You are informed it appears from our records that on August 5, 1901, there was received at this office the application for enrollment as a citizen of the Chickasaw Nation, of Ruben McClish, infant son of Buddy and Sissie McClish, and that the same was returned to Buddy McClish, Kiowa, Indian Territory, for further information relative to the mother of the child. The mother now being fully identified, and the application for the enrollment of her child being in proper form, the same has been duly filed with our records, and Ruben McClish duly listed for enrollment as a citizen by blood of the Chickasaw Nation.

Respectfully,

Commissioner in Charge.

CHICKASAW.

No.

IN RE
THE DEATH OF

Mrs Lacy Carter

a citizen of the

~~CHICKASAW~~ Nation.

Approved MAY 9 1901

1

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAY 9 1901

ACTING CHAIRMAN

CHICKASAW
9-642

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Mrs. Casey Carter
(Here insert name of deceased.)
en of the Choctaw Nation Nation, who formerly resided at or near
Hartshorne, Ind. Ter., and died on the 28 day of October,
(Here insert name of post office.)

AFFIDAVIT OF RELATIVE.

~~UNITED STATES OF AMERICA,~~ INDIAN TERRITORY,
Central District.

I, Jesse Carter on oath state that I am 50 years of age and a citizen, by blood, of the Choctaw Nation; that my post office address is Hartshorne, Ind. Ter.; that I am husband of Mrs Casey Carter, who was a citizen, by blood, of the Choctaw Nation; and that said Mrs Casey Carter died on the 28 day of October, 1899.
(State relationship, as: the father; an uncle; a cousin, etc.) (Here insert name of deceased.) (Here insert name of post office.) (Here insert name of deceased.)

Jesse Carter

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 6 *day of* May 1901.

Robert W Higgins
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY
Central District.

I, Silas M Veal, on oath state that I am 29 years of age, and a citizen, by blood, of the Choctaw Nation; that my post office address is Boggy 97, Ind. Ter.; that I was personally acquainted with Mrs Casey Carter who was a citizen, by blood, of the Choctaw Nation; and that said Mrs Casey Carter died on the 28 day of October, 1899.
(Here insert name of post office.) (Here insert name of deceased.) (Here insert name of deceased.)

Silas M Veal

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 6 *day of* May 1901.

Robert W Higgins
Notary Public.

DEC

United States of America
Indian Territory
Central District.

Willis Bee being first duly sworn deposes and says:

That he was divorced from his wife Betsy Lee whose name appears upon the rolls of citizenship now being prepared by the Commission to the Five Civilized Tribes for the Choctaw Tribe, that he was divorced in the District Court for the Choctaw Nation first District of the same.

That he was afterwards married to Nancy Bee, his present wife, who was formerly Nancy Carp a member of the Chickasaw Nation. That he was married to Nancy Bee on the 23rd day of May 1902. by Jesse Carter a Baptist Minister.

That the marriage certificate of his marriage to Nancy Bee is [illegible] Bee, written in the Choctaw language.

I think my present wife Nancy Bee applied for enrollment at Scullyville but do not know for certain neither do I know the dates

Willis Bee

Subscribed and sworn to before me this the 26th day of November 1902.

Robert M. Higgins
Notary Public.

20

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Enc Y 103

[illegible] Dottie [illegible]

as a citizen of

[illegible] Chickasaw [illegible] Nation.

Approved, DEC 1 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 1902

ACTING CHAIRMAN.

Chickasaw #[illegible]

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Choctaw Nation,

of Dollie Bee, born on the 3rd day of March, 1901.
(Here insert name of child)

Name of Father: William Bee, a citizen of the Choctaw Nation.

Name of Mother: Nancy Bee, a citizen of the Chickasaw Choctaw Nation.

Post-office, Tuskahoma IT

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Nancy Bee, on oath state that I am 19 years of age and a citizen, by blood, of the Chickasaw Nation; that I am the lawful wife of William Bee, who is a citizen, by blood, of the Choctaw Nation, that a female (male or female) child was born to me on the 3rd day of March, 1901; that said child has been named Dollie Bee, and is now living.

Nancy her X mark Bee

WITNESSES TO MARK

(Must be Two Witnesses) 1. W D Craig

2. H Everett

Subscribed and sworn to before me this 22 *day of* March 1902.

Robert W Higgins NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, C C Savage, a physician, on oath state that I attended on Mrs. Nancy Bee, wife of William Bee, on the 3 day of March, 1901; that there was born to her on said date a female (male or female) child; that said child is now living and is said to have been named Dollie Bee

Dr C C Savage

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 8 *day of* July, 1902.

Robert W Higgins NOTARY PUBLIC.

CHICKASAW 20

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Ruben McGirk

as a citizen of

Chickasaw Nation.

Approved [illegible] 1906

[illegible]
Commissioner.

Born Feby 24 1900

Received

It appears from our records that an application for the enrollment of this child was received Aug. 5 1901 and returned for identification of the mother and for the reason that the same is improperly executed.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED

[illegible]
Commissioner.

file with

696

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In Re Application for Enrollment, as a citizen of the Chickasaw Nation,
of Ruben McClish (Here insert name of child) born on the 24 day of February, 1900
Name of Father: Buck McClish a citizen of the Choctaw Nation.
Name of Mother: Sissie Camp (now Mrs. Wacaster) a citizen of the Chickasaw Nation.
Post-office Blanco Indian Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY.
Central District.

I, Sissie Camp. , on oath state that I am about 24 years of age and a citizen, by blood , of the Chickasaw Nation; that I was the lawful wife of Buck McClish (deceased) , who was a citizen, by blood , of the Choctaw Nation; that a male (Male or female) child was born to me on 24 day of February 1900 that said child has been named Ruben , and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses)
Alfred Wacaster
J. M. Lester

her
Sissie X Camp - Wacaster
mark

Subscribed and sworn to before me this 28th day of June 1900

W. J. Coulter
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MID-WIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY.
Central District.

I, Ellen Cale Midwife, on oath state that I attended on Mrs. Sissie Camp McClish wife of Buck McClish on the 24 day of February, 1900; that there was born to her on said date a Male (MALE OR FEMALE) child; that said child is now living and is said to have been named Ruben

WITNESSES TO MARK:

(Must be Two Witnesses)
R. L. Russell
Robert Anderson

her
x Ellen X Cale
mark

Subscribed and sworn to before me this 28th day of June 1900

W. J. Coulter
NOTARY PUBLIC.

696

Chic 697

Fannie E. Holcomb

Chic 697

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

The record in the matter of the application for the enrollment as a citizen by intermarriage of the Chickasaw Nation of -

SPARRELL HARVEY HOLCOMB, - - - Chickasaw D-83.

COPY.

Authority of law vested in me I. Joseph Bynum, County and Probate Judge of Tishomingo County, Chickasaw Nation, do this day issure licinse to S.H. Holcomb a citizen of the United States to marry Fannie E. Cummings a citizen of the Chickasaw Nation.

Given under my hand this 11th day of Oct. 1896.

(Signed) Joseph Bynum.

Endorsed on back:

Recorded Oct. 14, 1896, in Tishomingo County on page 158.

Given under my hand and seal of office this the 14th day of Oct. 1896.

(Signed) G.W. Latta, Clerk,

Seal. T.C.C.N.

C O P Y.

I hereby certify that I have this day joined in the holy bond of wedlock G.W. Holcomb to Mrs. Fannie E. Cumming in accordance with the law of marriages.

Given under my hand this the 11th day of Oct. 1896.

(Signed) Joseph Bynum,

County and Probate Judge,

Seal. T.C.C.N.

Endorsed on back:

Recorded Oct. 14, 1896 in Tishomingo County on page 158.

Given under my hand and seal of office this the 14th day of Oct. 1896.

Seal. (Signed) G.W. Latta.

C O P Y. Chickasaw Dock.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory. March 17, 1902.

Harvey Sparrell Holcomb,
Buckhorn, Indian Territory.

You are hereby notified that the application of yourself for enrollment as a citizen of the Chickasaw Nation will be taken up for final consideration by the Commission to the Five Civilized Tribes, at its office in Muskogee, Indian Territory, on the 3rd day of May, 1902.

On said date you may, if you desire, appear before the Commission in person or by attorney when an opportunity will be given you to introduce any additional testimony affecting said application which you may think proper or necessary.

You are further notified that the representatives of the Chickasaw Nation will also, at the same time, be afforded an opportunity to introduce testimony affecting your right to enrollment, but said representatives will be required to notify you of their intention to introduce such testimony before they will be permitted to do so.

THE COMMISSION TO THE FIVE CIVILIZED TRIBES.

Register.

Commissioner in Charge.

Department of the Interior.

Commission to the Five Civilized Tribes.

In the matter of the application of Sparrell Harvey Holcomb for enrollment as an intermarried citizen of the Chickasaw Nation. ---D 83---

Now, on this 8th day of May, 1902, comes S. Heard, attorney for applicant, and requests that he be granted ten days time from the date hereof in which to file brief in support of the application of Sparrell Harvey Holcomb for enrollment as an intermarried citizen of the Chickasaw Nation; and the same is on this date, by order of Commissioner T. B. Needles, granted.

---o---

Harry C Risteen being first duly sworn upon his oath states: That as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause on the 8th day of May, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes of said proceedings on said date.

Harry Risteen

Subscribed and sworn to before me this 9th day of May, 1902.

Charles M. Hampson

Notary Public.

authority of Law vested
in me by [illegible]
County Probate [illegible]
Testimony [illegible]
[illegible]
issue license [illegible]
[illegible]
[illegible]

Fannie E Cummings a citizen
of the Chickasaw nation
Given under my hand
this 11th day of Oct 1894

Joseph Bynum

I hereby certify that I
have this day joined in
the holy bands of wedlock
Mrs [illegible] Pollard to
Mrs Fannie E Bunning
in accordance with the
law of marriages
given under my hand
this [illegible] day of
1896

I [illegible]
[illegible]
[illegible]

COMMISSIONERS
HENRY L. DAWES,
TAMS BIXBY,
THOMAS B. NEEDLES,
C. R. BRECKINRIDGE

ALLISON L. AYLESWORTH,
SECRETARY

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REFER IN REPLY TO THE FOLLOWING

Chickasaw D-83.

COPY.

Muskogee, Indian Territory,

March 17, 1902

Harvey Sparrell Holcomb,
Buckhorn, Indian Territory.

You are hereby notified that the application of yourself for enrollment as a citizen of the Chickasaw Nation will be taken up for final consideration by the Commission to the Five Civilized Tribes, at its office in Muskogee, Indian Territory, on the 3rd day of May, 1902.

On said date you may, if you desire, appear before the Commission in person or by attorney when an opportunity will be given you to introduce any additional testimony affecting said application which you may think proper or necessary.

You are further notified that the representatives of the Chickasaw Nation will also, at the same time, be afforded an opportunity to introduce testimony affecting your right to enrollment, but said representatives will be required to notify you of their intention to introduce such testimony before they will be permitted to do so.

THE COMMISSION TO THE FIVE CIVILIZED TRIBES,

Register.

SIGNED T. B. Needles,

Commissioner in Charge.

Department of the Interior.

Commission to the Five Civilized Tribes.

In the matter of the application of Sparrell Harvey Holcomb for enrollment as an intermarried citizen of the Chickasaw Nation. ----D 83-----

On the 17th day of March, 1902, the applicant was notified by registered mail, and on the 20th day of March, 1902, the attorneys for the Choctaw and Chickasaw Nations were notified by registered mail, that the application of Sparrell Harvey Holcomb for enrollment as a citizen of the Chickasaw Nation would be taken up by the Commission to the Five Civilized Tribes at its office in Muskogee, Indian Territory, on the 3rd day of May, 1902 for final consideration.

Now, on this 3rd day of May, 1902, this cause coming on to be heard pursuant to said notice, the Chickasaw Nation failed to appear, and the applicant being called failed to appear either in person or by attorney.

---o----

Harry C Risteen being first duly sworn upon his oath states That as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause on the 3rd day of May, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes of said proceedings on said date.

Harry Risteen

Subscribed and sworn to before me this 5th day of May, 1902.

[illegible]

Notary Public.

Department of the Interior
Commission to the Five Civilized Tribes
Chickasha, I.T. October 15, 1902.

Chickasaw D-83.

In the matter of the application for enrollment as a citizen by intermarriage of the Chickasaw Nation of Sparrell Harvey Holcomb.

Sparrell Harvey Holcomb being first duly sworn testified:

Examination by the Commission

Q What is your name? A Sparrell Harvey Holcomb.
Q How old are you? A Forty-five.
Q Your post office? A Chickasha.
Q Are you married? A Yes, sir.
Q Your wife living? A Yes, sir.
Q What is her name? A Fannie E. Holcomb.
Q Is she a citizen by blood of the Chickasaw Nation? A Yes, sir.
Q Her rights as a Chickasaw have never been questioned in any manner? A No,,sir.
Q You claim as an intermarried citizen by reason of your marriage to her? A Yes, sir.
Q Are you the Sparrell Harvey Holcomb who appeared before the Commission September 28, 1898, and made application for enrollment as a citizen by intermarriage of the Chickasa Nation? A Yes, sir.
Q Were you married to your wife under a license? A Yes, sir.
Q What kind of a license? A I first married her at Gainesville Texas and then down her in the Chickasaw Nation.
Q You first married her under a license procured in the state of Texas? A Yes, sir.
Q Where were you lving at that time? A At Buckhorn.
Q Indian Territory? A Yes, sir.
Q When was that? A '88.
Q Then you married her a second time and the second time you married under a Chickasaw license? A Yes, sir
Q Where were you living at that time? A Buckhorn.
Q You had been living together with your wife since your first marriage in '88? A Yes, sir.
Q Had you lived during that time in the Chickasaw Nation? A Yes, sir.
Q From whom did you procure the Chickasaw license? A From Mr. Bynum .
Q What position did Mr. Bynum hold at that time? A County Judge.
Q What did you pay for that license? A Fifty dollars.
Q Have you and your wife, Fannie E. Holcomb, been living together continuously in the Chickasaw Nation since your marriage in '88 under the United States law? A Yes, sir.
Q Never been separated or divorced? A No, sir.
Q You are both of you now bonafide residents of the Chickasaw Nation, Indian Territory? A Yes, sir.
Q Were you ever married before you were married to Fannie? A No, sir.
Q Was she ever married before her marriage to you? A No, sir.

G. Rosenwinkel being duly sworn on his oath states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings had in the above entitled

#2

cause on October 15, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes insaid cause on said date.

G Rosenwinkel

Subscribed and sworn to before me this 24 day of October 1902.

C S Hamm

Notary Public.

RMM
GWR

9 D-83.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Sparrell Harvey Holcomb as a citizen by intermarriage of the Chickasaw Nation.

D E C I S I O N .

It appears from the record herein that Sparrell Harvey Holcomb, on October 11, 1896, was married in accordance with the laws, customs and usages of the Chickasaw Nation to Fannie E. Holcomb (nee Cummings), a recognized and enrolled citizen by blood of the Chickasaw Nation, whose name appears as No. 2060 upon the lists prepared by this Commission under the Act of Congress approved July 1, 1902 (32 Stats., 641), of persons entitled to enrollment as citizens by blood of the Chickasaw Nation, and approved by the Secretary of the Interior on December 12, 1902; that at the time of said marriage both persons above mentioned were residents in good faith of the Chickasaw Nation, and that they have lived together continuously in said nation as husband and wife from the date of said marriage up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that Sparrell Harvey Holcomb should be enrolled as a citizen by intermarriage of the Chickasaw Nation, in accordance with the provisions of the Acts of Congress approved June 28, 1898 (30 Stats., 495), and July 1, 1902 (32 Stats., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES,

Acting Chairman.

Commissioner.

C. R. Breckinridge
Commissioner

Muskogee, Indian Territory,

MAY 1 1903

Muskogee, Indian Territory,
August, 18th 1900.

Sparrell V. Holcomb,
Checotah, Indian Territory,

Dear Sir,-

You are hereby notified that the Chickasaw Nation, through its attorneys, Messrs McKennon, Mansfield, McMurray & Cormican, has filed with this Commission a notice of protest to your enrollment as a citizen of the Chickasaw Nation.

For the purpose of hearing any additional testimony which may be offered by either you or the attorneys for the Chickasaw Nation, the Commission will hold a session at Atoka, Indian Territory, on Monday, the 3rd day of September, 1900, at which time and place you will be allowed to offer any additional testimony which you may desire to submit in support of your application, and hearing to be had.

Yours truly,

Tams Bixby.

Acting Chairman.

9-D-82

9-447

Muskogee, Indian Territory, January 30, 1906.

Commissioner in Charge,

Chickasaw Land Office,

Tishomingo, Indian Territory.

Dear Sir:

There are returned herewith approved one copy of the application of John Berry Choctaw roll by intermarriage No. 697 to relinquish land heretofore filed on by him in the Chickasaw Nation, one copy having been retained for the files of this office.

Respectfully,

Chairman.

Chickasaw D-83.

COPY.

Muskogee, Indian Territory, May 1, 1903.

Sparrell Harvey Holcomb,

Chickasha, Indian Territory.

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commission, rendered May 1, 1903, granting your application for enrollment as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling you as a citizen of the Chickasaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Chickasaw Nation, to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Tams Bixby.
Chairman.

Registered.

Enc. A.L.I. 11.

Chickasaw D-83.

COPY.

Muskogee, Indian Territory, May 1, 1903.

Mansfield, McMurray & Cornish,

Attorneys for Choctaw and Chickasaw Nations,

South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commission, rendered May 1, 1903, granting the application for the enrollment of Sparrell Harvey Holcomb as a citizen by intermarriage of the Chickasaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Chickasaw Nation. If at the expiration of that time no protest has been filed, the name of the applicant will be placed upon the final rolls of the citizens of the Chickasaw Nation, to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Tams Bixby.

Chairman.

Registered.

Enc. A.L.I. 12.

Chic 698

Isaac Overton Lewis

Chic 698

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

The record in the matter of the application for the enrollment as a citizen by intermarriage of the Chickasaw Nation of -

JOSEPH P. REIRDON, - - - Chickasaw D-258.

Department of the Interior.

Commission to the Five Civilized Tribes.

In the matter of the application of Joseph P.Reirdon for enrollment as an intermarried citizen of the Chickasaw Nation. --D 258--

On the 19th day of March, 1902, the applicant was notified by registered mail, and on the 20th day of March, 1902, the attorneys for the Choctaw and Chickasaw Nations were notified by registered mail, that the application of Joseph P. Reirdon for enrollment as a citizen of the Chickasaw Nation would be taken up by the Commission to the Five Civilized Tribes at its office in Muskogee, Indian Territory, on the 9th day of May, 1902, for final consideration.

Now, on this 9th day of May, 1902, this cause coming on to be heard pursuant to said notice, the Chickasaw Nation failed to appear, and the applicant being called failed to appear either in person or by attorney.

--o--

Harry C Risteen being first duly sworn upon his oath states: That as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause on the 9th day of May, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes of said proceedings on said date.

Harry C Risteen

Subscribed and sworn to before me this 14th day of May, 1902.

Charles McSavage

Notary Public.

9-D-259

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Tishomingo, Indian Territory, November 5, 1902.

In the matter of the application for enrollment of Joseph P. Reirdon as a citizen by intermarriage of the Chickasaw Nation.

Said Joseph P. Reirdon, being first duly sworn, testified as follows:

Examination by the Commission.

Q What is your name? A Joseph P. Reirdon.
Q What is your age? A Twenty-seven.
Q What is your postoffice address? A Medill, Indian Territory.
Q You claim right to enrollment as an intermarried citizen of the Chickasaw Nation? A Yes sir.
Q What is the name of your wife through whom you claim your right to enrollment? A Claudia E. Lewis.
Q That was her maiden name? A Yes sir.
Q Is she living? A Yes sir.
Q Is she a citizen by blood of the Chickasaw Nation? A Yes sir.
Q When were you married to her? A In June, the 18th, 1899, I think.
Q Under a Chickasaw tribal license? A Yes sir.
Q Where were you married? A At Oakland.
Q In the Chickasaw Nation? A Yes sir.
Q How long had you lived in the Chickasaw Nation prior to your marriage? A Between two and three years; at Oakland about a year.
Q In the Chickasaw Nation? A Between two and three years.
Q Was she a resident of the Chickasaw Nation at the time of your marriage? A Yes sir.
Q Have you continued to reside in the Chickasaw-Choctaw country since your marriage? A Yes sir.
Q Never been outside the Indian Territory since your marriage to establish a residence or make a home? A No sir.
Q Have you and your wife lived together continuously as husband and wife since your marriage? A Yes sir.
Q There has been no separation of any kind or character between you?
A No sir.
Q Was she your first wife? A Yes sir.
Q Are you her first ~~husband~~ husband? A Yes sir.

Ira S. Miles, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause, heard at Tishomingo, Indian Territory, November 5, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said proceedings on said date.

Ira S. Miles

Subscribed and sworn to before me this the 6 day of November, 1902.

Charles W. Sawyer
Notary Public.

AMW.
LOR.

9 D-258.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Joseph P. Reirdon as a citizen by intermarriage of the Chickasaw Nation.

D E C I S I O N .

It appears from the record herein that Joseph P. Reirdon, on June 18, 1899, was married in accordance with the laws, customs and usages of the Chickasaw Nation to Claudie Ella Reirdon (nee Lewis), a recognized and enrolled citizen by blood of the Chickasaw Nation, whose name appears as No. 2065 upon the lists prepared by this Commission under the Act of Congress approved July 1, 1902 (32 Stats., 641), of persons entitled to enrollment as citizens by blood of the Chickasaw Nation, and approved by the Secretary of the Interior on December 12, 1902; that at the time of said marriage both persons above mentioned were residents in good faith of the Chickasaw Nation, and that they have lived together continuously in Indian Territory as husband and wife from the date of said marriage up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that Joseph P. Reirdon should be enrolled as a citizen by intermarriage of the Chickasaw Nation, in accordance with the provisions of the Acts of Congress approved June 28, 1898 (30 Stats., 495), and July 1, 1902 (32 Stats., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES,

Acting Chairman.

Commissioner.

Commissioner.

Muskogee, Indian Territory,

MAR 13 1903

Commissioner.

Commission to the Five Civilized Tribes,

Caddo, Indian Territory.

In the enrollment of Joseph P. Reirdon as an intermarried Chickasaw; being sworn and examined by Com'r McKennon he states:

Q What is your name? A Joseph P. Reirdon.

Q How old are you? A Twenty-four.

Q You present here a license issued June 17th 1899 by Atchison Annomontubby, Judge of the County Court of Pickens County, with a certificate of marriage of June 18th 1899, to marry Claudie E. Lewis; were you married to her before that time? A No sir.

Q This was your first marriage? A Yes sir.

Q Was she admitted by the United States Court at Ardmore?

A Yes sir.

Q When? A Last September of last fall.

Q Have you got a copy of that judgment? A No sir.

Q Has she been enrolled by the Commission? A Yes sir. Her father is District Judge of the Court, Sobe Lewis,- at Tishomingo.

Q This is his daughter? A Yes sir.

Q ~~Why~~ was she admitted by the United States Court? A I thought you meant the Commission at Ardmore.

Q How long have you been livin_ in Pickens County? A About a year.

Q Where did you come from? A Texas.

Q What time did you come in the Chickasaw Nation to live?

A About the first of October of last year.

Com'r McKennon: Claimed by Chickasaw Com'rs that Atchison Annonwantubby is not Judge of the County Court of Pickens County, but that Frazier McClish was elected in 1898 to serve two years.

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

M. L. Mann

CHICKASAW NATION. COUNTY OF PICKENS.

TO ANY JUDGE OF THE COUNTY OR DISTRICT COURT, ORDAINED MINISTER OF THE GOSPEL IN AND FOR SAID COUNTY OF PICKENS, GREETING:

You Are Authorized to Solemnize The

RITES OF MATRIMONY

Between Mr. J. P. Reirdon and Miss Claudie E. Lewis, and make due return to the Clerk of the County Court within Thirty Days thereafter certifying your action under this License.

Witness my Official Signature and Seal of Office, Pickens County Court-House, this 17th day of June, 1899.

(SEAL) Atchison Nuntubby,

By_____Deputy. Judge County Court, Pickens County.

I, C. C. Parker hereby certify that on Eighteenth day of June, A. D. 1899, I United in Marriage J. P. Reirdon and Miss Claudie Lewis, the parties above-named.

WITNESS my hand this Eighteenth day of June, 1899.

Elder C. C. Parker, Minister.

-------o------

Filed for Record 13 day of July, 1899, Recorded 13 day of July, 1899

Thos. Pratt, Clerk.

Received of the Commission to the Five Civilized Tribes one copy of the testimony of Joseph P. Reirdon, before the Commission at Caddo, Indian Territory, August 24, 1899.

Geo E Rider

June 13, 1902.

COMMISSIONERS
HENRY L. DAWES,
TAMS BIXBY,
ALEXANDER S. MCKENNON
THOMAS B. NEEDLES.
ALFRED J. ELLSBOROUGH, SECRETARY.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory, January 15, 1900.

Judge Isaac O. Lewis,

Tishomingo, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of January 5th. 1900. As requested therein, there are inclosed herewith several blank forms for use in the matter of the application for enrollment of infant children. In case either party making the affidavit on this form signs by mark, such signature by mark should be witnessed by at least two persons. The affidavits should be filled out in each case and all names written plainly.

The Commission has no blanks upon which proof of marriage may be furnished. If the original record of your marriage has been destroyed by fire and you cannot secure and forward the certificate of your marriage to Rebecca J. Lewis, you may forward the affidavits of two disinterested persons as to your marriage to said Rebecca J. Lewis. Should this be found insufficient, for any cause, you will then be advised later. The Commission has on file evidence of your marriage to Mary Ella Lewis. Her right to enrollment as a citizen of the Chickasaw Nation has not yet been determined. As soon as action is taken, you will be advised of the result.

I.C.L. # 2.

With reference to the removal of a United States citizen from lands that you desire to select in allotment, you are advised that if you desire a non-citizen removed from your land, you must furnish this Commission with the name of such non-citizen, his place of residence and all facts necessary to an understanding of the situation. Investigation will then be made as to the citizenship of the respective parties and the matter laid before the United States Indian Agent for appropriate action.

Yours truly,

(SIGNED). Tams Bixby.

Acting Chairman.

Inclosure-B.C.

...ge, Indian Territory, August ..., 1900.

...

...

...

Muskogee, Indian Territory, November 6, 1900.

Mrs Reirdon,

Oakland, Indian Territory.

Dear Sir:

The Commission is in receipt of the application for enrollment as a citizen of the Chickasaw Nation of Thelma O. Reirdon, the infant daughter of Claude R. and Ida Reirdon, born October 28th, 1900, and the same being in proper form has been duly filed with the records of this Commission and the child listed for enrollment as a citizen of the Chickasaw Nation.

Yours truly,

Acting Chairman.

B-678

(C O P Y).

COMMISSIONERS
HENRY L. DAWES.
TAMS BIXBY.
THOMAS B. NEEDLES
C. R. BRECKINRIDGE

ALLISON L. AYLESWORTH
SECRETARY

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES

REFER IN REPLY TO THE FOLLOWING

Chickasaw D-258.

Muskogee, Indian Territory, March 19, 1902.

Joseph P. Reirdon,

Oakland, Indian Territory.

You are hereby notified that the application of yourself for enrollment as a citizen of the Chickasaw Nation will be taken up for final consideration by the Commission to the Five Civilized Tribes, at its office in Muskogee, Indian Territory, on the 9th day of May, 1902:

On said date you may, if you desire, appear before the Commission in person or by attorney when an opportunity will be given you to introduce any additional testimony affecting said application which you may think proper or necessary.

You are further notified that the representatives of the Chickasaw Nation will also, at the same time, be afforded an opportunity to introduce testimony affecting your right to enrollment, but said representatives will be required to notify you of their intention to introduce such testimony before they will be permitted to do so.

THE COMMISSION TO THE FIVE CIVILIZED TRIBES.

T. B. Needles,

Commissioner in Charge.

Register.

Chickasaw 690.

Muskogee, Indian Territory, June 8, 1902.

Isaac O. Lewis,

Tishomingo, Indian Territory,

Dear Sir:

It does not appear from our records that any evidence of your marriage to your wife, Rebecca J. Lewis, has been filed with this Commission. It will be necessary that the same be supplied in the matter of the enrollment as citizens of the Chickasaw Nation of your children by your former wife, Rebecca J. Lewis. Please give this matter prompt attention, and furnish such evidence as you may be able to procure of said marriage.

Yours truly,

(SIGN D) Tams Bixby.

Acting Chairman.

Chicka saw 668

Muskogee, Indian Territory, July 16, 1902.

Isaac O. Lewis,

Madill, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 10th instant, enclosing certified copy of the marriage license and certificate between I. O. Lewis and Rebecca Jones, and such evidence of marriage has been duly filed with the records of this office.

Yours truly,

SIGNED: Tams Bixby.

Acting Chairman.

COPY.

Chickasaw D 338

Muskogee, Indian Territory, March 13, 1903.

Joseph P. Reirden,

Medill, Indian Territory.

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commission rendered March 13, 1903, granting your application for enrollment as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling you as a citizen of the Chickasaw Nation. If at the expiration of that time, no protest has been filed, your name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED). Tams Bixby.

Chairman.

Registered.

Enc. May 9

COPY.

Chickasaw D 258

Muskogee, Indian territory, March 13, 1903.

Mansfield, McMurray & Cornish,

Atterneys for the Cheetaw and Chickasaw Nations,

South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commission rendered March 13, 1903, granting the application of Joseph P. Reirdon, for enrollment as a citizen by intermarriage of the Chickasaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Chickasaw Nation. If at the expiration of that time, no protest has been filed, the name of the applicant will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Tams Bixby.

Chairman.

Registered.

Mso. MAY 10

9-698.

Muskogee, Indian Territory, April 4, 1903.

Joseph P. Rierdon,

Madill, Indian Territory.

Dear Sir:

Referring to the application for enrollment as a citizen of the Chickasaw Nation of Rebecca Louise Rierdon, infant daughter of Joseph P. and Claudie Ella Rierdon, born March 25, 1903, recently forwarded to this office by you; your attention is invited to section twenty-eight of the act of Congress approved July 1, 1902, which was ratified by the citizens of the Choctaw and Chickasaw Nations September 25, 1902, as follows:

"The names of all persons living on the date of the final ratification of this agreement entitled to be enrolled as provided in section 27 hereof shall be placed upon the rolls made by said Commission; and no child born thereafter to a citizen or freedman and no person intermarried thereafter to a citizen shall be entitled to enrollment or to participate in the distribution of the tribal property of the Choctaws and Chickasaws."

Under the above application the Commission is without authority to enroll this child.

Respectfully,

Commissioner in Charge.

9-698

Muskogee, Indian Territory, March 24, 1904.

Commissioner in Charge,

Chickasaw Land Office,

Tishomingo, Indian Territory.

Dear Sir:

Referring to original Chickasaw enrollment card, number 898, and to the duplicate thereof in your possession, Isaac Overton, et al., you arerequested to place on said duplicate card, the following notation:

"Wife of No. 1 is on Chickasaw card, No. 1699."

Respectfully,

Commissioner in Charge.

9-698

Muskogee, Indian Territory, March 24, 1904.

Commissioner in Charge,
Choctaw Land Office,
Atoka, Indian Territory.

Dear Sir:

Referring to original Chickasaw enrollment card, number 698, and to the duplicate thereof in your possession, Isaac Overton, et al., you are requested to place on said duplicate card, the following notation:

"Wife of No. 1 is on Chickasaw card No. 1692."

Respectfully,

Commissioner in Charge.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
JUL 14 1902

ACTING CHAIRMAN.

MARRIAGE LICENSE.

The State of Texas
County of Montague

I. O. Lewis
and
Rebecca Jones.

To all who shall see these presents, Greeting;

Know ye, That any person legally authorized to celebrate the rites of matrimony is hereby licensed to join in marriage as husband and wife I. O. Lewis and Rebecca Jones and for so doing this shall be his sufficient authority.

Given under my hand and seal of office at Montague this 3rd day of April, 1883.

W. A. Williams, Clerk C. C.

Seal.

By D. C. Hart, Deputy.

This certifies that I have joined in marriage as husband and wife I. O. Lewis and Rebecca Jones on the 5th day of April, 1883.

John Rowan, J. P.

Recorded this 9th day of April, 1883.

The State of Texas
County of Montague

I, S. P. Strong, Clerk of the County Court in and for Montague county, Texas, do hereby certify that the foregoing is a true and correct Copy of the Marriage License and return thereon issued to I.O.Lewis and Rebecca Jones dated April 3, 1883, as the same appears from the record of Marriages for Montague county, Texas, vol.C Page 36, now in my office.

Given under my hand and seal of office this the 9th day of July, 1902.

S P Strong
Clerk County Court Montague County, Texas,

By R D Rugeley Jr Deputy.

MEMORANDA.

(Date) August 24 1899.

Name Jacob D Reinhardt

Choctaw ? [illegible] County [illegible] Year [illegible] No. [illegible]

Chickasaw ? [illegible] County [illegible] Year [illegible] Page [illegible]

Citizen by blood ? [illegible] Mother's citizenship [illegible]

Intermarried citizen ? [illegible]

Married under what law ? [illegible]

License filed this day, [illegible]

Wife's name, [illegible]

Choctaw ? [illegible] County [illegible] Year [illegible] No. [illegible]

Chickasaw ? [illegible] County [illegible] Year [illegible] Page [illegible]

Citizen by blood ? [illegible] Mother's citizenship [illegible]

Intermarried citizen ? [illegible]

Married under what law ? [illegible]

License filed this day [illegible]

Names of children:

[illegible] County [illegible] Year [illegible] Page [illegible] No.

[illegible] County [illegible] Year [illegible] Page [illegible] No. [illegible]

[illegible] County [illegible] Year [illegible] Page [illegible] No. [illegible]

[illegible] County [illegible] Year [illegible] Page [illegible] No. [illegible]

[illegible] County [illegible] Year [illegible] Page [illegible] No. [illegible]

[illegible] County [illegible] Year [illegible] Page [illegible] No. [illegible]

[illegible] County [illegible] Year [illegible] Page [illegible] No. [illegible]

[illegible] County [illegible] Year [illegible] Page [illegible] No. [illegible]

[illegible] County [illegible] Year [illegible] Page [illegible] No. [illegible]

[illegible] County [illegible] Year [illegible] Page [illegible] No. [illegible]

MANSFIELD' MC MURRAY & CORNISH,

Attorneys Choctaw and Chickasaw Nations,

South Mc Alester, Ind. Ter.

You are hereby notified that I will appear before the Commission to the Five Civilized Tribes at Muscogee, Indian Territory, on Thursday, June 26, 1902, to appear personally and to submit further proof in support of my application for enrollment as a citizen by intermarriage of the Chickasaw Nation, my said application being entitled by said Commission as "Chickasaw D 258." At said date I shall introduce further proof relative to the qualification of the Chickasaw Judge who issued the license at the time I was married, and proof as to the length of my residence within pickens county, Chickasaw nation, for something over two years before my said marriage.

Joseph P. Reirdon,

By Geo E Ridge,

His Attorney.

I, T. F. Dubois, upon oath state that I served the within and foregoing notice upon Messrs. Mansfield, Mc Murray & Cornish, attorneys for the Choctaw and Chickasaw Nations, at their office in South Mc Alester, I. T., by then and there leaving with said attorneys a copy of the said notice, on June 13th 1902 — 4 o'clock P. M.

T F Dubois

Subscribed and sworn to before me this 14 day of June, 1902.

J McMurham

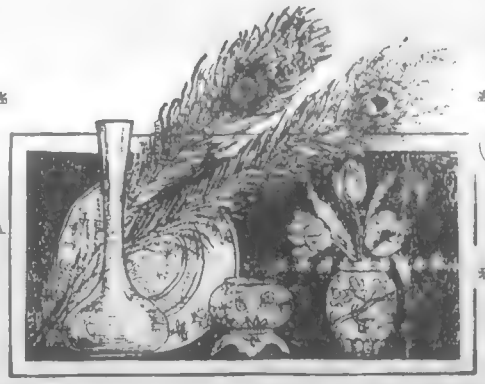
Notary Public.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
JUN 28 1902

ACTING CHAIRMAN

CHICKASAW NATION



COUNTY OF PICKENS.

To Any Judge of The County or District Court, Ordained Minister of the Gospel in and for Said County of Pickens, GREETING

You Are Authorized to Solemnize The

RITES OF MATRIMONY

BETWEEN MR. J P Reindon And Miss Claudie E. Lewis

And make due Return to the Clerk of the County Court within Forty Days thereafter - Hereof fail not as you Will Answer This License.

Witness my Official Signature and Seal of Office, Pickens County Court-House, this 2nd day of June 1899

Atchison Kimbubby
Judge County Court, Pickens County.

By Deputy

I, C. C. Parker hereby certify that on Eighteenth day of June A. D. 1899, I United in Marriage J. P. Reardon and Miss Claudie Lewis the parties above-named.

WITNESS my hand this Eighteenth day of June 1899

Elder C. C. Parker Minister

Filed for Record 13 day of July 1899. Recorded 13 day of July 1899

T Rhea Pratt Clerk.

Chic 64 AP

No. .....

Affidavit of Attending Physician at Birth of Child.

IN RE APPLICATION OF

General Fitzhugh Lee Deceased

FOR CITIZENSHIP IN

Chickasaw

NATION.

Approved Oct 4 1898

Commissioner

1-6511

9-698

Affidavit of Attending Physician at Birth of Child.

INDIAN TERRITORY,)

District.)

I, J. S. Welch, being duly sworn, on oath, state that I was the physician who attended on Mrs. [illegible] on the 16th day of [illegible] 1898, and that there was born to her on said date a [illegible] child, and that said child was named [illegible], and is now living.

J. S. Welch M.D.

Subscribed and sworn to before me this 28 day of September 1898

J E Grimstead

NOTARY PUBLIC

6038

CHICKASAW. 20

IN RE

Application for Enrollment of

INFANT CHILD

Lillian Madeil Lewis

as a citizen of the

CHICKASAW Nation.

Approved, AUG 6 1900 190

Commissioner.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
AUG 6 1900

ACTING CHAIRMAN.

CHICKASAW

694.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE *Application for Enrollment*, as a citizen of the Chickasaw Nation,
of Lillian Madill Lewis, born on the 4th day of July, 1900
(Here insert name of child)
Name of Father: Isaac A. Lewis, a citizen of the Chickasaw Nation.
Name of Mother: Mary L. Lewis, a citizen of the Chickasaw Nation.
Postoffice, Oakland I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Southern District.

I, Mary L. Lewis, on oath state that I am Thirty two years of age and a citizen, by Intermarriage, of the Chickasaw Nation; that I am the lawful wife of Isaac A. Lewis, who is a citizen, by Blood, of the Chickasaw Nation; that a female (Female or Female) child was born to me on the 4th day of July, 1900; that said child has been named Lillian Madill Lewis, and is now living.

Mary L. Lewis.

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 28 day of July 1900

W. M. Riser
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Southern District.

I, W. M. Carson, practicing physician, on oath state that I attended on Mrs. Mary L. Lewis, wife of Isaac A. Lewis, on the 4th day of July, 1900; that there was born to her on said date a female (Female or Female) child; that said child is now living and is said to have been named Lillian Madill Lewis.

W. M. Carson M.D.

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 28th day of July 1900

W. M. Riser
NOTARY PUBLIC.

CHICKASAW

20

IN RE

Application for Enrollment of

INFANT CHILD

Helena O. Rierdan

as a citizen of the

CHICKASAW Nation.

Approved, DEC - 6 1900 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 6 1900

ACTING CHAIRMAN.

CHICKASAW. 698

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Thelma O Reindon (Here insert name of child.) born on the 15 day of Oct, 1900
Name of Father: Joe Reindon, a citizen of the U S Nation.
Name of Mother: Claudie E. Reindon a citizen of the Chickasaw Nation.
Postoffice, Durant

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY. }
District. }

I, Claudie E Reindon, on oath state that I am 16 years of age and a citizen, by Blood, of the Chickasaw Nation; that I am the lawful wife of Joe Reindon, who is a citizen, by , of the U.S Nation; that a Female (male or female) child was born to me on the 15th. day of Oct 1900 that said child has been named Thelma O Reindon, and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses) }
}

Claudie E Reindon

Subscribed and sworn to before me this 1st day of December 1900

Emma Lundy NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY. }
District. }

I, W W Carson, a Physician, on oath state that I attended on Mrs. Claudie E Reindon wife of Joe Reindon, on the 15 day of Oct, 1900 that there was born to her on said date a Female (male or female) child; that said child is now living and is said to have been named Thelma O Reindon

W W Carson M.D.

WITNESSES TO MARK:

(Must be Two Witnesses) }
}

Subscribed and sworn to before me this 1st day of December 1900

Emma Lundy NOTARY PUBLIC.

Chic 699

Thomas Jefferson Phillips

Chic 699

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

The record in the matter of the application for the enrollment as a citizen by intermarriage of the Chickasaw Nation of

NETTIE A. PHILLIPS, - - - Chickasaw D-347.

William L. Byrd being first duly sworn, deposes and says:
That he is a resident of Stonewall, Indian Territory. That he is a member of the Chickasaw tribe of Indians by blood. That he is well acquainted with Thomas Jefferson Phillips, of McAlester, Choctaw Nation, Indian Territory.

That he knows that the said Thomas Jefferson Phillips and Mary Eliza Bourland were married in Tishomingo, Chickasaw Nation, Indian Territory, in January, 1874; that the said Mary Eliza Bourland was his cousin, and that the marriage of the said Thomas Jefferson Phillips to Mary Eliza Bourland was solemnized according to the laws and customs of the Chickasaw Nation. He further states that the said Mary Eliza Phillips was a Chickasaw Indian by blood, and that she and the said Thomas Jefferson Phillips lived together as man and wife up to the time of her death, which occured September 10, 1893.

Wm. L. Byrd

Subscribed and sworn to before me at Stonewall, I. T. this 28 day of March, 1902.

(SEAL) J. D. Crawford
Notary Public.

My commission expires Feb. 21st 1905.

Endorsed on back:

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED APR 7 1902

Tams Bixby
Acting Chairman.

W.H.Bourland, being first duly sworn, deposes and says: That he is a resident of Kemp, Indian Territory. That he is a member of the Chickasaw tribe of Indians by blood, and has lived continuously in the Chickasaw Nation all his life.

That he is well acquainted with Thomas Jefferson Phillips, of McAlester, Choctaw Nation, Indian Territory. That he was present at the marriage of the said Thomas Jefferson Phillips to Mary Eliza Bourland in Tishomingo, Chickasaw Nation, Indian Territory, on January 8, 1874; that the said Mary Eliza Bourland was his sister, and that the marriage of the said Thomas Jefferson Phillips and Mary Eliza Bourland was solemnized according to the laws and customs of the Chickasaw Nation. He further states that the said Mary Eliza Phillips was a Chickasaw Indian by blood, and that she and Thomas Jefferson Phillips lived together as man and wife up to the time of her death, which occurred September 10, 1893.

W. H. Bourland.

Subscribed and sworn to before me at Kemp Ind Ter this 18 day of March 1902.

(SEAL)

T. H. Fowler
Notary Public.

My commission expires Dec 8, 1903

Endorsed on back:

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED APR 7 1902

Tams Bixby
Acting Chairman.

No. 1108.

MARRIAGE LICENSE.

UNITED STATES OF AMERICA,)
The Indian Territory.)
Central District.)

To Any Person Authorized by Law to Solemnize Marriage, GREETING: You are hereby commanded to solemnize the Rite and publish the Banns of Matrimony, between Mr. William T. Phillips of Wister in the Indian Territory, aged 22 years, and Miss Nettie A. Nolley, of Wister in the Indian Territory, aged 20 years, according to law, and do you officially sign and return this License to the parties therein named.

Witness my hand and official seal, this 13th day of April, A.D. 1901.

E. J. Fannin,

By T. T. Varner, Deputy. Clerk of the United States Court.

------o------

CERTIFICATE OF MARRIAGE.

UNITED STATES OF AMERICA,)
The Indian Territory.) ss.
Central District.)

I, J. B. Morris, a Gospel Minister, do hereby Certify, that on the 14th day of April, A. D. 1901, I did duly and according to Law, as com-manded in the foregoing License, solemnize the Rite and publish the Banns of Matrimony between the parties therein named.

Witness my hand this the 14th day of April, A. D., 1901.

My credentials are recorded in the office of the Clerk of the United States Court in the Indian Territory, Central District, Book B. Page 72.

Elder J. B. Morris,

a Baptist Minister.

NOTE-This License and Certificate of Marriage must be returned to the office of the clerk of the United States Court of the Indian Territory, from whence it was issued, within sixty days from the date thereof, or the party to whom the License was issued will be liable in the amount of [illegible]

Endorsed on the back as follows:-

UNITED STATES OF AMERICA,
The Indian Territory,
Central District.

I, E. J. Fannin, Clerk of the United States Court in the Indian Territory and District aforesaid, do hereby CERTIFY that the License for and Certificate of the Marriage of Mr. William T. Phillips, and Miss Nettie A. Nolley, was filed in my office in said Territory and District the 19th day of April, A. D. 1901. and duly recorded in Book 1 of Marriage Record, page 552.

Witness my hand and seal of said Court, at Poteau, this 19th day of April, A. D. 1901.

E. J. Fannin, Clerk.

By T. T. Varner, Deputy.

F I L E D
Aug. 12, 1901.
Tams Bixby, Acting Chairman.

Department of the Interior.
Commission to the Five Civilized Tribes.
Testimony taken August 12, 1901.

In the matter of the application of Nettie A. Phillips, for enrollment as an inter-married citizen of the Chickasaw Nation.

Nettie A. Phillips being first duly sworn by Commissioner Needles testified as follows:

Examination by the Commission:

Q What is your full name? A Nettie A. Phillips.
Q What is your age? A 20 years.
Q What is your post-office address? A Victor, Indian Territory.
Q Is that in the Choctaw Nation? A Yes sir.
Q What is the name of your father? A W. B. Holley.
Q Is he living or dead? A He is living.
Q Is he a white man? A Yes sir.
Q What is the name of your mother? A N. L. Holley.
Q Is she living? A Yes sir.
Q Is she a white woman? A Yes sir.
Q Did either your father or mother ever claim citizenship in the Chickasaw Nation? A No sir.
Q How long have you resided in the Indian Territory? A Nine years.
Q Where abouts in the Indian Territory have you lived? A Wister, Indian Territory.
Q In the Choctaw nation? A Yes sir.
Q Have you maintained a continous residence in the Choctaw nation for that length of time? A Yes sir.
Q Did you ever claim to be an Indian? A No sir.
Q You do not now claim to be a citizen of any tribe in the Indian Territory? A No sir.
Q You want to make application for enrollment as a citizen of the Chickasaw Nation by inter-marriage ? A Yes sir.
Q To whom are you married? A W. T. Phillips.
Q Is he a Chickasaw Indian by blood? A Yes sir.
Q What is his father's name? A T. J. Phillips.
Q Is he a Chickasaw Indian by blood or by inter-marriage? A Inter-marriage
Q Is he living? A Yes sir.
Q What is the name of his mother? A Mary Phillips.
Q Is she living or dead? A She's dead.
Q Was she a Chickasaw Indian? A Yes sir.

The tribal rolls of the citizens of the Chickasaw Nation prepared by the tribal authorities of that Nation in the year 1896 examined and on page 61 thereof is found the name of W. T. Phillips.
A further examination of the records of the Commission show that on September 28, 1898 William Thomas Phillips 20 years of age, the son of Thomas Jefferson Phillips, an inter-married citizen of the Chickasaw Nation and Mary E Phillips, a Chickasaw Indian by blood, deceased, was

duly listed for enrollment as a citizen by blood of the Chickasaw Nation and his name appears upon Chickasaw roll card field number 699.

Q Where were you married? A Wister.
Q When? A April 13, 1901.
Q By whom were you married? A A Baptist minister - his name was J. B. Morris.
Q Were you married under a United States license? A Yes sir.
Q Did you procure the license or did your husband procure it? A He procured it.
Q Have you your license and certificate with you? A Yes sir.
Q Do you want to file it? A Yes sir.

There is offered in evidence, filed and made part of the record in this case, license and certificate of marriage issued by the clerk of the United States Court for the Central District of the Indian Territory dated April 13, 1901; said certificate of marriage issued to William T. Phillips of Wister, Indian Territory and Miss Nettie A. Holley of Wister, Indian Territory; the certificate of marriage shows that the above named parties were married April 14, 1901; this marriage license and certificate appear as recorded in the office of the clerk of the United States court for the Central District of the Indian Territory April 19,1901 in Book One of marriage records, page 553.

Nettie A. Phillips--2.

William T. Phillips being first duly sworn testified as follows:

Examination by the Commission:

Q What is your name? A William T. Phillips.
Q What is your age? A 23.
Q What is your post-office address? A Victor.
Q In what Nation is that? A Choctaw Nation.
Q Are you a Chickasaw Indian by blood? A Yes sir.
Q How long have you resided in the Choctaw Nation? A About 20 years.
Q You have recently married? A Yes sir.
Q To whom were you married? A Nettie Kelley.
Q Was she a white woman? A Yes sir.
Q Under what law was you married? A UnitedStates law.
Q Did you attempt to procure a Choctaw license from the Choctaw tribal authorities? A No sir.
Q Did'nt make any application for it? A No sir.
Q Have you ever been married before? A No sir.

Clara Mitchell Wood being first duly sworn states that as stenographer for the Commission to the Five Civilized Tribes she reported in full all proceedings had in the above entitled cause on the 12th day of August 1901 and that the abo e and foregoing is a full, true and correct transcript of her stenographic notes taken in said cause on said date.

Clara Mitchell Wood

Subscribed and sworn to before me this the 12th day of August 1901.

MCM
631 1 :9

No. 1104-

Certificate of Record of Marriages.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
AUG 12 1901
ACTING CHAIRMAN

UNITED STATES OF AMERICA,
THE INDIAN TERRITORY, } SCT:
Central DISTRICT.

I, E. J. Fairman, Clerk of the United States Court in the Indian Territory and District aforesaid, do hereby CERTIFY that the License for and Certificate of the Marriage of Mr. William T. Phillips and Miss Nettie A. Nolley was filed in my office in said Territory and District the 19 day of April A. D. 1901 and duly recorded in Book 1 of Marriage Record, Page 352—

WITNESS my hand and seal of said Court, at Gotebo this 19 day of April A. D. 1901—

E. J. Fairman Clerk

By J. S. Harris Deputy

7—660

No. 1108

FORM NO. 593.

MARRIAGE LICENSE.

UNITED STATES OF AMERICA,
IND. INDIAN TERRITORY,
Central DISTRICT } ss:

To any Person Authorized by Law to Solemnize Marriage—Greeting:

You are hereby commanded to solemnize the Rite and publish the **Banns of Matrimony** between Mr William T. Phillips of Wister in the Indian Territory, aged 22 years, and Miss Nettie A. Nalley of Wister in the Indian Territory, aged 20 years, according to law, and do you officially sign and return this License to the parties therein named.

WITNESS my hand and official seal, this 13 day of April, A. D. 1901

By T. P. Vance Deputy.

E. J. Samson
Clerk of the United States Court.

CERTIFICATE OF MARRIAGE.

UNITED STATES OF AMERICA,
IND. INDIAN TERRITORY,
Central DISTRICT } ss:

I, J. B. Morris a Gospel minister do hereby CERTIFY, that on the 14th day of April, A. D. 1901, I did duly and according to law, as commanded in the foregoing License, solemnize the Rite and publish the BANNS OF MATRIMONY between the parties therein named.

Witness my hand this 14th day of April, A. D. 1901

My credentials are recorded in the office of the Clerk of the United States Court in the Indian Territory, Central District, Book C Page 7

Elder J. B. Morris
a Baptist minister

NOTE.—This License and Certificate of Marriage must be returned to the Office of the Clerk of the United States Court of the Indian Territory from whence it was issued, within sixty days from the date thereof or the party to whom the License was issued will be liable in the amount of One Hundred Dollars ($100.00)

Department of the Interior.
Commission to the Five Civilized Tribes,
South McAlester, Indian Territory, December 24, 1902.

Chickasaw D 347.
Intermarried.

In the matter of the application of Nettie A. Phillips for enrollment as an intermarried citizen of the Chickasaw Nation.

Nettie A. Phillips, having been first duly sworn, upon her oath testifies as follows:

Examination by the Commission:

Q What is your name? A Nettie A. Phillips.
Q How old are you? A Twenty two.
Q What is your post office address? A Juanita, Indian Territory.
Q You are a white woman? A Yes sir.
Q An applicat for enrollment as an intermarried citizen of the Chickasaw Nation? A Yes sir.
Q What is the name of your Chickasaw Husband? A William Thomas Phillips.
Q He is a recognized citizen by blood of the Chickasaw Nation?
A Yes sir.
Q When were you married to him? A April 14, 1901.
Q Have you lived with him continuously since that time? A Yes sir.
Q Has there been any separation, deseryion or divorce? A No sir
Q At the time you married this man you were living in the Choctaw Nation? A Yes sir.
Q How long had you been living here? A Twelve years.

----oOo----

Harry C Risteen, being first duly sworn, upon his oath states: That as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause on the 24th day of December, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes of said proceedings on said date.

Harry C Risteen

Subscribed and sworn to before me this 19 day of January 1903.

Charles K. Sawyer

Notary Public.

Ex

BMM
GBR

9 D-347.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Nettie A. Phillips as a citizen by intermarriage of the Chickasaw Nation.

D E C I S I O N .

It appears from the record herein that Nettie A. Phillips, (nee Nolley), on April 14, 1901, was married in accordance with the laws, customs and usages of the Choctaw Nation to William Thomas Phillips, a recognized and enrolled citizen by blood of the Chickasaw Nation, whose name appears as No. 2073 upon the lists prepared by this Commission under the Act of Congress approved July 1, 1902 (32 Stats., 641), of persons entitled to enrollment as citizens by blood of the Chickasaw Nation, and approved by the Secretary of the Interior on December 12, 1902; that at the time of said marriage both persons above mentioned were residents in good faith of the Choctaw Nation, and that they have lived together continuously in said nation as husband and wife from the date of said marriage up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that Nettie A. Phillips should be enrolled as a citizen by intermarriage of the Chickasaw Nation, in accordance with the provisions of the Acts of Congress approved June 28, 1898 (30 Stats., 495), and July 1, 1902 (32 Stats., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES,

Acting Chairman.

Commissioner.

Commissioner.

Muskogee, Indian Territory,

JUL 16 1903

COMMISSIONER.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

-----O-----

The record in the matter of the application for the enrollment as a citizen by intermarriage of the Chickasaw Nation of--

THOMAS JEFFERSON PHILLIPS---------- 9-699.

9-699

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Chickasha, Indian Territory, October 16, 1902.

In the matter of the application for enrollment of Thomas Jefferson Phillips as a citizen by intermarriage of the Chickasaw Nation.

Said Thomas Jefferson Phillips, being first duly sworn, testified as follows:

Examination by the Commission.

Q What is your name? A Thomas Jefferson Phillips.
Q How old are you? A Sixty-three past-will be sixty-four next March.
Q What is your postoffice address? A McAlester, Indian Territory.
Q How long have you lived in the Choctaw Nation? A I came here first in '58.
Q How long did you stay that time? A I stayed until the Spring of '62 and went back to Mississippi during the war and stayed there a while and came back in the Winter of '65.
Q And you have lived here continupusly since that time? A Yes sir.
Q You are an applicant for enrollment as an intermarried citizen of the Chickasaw Nation? A Yes sir.
Q You claim to have no Indian blood yourself? A No sir.
Q What is the name of the Chickasaw citizen through whom you claim your rights by intermarriage? A Her name was Mary E. Bourland.
Q Is she living at this time? A No sir.
Q How long has she been dead? A Eight years.
Q Was she a recognized citizen of the Chickasaw Nation? A Yes sir.
Q You never heard of her rights ever having been questioned in any manner? A No sir .
Q How much Chickasaw blood did she have? A It was pretty thin--a sixteenth or a thirty-second probaoly. I think her mother was a sixteenth.
Q She was regularly enrolled as a Chickasaw? A Yes sir.
Q Drew money with the Chickasaws? A Yes sir.
Q When and where were you married to her? A Married at Tishomingo.
Q When? A In '74, January 8th.
Q Where was she living at the time of your marriage to her? A At Tishomingo in the Chickasaw Nation.
Q Had she always lived in the Chickasaw Nation up to that time? A She was born in the Choctaw Nation,down about old Doaksville.
Q How long had she lived in the Chickasaw Nation when you married her? A I couldn't say just how long, but it was several years.
Q Where were you living when you married her? A At Stonewall.
Q And you lived there at the time of your marriage to her? A Yes sir, I lived there from '66 to '74. I went there in '66.
Q Were you ever married before your marriage to her? A No sir.
Q Was she ever married before her marriage to you? A No sir.
Q Did you live together as husband and wife in the Choctaw and Chickasaw country continuously from the time of your marriage at Tishomingo, in '74, until the time of her death? A Yes sir.

Q Never was any separation or divorce? A No sir.
Q Have you ever married since her death? A No sir.
Q You are still a widower? A Yes sir.
Q Were you married to her under a license? A No sir, they didn't require any license at that time.
Q What form of procedure did you take at that time? A I carried an old minister of the Gospel over there and he married us.
Q Is he living at this time? A No sir.
Q Is there anyone living who was present at your marriage? A Yes sir.
Q What are their names? A William Bourland and William Bird. I don't know who else was present. Several of them have died since.
Q At that time, then, you state that in the Chickasaw Nation it wasn't necessary for a non-citizen who desired to marry a citizen of the Chickasaw Nation to procure a license to do so? A No sir.
Q You are now a bona fide resident of the Choctaw-Chickasaw country in Indian Territory? A Yes sir.

Ira S. Niles, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause heard at Chickasha, Indian Territory, on October 16, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said proceedings on said date.

Ira S. Niles

Subscribed and sworn to before me this the 23 day of October, 1902.

C S Hamm

Notary Public.

William L. Byrd being first duly sworn, deposes and says:

That he is a resident of Stonewall, Indian Territory. That he is a member of the Chickasaw tribe of Indians by blood. That he is well acquainted with Thomas Jefferson Phillips, of McAlester, Choctaw Nation, Indian Territory.

That he knows that the said Thomas Jefferson Phillips and Mary Eliza Bourland were married in Tishomingo, Chickasaw Nation, Indian Territory, in January, 1874; that the said Mary Eliza Bourland was his cousin, and that the marriage of the said Thomas Jefferson Phillips to Mary Eliza Bourland was solemnized according to the laws and customs of the Chickasaw Nation. He further states that the said Mary Eliza Phillips was a Chickasaw Indian by blood, and that she and the said Thomas Jefferson Phillips lived together as man and wife up to the time of her death, which occured September 10, 1893.

Wm. L. Byrd

SUBSCRIBED and sworn to before me at Stonewall, I.T. this 28 day of March, 1902.

J. F. Crawford
Notary Public.

My commission expires Feb. 21st 1905.

W.H.Bourland, being first duly sworn, deposes and says:

That he is a resident of Kemp, Indian Territory. That he is a member of the Chickasaw tribe of Indians by blood, and has lived continuously in the Chickasaw Nation all his life.

That he is well acquainted with Thomas Jefferson Phillips, of McAlester, Choctaw Nation, Indian Territory. That he was present at the marriage of the said Thomas Jefferson Phillips to Mary Eliza Bourland in Tishomingo, Chickasaw Nation, Indian Territory, on January 8, 1874; that the said Mary Eliza Bourland was his sister, and that the marriage of the said Thomas Jefferson Phillips and Mary Eliza Bourland was solemnized according to the laws and customs of the Chickasaw Nation. He further states that the said Mary Eliza Phillips was a Chickasaw Indian by blood, and that she and Thomas Jefferson Phillips lived together as man and wife up to the time of her death which occurred September 10, 1893.

W.H.Bourland

Subscribed and sworn to before me at Kemp Ind Ter this 18 day of March 1902.

T.H.Fowler
Notary Public.

My commission expires Dec 8, 1903

9-699.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

-:0:-

In the matter of the application for the enrollment of Thomas Jefferson Phillips as a citizen by intermarriage of the Chickasaw Nation.

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-o: D E C I S I O N :o-

It appears from the record herein that Thomas Jefferson Phillips, on January 8, 1874, was married in accordance with the laws, customs and usages of the Chickasaw Nation to Mary E. Bourland, a recognized citizen by blood of the Chickasaw Nation.

It further appears from the evidence in this case that at the time of said marriage both persons above mentioned were residents in good faith of the Chickasaw Nation and that they lived together continuously in the Choctaw-Chickasaw Country as husband and wife from the date of their said marriage, in 1874, up until the death of the said Mary E. Phillips on September 10, 1893.

It appears from the Census Card record herein that the said Mary E. Phillips is the mother, and the applicant herein is the father, of William Thomas Phillips, a recognized and enrolled citizen by blood of the Chickasaw Nation, whose name appears as number 2073 upon the lists prepared by this Commission, under the act of Congress approved July 1, 1902 (32 Stat., 641), of persons entitled to enrollment as citizens by blood of the Chickasaw Nation, and approved by the Secretary of the Interior on December 12, 1902.

On an examination of the tribal rolls of the Chickasaw Nation, in the possession of the Commission, the name of the applicant, Thomas Jefferson Phillips (as T. J. Phillips) is identified on the 1896 Intermarried Chickasaw Census Roll, Page 82.

It further appears from the evidence in this case that the applicant, Thomas Jefferson Phillips, has continued to live in the Choctaw-Chickasaw Country since the death of the said Mary E. Phillips, in 1893, and had not remarried up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that Thomas Jefferson Phillips should be enrolled as a citizen by intermarriage of the Chickasaw Nation, under the provisions of the acts of Congress approved June 28, 1898 (30 Stat., 495) and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES,

Chairman.

Commissioner.

Commissioner.

Commissioner.

Muskogee, Indian Territory,
MAR 15 1904

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

APR 7 1902

ACTING CHAIRMAN.

Muskogee, Indian Territory, August 7, 1901.

Mr. W. T. Phillips,

Victor, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 5th instant, in which you state that you are a Chickasaw citizen by blood and that you were listed as such at Colbert, Indian Territory; that you have since been married and desire to have the name of your wife placed upon the rolls, for which purpose you enclose marriage license and certificate between William T. Phillips and Nettie A. Holley, and you desire to be informed if it will be necessary that you take any further steps in the matter.

You are informed that the rules of the Commission require that each and every applicant for enrollment as citizens by intermarriage or by blood must appear in person before the Commission for the purpose of an examination under oath.

Such application may be made at the office of the Commission in Muskogee, Indian Territory, any time prior to the closing of the final rolls of the citizens of the Choctaw and Chickasaw Nations; but it is suggested that if you desire to have your wife make application for enrollment, she do so in the near future.

Your marriage license and certificate are returned you here-

W. T. P.--2.

with with the information that if your wife does make application for enrollment, the same must be presented to the Commission at that time.

Yours truly,

Commissioner in Charge.

9-699

MoM
63

Chickasaw 699

Muskogee, Indian Territory, March 4, 1902.

Thomas Jefferson Phillips,

McAlester, Indian Territory.

Dear Sir:

It does not appear from the records of the Commission that any evidence of your marriage to Mary E. Phillips has been filed. Please forward such evidence of this marriage as you may possess in support of your application for enrollment as an intermarried citizen of the Chickasaw Nation and for the enrollment of your children as citizens by blood of the Chickasaw Nation.

Yours truly,

Commissioner in Charge.

Chickasaw 979

Muskogee, Indian Territory, April 7, 1902.

T. J. Phillips,

McAlester, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 3rd instant, enclosing the affidavits of William L. Byrd and W. H. Bourland as to the marriage of Thomas Jefferson Phillips and Mary Eliza Bourland, and the same have been duly filed with the records of this office, in the matter of your application for enrollment as a citizen by intermarriage of the Chickasaw Nation and the application for the enrollment of your children as citizens by blood of the Chickasaw Nation.

Yours truly,

Commissioner in Charge.

C-202.

Muskogee, Indian Territory, August 26, 1902.

W.W. Phillips,

Jumnita, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 26th inst., enclosing the application for enrollment as a citizen of the Chickasaw Nation of William Rose Phillips, infant son of William T. and Nettie A. Phillips, born August 12, 1902; and the same has been duly filed with the records of the Commission, and the child listed for enrollment as a citizen of the Chickasaw Nation.

Yours truly,

Acting Chairman.

COPY.

Chickasaw-D-347.

Muskogee, Indian Territory, July 16, 1903.

Mettie A. Phillips,

Juanita, Indian Territory.

Dear Madam:

Inclosed herewith you will find a copy of the decision of the Commission, rendered July 16, 1903, granting your application for enrollment as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling you as a citizen of the Chickasaw Nation. If at the expiration of that time, no protest has been filed, your name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

T. B. Needles

Commissioner in Charge.

Registered.

Enc. IBS. 13

COPY.

Chickasaw-D-347.

Muskogee, Indian Territory, July 16, 1903.

Mansfield, McMurray & Cornish,

Attorneys for the Choctaw and Chickasaw Nations,

South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commission, rendered July 16, 1903, granting the application of Nettie A. Phillips, for enrollment as a citizen by intermarriage of the Chickasaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Chickasaw Nation. If at the expiration of that time, no protest has been filed, the name of the applicant will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED).

Commissioner in Charge.

Registered.

Enc. IBS. 14

Muskogee, Indian Territory, August 4, 1905.

Commissioner in Charge,
Choctaw Land Office,
Atoka, Indian Territory.

Dear Sir:

Enclosed herewith you will find copies of additional names, information and notations which have this day been made upon original Chickasaw enrollment cards, Nos. 402 - 906 - 539 and 699; and you are requested to make like entries upon the duplicate cards in your possession bearing corresponding numbers.

Respectfully,

Commissioner in Charge.

Enc. MT. 43

9-402
9-505
9-529
9-699

Muskogee, Indian Territory, August 4, 1903.

Commissioner in Charge,

Chickasaw Land Office,

Tishomingo, Indian Territory.

Dear Sir:

Enclosed herewith you will find copies of additional names, information and notations which have this day been made upon original Chickasaw enrollment cards, Nos. 402 - 505 - 529 and 699; and you are requested to make like entries upon the duplicate cards in your possession bearing corresponding numbers.

Respectfully,

Commissioner in Charge.

Enc. MT. 42

Chickasaw-699

Muskogee, Indian Territory, January 8, 1904.

T. J. Phillips,

Chickasha, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of January 4, 1904, in which you state that you are a citizen by marriage of the Chickasaw Nation, and as your wife is dead it becomes your duty to file for your three minor children and also for a son who is in the Government service in the Philippine Islands. You further state that you were informed at the Land Office of the Commission at Tishomingo, Indian Territory, that you cannot file for them until your enrollment is approved and you request that the matter of your enrollment receive early attention and that you be advised when your applicationis passed on and forwarded to the Department.

In reply to your letter you are informed that the Commission has not yet passed upon your application for enrollment as a citizen by intermarriage of the Choctaw Nation, but as soon as a decision is reached in this case, you will be notified of the action taken therein.

Respectfully,

Commissioner in Charge

Chickasaw 699

COPY.

Muskogee, Indian Territory, March 25, 1904.

Thomas Jefferson Phillips,

McAlester, Indian Territory.

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered March 15, 1904, granting your application for enrollment as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of said decision and have been allowed fifteen days from the date of this notice in which to file protest against the action of the Commission in enrolling you as a citizen of the Chickasaw Nation. If at the expiration of that time no protest has been filed your name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED

T. B. Needles

Commissioner in Charge.

Registered
Enc Chickasaw 699

Chickasaw 699

COPY.

Muskogee, Indian Territory, March 25, 1904.

Mansfield, McMurray & Cornish,

Attorneys for the Choctaw and Chickasaw Nations.

South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commission, rendered March 15, 1904, granting the application of Thomas Jefferson Phillips for enrollment as a citizen by intermarriage of the Chickasaw Nation.

You are hereby advised that you will be allowed fifteen days from the date of this notice in which to file protest against the action of the Commission in enrolling said Thomas Jefferson Phillips as a citizen of the Chickasaw Nation. If at the expiration of that time no protest has been filed his name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SEAL)

Tams Bixby

Commissioner in Charge

Registered

Enc Chickasaw 699

See Chickasaw 20 for registry receipt for this letter.

CHICKASAW.

INDEXED

20

IN RE

Application for Enrollment of

INFANT CHILD

William Ross Phillips

as a citizen of

Chickasaw Nation.

Approved AUG 28 1902 190...

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
AUG 28 1902

ACTING CHAIRMAN

CHICKASAW.

644

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Wellston, Rose Phillips, born on the 12 day of August, 1902.
(Here insert name of child)
Name of Father: William T Phillips a citizen of the Chickasaw Nation.
Name of Mother: Nettie A Phillips a citizen of the United States Nation.
Post-office Ravia

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY
Western District.

I, Nettie A Phillips, on oath state that I am 21 years of age and a citizen, by Marriage, of the Chickasaw Nation; that I am the lawful wife of William T. Phillips who is a citizen, by Blood, of the Chickasaw Nation; that a (male or female.) child was born to me on 12 day of August 1902 that said child has been named William Rose Phillips and is now living.

Nettie A Phillips

X
(Must be Two Witnesses) WITNESSES TO MARK

Subscribed and sworn to before me this 26 *day of* August 1902

J. J. Owens NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Western District.

I, Thos. T. Norris, a Physician on oath state that I attended on Mrs. Nettie A Phillips, wife of William T Phillips on the 12 day of August, 1902; that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named William Rose Phillips

Thos T. Norris M.D.

(Must be Two Witnesses) WITNESSES TO MARK

Subscribed and sworn to before me this AUG 26 1902 *190* .

J. J. Owens NOTARY PUBLIC

Chic 700

Simon Keel

Chic 700

9-700

Muskogee, Indian Territory, September 9, 1902.

Ziley Courtney,

Willis, Indian Territory,

Dear Madam:

It does not appear from the records of this office that evidence of the birth of your nephew, William Pickens, has been filed with the Commission.

There is enclosed herewith a blank application for enrollment of infant children. In having the same executed be careful to see that all blanks are properly filled, all names written in full, and that the notary public before whom the affidavits are acknowledged attaches his name and seal to each affidavit. Signatures by mark must be attested by two disinterested witnesses. This evidence should be furnished at the earliest practicable date as the same is necessary to determine the rights of your nephew, William Pickens, as a citizen of the Chickasaw Nation, and no further action can be taken relative to his final enrollment as such until this information is supplied.

An envelope for your reply is enclosed herewith, which requires no postage.

Yours truly,

B.C.
Env.

Acting Chairman.

S-700.

Muskogee, Indian Territory, October 10, 1902.

Ziley Courtney,

Willis, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of the affidavits of T.W. Williams, Margaret Carney, Janey Archison and Ziley Courtney relative to the birth of William Pickens, minor child of Lucy Pickens deceased; and the same have been duly filed with the records of the Commission as evidence of the birth of the above named child.

Respectfully,

(SIGNED) T. B. Needles.

Commissioner in Charge.

Chickasaw-700.

(COPY)

D.C.23698.

Mannsvill I.T. 7/12/04

Commission to the

Five Civilized Tribe

Muskogee I.T.

Dear Sir

I seen a letter from Land Office advising one Simon Keel to appear and select his allotment feel it is my duty to inform that this man died March 27. 1902 left no children nearest relatives are Nephews and Nieces pardon me for neglect reporting the same

Yours truly

Louis W. Colbert

Chickasaw-700.

Muskogee, Indian Territory, July 18, 1904.

Louis V. Colbert,

Mansville, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of June 12th, in which you state that you have seen a letter from the Land Office advising Simon Keel to appear and select his allotment and you desire to inform the Commission that this man died March 27, 1902 and left no children; that his nearest relatives are nephews and nieces.

For the purpose of making the death of Simon Keel a matter of record there is enclosed you herewith blank form for proof of death, which kindly have executed and return to this office as early as practicable. In having the same executed, be careful to see that all blanks are properly filled, all names written in full and that the Notary Public, before whom the affidavits are acknowledged, affixes his name and seal to each affidavit. Signatures by mark must be attested by two disinterested witnesses.

Respectfully,

D.C.
Env.

Commissioner in Charge.

9-700

Muskogee, Indian Territory, August 9, 1904.

Louis V. Colbert,

Mansville, Indian Territory.

Dear Sir :-

Receipt is hereby acknowledged of your letter of recent date, requesting that a blank be furnished you for the purpose of making proof of the death of Simon Keel.

A blank of the description requested, together with an envelope for its return when properly executed, is enclosed you herewith.

Respectfully,

Env. D. C.

Commissioner in Charge.

9-700

Muskogee, Indian Territory, August 23, 1904.

Louis V. Colbert,

Mannsville, Indian Territory.

Dear Sir :-

Receipt is hereby acknowledged of your affidavit and that of Sam Tyuby, relative to the death of Simon Keel, a citizen by blood of the Chickasaw Nation, which occurred March 27, 1902, and the same being in proper form have been duly filed with the records of the Commission as evidence of the death of the above named person.

Respectfully,

Chairman.

Southern District }
Indian Territory }
Chickasaw Nation

9-700

Before me the undersigned Notary Public in and for the Southern District Ind. Ter. personally Jiley Courtney and states upon oath that she is a sister to the mother of William Pickens a full blood Chickasaw indian that the said mother Lucy Pickens is dead and that the said Lucy Pickens a full blood Chickasaw indian died during the year 1896 that she got the child William Pickens when he was about 11 months old and she has had the child ever since and he is now living she also state that his father is unknown and that the child bith the name of his mother and the said Jiley Courtney has always had the care of the child William Pickens but there has never been a Guardian appointed for him

Pickens
by
Mark

Janey Atchison
L. H. Williams

Jiley her x Courtney
mark

Sworn to and subscribed to before me this October 4th 1902.

L. H. Holmes
Notary Public

Southern District
Indian Territory
Chickasaw Nation

9-700

Before me personally the undersigned a Notary Public in and for the Southern District Ind Ter appeared T. W. Williams Margaret Carney Janey Archeron and state under oath that they are acquainted with the child William Pickens a full blood Chickasaw Indian that the said child is now living and that they have known the said child about five years and during that time he has been living with his Aunt Riley Courtney

T W Williams
Margaret her x Carney
mark

Janey Archeron

Sworn to and subscribed before me this October 4th 1902

A. H. Thrum
Notary Public
Southern District
Ind. Ter.

CHICKASAW.

20 INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

William Rikens

as a citizen of

Chickasaw Nation.

Approved OCT 17 1902, 190

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
OCT 10 1902

ACTING CHAIRMAN.

9-7-0

BIRTH AFFIDAVIT. 20 9-700

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of William Pickens (Here insert name of child.), born on the 7th day of November, 1899.
Name of Father: W. T. Brown a citizen of the ..... Nation.
Name of Mother: Lucy Pickens a citizen of the Chickasaw Nation.
Mother dead Post-office Wilbo Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY ..... District.

I, ..., on oath state that I am ..... years of age and a citizen, by ....., of the ..... Nation; that I am the lawful wife of ....., who is a citizen, by ....., of the ..... Nation; that a ..... (male or female.) child was born to me on ..... day of ..... 1..; that said child has been named ....., and is now living.

WITNESSES TO MARK:
(Must be Two Witnesses)

Subscribed and sworn to before me this ..... *day of* ..... *190* .

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, ... District,

I, ..., a ....., on oath state that I attended on Mrs. ....., wife of ....., on the ..... day of ....., 1..; that there was born to her on said date a ..... (male or female.) child; that said child is now living and is said to have been named .....

WITNESSES TO MARK:
(Must be Two Witnesses.)

Subscribed and sworn to before me this ..... *day of* ..... *190* .

NOTARY PUBLIC

Chic 701

Martin Jefferson

Chic 701

CHICKASAW No. 701.

Martin Jefferson age 18
Chs - Tish Co. page 18

Wife
Sylvia age 19
(or Kate Sylvia Kirk)
Chs - Pickens Co - page 8

Cita Bertin 701

Chic '10d

Andrew Beam

Chic 702

9-702

Muskogee, Indian Territory, September 10, 1902.

Mrs. Sena Beam,

Emmet, Indian Territory,

Dear Madam:

In the matter of your application for enrollment as a citizen of the Chickasaw Nation, it will be necessary that you furnish the Commission with a sworn statement as to the amount of Chickasaw blood which you possess. This matter should receive your immediate attention.

An envelope for your reply is enclosed herewith, which requires no postage.

Yours truly,

CHENEY

Acting Chairman.

Env.

9-702.

Muskogee, Indian Territory, December 22, 1902.

Andrew [illegible],

Ennet, Indian Territory.

Dear Sir:

On September 10, 1902, the Commission notified your wife that it would be necessary for her to furnish a sworn statement as to the amount of Chickasaw blood which she possesses, which statement has not been received by the Commission. You are hereby notified that nothing further can be done in the matter of the enrollment of your wife as a citizen of the Chickasaw Nation until the statement requested is received, and you should therefore give this matter your immediate attention.

Respectfully,

[illegible]

Acting Chairman.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
FEB 9 1903



ACTING CHAIRMAN.

702

Indian Territory,
Southern District.

My name is Sinie Beam. I am the wife of Andrew Beam, and a full blood citizen of the Chickasaw Nation.

In September 1898 I appeared before the Commissinn to the Five Civilized to be listed for enrollment as a citizen of the Chickasaw Nation, and was so listed upon a regular card. I answered such questions as were asked of me, and supposed that everything necessary had been done; but lately I have received a letter from the Commission asking me to furnish a sworn statement as to the amount of Chickasawb blood I have, and this statement is made in compliance therewith.

I have always lived in the Chickasaw Nation, and been regularly enrolled by the tribal authorities; and am a full blood citizen of the Chickasaw Nation.

Sinie Beam

Subscribed and sworn to before me on this January 17 1903.

J T Gardner
Notary Public.

CHICKASAW No. 702.

9-702.

Muskogee, Indian Territory, February 9, 1903.

Andrew Bean,

Emet, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of January 17, 1903, enclosing the affidavit of your wife, Sinie Bean, relative to the degree of her Chickasaw blood; and the same has been duly filed with our records in the matter of the application for enrollment of Sena Beam as a citizen by blood of the Chickasaw Nation.

Respectfully,

Tams Bixby.

Acting Chairman.

Chic '103
Delphia Wolf

Chic 703

9-703

Muskogee, Indian Territory, August 14, 1905.

J. B. Chastaine,

Randolph, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of August 3, 1905, stating that Letitia Arpela who is a daughter of Delphi Wolf has a child named Lena Arpela; that this woman made application for the enrollment of her child before the time expired but was prevented from taking any further action; you therefore ask what steps should be taken in this matter.

In reply to your letter you are advised that Delphia Wolf has been enrolled as a full blood Chickasaw Indian, and her enrollment as such has been approved by the Secretary of the Interior but this office is unable to identify Letitia Arpela upon its records under this name and it does not appear that application has been made for the enrollment of her child Lena Arpela under the act of Congress approved March 3, 1905.

If you can furnish further information as to when, where and under what name application was made for the enrollment of Letitia Arpela and such other information as will aid in identifying her upon the records of this office, the

J B C #2

matter of your inquiry will receive further consideration.

Respectfully,

Acting Commissioner.

Chic '104

Eli Miller

Chic 704

Muskogee, Indian Territory, June 29, 1901.

Mr. F. L. Thompson,
Notary Public,
Ada, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 21st instant, enclosing an application for enrollment as a citizen of the Chickasaw Nation of Stella Miller, the infant daughter of Ellis and Sarah Ann Miller, born January 11, 1901, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a citizen of the Chickasaw Nation.

Yours truly,

T. B. Needles.

Commissioner in Charge.

S-904

In Re

Application for enrollment

of

Annie Miller

As a Citizen of the

Chickasaw Nation

Approved Sept 28. 1898

J. P. Needles

(See reverse side for approval by

Commissioner

Roll 2090

9-704

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern Judicial District.

Ellis Miller being first duly sworn states that he is a citizen of the Cherokee Nation of Indians. That he heretofore made application to the Commission to the Five Civilized Tribes for the enrollment of Lucinda and family. That he [illegible], the father, is enrolled by said tribe in [illegible], and the mother, Sarah Miller in Tahlequah, [illegible]. That since the date of said enrollment by said Commission, there has been born to said Sarah Miller, to-wit: on the 12th day of May A.D. 18[illegible], a female child, which has been named Minnie Miller.

Ellis Miller

Subscribed and sworn to before me this 25th day of February A.D. 1895.

[signature]
Commissioner.

48

IN RE

Application for Enrollment of

INFANT CHILD.

Muebert Miller

As a citizen of the

Chickasaw Nation.

Approved Aug 11, 1911

T. B. Needles

Commissioner.

(See reverse side for his approval)

Roll 2071

9-784

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Mulbert Miller, born on the 1st day of April A.D. 1899.

Name of father: Eli Miller, a citizen of the Chickasaw Nation.

Name of mother: Sarah Miller, a citizen of the Chickasaw Nation.

Post Office: Emet I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Sarah Miller, on oath, state that I am 20 years of age and a citizen, by blood, of the Chickasaw Nation; that I am the lawful wife of Eli Miller who is a citizen, by blood, of the Chickasaw Nation; that a male child was born to me on the 1st day of April A.D., 1899; that said child has been named Mulbert Miller, and is now living.

Sarah her mark Miller

Subscribed and sworn to before me this 14 day of August A.D., 1899.

R.L. Rentie
Commissioner Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Wisey Wilson, a ——, on oath, state that I attended on Mrs. Sarah Miller, wife of Eli Miller on the 1st day of April A.D. 1899; that there was born to her on said date a male child; that said child is now living and is said to have been named Mulbert Miller.

Wisey her mark Wilson

Subscribed and sworn to before me this 14th day of August A.D., 1899.

R.L. Rentie
Commissioner Notary Public.

9512 Filed

CHICKASAW. 20

IN RE

Application for Enrollment of

INFANT CHILD

Stella Millard

as a citizen of

Chickasaw Nation.

Approved, JUN 27 1901, 190

C. R. Breckinridge

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JUN 27 1901

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JUN 27 1901

CHICKASAW.

BIRTH AFFIDAVIT.

20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Stella Miller (Here insert name of child), born on the 11th day of January, 1901
Name of Father: Elie Miller, a citizen of the Chickasaw Nation.
Name of Mother: Sarah Ann Miller, a citizen of the Chickasaw Nation.
Post-office, Emet, Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Southern District.

I, Sarah Ann Miller, on oath state that I am twenty three years of age and a citizen, by blood, of the Chickasaw Nation; that I am the lawful wife of Elie Miller, who is a citizen, by blood, of the Chickasaw Nation; that a female (male or female) child was born to me on the 11th day of January, 1901; that said child has been named Stella Miller, and is now living.

Sarah Ann Miller

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 18 *day of* June, *1901.*

J. S. Thompson
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Southern District.

I, Elie Miller, a , on oath state that I attended on Mrs. Sarah Ann Miller wife of Elie Miller, on the 11th day of January, 1901; that there was born to her on said date a female (male or female) child; that said child is now living and is said to have been named Stella Miller.

Elie Miller.

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 18 *day of* June, *1901.*

J. S. Thompson
NOTARY PUBLIC.

Chic 705
Sarah Jane Sanders

Chic 705

CHICKASAW
No. 705.

Sarah Jane Landers. age 60
on Roll dead

Ch. Tish Co. - page 33

Jim Fletcher age 11
Ch. Tish. page 33

Ch. Tishomingo 705

Chic 706

Christopher D. Moore

Trans to Choc #5505

Chic 706

Christopher D. Moore

Record transferred to
Choctaw card # 5505

Chic 707

Simon Billie

Chic 707

Simon Billie, et al.

Record transferred to
Choctaw card #5517

Chic 708
Malinda Wolfe

Chic 708

L R.

Application for enrollment
of
Infant Child
Jim Wolf
as a Citizen of the
Chickasaw Nation

Approved Sept 28, 1898
Land Pix by
Commissioner
(See reverse side for approval.)

(Roll 2077

1-708

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Judicial District.

Malinda Wolf, being first duly sworn states that ~~she~~ is a citizen of the Chickasaw Nation of Indians. That she heretofore made application to the Commission to the Five Civilized Tribes for the enrollment of herself and family. That Evan Wolf, the father, is ~~enrolled by said tribe in~~ a Cherokee Indian, and the mother, herself, is enrolled by the ~~in~~ Chickasaw tribe in Pontotoc Co. That ~~since the date of said enrollment by said Commission~~, there has been born to ~~said~~ herself _____, to-wit: on the 15th day of February A.D. 1898, a female child, which has been named Lena Wolf

her
Witness: T.B. Hopkins Malinda X Wolf
mark

Subscribed and sworn to before me this 28th day of September A.D. 1898.

[redacted]
Commissioner

ChicKasaw 709

Martha Brown

Chic 709

CHICKASAW

No. 709

Martha Brown age 50

Chs - Tish Co. page 37

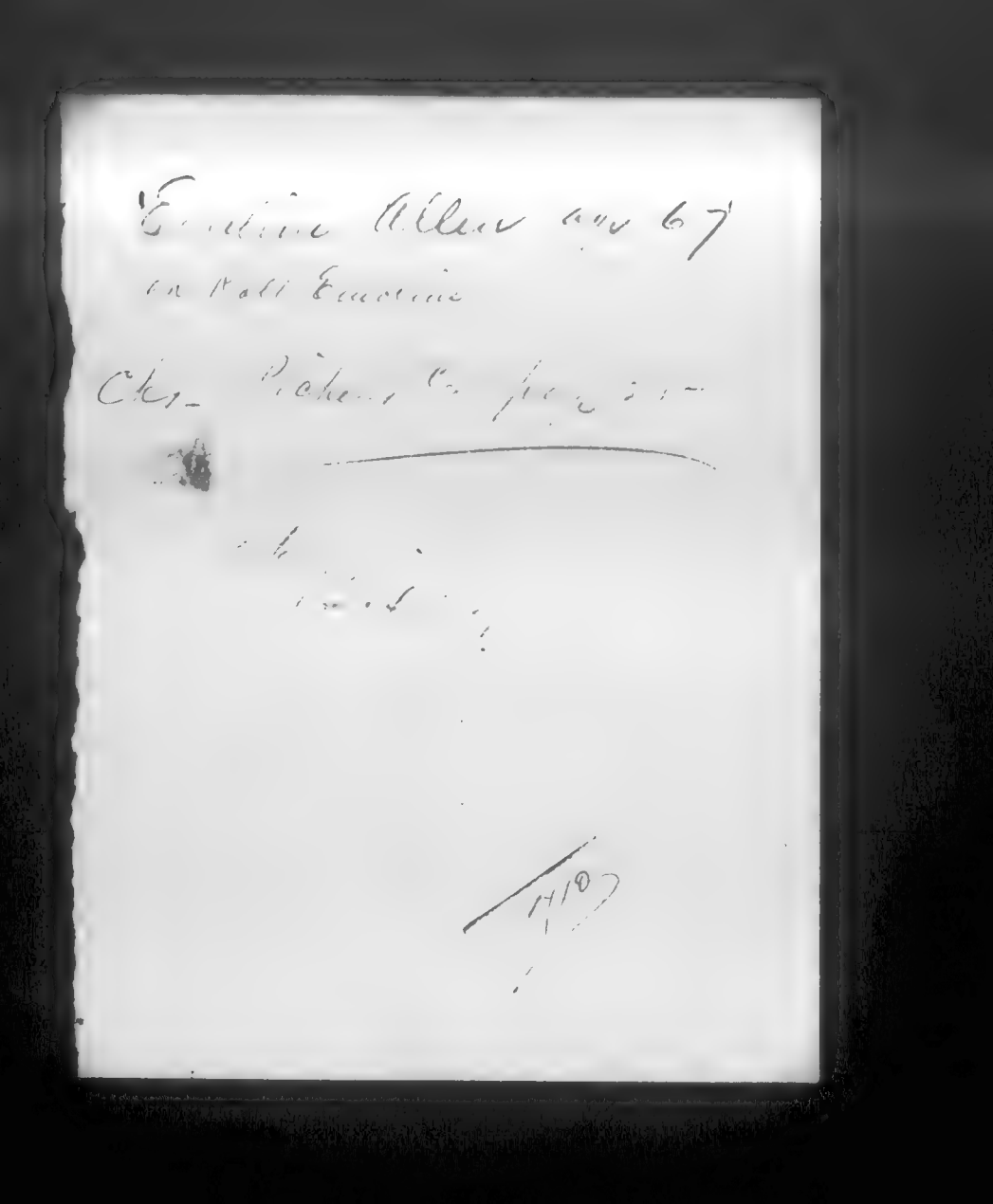
at

Ecking

Chic 710

Emeline Allen

Chic 710



Chic 711

Lizzie Alexander

Chic 711

CHICKASAW
No. 711.

Lizzie Pettigrew age 45
Okla Tribe Co. page 31

Ok Pickens

711

Chic 712

Lucy Gilbert

Chic 712

Chickasaw 712
Chickasaw 1567

Muskogee, Indian Territory, October 30, 1903.

The United States Indian Agent,

Muskogee, Indian Territory,

Dear Sir:

There appear upon the approved roll of the citizens by blood of the Chickasaw Nation opposite the numbers here below given, the names of the following persons:

2101 Gilbert, Lucy
2102 Gilbert, Ida
4130 Gilbert, Lela
4131 Gilbert, Jennie.

You will also find upon such roll opposite the numbers given below the names of the following persons:

3970 Gilbert, Lucy
3971 Gilbert, Ida
3972 Gilbert, Lela
3973 Gilbert, Jennie.

It has recently been discovered that the latter enrollment of the above named persons is a duplication of the enrollment of the same persons as given opposite the numbers first referred to.

We have been informally advised by your office that the forty dollar per capita payment as provided for by the act of Congress of July 1, 1902, (32 Stat., 641) has heretofore been made to Lucy, Ida, Lela and Jennie Gilbert whose names appear opposite Numbers 2101, 2102, 4130 and 4131 respectively of the approved roll of

the citizens by blood of the Chickasaw Nation.

You are further advised that this duplication upon the approved roll of citizens by blood of the Chickasaw Nation has this day been called to the attention of the Secretary of the Interior and the Commission has recommended the cancellation of the enrollment of Lucy Gilbert, 3970, Ida Gilbert, 3971, Lela Gilbert, 3972 and Jennie Gilbert, 3973 upon the approved roll of the citizens by blood of the Chickasaw Nation.

This information is furnished your office in order that you may withhold the forty dollar per capita payment to the persons whose names appear opposite numbers 3970 to 3973, inclusive, upon the approved roll of the citizens by blood of the Chickasaw Nation.

When the cancellation of these numbers upon the approved roll now in the possession of the Secretary of the Interior has been made and we have been authorized to make such cancellation upon the copies of such roll in our possession your office will be duly advised thereof.

Respectfully,

Commissioner in Charge.

9-1567

Muskogee, Indian Territory, October 30, 1903.

The Honorable,

The Secretary of the Interior,

Sir:

On October 6, 1902, the Commission had the honor to transmit a schedule constituting a part of the final roll of the citizens by blood of the Chickasaw Nation, Numbers 2020 to 3021, inclusive, copies of which were returned to the Commission approved by the Secretary of the Interior, December 12, 1902.

The following names appear upon such schedule opposite the numbers here below given:

2101 Gilbert, Lucy
2102 Gilbert, Ida

On October 6, 1902, the Commission had the honor to transmit a schedule constituting a part of the final roll of the citizens by blood of the Chickasaw Nation, Numbers 3022 to 3997, inclusive, copies of which were returned to the Commission approved by the Secretary of the Interior, December 12, 1902.

The following names appear upon such schedule opposite the numbers here below given:

3970 Gilbert, Lucy
3971 Gilbert, Ida
3972 Gilbert, Lola
3973 Gilbert, Jennie

On January 26, 1903, the Commission had the honor to trans-

mit a schedule constituting a part of the final roll of the citizens by blood of the Chickasaw Nation, Numbers 3998 to 4426, inclusive, copies of which were returned to the Commission approved by the Secretary of the Interior March 6, 1903.

The following names appear upon such schedule opposite the numbers here below given:

4130 Gilbert, Lela
4131 Gilbert, Jennie.

The names appearing opposite Numbers 3970, 3971, 3972 and 3973, transmitted with our letter of October 6, 1902, were identified from the 1896 census roll of the Chickasaw Nation, Tishomingo County.

The names appearing opposite Numbers 2101 and 2102, transmitted with our letter of October 6, 1902, were identified from the 1893 leased district payment roll of the citizens of the Chickasaw Nation, Tishomingo County. The names appearing opposite Numbers 4130 and 4131, transmitted with our letter of January 26, 1903, were identified as the daughters of Number 2101.

We have recently discovered that the names appearing opposite Numbers 2101, 2102, 4130, 4131, are identical with the names appearing opposite Numbers 3970, 3971, 3972 and 3973 respectively.

We have further to advise in regard to this matter that on September 26, 1898, Lucy Gilbert personally appeared before the Commission and made application for the enrollment of herself and her three minor children, Ida, Lela and Jennie, as citizens by blood of the Chickasaw Nation, at which time Lucy and Ida Gilbert were identified from the 1893 leased district payment roll of the citi-

sens of the Chickasaw Nation under the name of Gilbert. Lela and Jennie Gilbert having been born subsequent to the date of preparation of such roll.

On December 9, 1899, at Atoka, Indian Territory, when the Commission was hearing applications for enrollment, a full blood Chickasaw woman, giving her name as Lucy Gilbert, appeared before the Commission as an applicant for enrollment of herself and her children Ida, Lela and Jennie Gilbert, and the names of all the applicants were at that time identified from the 1896 census roll of the citizens of the Chickasaw Nation, under the surname of Bilbert.

Lucy Gilbert and her children above referred to are all full blood Chickasaw Indians and through her ignorance and her erroneous enrollment by the Chickasaw tribal authorities under the name of Bilbert in 1896, the duplicate enrollment by the Commission undoubtedly occurred.

We have further to advise that allotments have heretofore been selected on behalf of Ida Gilbert, 2102, Lela Gilbert, 4130 and Jennie Gilbert, 4131.

From such evidence as we have been able to procure there is no question but that the enrollment of Lucy Gilbert, 3970, Ida Gilbert, 3971, Lela Gilbert, 3972 and Jennie Gilbert, 3973 is a duplication of the enrollment of Lucy Gilbert, 2101, Ida Gilbert, 2102, Lela Gilbert, 4130 and Jennie Gilbert, 4131, upon the approved roll of the citizens by blood of the Chickasaw Nation.

In view of this duplicate enrollment the Commission has

respectfully to recommend the cancellation of the enrollment of Lucy, Ida, Lula and Jennie Gilbert as the same appears opposite Numbers 3970, 3971, 3972 and 3973 upon the approved roll of the citizens by blood of the Chickasaw Nation.

In the event of the approval by the Department of this recommendation has to request that Numbers 3970, 3971, 3972 and 3973 be cancelled upon the copies of the schedules in the possession of the office of the Secretary of the Interior and the Commissioner of Indian Affairs, and also upon our letter of October 4, 1902, transmitting such schedules and that the Commission be further authorized to make such cancellation upon the schedules and copies of letter of transmittal in its possession.

Respectfully,

Chairman

Commissioner

Commissioner

Through the Commissioner
of Indian Affairs.

Chickasaw 712
Chickasaw 1567

Muskogee, Indian Territory, October 30, 1903.

Commissioner in Charge,

Chickasaw Land Office,

Tishomingo, Indian Territory,

Dear Sir:

Referring to Chickasaw roll cards field numbers 712 and 1567, the following names appear upon Chickasaw roll card field number 712, and also upon the approved roll of the citizens by blood of the Chickasaw Nation:

2101, Gilbert, Lucy
2102, Gilbert, Ida
4130, Gilbert, Lela
4131, Gilbert, Jennie
2103, Gilbert, Elvie
4132, Brown, Florence.

The names of the following persons appear upon Chickasaw roll card field number 1567 and also upon the approved roll of the citizens by blood of the Chickasaw Nation:

3970, Gilbert, Lucy
3971, Gilbert, Ida
3972, Gilbert, Lela
3973, Gilbert, Jennie.

The name of Elpha M. Gilbert also appears upon Chickasaw card number 1567 as Number 5. From the face of the two above referred to cards and the evidence on file in this office there is no doubt

Chickasaw L 0 2

but that Numbers 1,2,3,4 and 5 on Chickasaw card number1567 are duplications of Numbers 1, 2, 3, 4 and 5 on Chickasaw card number 712.

Allotments have heretofore been made by your office to Ida, Lela, Jennie and Elvie Gilbert and Florence Brown, Chickasaw roll by blood Numbers 2102, 4130, 4131, 2103 and 4132 respectively. In view of this duplicate enrollment you are requested to withhold the issuance of citizenship certificates or the making of any allotment to Lucy, Ida, Lela and Jennie Gilbert, Numbers 3970, 3971, 3972 and 3973, respectively, upon the approved roll of the citizens by blood of the Chickasaw Nation.

The attention of the Department has this day been invited to this duplicate enrollment and the cancellation of Numbers 3970 to 3973, inclusive, upon the approved roll of the citizens by blood of the Chickasaw Nation has been recommended, copy of such letter of recommendation being forwarded herewith for your information. When this office is advised by the Department of such cancellation and authorized to make the corresponding changes upon the schedule in the possession of the Commission your office will be duly advised and furnished a copy of such departmental letter.

Respectfully,

AB 6-30

Commissioner in Charge

Chickasaw 712
Chickasaw 1567

Muskogee, Indian Territory, October 30, 1903.

Commissioner in charge,

Choctaw Land Office,

Atoka, Indian Territory,

Dear Sir:

Referring to Chickasaw roll cards field numbers 712 and 1567, the following names appear upon Chickasaw roll card field number 712, and also upon the approved roll of the citizens by blood of the Chickasaw Nation:

2101, Gilbert, Lucy
2102, Gilbert, Ida
4130, Gilbert, Lela
4131, Gilbert, Jennie
2103, Gilbert, Elvie
4132, Brown, Florence.

The names of the following persons appear upon Chickasaw roll card field number 1567 and also upon the approved roll of the citizens by blood of the Chickasaw Nation:

3970, Gilbert, Lucy
3971, Gilbert, Ida
3972, Gilbert Lela
3973, Gilbert, Jennie.

The name of Elpha M. Gilbert also appears upon Chickasaw card Number 1567 as Number 5. From the face of the two above referred to cards and the evidence on file in this office there is no doubt but that Numbers 1, 2, 3, 4 and 5 on Chickasaw card Number

Choctaw L 0 2

1567 are duplications of Numbers 1, 2, 3, 4 and 5 on Chickasaw card Number 712.

Allotments have heretofore been made by the Chickasaw Land Office to Ida, Lela, Jennie and Elvie Gilvert and Florence Brown, Chickasaw roll by blood Numbers 2102, 4130, 4131, 2103 and 4132 respeitvely.

In view of this duplicate enrollment you are requested to withhold the issuance of citizenship certificates or the making of any allotment to Lucy, Ida, Lela and Jennie Gilbert, Numbers 3970, 3971, 3972 and 3973 respectively, upon the approved roll of the citizens by blood of the Chickasaw Nation.

The attention of the Department has this day been invited to this duplicate enrollment and the cancellation of Numbers 3970, to 3973 inclusive upon the approved roll of the citizens by blood of the Chickasaw Nation has been recommended, copy of such letter being forwarded herewith for your information. When this office is advised by the Department of such cancellation and authorized to make the corresponding changes upon the schedule in the possession of the Commission your office will be duly advised and furnished a copy of such departmental letter.

Respectfully,

Commissioner in Charge

AB 8-30

G.O.No.32807-1903

DEPARTMENT OF THE INTERIOR. MAP.

WASHINGTON.

ITD.8236-1903. November 21, 1903.

L. R. S.

Commission to the Five Civilized Tribes,

Muskogee, I. T.

Gentlemen:

October 30, 1903, you recommended that the enrollment of the following named persons as citizens by blood of the Chickasaw Nation, be canceled, Viz:

Roll No. 3970 Gilbert, Lucy;
3971 Gilbert, Ida;
3972 Gilbert, Lela;
3973 Gilbert, Jennie;

for the reason that these citizens are enrolled upon the partial rolls of Chickasaws by blood, under the following roll numbers, viz:

Roll No. 2101 Gilbert, Lucy;
2102 Gilbert, Ida;
4130 Gilbert, Lela;
4131 Gilbert, Jennie;

and for the further reason that allotments have heretofore been selected on behalf of Ida Gilbert, No. 2102, Lela Gilbert, 4130, and Jennie Gilbert, 4131.

Reporting November 17, 1903, the Commissioner of Indian Affairs states that it is evident that a duplication of names has occurred, and he concurs in your recommendation. A copy of his letter is inclosed.

The enrollment of Lucy Gilbert, 3970, Ida Gilbert, 3971, Lela Gilbert, 3972, and Jennie Gilbert, 3973, as citizens by blood of the Chickasaw Nation, is hereby canceled, and such cancellation will be noted upon the copy of the partial roll in this office. You are directed to note the cancellation upon the copies of the schedule returned to you. The Commissioner has been directed to correct in like manner the copy in his office. You will advise these citizens of the action herein.

Respectfully,

(SIGNED) Thos Ryan

Acting Secretary.

1 inclosure.

Refer in reply to
the following: DEPARTMENT OF THE INTERIOR,
LAND
71529-1903. OFFICE OF INDIAN AFFAIRS,

WASHINGTON, Nov. 17, 1903.

(C O P Y)

The Honorable,

The Secretary of the Interior.

Sir:

I have the honor to submit letter of the Commission to the Five Civilized Tribes, of the 30th ultimo, stating that on October 6, 1902, the Commission transmitted the schedule constituting a part of the final roll of the citizens by blood of the Chickasaw Nation, numbers 2020 to 3021 inclusive, copies of which were returned to the Commission approved by the Department December 12, 1902.

The following names appear on such schedule opposite the numbers given below:

2101------Gilbert, Lucy.

2102------- " Ida.

On October 6, 1902, the Commission transmitted a schedule constituting a part of the final roll of the citizens by blood of the Chickasaw Nation, numbers 3022 to 3997 inclusive, copies of which were returned

to the Commission approved by the Department December 12, 1902. The following names appear on such schedule opposite the numbers given:

3970-------Gilbert, Lucy.
3971---------- " Ida.
3972---------- " Lela.
3973---------- " Jennie.

On January 26, 1903, the Commission transmitted a schedule consittuting a part of the final roll of the citizens by blood of the Chickasaw Nation, numbers 3998 to 4426 inclusive, copies of which were returned to the Commission approved by the Department March 6, 1903. The following names appear on such schedule opposite the numbers given below:

4130-------Gilbert, Lela.
4131------- " Jennie.

The names appearing opposite numbers 3970, 3971, 3972, and 3973, transmitted with letter of the Commission of October 6, 1902, were identified from the 1896 census roll of the Chickasaw Nation, Tishomingo County.

The names appearing opposite numbers 2101 and 2102, transmitted with Commission letter of October 6, 1902, were identified from the 1893 leased district payment roll of the citizens of the Chickasaw Nation, Tishomingo County.

The names appearing opposite numbers 4130 and 4131, transmitted with Commission letter of January 26, 1903, were identified as the daughters of No. 2101.

The Commission now say they have recently discovered that the names appearing opposite numbers 2101 and 2102, 4130, and 4131, are identical with the names appearing opposite numbers 3970, 3971, 3972, and 3973, respectively.

The Commission further say that on Spetember 28, 1898, Lucy Gilbert personally appeared before the Commission and made application for the enrollment of herself and her three minor children, Ida, Lela and Jennie, as citizens by blood of the Chickasaw Nation, at which time Lucy and Ida Gilbert were identified from the 1893 leased district payment roll of the citizens of the Chickasaw Nation, under the name of Gilbert, Lela and Jennie Gilbert having been born subsequent to the date of the preparation of such roll.

On December 9, 1899, at Atoka, Indian Territory, when the Commission was hearing applications for enrollment, a full blood Chickasaw woman, giving her name as Lucy Gilbert, appeared before the Commission as an applicant for enrollment of herself and her children, Ida, Lela and Jennie Gilbert, and the names of all the applicants were at that time identified from the 1896 census roll of the citizens of the Chickasaw Nation, under the name of Bilbert.

Lucy Gilbert and her children referred to, are all

full blood Chickasaw Indians, and through her ignorance and their erroneous enrollment by the Chickasaw tribal authorities under the name of Bilbert in 1896, the duplicate enrollment by the Commission undoubtedly occurred.

The Commission further say that allotments have heretofore been selected on behalf of Ida Gilbert-2102, Lela Gilbert-4130, and Jennie Gilbert-4131.

From such evidence as the Commission have been able to procure there is no question in their minds but that the enrollment of Lucy Gilbert-3970, Ida Gilbert-3971, Lela Gilbert-3972, and Jennie Gilbert-3973, is a duplication of the enrollment of Lucy Gilbert-2101, Ida Gilbert-2102, Lela Gilbert-4130, and Jennie Gilbert-4131, upon the approved roll of the citizens by blood of the Chickasaw Nation.

In view of this duplicate enrollment, the Commission recommends the cancellation of the enrollment of Lucy, Ida, Lela, and Jennie Gilbert as they appear opposite numbers 3970, 3971, 3972, and 3973, upon the approved roll of the citizens by blood of the Chickasaw Nation. In the event of the approval by the Department of this recommendation, the Commission requests that numbers 3970, 3971, 3972, and 3973 be cancelled upon the copies of the schedules in the possession of the office of the Secretary of the Interior, and this office, and also upon

the Commission's letter of October 6, 1902, transmitting such schedules, and that the Commission be further authorized to make such cancellations upon the schedules and copies of letter of transmittal in its possession.

The copies of the partial rolls of the Chickasaw Nation referred to in this report of the Commission, which are on file in this office, have been examined with reference to the numbers and names mentioned in this report, and it is shown that the facts are as stated by the Commission. It is patent therefore that a duplication of names has occurred, and I concur in the recommendation of the Commission that the records be corrected in the manner suggested by them.

Very respectfully,

W. A. Jones.

Commissioner.

E.B.H.-L.C.

Muskogee, Indian Territory, December 7, 1903.

The United States Indian Agent,

Muskogee, Indian Territory,

Dear Sir:

On October 30, 1903, your office was informed of the duplicate enrollment upon the approved roll of citizens by blood of the Chickasaw nation of Lucy, Ida, Lela and Jennie Gilbert.

For your information there is inclosed you herewith copy of Departmental letter of November 21, 1903, (I.T.D. 8236-1903) authorizing the cancellation, upon the approved roll of the citizens by blood of the Chickasaw nation of the following:

3970 Gilbert, Lucy
3971 Gilbert, Ida
3972 Gilbert, Lela
3973 Gilbert, Jennie

You are hereby advised that the names of the persons above referred to have been cancelled upon the approved roll of the citizens by blood of the Chickasaw Nation, as they appear opposite Numbers 3970, 3971, 3972 and 3973 respectively.

Respectfully,

AB 3-7

Chairman.

9-712

Muskogee, Indian Territory, December 7, 1903.

Commissioner in Charge,

Choctaw Land Office,

Atoka, Indian Territory,

Dear Sir:

There is inclosed you herewith copy of Departmental letter of November 21, 1903, (I.T.D.8236-1903) authorizing the cancellation upon the approved roll of the citizens by blood of the Chickasaw Nation of the following:

3970 Gilbert, Lucy

3971 Gilbert, Ida

3972 Gilbert, Lela

3973 Gilbert, Jennie.

You are therefore requested to cancel the enrollment of the above named persons upon the schedules and letters of transmittal of the citizens by blood of the Chickasaw Nation in the possession of your office.

Respectfully,

Chairman.

AB 1-7

Muskogee, Indian Territory, December 7, 1903.

Commissioner in Charge,

Chickasaw Land Office,

Tishomingo, Indian Territory,

Dear Sir:

There is inclosed you herewith copy of Departmental letter of November 21, 1903, (I.T.D. 8236-1903) authorizing the cancellation upon the approved roll of the citizens by blood of the Chickasaw Nation of the following:

3970 Gilbert, Lucy
3971 Gilbert, Ida
3972 Gilbert, Lela
3973 Gilbert, Jennie.

You are therefore requested to cancel the enrollment of the above named persons upon the schedules of the citizens by blood of the Chickasaw Nation and the letters transmitting the same, in the possession of your office.

Respectfully,

Chairman.

AB 2-7

Dr R. 68

Application for Enrollment

of

Infant Child

Lela Gilbert

as a Citizen of the

Cherokee Nation

Approved Oct 7. 1902

Commissioner

9-712

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Couches Judicial District.

Isaac Gilbert being first duly sworn states that he is a citizen of the Chickasaw Nation of Indians. That he heretofore made application to the Commission to the Five Civilized Tribes for the enrollment of Russell and family. That Isaac Gilbert, the father, ~~is enrolled by said tribe in~~ and the mother, Russell, is enrolled in Pickens County. That ~~since the date of said enrollment by said Commission,~~ there has been born to ~~said~~ Russell, to-wit: on the 4th day of May, A.D. 1898, a female child, which has been named Lela Gilbert

Witness to signature
[illegible]

her
Isaac X Gilbert
mark

Subscribed and sworn to before me this 28th day of September, A.D. 1898.

[signature]
Notary Public

In Re
Application for Enrollment
of
Elvie Gilbert
as a Citizen of the
Cherokee Nation

Approved Sept 28. 1898
J. P. Needles
Commissioner
(See reverse side for approval)

Roll 2102

12

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Judicial District.

Lucy Gilbert being first duly sworn states that she is a citizen of the Chickasaw Nation of Indians. That she heretofore made application to the Commission to the Five Civilized Tribes for the enrollment of herself and family. That Noah Gilbert, the father, is ~~enrolled by said tribe in~~ Dead, and the mother, herself, is enrolled in Johnston County. That since the date of said enrollment by said Commission, there has been born to ~~said~~ herself ——————, to-wit: on the 6 day of October A.D. 1897, a female child, which has been named Elsie Gilbert.

Witness to signature:
B Hopkins

her
Lucy X Gilbert
mark

Subscribed and sworn to before me this 28 day of September A.D. 1898.

Commissioner.

Ind. T. 7P

Application for enrollment
of
Infant Child
Jennie Gilbert
as a citizen of the
Cherokee Nation

Approved Sept. 28. 1898
T. B. Needles
(See approval on reverse side)
Commissioner

(Roll 4131

712

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Southern Judicial District.

Lucy Gilbert being first duly sworn states that she is a citizen of the Chickasaw Nation of Indians. That she heretofore made application to the Commission to the Five Civilized Tribes for the enrollment of herself and family. That Dick Gilbert, the father, ~~is enrolled by said tribe is dead~~, and the mother, herself, is enrolled in Tishomingo County. That ~~since the date of said enrollment by said Commission~~, there has been born to ~~said~~ herself ——————, to-wit: on the —— day of November A.D. 1895, a female child, which has been named Lizzie Gilbert.

Witness to signature
P. B. Hopkins

her
Lucy X Gilbert
mark

Subscribed and sworn to before me this 28th day of September A.D. 1896.

Commissioner

20

IN RE

Application for Enrollment of

INFANT CHILD

Elpha M Gilbert

as a citizen of

Chickasaw Nation.

Approved Oct 17 1902

Commissioner.

9-712

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Elpha Maude Gilbert (Here insert name of child), born on the day of September, 1897
Name of Father: Cyrous Gilbert a citizen of the Chickasaw Nation.
Name of Mother: Lucy Gilbert a citizen of the Chickasaw Nation.
Post-office Davis I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY
Southern District. }

I, Lucy Gilbert, on oath state that I am 27 years of age and a citizen, by Blood, of the Chickasaw Nation; that I am the lawful wife of Cyrous Gilbert, who is a citizen, by Blood, of the Chickasaw Nation; that a Female (male or female.) child was born to me on day of September 1897, that said child has been named Elpha Maude Gilbert. and is now living.

her
Lucy X Gilbert
mark

WITNESSES TO MARK:
(Must be Two Witnesses) Palmer Cunningtubby
W. O. Cattle

Subscribed and sworn to before me this 17 day of Nov 1903.

John A. Clark
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY,
Southern District. }

I, Lizzie James, a Midwife, on oath state that I attended on Mrs. Lucy Gilbert, wife of Cyrous Gilbert on the day of September, 1897, that there was born to her on said date a Female (male or female) child, that said child is now living and is said to have been named Elpha Maude Gilbert

her
Lizzie X James
mark

WITNESSES TO MARK:
(Must be Two Witnesses) Palmer Cunningtubby
W. O. Cattle.

Subscribed and sworn to before me this 17 day of Nov 1903

John A. Clark
NOTARY PUBLIC

9-712 CHICKASAW 20 NOV

IN RE

Application for Enrollment of

INFANT CHILD

Florence Brown

as a citizen of the

Chickasaw *Nation.*

Approved NOV 7 1902 *190*

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
NOV 7 1902

ACTING CHAIRMAN

CHICKASAW

712

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Illegitimate child.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Chickasaw Nation,
of Florence Brown (Here insert name of child.), born on the 11 day of February, 1900
Name of Father: Jerome Brown, a citizen of the Chickasaw Nation.
Name of Mother: Lucy Cunnentubby, a citizen of the Chickasaw Nation.
Post-Office: Davis, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Southern District. }

I, Lucy Cunnentubby, on oath state that I am 25 years of age and a citizen, by blood, of the Chickasaw Nation; ~~that I am the lawful wife of _____, who is a citizen, by _____, of the _____ Nation~~, that a female (Male or female) child was born to me on the 11 day of February, 1900; that said child has been named Florence Brown, and is now living.

her
Lucy X Cunnentubby
mark

WITNESSES TO MARK
(Must be Two Witnesses) }
C. R. Rodgers.
T. W. Leahy

Subscribed and sworn to before me this 4 *day of* November 1902.

C. S. Stephens
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Southern District. }

I, Liggie Pettigrew, a mid-wife, on oath state that I attended on Mrs. Lucy Cunnentubby, ~~wife of _____~~, on the 11 day of February, 1900; that there was born to her on said date a female (Male or female) child; that said child is now living and is said to have been named Florence Brown

her
Liggie X Pettigrew
mark

WITNESSES TO MARK
(Must be Two Witnesses) }
C. R. Rodgers.
T. W. Leahy

Subscribed and sworn to before me this 4 *day of* November 1902.

C. S. Stephens
Notary Public.

MEMORANDA.

Atoka

(Date) December 9 1899.

Name .....

Choctaw ? ..... County ..... Year ..... No. .....

Chickasaw ? ..... County ..... Year ..... Page .....

Citizen by blood ? ..... Mother's citizenship .....

Intermarried citizen ? .....

Married under what law ? .....

License filed this day, ...

27 Wife's name, Lucy Gilbert

~~Choctaw ?~~ ..... County Tishomingo Year 1897 No. .....

Chickasaw ? yes County ..... Year ..... Page 31

Citizen by blood ? yes Mother's citizenship Chickasaw

Intermarried citizen ? .....

Married under what law ? .....

License filed this day .....

Names of children:

10	Ida Gilbert	County Tishomingo	Year 1897	Page 31	No. .....
6	Lala "	County "	Year "	Page "	No. .....
4	Jennie "	County "	Year "	Page "	No. .....
	~~Effie M.~~	County	Year	Page	No. .....
2 yrs	Elpha M.	County	Year	Page	No. .....
		County	Year	Page	No. .....
		County	Year	Page	No. .....
		County	Year	Page	No. .....
		County	Year	Page	No. .....
		County	Year	Page	No. .....

All on roll as Bilbert

1617.

Duplicates in 9-712

Chic 713

Alice Hampton

Chic 713

In Re (61)

Application for enrollment
of
Infant Child
Mary Calbert
As a Citizen of the
Chickasaw Nation

Approved Sept 28. 1898
T P Needles
(See re verse side for approval)
Commissioner

Roll 2106

9-713

CHICKASAW. 713.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Southern Judicial District.

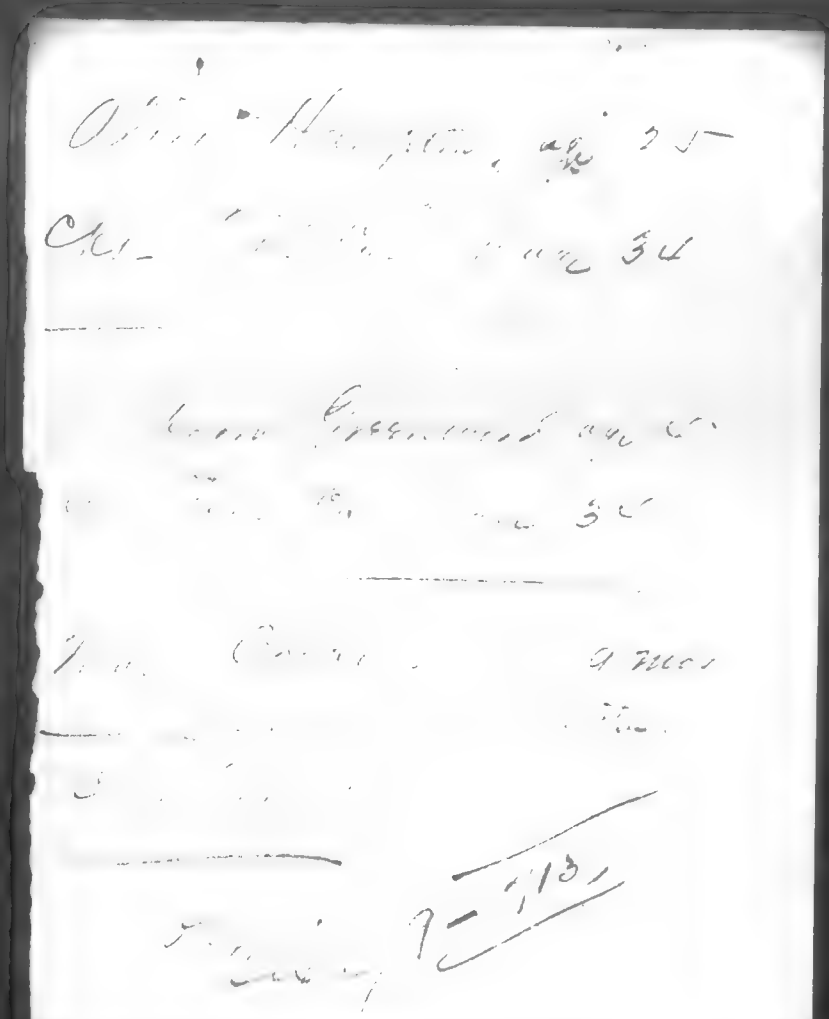
Alice Hampton being first duly sworn states that she is a citizen of the Chickasaw Nation of Indians. That she heretofore made application to the Commission to the Five Civilized Tribes for the enrollment of Lenell and family. That Jeff Colbert, the father, is enrolled by said tribe in Tishomingo County, and the mother, Alice Hampton in Tishomingo County. That ~~since the date of said enrollment by said Commission,~~ there has been born to ~~said~~ Lenell ——— , to-wit: on the ——— day of January A.D. 1898, a female child, which has been named Mary Colbert

Witness
T. Hopkins

her
Alice × Hampton
mark

Subscribed and sworn to before me this 28th day of September A.D. 1898.

D. C. Lee
Commissioner



Chic 714

Ben Carter Collins

Chic 714

Chickasaw 714.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
COLBERT, IND. TER., JUNE 14, 1900.

In the matter of the application of Henry F. Collins, Chickasaw Card 714, Dan Collins being sworn by Commissioner Needles, testified as follows:

By the Commission:
Q State your name? A Dan Collins.
Q Where do you live? A Here at Colbert.
Q How long have you lived here? A 32 years.
Q Are you a citizen of the Chickasaw nation? A Yes.
Q Have you a son by the name of Ben Carter Collins? A Yes.
Q Is he married or single? A Married.
Q What is his wife's name? A Hattie.
Q Has he any children? A He has none now.
Q Did he ever have any? A She had two-- both of them are dead. Only one enrolled.
Q What were their names? A The first one was not named.
Q What was the name of the second one? A Henry Furman Collins.
Q Is Henry Furman Collins living at this time? A No sir, he us dead.
Q When did he die? A January 20, 1900.
Q Were you present at his death? A Yes.
Q When was Henry Furman Collins born? A 23rd day of August, 1899.

Brown McDonald, being first sworn by Acting Chairman Bixby, says that as Stenographer to the Commission to the Five Civilized tribes, he reported in full the testimony of the above named witness and that the foregoing is a full, true and correct ~~xx~~ transcript of his notes.

Brown McDonald

Sworn to and subscribed before me this 18th day of June, 1900, at Colbert, Indian Territory.

Acting Chairman.

IN RE

Application for Enrollment of

INFANT CHILD.

Henry Burman Collins

As a citizen of the

Chickasaw Nation.

Approved ..... 1 .....

Commissioner.

714

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Indian Territory, born on the 23 day of Aug, 1899

Name of father: Ben C Collins, a citizen of the Chickasaw Nation.

Name of mother: Hettie, a citizen of the Chickasaw Nation.

Post Office: Coalgate I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Hettie Collins, on oath, state that I am 20 years of age and a citizen, by blood, of the Chickasaw Nation; that I am the lawful wife of Ben C Collins who is a citizen, by blood, of the Chickasaw Nation; that a Male child was born to me on the 23 day of Aug, 1899, that said child has been named Henry Herman Collins and is now living.

Hettie Collins

Subscribed and sworn to before me this 29 day of Aug, 1899

Edgar M Wilson

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, C C Gibson, a M D, on oath, state that I attended on Mrs. Hettie Collins wife of Ben C Collins on the 23 day of Aug, 1899, that there was born to her on said date a Male child; that said child is now living and is said to have been named Henry Herman Collins

C C Gibson M D

Subscribed and sworn to before me this 29 day of Aug, 1899

Edgar M Wilson

Notary Public.

Chic 715

John Nudewood

Chic 715

CHICKASAW
No. 715.

Cks

John Underwood age 70
(amongah) " 36

Rachel age 70 "

Nancy Allen age ~~15~~ 20 "

Ena age 4 "

Cks - Tish-Co

715.

Ok Bixby

Chic 716

Alec Jefferson

Chic 716

Chic '117
Tandy Lee Harrell

Chic 717

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Record in the matter of the application for enrollment as a citizen by intermarriage of the Chickasaw Nation of -

SUDIE HARRELL, 9-717.

---

c o p y.

Office of County and Probate Judge of Tishomingo County, Chickasaw Nation.

To Whom it May Concern: GREETING:

Know ye therefore that upon the legal and proper application of Miss Suda Jordan, a citizen of the United States of America, she having complied with all requirements of the laws of the Chickasaw Nation relating to the intermarriage of citizens of the United States with Chickasaw Indians by blood, and it having been shown to my satisfaction that the said Suda Jordan, as well as Mr. Tandy Hearrell, are fully competent to contract marriage and having so done, I, Joseph Bynum, County and Probate Judge aforesaid, do this 14th day of November, A. D., 1895 grant and issue unto the aforesaid Miss Suda Jordan this-- a license to marry the aforesaid Tandy Hearrell in due conformity in all respects to the laws of the said Chickasaw Nation, and in full accord with the virtue of authority with me vested by the Consti tution and laws of the said Chickasaw Nation as such County and Probate Judge of the said County and Nation, the receipt of Fifty Dollars for the same being hereby duly acknowledged. Given under my hand and official signature this the day and date first above .

JOSEPH BYNUM,
C. & P. Judge, Tishomingo Co
C. N.

Recorded the 28 day of Sept. 1898.

EDWARD TURNER,

T. C., C. N.

C O P Y.

Pontotoc, Indian Territory, Nov. 17th, 1895.

I hereby certify that on this , the 17th day of Nov. 1895, I did duly solemnize and publish the bonds of matrimony between Miss Suda Jordan and Mr. Tanda Hearrell.

My credentials afe recorded in the 2nd Judicial Division of the U. S. Clerks office at Ardmore, Ind. Ty., Book "A" page 10.

W. S. KENDRICK.

9-717

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Tishomingo, Indian Territory, November 5, 1902.

In the matter of the application for enrollment of Sudie Harrell as a citizen by intermarriage of the Chickasaw Nation.

Said Sudie Harrell, being first duly sworn, testified as follows:

Examination by the Commission.

Q What is your name? A Sudie Harrell.
Q What is your age? A Twenty-six.
Q What is your postoffice address? A Wiley, Indian Territory.
Q You claim right to enrollment as an intermarried citizen of the Chickasaw Nation? A Yes sir.
Q What is the name of your husband through whom you cla im the rights to enrollment? A Tandy Harrell.
Q Is he living? A Yes sir.
Q Is he a citizen by blood of the Chickasaw Nation? A Yes sir.
Q When were you married to him? A The seventeenth of November, 1895.
Q Where were you living at the time of your marriage? A In Pontotoc.
Q In the Chickasaw Nation? A Yes sir.
Q How long had you been living in the Chickasaw Nation before your marriage? A About two years.
Q Was your husband a resident of the Chickasaw Nation at the time of your marriage? A Yes sir.
Q Have you continued to reside in the Choctaw-Chickasaw country ever since your marriage to the present time? A Yes sir.
Q You haven't been outside Indian Territory since your marriage to establish a residence or make a home? A No sir.
Q You and your husband have lived together continuously since your marriage? A Yes sir.
Q Never been any separation of any kind or character between you? A No sir.
Q Is he your first husband? A Yes sir.
Q Are you his first wife? A Yes sir.

Ira S. Niles, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause, heard at Tishomingo, Indian Territory, November 5, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said proceedings on said date.

Ira S. Niles

Subscribed aned sworn to before me this the 7th day of November, 1902.

Charles Hetherington

Notary Public.

Marriage Licence
of Miss Sarah [illegible]
& U S citizen and
Mr Jonah Ha[illegible]
Chickasaw [illegible]
by Blood
issued on Nov 14
A D 1870
Attest
Joseph Byrd
C P Pickens
C C

Office of County and Probate } On November 14th A.D. 1895
Judge of Pishomingo County
Chickasaw Nation

To Whom it May Concern
Greeting-

Know ye Therefore

That upon the legal and proper Application of Miss Suda Jordan a Citizen of the United States of America. She having Complied with all requirements of the laws of the Chickasaw Nation Relating to the Intermarriage of Citizens of the United States with Chickasaw Indians by Blood And it having been shown to my Satisfaction that the said Suda Jordan as well as Mr Jandy Heaviell are fully Competent to Contract Marriage And having so done- I Joseph Byrum County and Probate Judge Aforesaid- Do this 14th day of November A.D. 1895 Grant and issue unto the aforesaid Miss Suda Jordan this- a Licence to Marry the aforesaid Jandy Heaviell to be done Conformably in all respects to the laws of the said Chickasaw Nation and in full accord with the usage of Custom with Invested by the Constitution and laws of the said Chickasaw Nation as such County and Probate Judge of the said County and Nation The receipt of Fifty Dollars for the same being hereby duly acknowledged Given under my hand and Official Signature this the day & date first above Joseph Byrum

Recorded the 28th of Sept 1896

Co & P Judge Pishomingo Co. C.N.

Edward Farmer Clerk C.C.C.N.

Pontotoc Ind. Ty.
March 17th 1875.

I Angeline Cerlicy that on this the 17th day of March 1875, I did duly solemnize the bonds of Matrimony between Mr Isaac Jordan and Miss Linda Kearnes.

My credentials are recorded in the 2nd Judicial Division of the U. S. Courts Office at Purcell Ind. Ter. Book "C" page 10.

N. D. Kendrick.

Recorded this the [illegible]
Day 1874
[illegible] the Register of Marriages
[illegible] Page 1811

[illegible]
and Seal of Office this the
19th day of Sept 1874.
[illegible]
[illegible]
[illegible]

J.W.L
E.R.R.
9-717

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Sudie Harrell as a citizen by intermarriage of the Chickasaw Nation.

--- D E C I S I O N. ---

It appears from the record herein that Sudie Harrell (nee Jordon), on November 17, 1895, was married in accordance with the laws, customs and usages of the Chickasaw Nation to Tandy Lee Harrell, a recognized and enrolled citizen by blood of the Chickasaw Nation, whose name appears as No. 2114 upon the lists prepared by this Commission under the Act of Congress approved July 1, 1902 (32 Stats., 641) of persons entitled to enrollment as citizens by blood of the Chickasaw Nation and approved by the Secretary of the Interior on December 12, 1902; that at the time of said marriage both persons above mentioned were residents in good faith of the Chickasaw Nation; that they have lived together continuously in the Choctaw-Chickasaw country as husband and wife from the date of said marriage up to and including September 25, 1902.

It is therefore the opinion of this Commission that Sudie Harrell should be enrolled as a citizen by intermarriage of the Chickasaw Nation under the provisions of the Acts of Congress approved June 28, 1898 (30 Stats., 495), and July 1, 1902 (32 Stats., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES,

Acting Chairman.

Commissioner.

Commissioner.

Muskogee, Indian Territory,
APR 22 1903

CHICKASAW. 1 4

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD.

Bertie Bell Harrell

As a citizen of the

Chickasaw Nation.

Approved SEP 16 1901 1

Commissioner.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
SEP 13 1901

ACTING CHAIRMAN

CHICKASAW. 717

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Bertie Bell Hearrell born on the 17 day of August, 1901.

Name of father: Tandy Lee Hearrell, a citizen of the Chickasaw Nation.

Name of mother: Sudie Hearrell, a citizen of the Chickasaw Nation.

Post Office: Wiley, Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Sudie Hearrell, on oath, state that I am 25 years of age and a citizen, by Marriage, of the Chickasaw Nation; that I am the lawful wife of Tandy Lee Hearrell who is a citizen, by Blood, of the Chickasaw Nation; that a girl child was born to me on the 17 day August, 1901, that said child has been named Bertie Bell, and is now living.

Sudie Hearrell

Subscribed and sworn to before me this 7 day of September, 1901.

L. J. Gilbreath
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Dr. A. M. Wolf, a Physician, on oath, state that I attended on Mrs. Sudie Hearrell wife of Tandy Lee Hearrell on the 17 day of August, 1901; that there was born to her on said date a girl child; that said child is now living and is said to have been named Bertie Bell.

Dr. A. M. Wolf.

Subscribed and sworn to before me this 7 day of September, 1901.

L. J. Gilbreath
Notary Public.

Muskogee, Indian Territory, September 11, 1901.

Mr. Tandy Lee Hearrell,

Wiley, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Chickasaw Nation of Bertie Bell Hearrell, the infant daughter of Tandy Lee and Sudie Hearrell born August 17, 1901 and the same is returned to you herewith for the reason that the notary public before whom the affidavits of the mother and the attending physician were acknowledged has neglected to affix his notarial seal thereto, and for the further reason that the physician making affidavit to the birth of the child has neglected to sign the same.

Upon return of the application properly executed the matter will receive further consideration.

Yours truly,

SIGNED T. B. Needles.

Commissioner in charge.

[illegible]17

Enc. W. 146.

Muskogee, Indian Territory, September 18, 1902.

Tandy Lee Hearrell,

Wiley, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Chickasaw Nation of Bertie Bell Hearrell, the infant daughter of Tandy Lee and Sudie Hearrell, born August 17th, 1901, and the same being in proper form has been duly filed with the records of this office and the child listed for enrollment as a citizen of the Chickasaw Nation.

Yours truly,

COMMISSION. Tams Bixby.

Acting Chairman.

9-717

Chickasaw-717

COPY.

Muskogee, Indian Territory, April 22, 1903.

Sudie Harrell,

Wiley, Indian Territory.

Dear Madam:

Inclosed herewith you will find a copy of the decision of the Commission, rendered April 22, 1903, granting your application for enrollment as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling you as a citizen of the Chickasaw Nation. If at the ex iration of that time, no protest has been filed, your name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Tams Bixby.

Chairman.

Registered.

Enc. I.B.S. 68

COPY.

Chickasaw-717

Muskogee, Indian Territory, April 22, 1903.

Mansfield, McMurray & Cornish,

Attorneys for the Choctaw and Chickasaw Nations,

South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commission, rendered April 22, 1903, granting the application of Sudie Harrell for enrollment as a citizen by intermarriage of the Chickasaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Chickasaw Nation. If at the expiration of that time, no protest has been filed, the name of the applicant will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

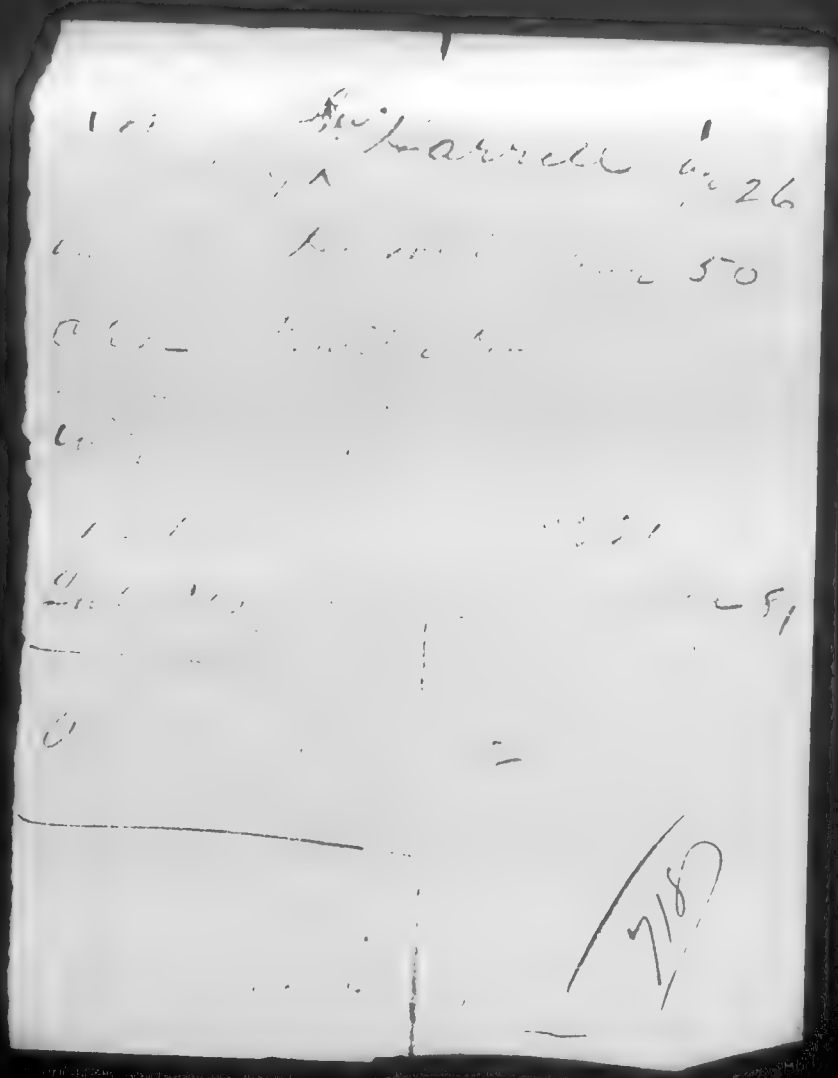
SIGNED

Tams Bixby.

Chairman.

Registered.

Enc. I.B.S. 69



AB

IN RE

Application for Enrollment of

INFANT CHILD.

Mary Lee Harrell

As a citizen of the

Chickasaw Nation.

Approved Nov 3 1899

Commissioner.

Roll 2116

9-719

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Mary Lee Howell, born on the 31 day of Jan, 1899.

Name of father: T. L. Howell, a citizen of the Chickasaw Nation.

Name of mother: Sudie Howell, a citizen of the Chickasaw Nation.

Post Office: Ennis Tex

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Sudie Howell, on oath, state that I am 23 years of age and a citizen, by marriage, of the Chickasaw Nation; that I am the lawful wife of T. L. Howell who is a citizen, by blood, of the Chickasaw Nation; that a girl child was born to me on the 31 day of Jan, 1899; that said child has been named Mary Lee, and is now living.

her
Sudie + Howell
mark

Subscribed and sworn to before me this 10 day of July, 1899.

J. F. Gardner
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, [illegible], a [illegible], on oath, state that I attended on Mrs. [illegible], wife of [illegible] on the [illegible] day of [illegible], 1[illegible]; that there was born to her on said date a [illegible] child; that said child is now living and is said to have been named [illegible].

Subscribed and sworn to before me this 11 day of July, 1899.

J. F. Gardner
Notary Public.

Chic 718

Sina Sealey

Chic 718

CHICKASAW 718

9--718.

Muskogee, Indian Territory, May 22, 1905.

J. B. Chastaine,

Randolph, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of May 16, giving information relative to the enrollment of Susan Ned, which has enabled us to identify her upon our records as an enrolled citizen by blood of the Chickasaw Nation, and the affidavits to the birth of her child, Emily Ned, have been filed with our records as an application for the enrollment of said child.

Respectfully,

Chairman.

Chic 719

Matilda Hamilton

Chic 719

S

Patricia Hamilton age 50

[illegible] age 37

~~Patricia Hamilton age 50~~

S/ Patricia Hamilton

719

Chic 720

Wesley Moore

Chic 720

9-720.

Muskogee, Indian Territory, December 26, 1902.

Thompson & Brown,

Attorneys at Law,

Ardmore, Indian Territory.

Gentlemen:

Receipt is hereby acknowledged of your letter of the 15th inst., enclosing the application for enrollment as a citizen of the Chickasaw Nation of Clarie May Moore, infant daughter of Wesley and Ada Moore, born November 25, 1902.

You are advised that the Commission is without authority to enroll this child as a citizen of the Chickasaw Nation, it appearing that said child was born November 25, 1902, subsequent to the ratification by the citizens of the Choctaw and Chickasaw Nations September 25, 1902, of an act of Congress approved July 1, 1902 (32 Stats., 641).

Section twenty-eight thereof provides as follows:

"The names of all persons living on the date of the final ratification of this agreement entitled to be enrolled as provided in section 27 hereof shall be placed upon the rolls made by said Commission; and no child born thereafter to a citizen or freedman and no person intermarried thereafter to a citizen shall be entitled to enrollment or to participate in the distribution of the tribal property of the Choctaws and Chickasaws."

T & S 3

receipt is also acknowledged of the marriage license and certificate between Wesley Moore and Ada Seymer, and the same have been filed with the record in this case.

Respectfully,

Acting Chairman.

Chickasaw-730.

Muskogee, Indian Territory, January 31, 1903.

W. H. More,

Linn, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of January 16, 1903, relative to certain land described by you on which you have improvements which is being claimed by other citizens.

In reply to your letter you are advised that the Commission can not at this time take cognizance of any controversies arising between citizens of the Choctaw and Chickasaw Nations relative to the right to possession of individual tracts of the Choctaw-Chickasaw country. Matters of this character will receive its consideration upon the establishment of land offices in said Nations, at which time citizens of these two tribes may appear at the land office for the Nation in which their land is located, and make formal application for the land they desire to select in allotment.

No date has been definitely fixed for the establishment of these land offices, but it is probable that the same will be opened some time between the first of March and the first of April.

Respectfully,

Acting Chairman.

Certificate of Record of Marriage

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District. } sct.

I, C. M. CAMPBELL, Clerk of the United States Court, in the Territory and District aforesaid, DO HEREBY CERTIFY, that the License for and Certificate of Marriage of

Mr. Wesley Moore and

M Ada Seymour

were filed in my office in said Territory and District the 13 day of Mar. A. D. 1901

and duly recorded in Book E, of Marriage Record, Page 357

WITNESS my hand and Seal of said Court, at Ardmore, this 14th day of March A. D. 1901

C. M. Campbell
CLERK.

INDIAN
COMMISSION
6 1902

☞ Return this License to the United States Clerk at Ardmore, that it may be recorded, when it will be mailed to the proper address.

TEXAS PRINTING COMPANY

Marriage License

United States of America,
INDIAN TERRITORY
SOUTHERN DISTRICT. } ss:

To Any Person Authorized by Law to Solemnize Marriage, Greeting:

You Are Hereby Commanded To solemnize the Rite and publish the Banns of Matrimony between Mr. Wesley Moore of Fox in the Indian Territory, aged 24 years and M. Ada Seymour of Fox in the Indian Territory, aged 14 years, according to law; and do you officially sign and return this License to the parties therein named.

Witness My hand and official Seal, this 6 day of March A. D. 190 1

C M Campbell
Clerk of the United States Court.

Certificate of Marriage.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
SOUTHERN DISTRICT. } ss:

I, B. F. Knight a Minister of the Gospel do hereby certify, that on the 10 day of March, A. D. 190 1, I did duly and according to law, as commanded in the foregoing License, solemnize the Rite and publish the Banns of Matrimony between the parties therein named.

WITNESS my hand, this 10 day of March, A. D. 190 1

My credentials are recorded in the office of the Clerk of the United States Court, Indian Territory, Southern District, at Ardmore, Book A, Page 175

B. F. Knight
a Minister of the Gospel

(NOTE.—The person officiating should fill in the address for book and page and sign here.)

NOTE (a) This License and Certificate of Marriage must be returned to the office of the Clerk of the United States Court in the Indian Territory, at Ardmore, within sixty days from the date thereof, or the party to whom the License was issued will be liable in the amount of One Hundred Dollars ($100.)

NOTE (b) No person is authorized to perform the Marriage Ceremony in the Southern District unless the proper credentials have first been recorded in the Clerk's office.

TEXAS PRINTING COMPANY, FORT WORTH.

Chic 721

Ida Milligan

Chic 721

Muskogee, Indian Territory, August 6, 1900.

Mr. John F. Milligan,

Center, Indian Territory,

Dear Sir:

The Commission is in receipt of the application for enrollment as a citizen of the Chickasaw Nation of Lenora Dell Milligan, infant daughter of Ida and John F. Milligan, and the same, being in proper form, has been duly filed with the records of the Commission.

Yours truly,

9-721

Acting Chairman.

Refer in reply to the following:

DEPARTMENT OF THE INTERIOR.
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Muskogee, Oklahoma, May 8, 1909.

Mr. J. F. Milligan,

Tishomingo, Oklahoma.

Sir:

Receipt is hereby acknowledged of your letter of May 3, 1909, which is in reply to my letter to you of April 27, 1909, informing you that patent covering the allotment certificate of Simon James Milligan had been sent by registered mail to his mother Ida Milligan at her post office address at Viola, Oklahoma. You state that you have been appointed guardian of this child and request that this office secure the patentsin question from Mrs. Milligan and deliver them to you at Springbrook, Oklahoma.

Replying thereto you are advised that it appears from the records of this office that the allotment selection of said Simon James Milligan was selected for him by his mother Ida Milligan and that she, at the time these patents were forwarded to her, was entitled to receive them.

In view of the fact that these patents were properly delivered, there appears to be no reason why this office should take any steps to secure their return and deliver them to you. If you have been appointed guardian of this child as stated in

J. F. M. #2

your letter, it is suggested that you secure possession of the patents you desire from Mrs. Milligan.

Respectfully,

Thos Ryan

Acting Commissioner.

WHA-MB.

In Re [illegible]

Application for enrollment

of

defendant Chas

Simon James Milligan

as a Citizen of the

Chickasaw Nation

Approved Sept 28, 1878

Wm Medill

(Acting) Commissioner

Rec'd [illegible]

9-721

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern Judicial District.

[illegible] being first duly sworn states that he is a citizen of the Chickasaw Nation of Indians. That he heretofore made application to the Commission to the Five Civilized Tribes for the enrollment of [illegible] and family. That [illegible], the father, is ~~enrolled by said Com.~~ as an [illegible] and the mother, [illegible] enrolled in Pontotoc County, Chickasaw Nation. That ~~since the date of said enrollment by said Commission~~, there has been born to said [illegible], to-wit; on the [illegible] day of July A.D. 189[illegible], a male child, which has been named [illegible].

[illegible]

Subscribed and sworn to before me this 28th day of September A.D. 1895

[illegible]
Commissioner.

9-721

CHICKASAW

IN RE

Application for Enrollment of

INFANT CHILD.

[illegible]

As a citizen of the

[illegible] Nation.

Approved [illegible] 1

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
AUG 6 1900

[illegible] CHAIRMAN

721

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Center, Ida Milligan, born on the 30 day of May, 1900.

Name of father: John H. Milligan, a citizen of the Chickasaw Nation.

Name of mother: Ida Milligan, a citizen of the Chickasaw Nation.

Post Office: Center, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Ida Milligan, ~~on~~ oath, state that I am 24 years of age and a citizen, by Blood, of the Chickasaw Nation; that I am the lawful wife of John H. Milligan who is a citizen, by Marriage, of the Chickasaw Nation; that a girl child was born to me on the 30 day of May, 1900; that said child has been named Lenora Lee Milligan and is now living.

Ida Milligan

Subscribed and sworn to before me this 2 day of July, 1900.

J. J. Cooper, J.
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, [illegible], a [illegible], on oath, state that I attended on Mrs. Ida Milligan, wife of J. H. Milligan on the 30th day of [illegible], 1900; that there was born to her on said date a girl child; that said child is now living and is said to have been named Lenora Lee Milligan

[illegible]

Subscribed and sworn to before me this 5 day of [illegible], 1900.

Notary Public.

Chic 722

William Carney

Chic 722

722

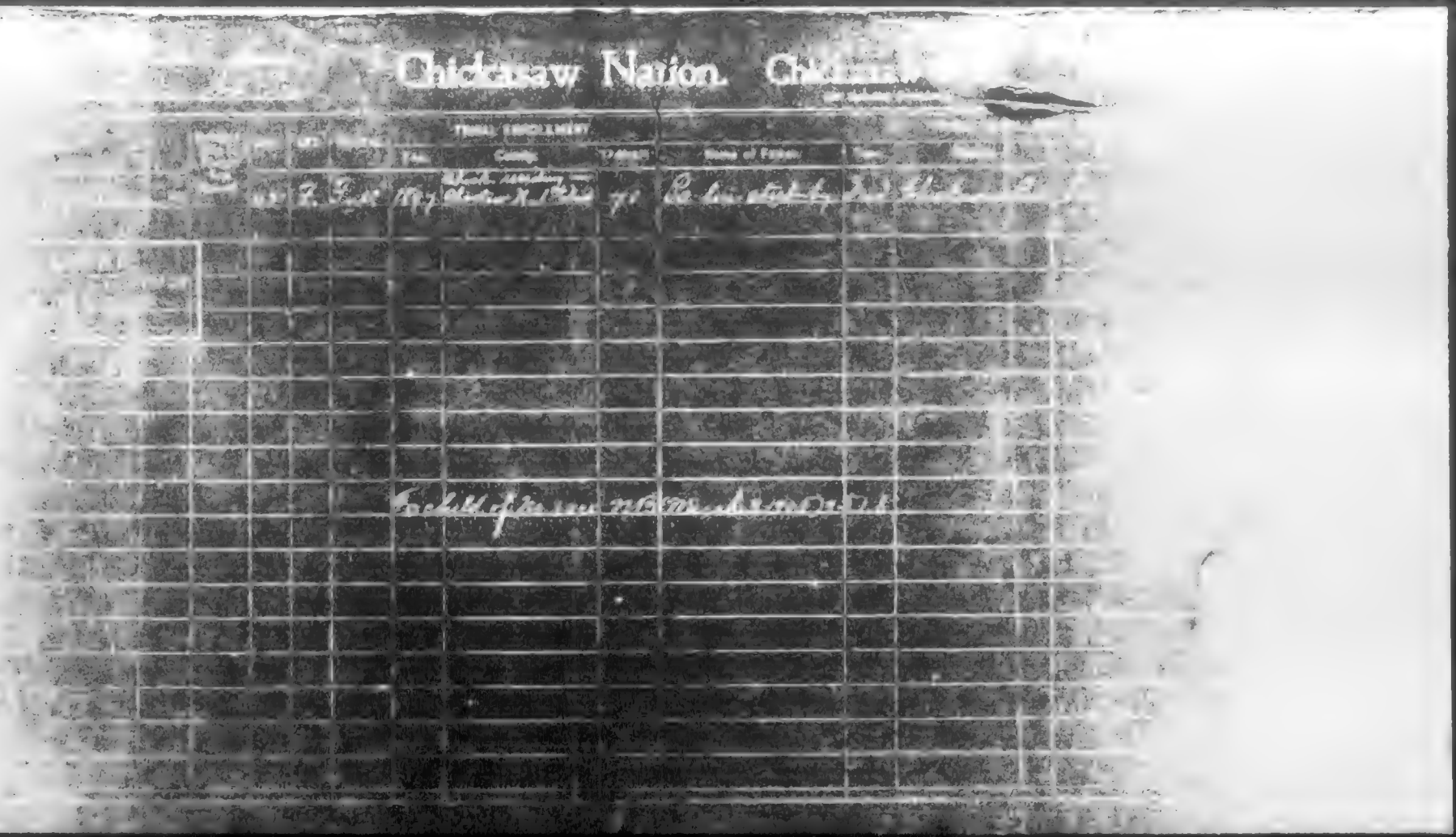
William Carney age 42

Phillips Choctaw age 19 30r

Chs. Residing in Choctaw Nation - 1st Dist

Book on page 71 - Choctaw

Chickasaw


Chickasaw Nation

Chic 723

Nancy Moore

Chic 723

N-725

Muskogee, Indian Territory, February 25, 1902.

Treadwell & Lucas,

Attorneys at Law,

Tishomingo, Indian Territory.

Gentlemen:

Receipt is hereby acknowledged of your letter of the 19th instant enclosing the application for enrollment as a citizen of the Chickasaw Nation of Eula Greenwood, the infant daughter of Sim Greenwood and Nancy Moore, born November 21, 1901, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a citizen of the Chickasaw Nation.

Yours truly,

Commissioner in Charge.

9-722.

Muskogee, Indian Territory, November 1, 1902.

Nancy Moore,

Reagan, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your affidavit relative to the degree of Chickasaw blood possessed by your minor children, Estaller and Bendy Moore; and the same has been duly filed with the records of the Commission in the matter of the application for enrollment of the children named therein.

Respectfully,

(Signed) Tams Bixby.

Acting Chairman.

9-723

Muskogee,,Indian Territory, September 10, 1902.

Mrs. Nancy Moore,

Regan, Indian Territory,

Dear Madam:

In the matter of the enrollment of yourself and family as citizens of the Chickasaw Nation, it will be necessary that the Commission be supplied at the earliest practicable date with a sworn statement as to the amount of Chickasaw blood possessed by your daughters, Estella and Ethel Moore. It appears from the records of the Commission that Nancy Moore is a half blood Chickasaw Indian, but the amount of Chickasaw blood possessed by the father of these children, Cornelius Moore, is not shown. This matter should receive your immediate attention as no further action can be taken in the matter of the enrollment of your said children as citizens of the Chickasaw Nation until the evidence requested has been furnished.

An envelope for your reply is enclosed herewith,which requires no postage.

Yours truly,

(SIGNED)

Acting Chairman.

S-725.

Muskogee, Indian Territory, September 30, 1908.

Nancy Moore,

Reagan, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your statement dated September 24, 1908, relative to the degree of Chickasaw blood possessed by Cornelius Moore, your deceased husband, and the same is returned to you herewith for the reason that you neglected to sign the same.

You are, therefore, requested to again appear before the notary public whose jurat and seal is affixed to your statement and sign the same in his presence, returning it at your earliest convenience in the enclosed envelope which requires no postage.

Respectfully,

Acting Chairman.

Env.

Enc B I 178.

In Re

Application for enrollment

of

Ethel Moore

as a Citizen of the

Chickasaw Nation

Approved Sept 28. 1898

T B Needles

Commissioner

(See reverse side for signature)

(Roll 4135

9-123

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern Judicial District.

Nancy Moore being first duly sworn states that she is a citizen of the Cherokee Nation of Indians. That she heretofore made application to the Commission to the Five Civilized Tribes for the enrollment of herself and family. That Lorenzo Moore, the father, is ~~enrolled by said tribe~~ dead, and the mother, Nancy Moore, was enrolled in Tahlequah District. That ~~since the date of said enrollment by said Commission~~ there has been born to said Nancy Moore, to-wit: on the 4th day of April A.D. 1894, a female child, which has been named Ethel Moore.

Subscribed and sworn to before me this 24th day of December A.D. 1895.

Commissioner.

CHICKASAW

4

COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

OCT 1 1902

ACTING CHAIRMAN.

Reagan, Ind. Ter.. Sept 11 1902.

This is to Certify that
Nancy Moore after Being
duly Sworn, States That
Parmelia Moore Was a full Blood
Chickasaw and a Citizen of the United States.
That Her Children
Estella and Benny Moore
are three Quarter Blood Chickasaws.

Nancy Moore
her mark

Subscribed and Sworn to before me a Notary Public
in and for the Southern District
of Indian Territory
This the 11th day of Sept
A. D. 1902

J. N. Thompson
Notary Public.

Witness
C. J. Thompson

CHOCTAW. INDEXED

20

IN RE

Application for Enrollment of

INFANT CHILD

Eula Greenwood Fletcher

as a citizen of

Chickasaw Nation.

Approved FEB 3 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
FEB 25 1902

ACTING CHAIRMAN.

AN

773

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Enla Greenwood, born on the 21 day of Nov., 1901.
(Here insert name of child.)

Name of Father: Sim Greenwood, a citizen of the Chickasaw Nation.

Name of Mother: Nancy Moore, a citizen of the Chickasaw Nation.

Post-office, Reagan Ind Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Southern District. }

I, Nancy Moore, on oath state that I am 28 years of age and a citizen, by blood, of the Chickasaw Nation; that I ~~was~~ the lawful wife of Caroline Moore, who ~~was~~ a citizen, by blood, of the Chickasaw Nation; but is now dead that a female (male or female) child was born to me on the 21 day of Nov. 1901, that said child has been named Enla Greenwood, and is now living.

her
Nancy X Moore
mark.

WITNESSES TO MARK:

(Must be Two Witnesses) { J F Fletcher
W M Clement

Subscribed and sworn to before me this 19 *day of* Feb 1902.

S C Trudrell
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Southern District. }

I, Selia Fletcher, a midwife, on oath state that I attended on Mrs. Nancy Moore, ~~wife~~ widow of Caroline Moore, on the 21 day of Nov, 1901; that there was born to her on said date a female (male or female.) child; that said child is now living and is said to have been named Enla Greenwood

her
Selia X Fletcher
mark

WITNESSES TO MARK:

(Must be Two Witnesses) { J F Fletcher
W M Clement

Subscribed and sworn to before me this 19 *day of* Feb, 1902.

S C Trudrell
NOTARY PUBLIC.

Chic 724
Perry Froman

Chic 724

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,

Record in the matter of the application for the enrollment as a citizen by intermarriage of the Chickasaw Nation of -

---

PERRY FROMAN, 9-724.

(C O P Y.)

Tishomingo County,)
Chickasaw Nation,)ss. Affidavit of Palmer S. Mosely.
Indian Territory.)

Palmer S. Mosely being first duly sworn states that he was the County Judge of Pontotoc County, Chickasaw Nation, Indian Territory during the month of May, 1881. That during said month he issued to Perry Froman, a license to marry Lavina Pitchlynn, a Chickasaw woman by blood and that I received therefor the fee ($50.00) required by law to be paid.

P. S. Mosely.

Subscribed and sworn to before me this 28th day of September, A.D. 1898.

T. B. Neeles,

Comr.

-----o------

THIS IS TO CERTIFY

That Mr. Perry Froman, of Gainesville in the State of Tex- and Mrs. Lavina Pitchlynn of Chick Nat. of Ind. Ter. were by me Joined together in

HOLY MATRIMONY

on the

Second day of June in the year of our Lord One Thousand Eight Hundren & Eighty one.

John C. Powell, M. G. M. E. Church South.

------o------

Witness. T. P. Newell. J. B. Camp, Ft. Arbuckle, C. N.

------o------

I, M. G. Blair, stenographer to the Commission to the Five Civilized Tribes, do hereby certify on my oath, that the above and foregoing is a full, true and correct copy of the Certificate of Marriage of Mr. Perry Froman and Mrs. Lavina Pitchlynn, now on file with the records of this Commission.

M G Blair

Subscribed and sworn to before me on this 11th day of February, 1903.

Charles D. Sawyer

Notary Public.

Department of the Interior.
Commission to the Five Civilized Tribes.
Pauls Valley I.T. October 20,1902.

Chickasaw 724.

In the matter of the application for enrollment as a citizen by intermarriage of the Chickasaw Nation of Perry Froman.

Perry Froman being first duly sworn testified as follows:

Examination by the Commission

Q What is your name? A Perry Froman.
Q How old are you? A Sixty-six.
Q What is your post office address? A Wynnewood.
Q How long have you lived in the Chickasaw Nation? A I was married in '81-----since '78.
Q Have you lived here continuously since the year 1878? A Yes, sir.
Q You are a white man? A Yes, sir.
Q And an applicant for enrollment as a citizen by intermarriage of the Chickasaw Nation? A Yes, sir.
Q What is the name of the Chickasaw citizen through whom you claim your rights? A Levina Pitchlynn, before I married her.
Q Were you ever married before you married her? A Yes, sir.
Q How many times? A Once.
Q Was your first wife dead when you married Levina? A Yes, sir.
Q Was Levina ever married before she married you? A Yes, sir.
Q How many times? A Once.
Q What was her first husband's name? A Pitchlyn.
Q Was he living when you married Levina? A No, sir.
Q Levina a recognized citizen of the Chickasaw Nation by blood? A Yes, sir.
Q Her rights have never been questioned? A No, sir.
Q When were you married to her? A '81.
Q Where? A At Wynnewood.
Q Was she a resident of the Chickasaw Nation when you married her? A Yes, sir.
Q Did you marry her under a Chickasaw license? A Yes, sir.
Q From whom did you procure that license? A From Governor Mosely.
Q What position did he hold at that time? A Clerk of the County.
Q What County? A Pontotoc.
Q What did you pay for that license? A Fifty dollars.
Q Have you and your wife lived together as husband and wife, continuously since your marriage in '81? A Yes, sir.
Q In the Chickasaw Nation? A In the Chickasaw Nation.
Q You are living together at this time and are bonafide residents of the Chickasaw Nation? A Yes, sir.

G. Rosenwinkel being duly sworn on his oath states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings had in the above entitled cause on October 20, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes in said cause on said date.

G Rosenwinkel

Subscribed and sworn to before me this 6 day of November 1902.

C. Stephens

Notary Public.

In Johnson County
Chickasaw Nation
Indian Territory } ss.

Affidavit of Palmer S. Mosely

Palmer S. Mosely being first duly sworn states that he was the County Judge of Pontotoc County, Chickasaw Nation, Indian Territory during the month of May 1851. That during said month he issued ~~a~~ to Perry Froman, a license to marry Lavina Pitchlynn, a Chickasaw woman by blood and that I received fee for the fee (50¢) required by law to be paid.

P. S. Mosely

Subscribed and sworn to before me this 28th day of September, A. D. 1896.

[signature]

THIS IS TO CERTIFY

That Mr. Perry Froman, of Gainesville in the State of Tex- and Mrs. Lavina Pitchlynn of Chick Nat. of Ind. Ter. were by me Joined together in

HOLY MATRIMONY

on the

Second day of June in the year of our Lord One Thousand Eight Hundren & Eighty one.

John C. Powell, M. G. M. E. Church South.

------c------

Witness. T. P. Howell. J. B. Camp, Ft. Arbuckle, C. N.

------c------

I, M. G. Blair, stenographer to the Commission to the Five Civilized Tribes, do hereby certify on my oath, that the above and foregoing is a full, true and correct copy of the Certificate of Marriage of Mr. Perry Froman and Mrs. Lavina Pitchlynn, now on file with the records of this Commission.

M. G. Blair

Subscribed and sworn to before me on this 11th day of February, 1903.

Charles H. Sawyer

Notary Public.

F.

4.

1

S.W.L.

9-724.

EDR

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Perry Froman as a citizen by intermarriage of the Chickasaw Nation.

--- D E C I S I O N. ---

It appears from the record herein that Perry Froman, on June 2, 1881, was married in accordance with the laws, customs and usages of the Chickasaw Nation to Levina Froman, a recognized and enrolled citizen by blood of the Chickasaw Nation, whose name appears as No. 2128 upon the lists prepared by this Commission under the Act of Congress approved July 1, 1902 (32 Stats., 641) of persons entitled to enrollment as citizens by blood of the Chickasaw Nation and approved by the Secretary of the Interior on December 12, 1902; that at the time of said marriage both persons above mentioned were residents in good faith of the Chickasaw Nation, and that they have lived together continuously in said Nation as husband and wife from the date of said marriage up to andincluding September 25, 1902.

It is therefore the opinion of this Commission that Perry Froman should be enrolled as a citizen by intermarriage of the Chickasaw Nation under the provisions of the Acts of Congress approved June 28, 1898 (30 Stats., 495), and July 1, 1902 (32 Stats., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES,

~~Acting~~ Chairman.

Commissioner.

Commissioner.

Muskogee, Indian Territory,
APR 2 3 1904

COMMR.

Chickasaw-724

COPY

Muskogee, Indian Territory, April 22, 1903.

Perry Froman,

Wynnewood, Indian Territory.

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commission, rendered April 22, 1903, granting your application for enrollment as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling you as a citizen of the Chickasaw Nation. If at the expiration of that time, no protest has been filed your name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Tams Bixby.

Chairman.

Registered.

Enc. I.B.S.84

COPY

Chickasaw-724

Muskogee, Indian Territory, April 22, 1903

Mansfield, McMurray & Cornish,
Attorneys for the Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commission, rendered April 22, 1903, granting the application of Berry Freeman for enrollment as a citizen by intermarriage of the Chickasaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Chickasaw Nation. If at the expiration of that time, no protest has been filed, the name of the applicant will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Tams Bixby.
Chairman.

Registered.
Enc. I.B.S. 85

Muskogee, Oklahoma, May 5, 1906.

Perry Froman,

Wynnewood, Oklahoma.

Sir:

There is inclosed herewith marriage license between Mr. Perry Froman and Mrs. Lavina Pitchlynn which was filed in the matter of your application for enrollment as an intermarried citizen of the Chickasaw Nation, a certified copy thereof having been made for the files of this office.

Respectfully,

EB 1-5.

Commissioner.

Chic 725
Nancy Taylor

Chic 725

9-725

Muskogee, Indian Territory, February 13, 1902.

Mansfield, McMurray & Cornish,

Attorneys at Law,

South McAlester, Indian Territory.

Gentlemen:

Receipt is hereby acknowledged of your letter of the 11th instant, enclosing the application for enrollment as a citizen of the Chickasaw Nation, of John Wesley Parker Taylor, the infant son of John C. and Nancy Taylor, born December 19, 1901, and the same being in proper form, has been accepted and filed with the records of the Commission and the child listed for enrollment as a citizen of the Chickasaw Nation.

The letter of J. West Parker of Sulphur, Indian Territory, said to have been enclosed in your letter of the 11th instant, was not received at this office.

Yours truly,

Commissioner in Charge.

9-725

Muskogee, Indian Territory, March 21, 1902.

J. Wes Parker,

Sulphur, Indian Territory.

Dear Sir:

Receipt is hereby acknowledgedof your letter of the 18th instant in which you state that some time ago, you sent, through your attorney, an application for the enrollment as a citizen of the Chickasaw Nation of John Wesley Parker Taylor, the infant son of Mr. and Mrs. John Taylor, and you desire to be advised whether or not the child has been listed for enrollment.

You are informed that the records of the Commission show that an application for the enrollment as a citizen of the Chickasaw Nation of John Wesley Parker Taylor, the infant son of John C. and Nancy Taylor, born December 19, 1901, was received at this office and duly filed and the child listed for enrollment as a citizen of the Chickasaw Nation February 13, 1902. Proper acknowledgement of the receipt of the same was forwarded on the same date to Mansfield, McMurray & Cornish, Attorneys at Law, South McAlester, Indian Territory.

Yours truly,

Commissioner in Charge.

4

S-726

Muskogee, Indian Territory, September 10, 1902.

John Tayler,

Sulphur, Indian Territory,

Dear Sir:

It does not appear from the records of this office that evidence of the birth of your daughter, Lula Taylor, has been filed with the Commission.

There is enclosed herewith a blank application for enrollment of infant children. In having the same executed be careful to see that all blanks are properly filled, all names written in full, and that the notary public before whom the affidavits are acknowledged attaches his name and seal to each affidavit. Signatures by mark must be attested by two disinterested witnesses. This evidence should be furnished at the earliest practicable date as the same is necessary to determine the rights of your daughter, Lula Taylor, as a citizen of the Chickasaw Nation, and no further action can be taken relative to her final enrollment as such until this information is supplied.

An envelope for your reply is enclosed herewith, which requires no postage.

Yours truly,

ORIGINAL

Acting Chairman.

B.C.
Env.

9-725.

Muskogee, Indian Territory, December 22, 1902.

John Taylor,

Sulphur, Indian Territory.

Dear Sir:-

In the matter of the application for the enrollment of your daughter, Lula Taylor, as a citizen of the Chickasaw Nation, it appears from her birth affidavit on file with the Commission that she was born on March 19, 1896, but her name is not found upon the 1896 Chickasaw census roll. You should therefore furnish the Commission whatever explanation you may have in the form of an affidavit as to the reason why this child's name does not appear on this census roll.

This matter must receive your immediate attention as until this explanatory affidavit is received nothing further can be done in the matter of the enrollment of your daughter as a citizen of the Chickasaw Nation.

Respectfully,

(SIGNED) [illegible]

Acting Chairman.

S-736.

Muskogee, Indian Territory, November 17, 1902.

John S. Taylor,

Sulphur, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Nancy Taylor and W.W. Vannoy relative to the birth of your minor child Lula Taylor, March 19, 1898; and the same being in proper form have been duly filed with the records of the Commission as evidence of birth of the above named child.

Respectfully,

TBG-L. T. B. Needles.

Commissioner in Charge.

Chickasaw 725

Muskogee, Indian Territory, January 21, 1903.

John Taylor,

Sulphur, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of December 26, 1902, inclosing joint affidavit of yourself and Nancy Taylor, relative to the correct date of thebirth of your child, Lula Taylor, which appears therein as March 19, 1897, instead of March 19, 1896, and the same has been filed with the record in the matter of the enrollment of Lula Taylor as a citizen by blood of the Chickasaw Nation

Respectfully,

A

S-725.

Muskogee, Indian Territory, January 27, 1903.

Nancy Taylor,

Sulphur, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of the 6th inst., stating that some time ago you forwarded the Commission the joint affidavit of yourself and husband relative to the correct date of birth of your minor daughter, Lula Taylor, and that you never received any acknowledgment of the same.

You are advised that the joint affidavit of John and Nancy Taylor stating that the affidavit previously forwarded to the Commission by you relative to the birth of said Lula Taylor, March 19, 1896, was an error; and that the correct date of the birth of this child was March 19, 1897; and due acknowledgment of receipt of same was made to John Taylor January 21, 1903.

Respectfully,

[redacted]

Acting Chairman.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
JAN 30 1913

ACTING CHAIRMAN.

Affidavit

Sulphur I.T. December 26th, 1902

John Taylor and Nancy Taylor Husband and Wife First being duly sworn, on oath say that the Truth and Nothing but the Truth, So help them God.

That Lula Taylor their Daughter, was born on March 19th, 1897. and not on March 19th, 1896

That the Birth affidavit on file with the Dawes Commission is an error as to the date of birth.

That the correct date is March 19th 1897.

John his + mark Taylor.

Nancy mark Taylor.

Subscribed and sworn to before me This 26th day of December 1902

L. Easley
Notary Public

My Com. exp. June 1st
Dec 14. 1903

BIRTH AFFIDAVIT

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

Name of Father [illegible] Nation.

Name of Mother [illegible] Nation.

Post-office [illegible]

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, [illegible] District.

I, Nancy Taylor, on oath state that I am 48 years of age and a citizen by Blood of the Chickasaw Nation; that I am the lawful wife of John W. Taylor, who is a citizen, by United States, of the Male sex; that a child was born to me on the 19th day of December, 1901; that said child has been named John Wesley Parker Taylor, and is now living.

Nancy Taylor.

WITNESSES TO MARK: [illegible]

J. W. Parker
C. P. Taylor

Subscribed and sworn to before me this 6th day of February, 1902.

Chas. W. Sears
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Southern District.

I, J. E. Bailey Jr. D., a Physician, on oath state that I attended on Mrs. Nancy Taylor, wife of John W. Taylor, on the 19. day of Dec. 1901; that there was born to her on said date a female child; that said child is now living and is believed to have been named John Wesley Parker Taylor.

J. E. Bailey Jr. D.

WITNESSES TO MARK: [illegible]

L. P. Loney
Geo. Morly

Subscribed and sworn to before me this 6th day of February, 1902.

Chas. W. Sears
NOTARY PUBLIC.

CHICKASAW.

20

IN RE

Application for Enrollment of

INFANT CHILD

John W. P. Taylor,

as a citizen of

Chickasaw Nation.

Approved FEB 13 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
FEB 13 1902

ACTING CHAIRMAN.

CHICKASAW.

725

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of J. W. P. Taylor (Here insert name of child.), born on the 19th day of December, 1901.
Name of Father: John C. Taylor a citizen of the United States ~~Nation~~.
Name of Mother: Nancy Taylor a citizen of the Chickasaw Nation.
Post-office Sulphur - Ind T

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY
District.

I, Nancy Taylor, on oath state that I am 43 years of age and a citizen, by Blood, of the Chickasaw Nation; that I am the lawful wife of John C. Taylor, who is a citizen, by ~~Blood~~, of the United States ~~Nation~~; that a Male (male or female) child was born to me on 19th day of December 1901 that said child has been named John Wesley Parker Taylor and is now living.

Nancy Taylor

WITNESSES TO MARK:
(Must be Two Witnesses)
J. Wes. Parker
T. J. Taylor

Subscribed and sworn to before me this 6th *day of* February 1902

Chas. W. Fears
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY.
Southern District.

I, J. E. Bailey M. D., a Physician, on oath state that I attended on Mrs. Nancy Taylor, wife of John C. Taylor on the 19 day of Dec, 1901. ; that there was born to her on said date a Female (male or female) child; that said child is now living and is said to have been named John Wesley Parker Taylor.

J. E. Bailey M. D.

WITNESSES TO MARK:
(Must be Two Witnesses)
L. N. Carey
J. H. Marly

Subscribed and sworn to before me this 6th *day of* February 1902

Chas. W. Fears
NOTARY PUBLIC

9-725

CHICKASAW 80

IN RE

Application for Enrollment of

INFANT CHILD

Lula Taylor

as a Citizen of the

Chickasaw Nation.

Approved _____ 190_

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED

ACTING CHAIRMAN

CHICKASAW.
725

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Chickasaw Nation,
of Lula Taylor (Here insert name of Child.), born on the 19 day of March, 1896 ~~190~~
Name of Father: John Taylor, a citizen of the US Nation.
Name of Mother: Nancy Taylor, a citizen of the Chickasaw Nation.
Post-Office: Sulphur Springs I T

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Southern District.

I, Nancy Taylor, on oath state that I am 44 years of age and a citizen, by Blood, of the Chickasaw Nation; that I am the lawful wife of John Taylor, who is a citizen, by Blood, of the US Nation, that a female (Male or female.) child was born to me on the 19 day of March 1896 ~~190~~; that said child has been named Lula Taylor, and is now living.

Nancy Taylor

WITNESSES TO MARK.

(Must be Two Witnesses)

Subscribed and sworn to before me this 10 day of November 1902.

R B Jamison
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, _____ District.

I, _____, a _____, on oath state that I attended on Mrs. _____, wife of _____, on the ____ day of _____, 190 ; that there was born to her on said date a _____ (Male or female.) child; that said child is now living and is said to have been named _____

WITNESSES TO MARK

(Must be Two Witnesses.)

Subscribed and sworn to before me this _____ day of _____ 190___.

Notary Public.

CHICKASAW.

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Lula Taylor

as a citizen of the

[redacted] *Nation.*

Approved NOV 17 1902 *190*

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
NOV 17 1902

ACTING CHAIRMAN.

745

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Chickasaw Nation,
of Linda Taylor, born on the 19th day of March, 1896
(Here insert name of child)
Name of Father: John L. Taylor, a citizen of the Chickasaw Nation.
Name of Mother: Nancy Taylor, a citizen of the Chickasaw Nation.
Post-Office: Sulphur Linda Ty

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Nancy Taylor, on oath state that I am 44 years of age and a citizen, by Blood, of the Chickasaw Nation; that I am the lawful wife of John L. Taylor, who is a citizen, by (Residence), of the Chickasaw Nation, that a female child was born to me on the 19th day of March, 1896; that said child has been named Linda Taylor, and is now living.

Nancy Taylor

WITNESSES TO MARK
(Must be Two Witnesses)

Subscribed and sworn to before me this 14th day of December 1902

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Dr W. H. Vanvoy, a Physician, on oath state that I attended on Mrs. Nancy Taylor, wife of John Taylor, on the 19 day of March, 1896, that there was born to her on said date a female child; that said child is now living and is said to have been named Linda Taylor

W. H. Vanvoy

WITNESSES TO MARK
(Must be Two Witnesses)
J. T. Harris
Jno. A. Oliphant

Subscribed and sworn to before me this 12 day of November 1902.

J. M. Oliphant
Notary Public.



Chic 726

Margaret Colbert

Chic 726

726

Illinois Central R.R. Co.
Ch. Tick - page 34

Erie Railroad Co.
Ch. Tick - page 33

Ch. Lexington

9 - 726

Chic 727

William Frances Bridges

Chic 727

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Record in the matter of the application for enrollment as a citizen by intermarriage of the Chickasaw Nation of -

WILLIAM FRANCIS BRIDGES, 9-727.

C O P Y.

authority of Law vested in me I Joseph Bynum County and Probate Judge of Tishomingo County Chickasaw Nation Do this day issue marriage License to Mr. W. F. Bridges a citizen of the united States of America to marry a Miss Nettie Burris a citizen of the Chickasaw Nation.

Given under my hand this the 22th day of Dec. 1897.

Joseph Bynum,

C & P Judge T. C.C. N.

This certifies that I J. T. Hall a Minister of the Gospel have this day Solemnized the rites of Matrimony between Mr. W. F. Bridges a citizen of the United States and Miss Nettie Buris a cittizen of the Chickasaw Nation.

J. T. Hall

Dec 29th, 1897.

------o------

Recorded this the 1th day of Jan. 1898 in the book of Marriage on page 146.

Given under my hand and Seal of Office this the date above written.

G. W. Latta

Clerk, T. C. C. N. ((SEAL))

------o------

Recorded this 1th day of Jan. 1898. in the Book of Marriage on page 164.

Given under my hand and Seal of Office this the date above writtekn.

G. W. Latta, Clerk,

T. C. C. N. (SEAL)

Department of the Interior
Commission to the Five Civilized Tribes
Tishomingo, I.T. November 4,1902.

Chickasaw 727,

In the matter of the application for enrollment as a citizen by intermarriage of the Chickasaw Nation of William Francis Bridges.

William Francis Bridges being first duly sworn testified as follows:

Examination by the Commission

Q What is your name? A William Francis Bridges.
Q What is your age? A Twenty-six.
Q What is your post office address? A Emet, I.T. Chickasaw Nation
Q You claim the right to enrollment as an intermarried citizen of the Chickasaw Nation? A Yes,sir.
Q What is the name of your wife through whom you claim that right to enrollment? A Nettie Burris.
Q That was her maiden name? A Yes,sir.
Q Is she living? A Yes,sir.
Q Is she a citizen by blood of the Chickasaw Nation? A Yes,sir.
Q When were you married to her? A The 28th of December 1897.
Q Where were you living at that time? A At Emet.
Q How long had you been a resident of the Chickasaw Nation prior to your marriage? A Since the early part of '95.
Q More than two years? A Yes,sir.
Q Was your wife a resident of the Chickasaw Nation at that time? A Yes, living out at Stonewall.
Q Have you continued to reside in the Chickasaw Nation from the time of your marriage up until the present time? A Yes,sir; the same place.
Q Never have been outside the Indian Territory to establish a residence or make a home since your marriage? A No,sir.
Q You and your wife lived together continuously from the time of your marriage to the present time? A Yes,sir.
Q Never been any separation of any kind or character between you? A No,sir.
Q Is she your first wife? A Yes,sir.
Q You her first husband? A Yes,sir.

G. Rosenwinkel being duly sworn on his oath states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings had in the above entitled cause on November 4, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes in said cause on said date.

G Rosenwinkel

Subscribed and sworn to before me this 7 day of January 1903.

Charles W Hamm

Notary Public.

Recorded this 1st day of
June 1848.

authority of Law vested in me. P. Joseph Byrum County and Probate Judge of Pickasaw & Chickasaw nation Do this day issue marriage license to W. F. Bridges a citizen of the united States of America to marry a miss Bettie Burris a citizen of the Chickasaw nation

given under my hand this the 21st day Dec 1897

Joseph Byrum
C & P Judge
P. C. C. N.

This certifies that I J. J. Hall a Minister of the Gospel have this day Solemnized the rites of Matrimony between Mr W. F. Bridges a Citizen of the United States and Miss Bettie Burris a citizen of the Chickasaw Nation Dec 29th 1897

J. J. Hall

9-727

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of William Francis Bridges as a citizen by intermarriage of the Chickasaw Nation.

--- D E C I S I O N. ---

It appears from the record herein that William Francis Bridges, on December 29, 1897, was married in accordance with the laws, customs and usages of the Chickasaw Nation to Nettie Bridges (nee Burris) a recognized and enrolled citizen by blood of the Chickasaw Nation, whose name appears as No. 2139 upon the lists prepared by this Commission under the Act of Congress approved July 1, 1902 (32 Stats., 641) of persons entitled to enrollment as citizens by blood of the Chickasaw Nation and approved by the Secretary of the Interior on December 12, 1902; that at the time of said marriage both persons above mentioned were residents in good faith of the Chickasaw Nation, and that they have lived together continuously in said Nation as husband and wife from the date of said marriage up to and including September 25, 1902.

It is therefore the opinion of this Commission that William Francis Bridges should be enrolled as a citizen by intermarriage of the Chickasaw Nation under the provisions of the Acts of Congress approved June 28, 1898 (30 Stats., 495), and July 1, 1902 (32 Stats., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES,

~~Acting~~ Chairman.

Commissioner.

C. R. Breckinridge.
Commissioner.

Muskogee, Indian Territory,
April 25, 1903.

7770

IN RE

Application for Enrollment of

INFANT CHILD.

Marion L. Bridges

As a citizen of the

Cherokee Nation.

Approved Nov. 3 1899

Commissioner.

C-214

1. 729

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Marion Francis Bridges, born on the 2 day of October, 1899.
Name of father: W. F. Bridges, a citizen of the Chickasaw Nation.
Name of mother: Mrs Nettie (Burris) Bridges, a citizen of the Chickasaw Nation.
Post Office: Ennet, Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Nettie (Burris) Bridges, on oath, state that I am 22 years of age and a citizen, by birth, of the Chickasaw Nation; that I am the lawful wife of W. F. Bridges who is a citizen, by marriage, of the Chickasaw Nation; that a male child was born to me on the 2 day of October, 1899; that said child has been named Marion Francis Bridges and is now living.

Nettie Burris Bridges

Subscribed and sworn to before me this 2 day of October, 1899.

J. L. Gardner
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Dr. J. D. French, a physician, on oath, state that I attended on Mrs. Nettie Bridges, wife of W. F. Bridges on the 2 day of October, 1899; that there was born to her on said date a male child; that said child is now living and is said to have been named Marion Francis.

Jos. D. French M. D.

Subscribed and sworn to before me this 2 day of October, 1899.

J. L. Gardner
Notary Public.

CHICKASAW. INDEXED INDEXED

20

IN RE

Application for Enrollment of

INFANT CHILD

Juanita Edna Bridges

a citizen of

Chickasaw Nation.

Approved, FEB 3 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
FEB 3 1902

ACTING CHAIRMAN.

CHICKASAW

727

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation, of Juanita Zelma (Here insert name of child), born on the 10 day of January, 1902.

Name of Father: William F. Bridges, citizen of the Chickasaw Nation.

Name of Mother: Nettie Burris Bridges, a citizen of the Chickasaw Nation.

Post-office, Ernest, Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Southern District.

I, Nettie Burris Bridges, on oath state that I am 24 years of age and a citizen, by Blood, of the Chickasaw Nation; that I am the lawful wife of William F. Bridges, who is a citizen, by marriage, of the Chickasaw Nation, that a Female (male or female) child was born to me on the 10 day of January 1902 that said child has been named Juanita Zelma, and is now living.

Nettie Burris Bridges

WITNESSES TO MARK (Must be Two Witnesses) Fayette [illegible] Caldwell, Pearl Millburn

Subscribed and sworn to before me this 28 *day of* January 1902.

L. J. Millburn
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Southern District.

I, Jas. D. French, a Physician, on oath state that I attended on Mrs. Nettie Burris Bridges, wife of William F. Bridges, on the 10 day of January, 1902, that there was born to her on said date a Female (male or female) child; that said child is now living and is said to have been named Juanita Zelma

James D. French M. D.

WITNESSES TO MARK: (Must be Two Witnesses) E. Wolf, F. M. Garnagin

Subscribed and sworn to before me this 28 *day of* January 1902.

L. J. Millburn
NOTARY PUBLIC.

Muskogee, Indian Territory, February 3, 1908.

William F. Bridges,

Ravia, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 29th ultimo, enclosing the application for enrollment as a citizen of the Chickasaw Nation of Juanita Zelma Bridges, the infant daughter of William F. and Nettie Burtis Bridges, born January 10, 1908, and such application being in proper form, has been duly filed with the records of this office and the child listed for enrollment as a citizen of the Chickasaw Nation.

Yours truly,

Tams Bixby

Acting Chairman.

9-727

COPY. Chickasaw-727

Muskogee, Indian Territory, April 22, 1903.

William Francis Bridges,

Hugo, Indian Territory.

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commission, rendered April 22, 1903, granting your application for enrollment as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling you as a citizen of the Chickasaw Nation. If at the expiration of that time, no protest has been filed, your name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Tams Bixby.

Chairman.

Registered.

Enc. I.B.S. 80

Chickasaw- 727

COPY.

Muskogee, Indian Territory, April 22, 1903.

Mansfield, McMurray & Cornish,

Attorneys for the Choctaw and Chickasaw Nations,

South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commission, rendered April 22, 1903, granting the application of William Francis Bridges for enrollment as a citizen by intermarriage of the Chickasaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Chickasaw Nation. If at the expiration of that time, no protest has been filed, the name of the applicant will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Chairman

Registered.

Enc. I.B.S. 81

Department of the Interior.
Commission to the Five Civilized Tribes,
MUSKOGEE, IND. TER.

OFFICIAL BUSINESS.

Penalty for private use, $300.

REGISTERED
APR 2 1903
MUSKOGEE, I.T. TER.



William Francis Bridges,

Hugo, Indian Territory.

257

Chic 728

Chic 728

Lewis James Eastwood

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment as a citizen by intermarriage of the Chickasaw Nation of--

LEWIS JAMES EASTWOOD. 9-728.

COPY.

KNOW ALL MEN BY THESE PRESENTS

THAT I, Holland N. McTyeire, one of the Bishops of the Methodist Episcopal Church, South, under the protection of Almighty God, and with a single eye to his glory, by the imposition of my hands and prayer (being assisted by the Elders present), have this day set apart

Ezra I. Connafax for the office of an Elder, in the said Methodist Episcopal Church, South, a man who, in the judgment of the Nor. West Texas CONFERENCE, is well qualified for that work; and he is hereby recommended, to all whom it may concern, as a proper person to administer the Sacraments and Ordinances, and to feed the flock of Christ, so long as his spirit and practice are such as become the Gospel of Christ, and he continueth to hold fast the form of sound words, according to the established doctrines of the Gospel.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 2nd day of November, in the year of our Lord one thousand eight hundred and seventy nine.

Done at Ft. Worth.

(Signed) H. N. McTyeire.

(SEAL)

UNITED STATES OF AMERICA)
)
Indian Territory,)SS
)
Third Division.)

I, WILLIAM NELSON, Clerk of the United States Court in the Indian Territory, do hereby certify that the foregoing Credential of Ezra J. Connafax, the 2nd day of Nov. A.D. 1879, with its was filed for record in my office at Ardmore in the Indian Territory this 10th day of Sep. A.D. 1890, at 10 O'clock A.M. and duly recorded the 10th day of Sep. A.D. 1890 at 9 o'clock A.M. in record of official credentials U. S. Court, Third Division, Book A, Page 51.

Witness my h nd and seal of said court at Ardmore, in the Indian Territory, this 10 day of Sep. A.D. 1890.

(Signed) Wm. Nelson.
Clerk

By (Signed) A. D. Matthews.
Deputy.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

SOUTHERN DISTRICT.

Guy Keel, upon his oath states:

My name is Guy Keel. I am about thirty-two years of age. I am a Chickasaw Indian by blood. I am the present sheriff of Pickens county, Indian Territory, Chickasaw Nation. My post office is Madill, I.T. In the years 1894 to 1898, inclusive, I was clerk of the county and probate court of Pickens county, Chickasaw Nation, I.T., and as such clerk was the legal custodian of all marriage records of said Pickens county. That all of said marriage records of every kind, together with all records belonging to said county court, were burned during the time they were in my possession as such county clerk. During the time I was county clerk I was frequently called upon for certified copies of the records in relation to marriages, and I well remember to have seen on said marriage records the record of the marriage of Lewis J. Eastwood and Rhoda Keel. Said Rhoda Keel was a first cousin of mine. I was present myself at the marriage of said Lewis J. Eastwood and Rhoda Keel. They were married by the Rev. Jasper Canafax. They were married at the place of an aunt of mine, her name at that tim being Millie pratt, her present name being McLish. I remember to have seen Rev. Canafax sign his name to some paper after he had performed the ceremony of marriage.

Guy Keel

Subscribed and sworn to before me this January 19, 1904.

Geo E Rider,
Notary Public.

(SEAL.)

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

SOUTHERN DISTRICT.

My name is George W. Cox, am about sixty years of age, and my post office is Oakland, I.T. I know Lewis J. Eastwood, and have known him for about twenty years. I was present at the marriage of Lewis J. Eastwood and Rhoda Keel. They were married at Millie Pratts, in the Chickasaw Nation, I.T. Old brother E. J. Cannafax, a methodist preacher, performed the ceremony. I remember to have seen the license issued by the Indian Judge, old Judge Dickison, to Lewis J. Eastwood and Rhoda Keel. The marriage was sometime in June, in the year 1888.

G. W. Cox

Subscribed and sworn to before me this january 20, 1904.

Geo E Rider
Notary public
So. Dist. Ind Ter.

(SEAL)

Endorsed on back as follows:

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
F I L E D
JAN 25 1904
Tams Bixby
Chairman.

Copy

J. BROWN,
CLERK OF DISTRICT COURT OF THE
CHICKASAW NATION.

Tishomingo, Ind. Ter.--------190

The Case of Rhoda Dorchester- " Divorce" called jury empanelled and "sworn, " after argument the case was submitted to the jury and Court adjourned until Tuesday 9 o clock A.M. Jan. 12th 1886. Court met pursuant to adjournment. roll called. the jury in the Rohoda Dorchester Divoce Case rendered a verdict in favor of Rohoda Dorchester execution ordered issued against Mac Dorchester for the cost of the suit and an equal division of the property, as payed for in the petition.

(S E A L)

Charges $1.50

J. BROWN,
CLERK OF DISTRICT COURT OF THE
CHICKASA NATION.

Tishomingo, Ind. Ter. ----------190

I Hereby Certify that the above and foregoing is a true and correct copy of the preceedings to be found on page 72. in the mineute Book of the District Court of the Chickasaw Nation, in the Divorce case of Rhodoa Dorchester. V.S. Mac. Dorchester

Given under my hand and seal of office this 23rd day Feby- 1903

J. Brown.

Dist. Clerk of the Dist Court of the Chickasaw Nation.

(S E A L)

L. J. Eastwood and Rhoda Keel.

Marriage License issued to the above named parties, by the County Judge of Pickens County, on the 15th day of June, A. D. 1888.

Marriage Certificate:-

I, E. J. Canafax, hereby certify that on the 17th day of June, A.D. 188 , I united in marriage L. J. Eastwood and Miss Rhoda Keel, the parties above named.

Witness my hand this 17th day of June, 1888.

E. J. Canafax

I hereby ccertify that the above marriage certificate is a correct copy of the original, filed for record. This 13th day of July, A. D. 1888.

A. H. Law,
Clerk.

I hereby certify the above to be a true copy of original. This 21st day of August, A. D. 1896.

Guy Keel, Clerk.

(SEAL)

C O P Y

District Court C. Nation

Nov. Term 1891

To all whom these presents may come Greeting

Know Yea That by virtue of the authority in me vested as Judge of the District Court of the Chickasaw Nation I have this day granted a Decree of Divorcement to Emma L. Carroll dissolving the marriage relation between Emma L. Carroll & her husband Jas C. Carroll and do further Decree to Emma L. Carroll the custody of her children & do further Decree to the said Emma L. Carroll the farm in Pickens County Chickasaw Nation and all rents on the said farm that are now due and that may come due. Agreeable to the Verdict of the Judge trying this case in Testimony I have hereon affixed my official signature with the seals of the Court attached this 14th Nov. 1891.

(Signed) Hogan Keel

Special Judge of District Court

C. N.

Attest

J. Brown

Dist Clerk

C.N.

C O P Y

Civil Docket, District Court, Chickasaw Nation,

Nov. Term, 1891

Case No 13

Emma L. Carroll)
)
v s) Divorce Suit
)
J. C. Carroll)
)

Plaintiff Witnesses

1st L. J. Eastwood

2nd Jno. Holt & wife

This case set for 7th

The above case was called Nov. 14th and Jury empaneled and the evidence on the part of the plaintiff taken and the case submitted to the Jury. Jury rendered a verdict in favor of the plaintiff Emma Carroll and Judgement of the Court that she have the farm and custody of the Children and that the Cost of the Suit be assert against the Defendant of $82.50 papers ordered issued for the execution of the same.

Hoken Keel

J. Brown Dist Judge Protempore

Dist Clerk C.N.

I Hereby Certify that the above and foregoing is a true and correct copy of the proceedings to be found on page 210 in the Civil Docket of the District Court of the Chickasaw Nation. In the case of the Divorce Suit Emma L. Carroll V S J. C. Carroll

Given under my hand and Seal of office this the 23rd day of Feby. 1903

J. Brown
District Clerk of the
District Court of the
Chickasaw Nation.

(Seal)

County of Panola,

Chickasaw Nation.

Marriage certificate of L. J. Eastwood & Ella Carrell were united in the Holy Bonds of Matrimony agreeable to the laws of the Chickasaw Nation.

Simon Kemp (SEAL)
County and Probate
Judge Panola County
Chickasaw Nation

Given under my hand and official signature.

This the 20th day of Jan. 1892.

Attest W. M. Kemp, Clerk.

(SEAL)

I, Johnson Krause Clerk of the County and Probate Court of Panola County Chickasaw Nation, and for said county, do hereby certify that the above and foregoing marriage Certificate is true and correct as found in book of records on Page 20.

Given under my hand and offidal signature This 16 day of Jam 1904.

Attest Johnson Karuse
County Clerk.

(SEAL)

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

SOUTHERN DISTRICT,

My name is Emma Luella Eastwood. My post office is Weaverton, Ind. T. I am the present wife of Lewis J. Eastwood. I have been married twice. Mr. Eastwood is my second husband. My first husband's name was Carroll. My maiden name was Emma Luella Kemp. I am a Chickasaw Indian by blood, and have been duly recognized by the Commission to the Five Civilized Tribes, and have selected my allotment of lands. When I was married to Lewis J. Eastwood I was married by Judge Kemp, county judge of Panloa county, Chickasaw Nation, and was married to him as Ella Carroll, that being my name by reason of my marriage with my first husband. I am the same Ella Carroll mentioned in the certified copy of the record of Panola county, Chickasaw Nation, as having married L. J. Eastwood.

Emma Luella Eastwood

Subscribed and sworn to before me this January 20th, A. D., 1904.

Geo. E. Rider.
Notary Public,
So. Dist. Ind.
Ter.

(SEAL)

Endorsed on back as follows:

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
F I L E D
JAN 25 1904
Tams Bixby
Chairman.

Indian Territory, }
Southern District. } In re Thomas Jefferson Coffee,

Chickasaw-1015.

I, Guy Keel, do solemnly swear that I was County Clerk of Pickens County during the year 1898, and that as such Clerk, I was custodian of the Indian Marriage Records of said County; I further state under oath that during the month of February, 1898, my dwelling house was destroyed by fire, where I kept said Marriage Records at the time, and all the said Marriage Records of said County, in my possession, were destroyed by said fire: That all the marriage records between the years 1886 and 1898, up to the time of said fire, were destroyed by said fire.

Guy Keel

Subscribed and swern to before me this 31st. day of March, 1903.

((SEAL))

E. B. Slough

Notary Public.

I, Milo Blair, stenographer to the Commission to the Five Civilized Tribes, do hereby certify, on oath, that the above and foregoing is a true and correct copy of the affidavit of Guy Keel, now on file with the records of this Commission in Chickasaw case number 1015.

Milo Blair

Subscribed and sworn to before me this 25th day of March, 1903.

Edward Merrick

Notary Public.

9-728.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Tishomingo, Indian Territory, November 6, 1902.

In the matter of the application for enrollment of Lewis James Eastwood as a citizen by intermarriage of the Chickasaw Nation.

Said Lewis James Eastwood, being first duly sworn, testified as follows:

Examination by the Commission.

Q What is your name? A Lewis James Eastwood.
Q What is your age? A Forty-two.
Q What is your postoffice address? A Weaverton.
Q You claim right to enrollment as an intermarried citizen of the Chickasaw Nation? A Yes sir.
Q What is the name of your wife through whom you claim that right to enrollment? A My present wife was a Campbell; my first wife was Rodie Keel.
Q You have been married but twice? A Yes sir, I've been married three times--I first married a white woman.
Q When was that? A That's been--I don't remember exactly.
Q What was her name? A Maggie Lovington.
Q Where were you married? A In Pickens County.
Q Was she living at the time you married Rodie Keel? A No sir.
Q Was Rodie Keel a citizen by blood of the Chickasaw Nation? A Yes sir.
Q Where were you married to her? A I was married at about two miles north of Lebanon.
Q In the Chickasaw Nation? A Yes sir.
Q How long had you been living in the Chickasaw Nation before you married Rodie Keel? A I couldn't tell you exactly--about eight years I guess.
Q Was she a resident of the Chickasaw Nation at that time? A Yes sir.
Q Were you married to her under a Chickasaw tribal license? A Yes sir.
Q What was the date of your marriage to Rodie Keel? A We were married on the 17th of June, 1887, if I recollect right.
Q Is Rodie Keel living? A No sir, she's dead.
Q When did she die? A She died in '90 or '91.
Q Did you and your wife Rodie live together until her death? A Yes sir.
Q Have you continued to reside in the Choctaw-Chickasaw country from the time of your marriage to Rodie Keel up to the present time? A Yes sir.
Q You haven't been outside of the Indian Territory during that period of time to establish a residence or make a home? A No sir.
Q After the death of your wife Rodie Eastwood whom did you marry? A Emma Luella Kemp.
Q Was that her maiden name? A Yes sir.
Q Is she living? A Yes sir.
Q Is she a citizen by blood of the Chickasaw Nation? A Yes sir.
Q When were you married to her? A We were married in January, 1892, the 17th day of January.
Q Where were you married to her? A About two miles East of Sil[illegible].

Q In the Chickasaw Nation? A Yes sir, in Panola County.
Q Was she a resident of the Chickasaw Nation at that time? A Yes sir, she lived just across the line and come over in the Chickasaw Nation--her home was up here at Oakland--she was a resident here.
Q Have you and your wife Emma Luella Kemp lived together continuously from the time of your marriage to the present time? A Yes sir.
Q Never been any separation of any kind or character between you? A No sir.
Q Are you her first husband? A No sir.
Q How many times was she married prior to her marriage to you? A Once before she married me.
Q What was the name of her first husband? A James Carroll.
Q Was he living at the time that she married you? A Yes, I believe he was.
Q Had Emma Luella, your present wife, and her husband James Carroll, been divorced prior to her marriage to you? A Yes sir.
Q Where was that divorce granted? A Here at Tishomingo.
Q In the County Court of Tishomingo County? A Yes sir.
Q Do you know when the divorce was granted? A No sir, I don't recollect just exactly--I believe it was '91.
Q You are certain that the divorce was granted prior to your marriage to Emma Luella Eastwood? A Yes sir.

Ira S. Niles, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause, heard at Tishomingo, Indian Territory, November 5, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said proceedings on said date.

Ira S. Niles

Subscribed and sworn to before me this the 26 day of November, 1902.

Charles McLawyer

Notary Public.

COMMISSION

904

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

SOUTHERN DISTRICT.

Guy Keel, upon his oath states:

My name is Guy Keel. I am about thirty-two years of age. I am a Chickasaw Indian by blood. I am the present sheriff of Pickens county, Indian Territory, Chickasaw Nation. My post office is Madill, I. T. In the years 1894 to 1898, inclusive, I was clerk of the county and probate court of Pickens county, Chickasaw Nation, I. T., and as such clerk was the legal custodian of all marriage records of said Pickens county. That all of said marriage records of every kind, together with all records belonging to said county court, were burned during the time they were in my possession as such county clerk. During the time I was county clerk I was frequently called upon for certified copies of the records in relation to marriages, and I well remember to have seen on said marriage records the record of the marriage of Lewis J. Eastwood and Rhoda Keel. Said Rhoda Keel was a first cousin of mine. I was present myself at the marriage of said Lewis J. Eastwood and Rhoda Keel. They were married by the Rev. Jasper Cornfax. They were married at the place of an aunt of mine, her name at that time being Millie Pratt, her present name being Mc Lish. I remember to have seen Rev. Cornfax sign his name to some paper after he had performed the ceremony of marriage.

Guy Keel

Subscribed and sworn to before me this January 19, 1904.

Ged E Rider

Notary Public.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
SOUTHERN DISTRICT.

My name is George W. ~~Scott~~ Cox, am about sixty years of age, and my post office is Oakland, I. T. I know Lewis J. Eastwood, and have known him for about twenty years. I was present at the marriage of Lewis J. Eastwood and Rhoda Keel. They were married at Willis Pratts, in the Chickasaw Nation, I. T. Old brother E. J. Cannafax, a method st preacher, performed the ceremony. I remember to have seen the license issued by the Indian Judge, old Judge Dickison, to Lewis J. Eastwood and Rhoda Keel. The marriage was sometime in June, in the year 1888.

G. W. Cox

Subscribed and sworn to before me this January 20, 1904.

Geo E Rider
Notary Public
So. Dist, Ind Ter.

RECEIVED
COMMISSION
JAN 25 1904

J. BROWN,
CLERK [redacted] TRICT COURT OF THE
CHICKASAW NATION.

Tishomingo, Ind. Ter. ____ 190

Charges $1.50

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
SEP 1 1904

J. BROWN,
CLERK OF DISTRICT COURT OF THE
CHICKASAW NATION.

Tishomingo, Ind. Ter. 190

OFFICE OF
W. KEEL,
CLERK OF PICKENS COUNTY,
CHICKASAW NATION.

Tishomingo, I. T., ... 189

To Rhoda Keel.

Pursuant to notice issued to the above named parties, by the County Judge of Pickens County, on the 5th day of June A. D. 1888.

Marriage Certificate.

I, A. J. Cunaday, hereby, certify that on the 17th day of June, A. D. 1888, I united in marriage A. Axtell and Rhoda Keel, the parties above named.

Witness my hand this 17th. day June 1888.

A. J. Cunaday

I, hereby certify that the above marriage certificate is a correct copy of the marriage certificate of record in my office this 13th. day of July, A. D. 1888.

N. H. Law,
Clerk.

I, hereby certify the above to be a true copy of original filed this 21st. day of August, A. D. 1896.

Guy Keel Clerk

Decree of
Divorce
vs. L. Burnett

District Court L. Nation
Term June 1891

To all whom these presents may
come Greeting

Whereas Emma

That by virtue of the authority
in me vested as Judge of the
District Court of the Chickasaw
Nation I have this day granted
a Decree of Divorcement to Emma
L. Carroll dissolving the marriage
relation between Emma L. Carroll
& her Husband Jas G. Carroll and
do further Decree to Emma L Carroll
the custody of their children
& do further Decree to the said
Emma L. Carroll the sum of
Fifteen Dollars Chickasaw Nation
each all sums on the 2nd day
that our next Court of each year
Commencing. Agreeable to the
Verdict of the Jury trying the
cause in testimony I have hereun
affixed my official signature
& the Seal of the Court
attached this 5th day May 1891

Hogan Reed
District Judge of District Court
No 2

Attest
J. Brown
Dist Clerk C.N.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

FEB 28 1903

ACTING CHAIRMAN.

CHICKASAW.

718

J. BROWN,
CLERK OF DISTRICT COURT OF THE
CHICKASAW NATION.

Tishomingo, Ind. Ter. 190

In the District Court, Chickasaw Nation.
New Term 1911.
Case No. -15.
[illegible] } Divorce suit.
v.
[illegible]

[illegible]
[illegible]
[illegible]
[illegible]

[illegible]

J. Brown
Dist. Clerk C.N.

Keaton Keel.
Dist Judge Protempore

DEPARTMENT
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
JAN 25 1904

CHAIRMAN

County of Pawnee,
Chickasaw Nation.

Marriage Certificate of
J. Eastwood & Ella Birdsell

I, [illegible]
County, Chickasaw Nation,
[illegible]
[illegible]
[illegible]

DEPARTMENT
COMMISSION TO THE
FILED
JAN 25 1904

DEPARTMENT
COMMISSION TO THE
FILED
JAN 25 1904

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
SOUTHERN DISTRICT.

My name is Emma Luella Eastwood. My post office is Weaverton, Ind.T. I am the present wife of Lewis J. Eastwood. I have been married twice. Mr. Eastwood is my second husband. My first husband's name was Carroll. My maiden name was Emma Luella Kemp. I am a Chickasaw Indian by blood, and have been duly recognised by the Commission to the Five Civilized Tribes, and have selectedmy allotment of lands. When I was married to Lewis J. Eastwood I was married by Judge Kemp, county judge of Panola county, Chickasaw Nation, and was married to him as Mila Carroll, that being my name by reason of my marriage with my first husband. I am the same Mila Carroll mentioned in the certified copy of the record of Panola county, Chickasaw Nation, as having married L. J. Eastwood.

Emma Luella Eastwood

Subscribed and sworn to before me this January 20th, A. D., 1904.

Jas. E. Riley

Notary Public,
So. Dist. Ind. Ter.

O. L. J.
9-728.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Lewis James Eastwood as a citizen by intermarriage of the Chickasaw Nation.

--: D E C I S I O N :--

It appears from the record herein that on June 17, 1888 the applicant, Lewis James Eastwood, was married in accordance with the laws, customs and usages of the Chickasaw Nation to Rhoda Eastwood (nee Keel), a recognized citizen by blood of the Chickasaw Nation; that at the time of said marriage both persons above mentioned were residents in good faith of the Chickasaw Nation; that they lived together contiruously in said nation from the date of said marriage until the death of the said Rhoda Eastwood (nee Keel) in 1890 or 1891; that thereafter on January 17, 1892 the applicant herein married Emma Luella Eastwood (formerly Carroll), whose name appears as number 2142 upon the lists prepared by this Commission under the act of Congress approved July 1, 1902 (32 Stats., 641) of persons entitled to enrollment as citizens by blood of the Chickasaw Nation and approved by the Secretary of the Interior on December 12, 1902; and that since said marriage the applicant herein and said Emma Luella Eastwood (nee Carroll) have lived together continuously as husband and wife in said nation.

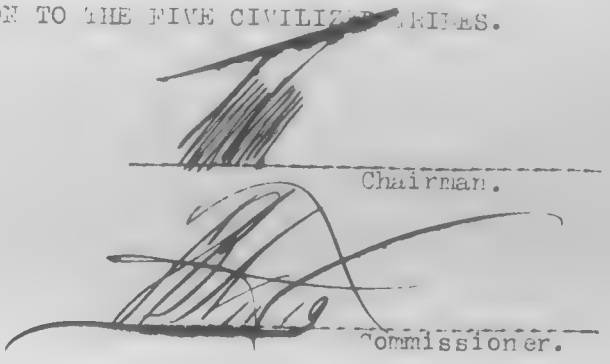
It further appears from the evidence in this case that the applicant herein has continuously resided in the Chickasaw Nation from the date of his said marriage with Rhoda Eastwood (nee Keel) up to and including September 25, 1902.

It appears from the records in the possession of the Commission that the name of the applicant (as L. J. Eastwood) is found upon the 1896 Chickasaw Census Roll, Pickens County, page 77.

It is, therefore, the opinion of this Commission that Lewis James Eastwood should be enrolled as a citizen by intermarriage of the Chickasaw Nation in accordance with the provisions

of the act. of Congress ap roved June 28, 1898 (30 Stats., 495) and July 1, 190 (32 Stats., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.



Chairman.

Commissioner.

C. R. Breckinridge

Commissioner.

Muskogee, Indian Territory.

OCT 1[illegible]

9-729

Muskogee, Indian Territory, February 12, 1903.

Lewis James Eastwood,

Weaverton, Indian Territory.

Dear Sir:

In the matter of your application for enrollment as a citizen by intermarriage of the Chickasaw Nation by reason of your marriage to Rhoda Keel, it appears from your testimony given before the Commission at Tishomingo, Indian Territory, on November 5, 1902, that at the time of your marriage to the said Rhoda Keel her former husband, James Carroll, was living, and you state that she was divorced from him.

It is necessary that the Commission be supplied with the original or a certified copy of the decree of divorce granted in this matter, and it is suggested that you give this your immediate attention as nothing further can be done relative to your application for enrollment as a citizen by intermarriage of the Chickasaw Nation until such evidence is supplied.

Respectfully,

Acting Chairman.

9-728.

Muskogee, Indian Territory, March 2, 1903.

Lewis James Eastwood,

Weaverton, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 24th inst., enclosing a certified copy of the divorce proceedings between Emma L. Carroll and J.C. Carroll; and the same has been duly filed with the records of the Commission in the matter of your application for enrollment as an intermarried citizen of the Chickasaw Nation.

Respectfully,

Chairman.

9-728.

Muskogee, Indian Territory, January 8, 1904.

Lewis J. Eastwood,

Weaverton, Indian Territory.

Dear Sir:

It appears from the records of the Commission that you are an applicant for enrollment as a citizen by intermarriage of the Chickasaw Nation, you having been married to two Chickasaw women, Rhoda Keel and Emma Luella Kemp, respectively.

There is on file with the record in your case a certified copy of the marriage certificate between you and Rhoda Keel, wherein it appears that you were united in marriage by E. J. Canafax but it does not appear in what capacity he acted in performing this marriage ceremony. You are advised that it will be necessary for you to furnish the Commission with a sworn statement showing that the said E. J. Canafax was authorized to unite you and Rhoda Keel in marriage.

This marriage certificate recites the fact that a marriage license was issued to you and Rhoda Keel by the Judge of Pickens County, on the 15th day of June 1888, but neither the original license or a certified copy thereof is on file with the records of the Commission. You should, therefore, furnish the Commission with

L.J.M.-2.

either the original marriage license, or a certified copy thereof.

In your testimony before the Commission, given at Tishomingo, Indian Territory, on November 5, 1902, you state that you were married to Emma Luella Kemp on January 17, 1892, but neither your marriage license or certificate is on file with the Commission. You are advised that it will be necessary for you to furnish the Commission with either the original or a certified copy of the marriage license and certificate between you and Emma Luella Kemp.

This matter should receive your immediate attention.

Respectfully,

Commissioner in Charge.

P. L. SOPER. O. E. RIDER.

Law Office Of

Soper & Rider

Madill, I. T.

January 15, 1904.

Hon. C. M. Campbell, Clerk,

Ardmore, Ind. T.

Dear sir:--

Kindly advise me if there is of record in your office the license or credentials of the clerical character of Rev. E. J. Cannifax or Canafax, and if so please send me a certified copy of thesame, together with a statement ofyour fees.

This information is desired by a person who was married by the said Cannifax, and has been called for by the Dawes Commission.

Respectfully,

O. E. Rider.

Dear sir:-

Replying to the above inquiry, beg to say we have made a careful examination of the Credential Records recorded in this office and fail to find the credentials of Rev. E. J. Cannifax. It is possible that his credentials were recorded prior to April 1895, and in that event the record was destroyed by fire; it is possible, also, that he may have had his credentials recorded in some other district in the Indian Territory, which would be proper; it is not necessary to record the credentials in each district in the Indian Territory.

Yours truly,

C. M. Campbell

Clerk.

9-728

Muskogee, Indian Territory, January 25, 1904.

Lewis J. Eastwood,

Weaverton, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 20th inst., enclosing the affidavits of Guy Keel, the former Clerk of Panola County, Chickasaw Nation; George W. Scott witness to the marriage between yourself and Rhoda Keel; of Emma Luella Eastwood relative to her maiden name , her former marriage and her marriage to Lewis J. Eastwood and a certified copy of the certificate of marriage between L. J. Eastwood and Ella Carrell; and the same have been duly filed with the records of the Commission in the matter of your application for enrollment as an intermarried citizen of the Chickasaw Nation.

Receipt is also acknowledged of the original credentials of Ezra I. Cannafax, an ordained minister of the Methodist Episcopal Church, South. A certified copy of such papers having been prepared and filed with our records in the matter of your application for enrollment as an intermarried citizen of the Chickasaw Nation, the original papers are returned you in compliance with your request.

Respectfully,

Enc. MT. 8 - 14 Commissioner in Cha

Chickasaw 788.

Muskogee, Indian Territory, July 29, 1904.

Peter Maytubbe,

Tishomingo, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of July 21, in which you ask the status of the application of L. J. Eastwood for enrollment as an intermarried citizen of the Chickasaw Nation, and whether anything further is required in his case.

In reply to your letter, you are informed that the Commission has not yet passed upon the application of Louis James Eastwood for enrollment as an intermarried citizen of the Chickasaw Nation, and it will be necessary that he forward an affidavit stating whether or not Rhoda Keel, his first wife, was married before her marriage to him, and if so, whether or not her former husband was dead at the time of her marriage to Eastwood. This matter should receive prompt attention.

Respectfully,

Commissioner in Charge.

Chickasaw 728.

Muskogee, Indian Territory, September 1, 1904.

L. J. Eastwood,

Madill, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of August 29, stating that Mae Dorchester, the former husband of your wife, is not dead, but that your wife secured a divorce from him, and enclosing a certified copy of the divorce proceedings. The same has been duly filed with the records of the Commission in the matter of your application for enrollment as a citizen by intermarriage of the Chickasaw Nation.

Respectfully,

Chairman.

COPY. Chickasaw 728

Muskogee, Indian Territory, October 15, 1904.

Mansfield, McMurray & Cornish,

Attorneys for Choctaw and Chickasaw Nations,

South McAlester, Indian Territory,

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered October 15, 1904, granting the application for the enrollment of Lewis James Eastwood as a citizen by intermarriage of the Chickasaw Nation.

You are hereby notified that you will be allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling said applicant as a citizen of the Chickasaw Nation. If at the expiration of that time no protest has been filed, his name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Tams Bixby.

Chairman.

Registered.

Incl. 9-728.

See Chickasaw 180 for registry receipt for this letter.

COPY.

Chickasaw 728

Muskogee, Indian Territory, October 15, 1904.

Lewis James Eastwood,

Madill, Indian Territory,

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered October 15, 1904, granting your application for enrollment as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling you as a citizen of the Chickasaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Tams Bixby

Chairman.

Registered.

Incl. 9- - 728.

No. 728

Affidavit of Attending Physician at Birth of Child.

IN RE APPLICATION OF

William Lemon Eastwood

FOR CITIZENSHIP IN

Chickasaw

NATION.

Approved Oct. 4, 1898

Commissioner

C-2144

9-728

Affidavit of Attending Physician at Birth of Child.

INDIAN TERRITORY,)

District.)

I, F. A. White, being duly sworn, on oath, state that I was the physician who attended on Mrs. L J Eastwood on the 10 day of April 1898, and that there was born to her on said date a Male child, and that said child was named William Simon Eastwood and is now living.

F. A. White

Subscribed and sworn to before me this 1 day of Oct 1898

E. Grinstead

NOTARY PUBLIC

Chic 729

Daniel Taylor

Chic 729

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Record in the matter of the application for enrollment as a citizen by intermarriage of the Chickasaw Nation o f-

DANIEL TAYLOR, 9-729.

C O P Y.

Office of County & Probate.

In the name and by the authority of Law vested in me I Joseph Bynum County and Probate Judge of Tishomingo County Chickasaw Nation Do this day issure License to Dan Taylor a citizen of the United States to marry Miss Burney Dilliard a citizen of the Chickasaw Nation.

in accordance with the marriage law of the Chickasaw Nation.

Given under my hand this the 25 day of Oct. 1894.

Joe Bynum,

County & Probate Judge of T. C. C. N.

Recorded in Book of Marriage of Tishomingo County C. N. Page 144. this the 1 day of Nov. 1894.

G. W. Latta,

(SEAL.) Clerk, T. C. C. N.

C O P Y.

I, D. D. Mullins, a Minister of the Gospel, Do hereby certify that on the 25 day of Oct. A D 1894 I did duly and according to law as commanded in the foregoing license solemnize the right and publish the banns of Matrimony Between the parties therein named.

Witness my hand this the 25th day of Oct. A. D. 1894.

D. D. Mullins.

------o------

Recorded in Book of Marriage of Tishomingo County C. N. page 144. this the 1 day of Nov. 1894.

G. W. Latta.

Clerk, T. C. C. N. ((SEAL))

Enrolled Oct. 9th 1896.

Arch McGee

Census Enumerator,

T. C. C. N.

Department of the Interior.
Commission to the Five Civilized Tribes.
Antlers, Indian Territory, December 2nd, 1902.

Chickasaw 729.
Intermarried.

In the matter of the application of Daniel Taylor for enrollment as an intermarried citizen of the Chickasaw Nation.

Daniel Taylor, having been first duly sworn, upon his oath testifies as follows:

Examination by the Commission:

Q What is your name? A Daniel Taylor.
Q What is your age? A Forty four.
Q What is your post office address? A Hugo? Indian Territory.
Q How long have you been a resident of the Choctaw Nation? A We have been there two years.
Q Where did you live before that? A Lived at Tishomingo in the Chickasaw Nation.
Q How long did you live in the Chickasaw Nation? A I had been there fifteen years.
Q You have lived in the Choctaw and Chickasaw Nations continuously for the past seventeen years? A Yes sir.
Q Do you claim intermarried rights in the Chickasaw Nation? A Yes sir.
Q What is the name of your Chickasaw wife through whom you claim these rights? A Bernie Dillard.
Q Is she a recognized and enrolled citizen of the Chickasaw Nation? A Yes sir.
Q Have her rights to enrollment ever been disputed? A No sir.
Q When were you married to Bernie Dillard? A In 1894.
Q Where was the marriage ceremony performed? A At Tishomingo.
Q At that time were both you and wyour wife bona fide residents of the Chickasaw Nation? A Yes sir.
Q Were you married in accordance with the Chickasaw tribal law? A Yes sir.
Q From whom did you obtain your license? A County Judge Bynam;he was the county judge at that time.
Q How much did you pay for that license? A Fifty dollars.
Q Who performed that marriage ceremony? A A methodist preacher by name of Mullens who lives in Tishomingo.
Q Were you ever married before your marriage to Bernie Dillard? A No sir.
Q Was she ever married before her marriage to you? A No sir.
Q Since that marriage have you lived together continuously as husband and wife up to the present time? A Yes sir.
Q There has been no separation, abandonment or di vorce? A No sir.
Q Are you at present living together as bona fide residents of the Choctaw nation? A Yes sir.

---cOo---

Harry C Risteen, being first duly sworn, upon his oath states: That as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause on the 2nd day of December, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes of said proceedings on said date.

Harry Risteen

Subscribed and sworn to before me this 22 day of January 1903.

Charles H Sawyer
Notary Public.

Muskogee, Indian Territory, July 16, 1901.

Mr. Daniel A. Taylor,

Goodland, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Chickasaw Nation of Leo Taylor, the infant son of Dan A. and Verney Taylor, born June 18, 1901, and the same being in proper form has been accepted and filed with the records of the Commission and the child listed for enrollment as a citizen of the Chickasaw Nation.

Yours truly,

Acting Chairman.

9-729

Mc

9-720

Muskogee, Indian Territory, September 10, 1902.

Daniel Taylor,

Goodland, Indian Territory,

Dear Sir:

It does not appear from the records of this office that evidence of the birth of your son, Daniel Alexander Taylor, has been filed with the Commission.

There is enclosed herewith a blank application for enrollment of infant children. In having the same executed be careful to see that all blanks are properly filled, all names written in full, and that the notary public before whom the affidavits are acknowledged attaches his name and seal to each affidavit. Signatures by mark must be attested by two disinterested witnesses. This evidence should be furnished at the earliest practicable date as the same is necessary to determine the rights of your son, Daniel Alexander Taylor, as a citizen of the Chickasaw Nation, and no further action can be taken relative to his final enrollment as such until this information is supplied.

An envelope for your reply is enclosed herewith, which requires no postage.

Yours truly,

B.C.
Enc.

Tams Bixby

Acting Chairman.

S-776.

Muskogee, Indian Territory. October 9, 1902.

Daniel Taylor,

Hugo, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Verna Taylor and W.W. Vannoy relative to the birth of Daniel Alexander Taylor, July 29, 1897; and the same being in proper form have been duly filed with the records of the Commission as evidence of the birth of the above named child.

Respectfully,

T. B. Needles

Commissioner in Charge.

OPY.

Chickasaw-729

Muskogee, Indian Territory, April 22, 1903.

Daniel Tayler,

Sulphur, Indian Territory.

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commission, rendered April 22, 1903, granting your application for enrollment as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling you as a citizen of the Chickasaw Nation. If at the expiration of that time, no protest has been filed your name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Tams Bixby.

Chairman.

Registered.

Enc. I.T.S. 82

COPY Chickasaw-729

Muskogee, Indian Territory, April 22, 1903.

Mansfield, McMurray & Cornish,
Attorneys for the Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commission, rendered April 22, 1903, granting the application of Daniel Taylor for enrollment as a citizen by intermarriage of the Chickasaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Chickasaw Nation. If at the expiration of that time, no ppotest has been filed, the name of the applicant will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Tams Bixby.
Chairman.

Registered.

Enc. I.B.S. 83

Office of County & Probate

In the name and by the authority of law vested in me as Judge of Byrnum county and Probate Judge of [illegible] Nation I do this day issue license to ..... Kay for a citizen of the United States to marry Miss Burney Hilliard a citizen of the Chickasaw Nation

in accordance with the marriage law of the Chickasaw Nation

given under my hand this the 25 day of Oct 1894

Joe Byrnum
County & Probate
Judge of Pec.n

I D D Mullins a Minister of the Gospel. Do hereby Certify that on the 26th day of Oct (A.D. 1894 I did duly and accordeing to law, as Commanded in the foregoing License solemnize the rights and publish the Banns of matrimony Between the Parties therein named.

Witness my hand this the 26th day of Oct A.D. 1894

D. D. Mullins

Recorded in Book of Marriage of Wilkinson
County C. H. Page 144.
This the 1 day of [illegible] 1896.
[illegible]
[illegible]

Entered Aug 9th 1896
Arch McLean
Licensing Commissioner
Wilk. Co.

JWL

9-729

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Daniel Taylor as a citizen by intermarriage of the Chickasaw Nation.

--- D E C I S I O N. ---

It appears from the record herein that Daniel Taylor, on October 25, 1894, was married in accordance with the laws, customs and usages of the Chickasaw Nation to Bernie Dillard, a recognized and enrolled citizen by blood of the Chickasaw Nation, whose name appears as Vernie Dillard Taylor, No. 2147, upon the lists prepared by this Commission under the Act of Congress approved July 1, 1902 (32 Stats., 641), of persons entitled to enrollment as citizens by blood of the Chickasaw Nation and approved by the Secretary of the Interior on December 12, 1902; that at the time of said marriage both persons above mentioned were residents in good faith of the Chickasaw Nation, and that they have lived together in the Choctaw-Chickasaw country from the date of said marriage up to and including September 25, 1902.

It is therefore the opinion of this Commission that Daniel Taylor should be enrolled as a citizen by intermarriage of the Chickasaw Nation under the provisions of the Acts of Congress approved June 28, 1898 (30 Stats., 495), and July 1, 1902 (32 Stats., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES,

Chairman.

COMM.

COMMISSIONER.

Muskogee, Indian Territory,
APR 22 1903

CHICKASAW.

20 INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Daniel Alexander Taylor

as a citizen of

Chickasaw ..... Nation.

Approved OCT 9 1902 ..... 190...

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
OCT 9 1902

ACTING CHAIRMAN.

CHICKASAW.

129

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Daniel Alexander Taylor, born on the 29 day of July, 1897
(Here insert name of child.)
Name of Father: Daniel Taylor a citizen of the Chickasaw Nation.
Name of Mother: Verna Taylor a citizen of the Chickasaw Nation.
Post-office Dago I T

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY
Central District. }

I, Verna Taylor, on oath state that I am 18 years of age and a citizen, by Blood, of the Chickasaw Nation; that I am the lawful wife of Daniel Taylor, who is a citizen, by Marriage, of the Chickasaw Nation; that a Male (male or female.) child was born to me on 29 day of July 1897 that said child has been named Daniel Alexander Taylor, and is now living.

Verna Taylor

WITNESSES TO MARK:

(Must be Two Witnesses.) }

Subscribed and sworn to before me this 1 *day of* Oct 1902

W O Surbaugh
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY.
Southern District. }

I, W. W. Vannoy, a Physician, on oath state that I attended on Mrs. Vernie Taylor, wife of Daniel Taylor on the 29 day of July, 1897 that there was born to her on said date a Male (male or female.) child; that said child is now living and is said to have been named Daniel Alexander Taylor.

W. W. Vannoy M. D.

WITNESSES TO MARK:

(Must be Two Witnesses.) }

Subscribed and sworn to before me this 17th, *day of* September 1902.

H. O. Newman
NOTARY PUBLIC

CHICKASAW. 20 INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Leo Taylor

as a citizen of

Chickasaw Nation.

Approved, JUL 16 1901 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JUL 16 1901

ACTING CHAIRMAN

CHICKASAW.

9-729

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Leo Taylor (Here insert name of child), born on the 18 day of June, 1901
Name of Father: Dan A. Taylor, a citizen of the Chickasaw Nation.
Name of Mother: Verney Taylor, a citizen of the Chickasaw Nation.
Post-office, Good Land IT

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Central District.

I, Verney Taylor, on oath state that I am 22 years of age and a citizen, by Birth, of the Chickasaw Nation; that I am the lawful wife of Dan A. Taylor, who is a citizen, by Marriage, of the Chickasaw Nation, that a Male (male or female) child was born to me on the 18 day of June 1901 that said child has been named Leo Taylor, and is now living.

Verney Taylor

WITNESSES TO MARK
(Must be Two Witnesses)

Subscribed and sworn to before me this 7 *day of* July *1901.*

W O Surbaugh
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Central District.

I, W D Kendrick, a M D, on oath state that I attended on Mrs. Verney Taylor, wife of Dan A. Taylor, on the 18 day of June, 1901; that there was born to her on said date a Male (male or female) child; that said child is now living and is said to have been named Leo Taylor

W. D. Kendrick, M. D.

WITNESSES TO MARK
(Must be Two Witnesses)

Subscribed and sworn to before me this 9 *day of* July *1901.*

W O Surbaugh
NOTARY PUBLIC

C[illegible] W 729

Duplicate record in case
F/ No. 1. 9.10.
Copies test & deeds.
2 registered letter receipts

Department of the Interior.
Commission to the Five Civilized Tribes,
MUSKOGEE, IND. TER.

OFFICIAL BUSINESS.

Penalty for private use, $300.

Chic 730

George Washington Latta

Chic 730

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Record in the matter of the application for enrollment as a citizen by intermarriage of the Chickasaw Nation of -

REBECCA LATTA, 9-730.

C o p y.

Office of C. & P. Judge, Tishomingo Co.,
Chickasaw Nation.

By othority in me vested by the laws of the Chickasaw Nation I, Joseph Bynum, County and Probate Judge of Tishomingo County, do this day issue license to George Latta, a citizen of the Chickasaw Nation to marry Miss Bekky Blankinship, a citizen of the United States.

Given under my hand this the 5th day of Feb. 1892.

JOE BYNUM,

P. & C. Judge.

This certifies that I, a license preacher of the Methodist Epispocal Church South, did on the 7th day of February, 1893, unite in the bonds of matrimony George Latty and Becy Blankinship.

S. C. HIERONYMUS,

Local Preacher.

Recorded in book of marriages of Tishomingo County C. N. page 128, the the 16th day of Feb. 1893.

A. T. McKINNEY,

Clerk T. C., C. N.

Chickasaw, 730.

Department of the Interior,
Commission to the Five Civilized Tribes.
Ada, I. T., November 10, 1902.

In the matter of the application for enrollment as a citizen by intermarriage of the Chickasaw Nation of Rebecca Latta.

Rebecca Latta being duly sworn testifies as follows:

Examination by the Commission.

Q What is your name? A Rebecca Latta.
Q How old are you? A 30 years old.
Q What is your post office address? A Ada,
Q How long have you lived in the Chickasaw Nation? A About 12 or 13 years.
Q Have you lived here continuously for the past 12 years? A Yes sir.
Q Never made your home any place else? A No sir.
Q Are you an applicant for enrollment as an intermarried citizen of the Chickasaw Nation? A Yes sir.
Q What is the name of your Indian husband? A George Latta.
Q Is he a recognized and enrolled citizen of the Chickasaw Nation? A Yes sir.
Q His rights have never been questioned? A No sir.
Q When were you married to GeorgeLatta? A February 7, 1893.
Q Where did this marriage take place? A Near Emet in the Chickasaw Nation, in Tishomingo County.
Q Were you both residents of the Chickasaw Nation at that time? A Yes sir.
Q Were you married in accordance with the Chickasaw law? A Yes sir.
Q Did you obtain a Chickasaw marriage license? A Yes sir.
Q From whom did you obtain it? A Judge Bynum.
Q How much did you pay for that license? A Fifty dollars.
Q By whom were you married? A By a minister of the methodist church named Hironamous.
Q Before your marriageto George Latta were you ever married to any other man? A No sir.
Q Was he ever married to any other woman? A Nosir.
Q Since this marriage in 1893 have you lived together continuously as husband and wife? A Yes sir.
Q Been no separation abandonment or divorce? A No sir.
Q Are you are present living together as husband and wife in the Chickasaw Nation? A Yes sir.
Q Bona fide residents and citizens of said Nation? A Yes sir.
Q Intend to makeit your permanent home do you? A Yes sir.

W. H. Martin being duly sworn on oath states that as stenographer to the Commission to the Five Civilized Tribes he recorded in full the above proceedings at Ada, I. T., on the 10th day of November, 1902, and that the within and foregoing is a full true and correct transcript of his stenographic notes in the same.

W H Martin

Subscribed and sworn to before me this 25 day of November, 1902.

Charles Hestauyen
Notary Public.

Next

D. W. L.
9-730

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Rebecca Latta as a citizen by intermarriage of the Chickasaw Nation.

--- D E C I S I O N . ---

It appears from the record herein that Rebecca Latta (nee Blankinship), on February 7, 1893, was married in accordance with the laws, customs and usages of the Chickasaw Nation to George Washington Latta, a recognized and enrolled citizen by blood of the Chickasaw Nation, whose name appears as No. 2150 upon the lists prepared by this Commission under the Act of Congress approved July 1, 1902 (32 Stats., 641) of persons entitled to enrollment as citizens by blood of the Chickasaw Nation and approved by the Secretary of the Interior on December 12, 1902; that at the time of said marriage both persons above mentioned were residents in good faith of the Chickasaw Nation, and that they have lived together continuously in said Nation as husband and wife from the date of said marriage up to and including September 25, 1902.

It is therefore the opinion of this Commission that Rebecca Latta should be enrolled as a citizen by intermarriage of the Chickasaw Nation under the provisions of the Acts of Congress approved June 28, 1898 (30 Stats., 495), and July 1, 1902 (32 Stats., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES,

Acting Chairman.

Commissioner.

Commissioner.

Muskogee, Indian Territory,
APR 2 - 1903

In Re

Application for enrollment

of

Infant Child

Fred Latta

As a Citizen of the

Chickasaw Nation

Approved Sept. 28 1898

C. R. Needles

Commissioner

(See reverse side for signature)

Ref. [illegible]

4 73

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern Judicial District.

George Washington Colbert being first duly sworn states that he is a citizen of the Chickasaw Nation of Indians. That he heretofore made application to the Commission to the Five Civilized Tribes for the enrollment of Minnie and family. That he, , the father, is enrolled by said tribe in Tishomingo County, and the mother, Cecile Colbert, in Tishomingo County. That ~~since the date of said application to said Commission~~ there has been born to said Cecile Colbert , to-wit: on the 1st day of October A.D. 1894, a male child, which has been named Leo Colbert.

Leo Colbert.

Subscribed and sworn to before me this 28th day of November, 1894.

Commissioner.

This certifies that I a
Licensed Preacher of the Methodist
Episcopal Church South, did
on the 7th of February 1893
unite in the bonds of
Matrimony George Scaddy and
Lucy Blankinship

S. C. Harrington
Local Preacher

Recorded in book of marriages
of Wythe county c. h.
page 125.
this the 16th day of Feb 1893
A. B. Thornton
Clerk W. C. C. H.

Muskogee, Indian Territory, June 14, 1902.

Mr. George W. Latta,

Ada, Indian Territory.

Dear Sir:

The Commission is in receipt of the application for enrollment as a citizen of the Chickasaw Nation of Willie A. Latta, the infant son of George W. and Bessie Latta, born May 19, 1901, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a citizen of the Chickasaw nation.

Yours truly,

Tams Bixby

Acting Chairman.

S-730

Chickasaw-730

COPY.

Muskogee, Indian Territory, April 22, 1903.

Rebecca Latta,

Ada, Indian Territory.

Dear Madam:

Inclosed herewith you will find a copy of the decision of the Commission, rendered April 22, 1903, granting your application for enrollment as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling you as a citizen of the Chickasaw Nation. If at the expiration of that time, no protest has been filed, your name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED

Tams Bixby.

Chairman.

Registered.

Enc. I.B.S. 87 (a)

Chickasaw-730

COPY

Muskogee, Indian Territory, April 22, 1903.

Mansfield, McMurray & Cornish,

Attorneys for the Choctaw and Chickasaw Nations,

South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commission, rendered April 22, 1903, granting the application of Rebecca Latta for enrollment as a citizen by intermarriage of the Chickasaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Chickasaw Nation. If at the expiration of that time, no protest has been filed, the name of the applicant will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Tams Bixby

Chairman.

Registered.

Enc. I.B.S. 86

CHICKASAW.

20 INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Willie A Latta

as a citizen of the

Chickasaw Nation.

Approved, JUN 17 1901 190

Commissioner.

CHICKASAW.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Willie A Latta, born on the 19 day of May, 1901
(Here insert name of child.)
Name of Father: Geo W Latta, a citizen of the Chickasaw Nation.
Name of Mother: Beckie Latta, a citizen of the Chickasaw Nation.
Post-office, Ada I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY.
Southern District.

I, Beckie Latta, on oath state that I am 29 years of age and a citizen, by marriage, of the Chickasaw Nation; that I am the lawful wife of Geo W Latta, who is a citizen, by Blood, of the Chickasaw Nation; that a male (male or female) child was born to me on the 19 day of May, 1901; that said child has been named Willie A Latta, and is now living.

Beckie Latta

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 13 *day of* June 1901.

T Gardner
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY
Southern District.

I, Mrs. M A Bennett, a Midwife, on oath state that I attended on Mrs. Beckie Latta, wife of Geo W Latta, on the 19 day of May, 1901; that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named Willie A Latta

WITNESSES TO MARK.

M C & Bennett

(Must be Two Witnesses.)

Subscribed and sworn to before me this 13 *day of* June 1901.

T Gardner
NOTARY PUBLIC.

Offices of C & P Judge
Tishomingo County
Chickasaw Nation

By Authority in me Vested By the Laws of the Chickasaw Nation
I Joseph Byrum County and Probate Judge of Tishomingo County
Do this day issue License to George Latta a Citizen of the Chickasaw
Nation ~~Nation~~ to Marry Miss Bekie R Cantrinship a Citizen of the
United States

Given under My hand
This the 5th day of Sept 1893
Jos Byrum C & P Judge

Chic 731

Elsie Brown

Chic 731

9-734

Muskogee, Indian Territory, September 10, 1902.

William Q. Seawright,

Cumberland, Indian Territory,

Dear Sir:

The Commission has been advised of the death of your wife, Lola Seawright. For the purpose of making her death a matter of record, there is enclosed you herewith a blank proof of death which you are kindly requested to have filled out and return with as little delay as possible. You will notice that there is a blank for the affidavit of a relative and an acquaintance. Both of these blanks should be properly filled, all names written in full, and the affidavits sworn to before a notary public. Signatures by mark must be attested by two disinterested witnesses. The notary public before whom the affidavits of the relative and the acquaintance are acknowledged, must affix his notarial jurat and seal to each separate affidavit. This matter should receive your immediate attention.

An envelope for your reply is enclosed herewith, which requires no postage.

Yours truly,

Tibby

Acting Chairman.

D.C.
Env.

REFER IN REPLY TO THE FOLLOWING:

ADDRESS ONLY THE COMMISSIONER OF INDIAN AFFAIRS

L-C
65551-37

UNITED STATES
DEPARTMENT OF THE INTERIOR
OFFICE OF INDIAN AFFAIRS
WASHINGTON

Indian Land and Money.
In re sex of Willie Brown, Chickasaw 2159.

OCT 28 1937

C - 121

Mr. A. M. Landman,

Supt. Five Civilized Tribes Agency.

My dear Mr. Landman:

The receipt is acknowledged of your letter of October 18, with affidavits relative to an error on the final roll in the record of the sex of Willie Brown, Chickasaw No. 2159,

This person is carried on the roll as the son of Elsie Brown, Chickasaw No. 2155, It is stated, however, in the affidavit of J. L. Griffin that the said Willie Brown is now the wife of Ervin Conley; and the mother's affidavit states that at the time Willie was enrolled in 1898, she told the clerk, in response to a question, that the child was a girl; and that she does not know how the mistake was made.

In the circumstances, therefore, authority is hereby granted you to make appropriate corrections on the agency records as to the sex of this person. A similar change will be made here.

Sincerely yours,

DOV

Joel Harrick
ASSISTANT TO THE Commissioner

mailed on approval C

Approved: NOV -4 1937

Oscar L. Chapman
Assistant Secretary of the Interior

RECEIVED
NOV - 6 1937
3093
Supt. Five Civ. Tribes

[illegible] LAND AND MONEY
[illegible]-11-11-37
[illegible] Willis Brown, Chickasaw
[illegible]59, 3/8 Indian blood.
[illegible]

November 11, 1937.

Messrs. Wertheimer & Dumbo,
Ardmore, Oklahoma.

Dear Sirs:

This will advise that on November 4, 1937, The Honorable Secretary of the Interior granted this office authority to make corrections on our records as to the sex of Willis Brown, Chickasaw 2159, 3/8 Indian blood, and in compliance with your request at the time you forwarded the necessary affidavits for this correction, we are enclosing an enrollment certificate showing such correction. We thank you for calling out attention to such error.

Respectfully,

Superintendent.

Westheimer & Daube

OIL DEPARTMENT
TELEPHONE 2000
ARDMORE, OKLAHOMA

September 21, 1937

RECEIVED
SEP 24 1937
FIVE CIVILIZED TRIBES

In Re: INDIAN LAND AND MONEY
WED:LFS 9-18-37
Willie Brown, Chickasaw
2159, 3/8 Indian Blood.

Superintendent for Five Civilized Tribes,
Department of the Interior,
Muskogee, Oklahoma.

Gentlemen:

In compliance with your suggestion, we enclose herewith affidavit of Elsie Horton and also affidavit of J. L. Griffin both with reference to the enrollment of Willie Brown as a male.

We trust that your rolls can be corrected from the information furnished in these affidavits.

If this correction is made, please forward us the necessary instrument showing such correction, for our files.

Yours truly,
WESTHEIMER & DAUBE
By Alton L. Clement

INDIAN LAND AND MONEY
LMB-10-18-37
Requesting authority
to change records of
this office as to sex of
Willie Brown, Chickasaw
2159, 3/8 Indian blood.

October 18, 1937.

The Honorable,
Commissioner of Indian Affairs.

Dear Mr. Commissioner:

Your attention is respectfully called to the enrollment of Willie Brown, Chickasaw 2159, 3/8 Indian blood, as "son" of Elsie Brown, Chickasaw 2155, 3/4 Indian blood. We are enclosing an affidavit by Elsie Horton enrolled as Elsie Brown, Chickasaw 2155, mother of Willie Brown, Chickasaw 2159, now Willie Conley, and in which she says she does not know how the mistake as to the enrollment of her daughter was made at time application was made for her enrollment. We are also enclosing an affidavit by J. L. Griffin, Troy, Oklahoma, who says he has lived within a half mile of Mrs. Horton and her daughter Willie for 24 years. Chickasaw Census Card 731 shows the enrollment of said Willie Brown, Chickasaw 2159, as "son" and "M", and it is respectfully requested that this office be authorized to change the records on file in this office from "M" to "F" and male or "son" or "s" to female or "dau." or "D" where so shown.

It will be noted that the affidavits were executed several years ago but only recently were they forwarded to this office with request that the change as above mentioned be made.

Respectfully,

Superintendent.

APR [illegible] 1907

FIVE CIVILIZED TRIBES

[illegible] } ss AFFIDAVIT
[illegible] County.

Elsie Brown being first duly sworn states that I am about 21 years of age; my post office address is Frey, Johnston County, Oklahoma.

I am a citizen by blood of the Chickasaw Nation or tribe of Indians and I am the identical person who was enrolled as Elsie Brown roll No.8156,census card 781.

I know Willie Brown who name appears as grantor and mortgagor and in certificate of enrollment in abstract No.8113 prepared by the Tishomingo Abstract Company covering the SE¼ of Sec.31, T 2 S, R 6 E, in Johnston County, Oklahoma. She is my daughter. She is enrolled as Willie Brown opposite roll No.8159,census card 781. Willie Brown and Willie Conley are one and the same person. She is the wife of E.K.Conley or Erwin Conley who name appears as grantee and mortgagor in said abstract No.8113. E.K.Conley and Erwin Conley are one and the same person.

Willie Conley [illegible]
I made personal application for [illegible]
of my enrollment and that [illegible]
before the Dawes Commission [illegible]
Willie was standing [illegible]
were a boy. I told him that [illegible]
how the mistake was made [illegible]
and also how proper [illegible]

[illegible]
Willie's proper [illegible]
to have Willie's [illegible]
a female [illegible]
from the matter [illegible]
necessary.

[illegible]

[illegible]

My commission expires [illegible]



SEP 25 1917

DEPARTMENT OF THE INTERIOR

State of Oklahoma, }
Johnston County. } ss AFFIDAVIT

I, [illegible] being first duly sworn on oath states [illegible] I am 60 years of age; my residence and [illegible] address is Troy, Johnston County, State of Oklahoma. I was living there at the time of the enrollment of the Choctaws and Chickasaws by the Dawes Commission.

I know Willie Conley nee Brown, the wife of Arvin Conley and know her to be one and the same identical person who was enrolled as a Chickasaw by blood as a male opposite roll No. [illegible] of the rolls of the Five Civilized Tribes. I have seen her [illegible] of enrollment and her patents which were delivered [illegible] Superintendent of the Five Civilized Tribes. I am [illegible] with her mother Mrs Kissie Norton formerly Brown. [illegible] have talked about the matter several times. She [illegible] was enrolled as a boy and that the [illegible] was made. I have lived within [illegible] her daughter Willie for 24 [illegible] married I assisted her. [illegible] a great deal of her [illegible] personal appearance of [illegible] her parent to the [illegible] are now for the same person.

[signature]

Subscribed and sworn to before me this 24th day of



State of Oklahoma,)
) ss
Johnston County.)

J.L.Griffin being first duly sworn on oath states that his name is J.L.Griffin, I am 60 years of age;my residence and post office address is Troy,Johnston County,State of Oklahoma. I was living there at the time of the enrollment of the Choctaws and Chickasaws by the Dawes Commission.

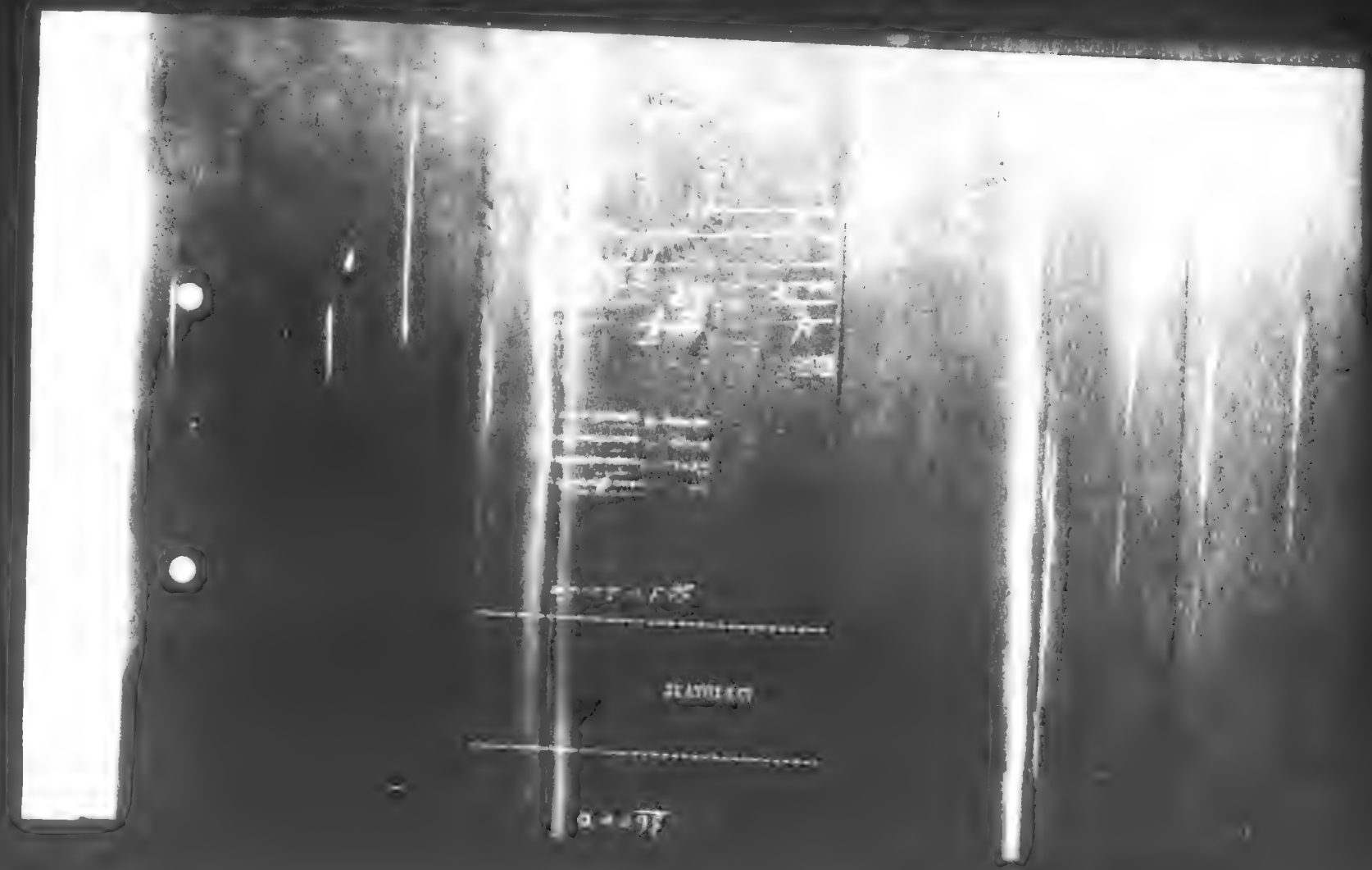
I know Willie Conley nee Brown,the wife of Irvin Conley and know her to be one and the same identical person who was enrolled as a Chickasaw by blood on a male opposite roll No. 4159 of the rolls of the Five Civilized Tribes. I have seen her certificates of enrollment and her patents which were delivered to her by the Superintendent of the Five Civilized Tribes. I am also acquainted with her mother Mrs Elsie Norton formerly Brown. Mrs Norton and I have talked about the matter several times. She told me that Conley's wife was enrolled as a boy and that she [illegible] how the mistake was made. I have lived within [illegible] Mrs.Norton and her daughter Willie for 24 [illegible] Willie was grown or married I assisted Mrs. [illegible] time,in transacting a great deal of her [illegible] time had frequent opportunities of [illegible] of enrollment and the patent to the [illegible] and Irvin Conley are one and the same person [illegible] Willie Conley nee Brown.

J.L. Griffin

Subscribed and sworn to before me this 11th day of

[illegible]
Notary Public.

[illegible] 1939



SEP 23 1907

FIVE CIVILIZED TRIBES

State of [illegible],
[illegible] County. } ss AFFIDAVIT

Elsie Barker being first duly sworn states that I am about 71 years of age; my post office address is Tahlequah, Cherokee County, Oklahoma.

I am a citizen by blood of the Cherokee Nation or Tribe of Indians and I am the identical person who was enrolled as Elsie Brown roll No.5158,census card 781.

I know Willis Brown who name appears as grantee, grantor and mortgagor and in certificate of enrollment in abstract No.5113 prepared by the Fishemings Abstract Company covering the SE¼ of Sec.31, T 8 S, R 6 E, in [illegible] County, Oklahoma. She is my daughter. She is [illegible] opposite roll No.5158,census card 781. Willis Brown and Willis Smiley are one and the same person. [illegible] W.F.Smiley of Wagon County, Oklahoma. The grantor, grantee, mortgagor in said abstract recorded in Book [illegible] Smiley are one and the same person.

Willis Brown has been [illegible]
I make personal application [illegible]
of the Cherokee Nation [illegible]
Willis Brown [illegible]
years & born [illegible]
her the patent [illegible]
and that [illegible]

[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

[illegible]

My commission expires [illegible]



CORRECTION



The preceding document(s) has been refilmed to assure legibility and its image appears immediately hereafter.

...ST ... 1937

...VE CHICKASAW ...

...AFFIDAVIT

...State ... being ... first ... duly sworn states that ... is over ... years of age; her post ... address is ...

... father ... a ... Chickasaw ... or ... of ... and ... the identical person who was enrolled as ... Roll No.6155,census card 731.

I know Willie Brown who ... appears as grantee, grantor and mortgagor and in certificate of enrollment in abstract No.5113 prepared by the Fleming & Hutchens Company covering the NE¼ of Sec.32, T 2 S, R 2 E, in ... County, Oklahoma. She is my daughter, She is enrolled as ... opposite roll No.2139,census card 731. Willie Brown ... Willie Conley are one and the same person. She is the wife ... E.K.Conley or Erwin Conley who ... as grantee, ... mortgagor in said abstract No.5113. ... Conley ... Conley are one and the same person.

Willie Conley ... I made personal application for ... of my enrollment and that of ... before the Dawes Commission at ... Willie was standing by my side. ... were a boy. I told him that ... how the mistake was made. ... and also her parents ...

Willie's husband ... to have Willie's ... a female. ... from the matter but ... corrected.

...

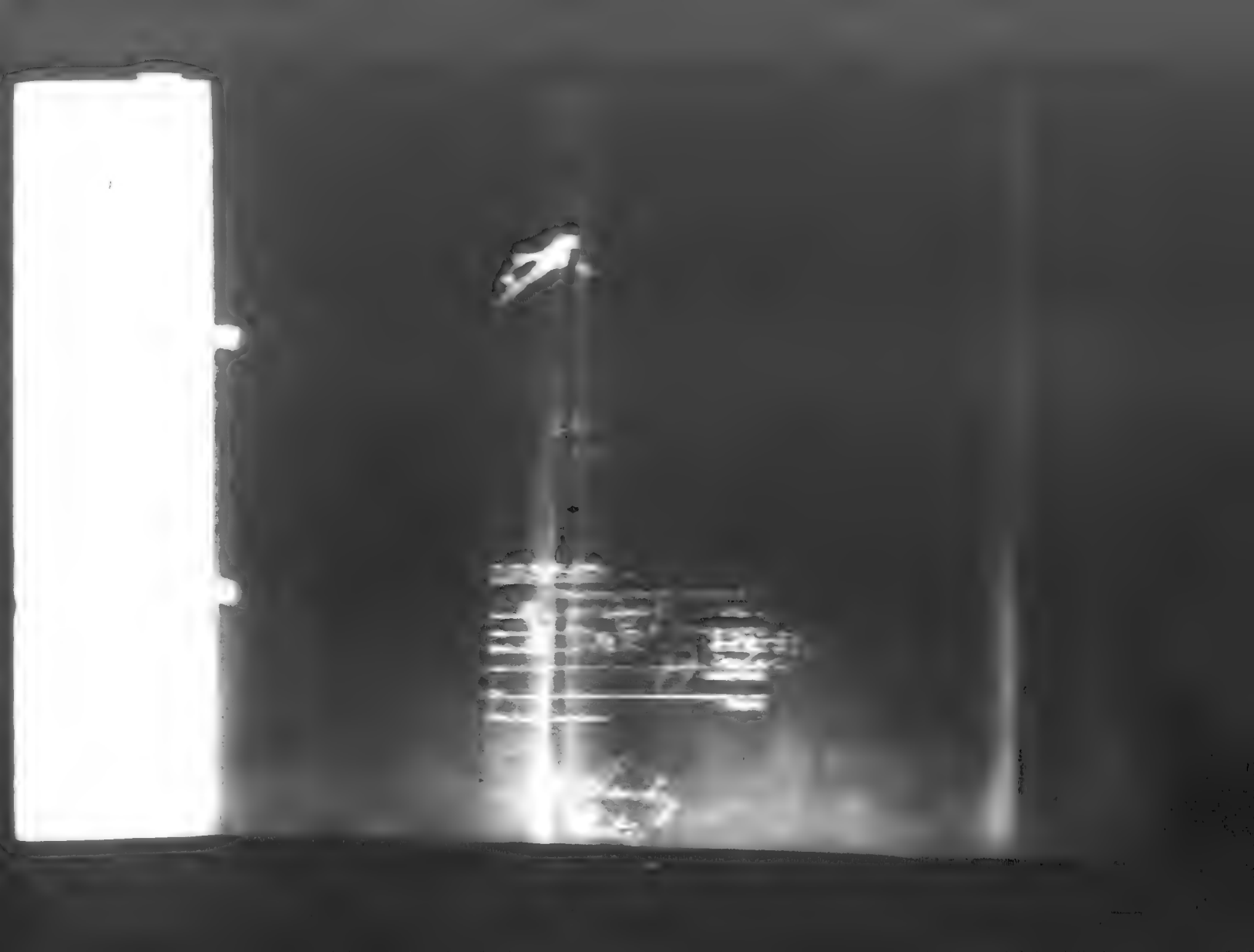
...1938.

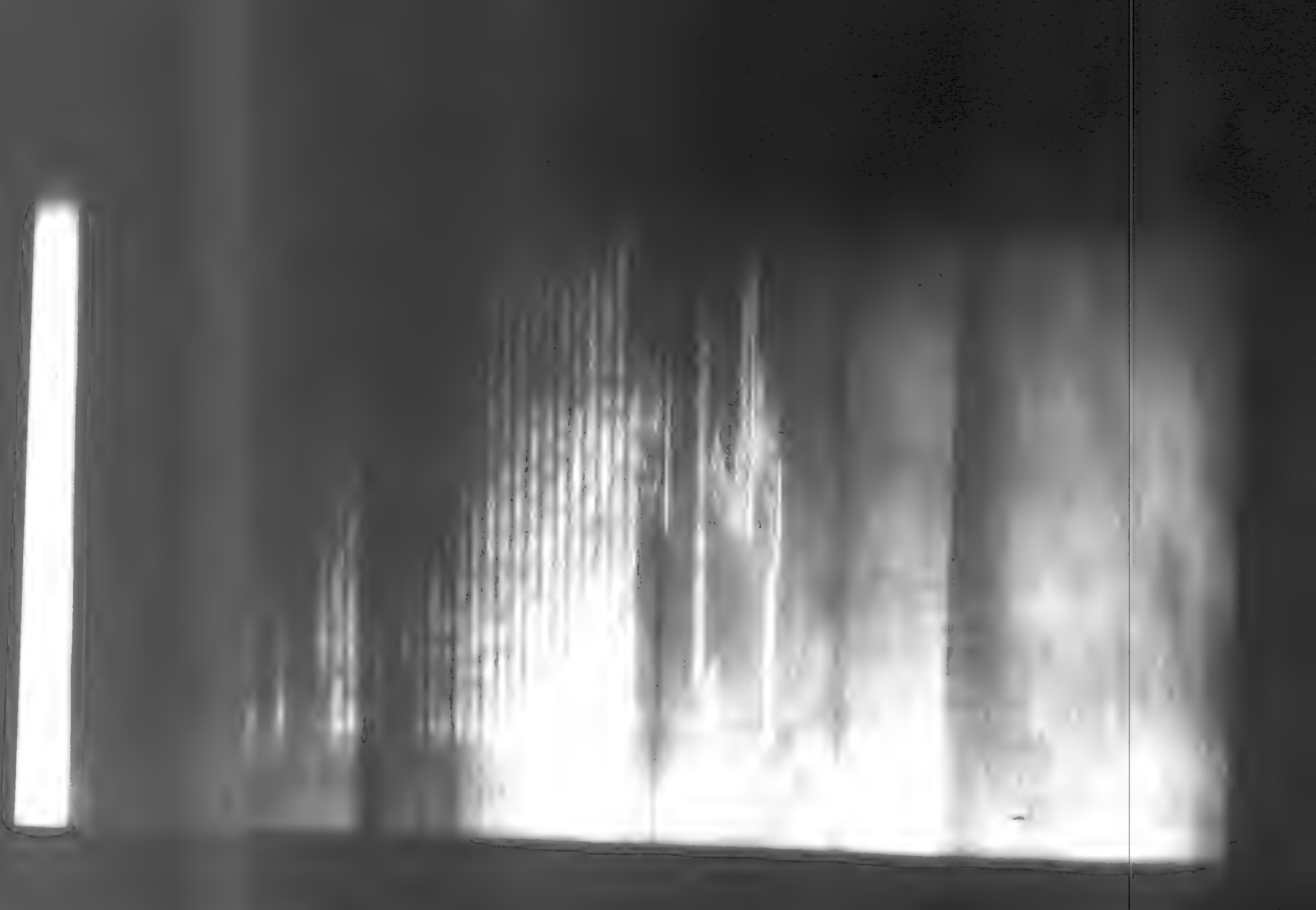
My commission expires ...

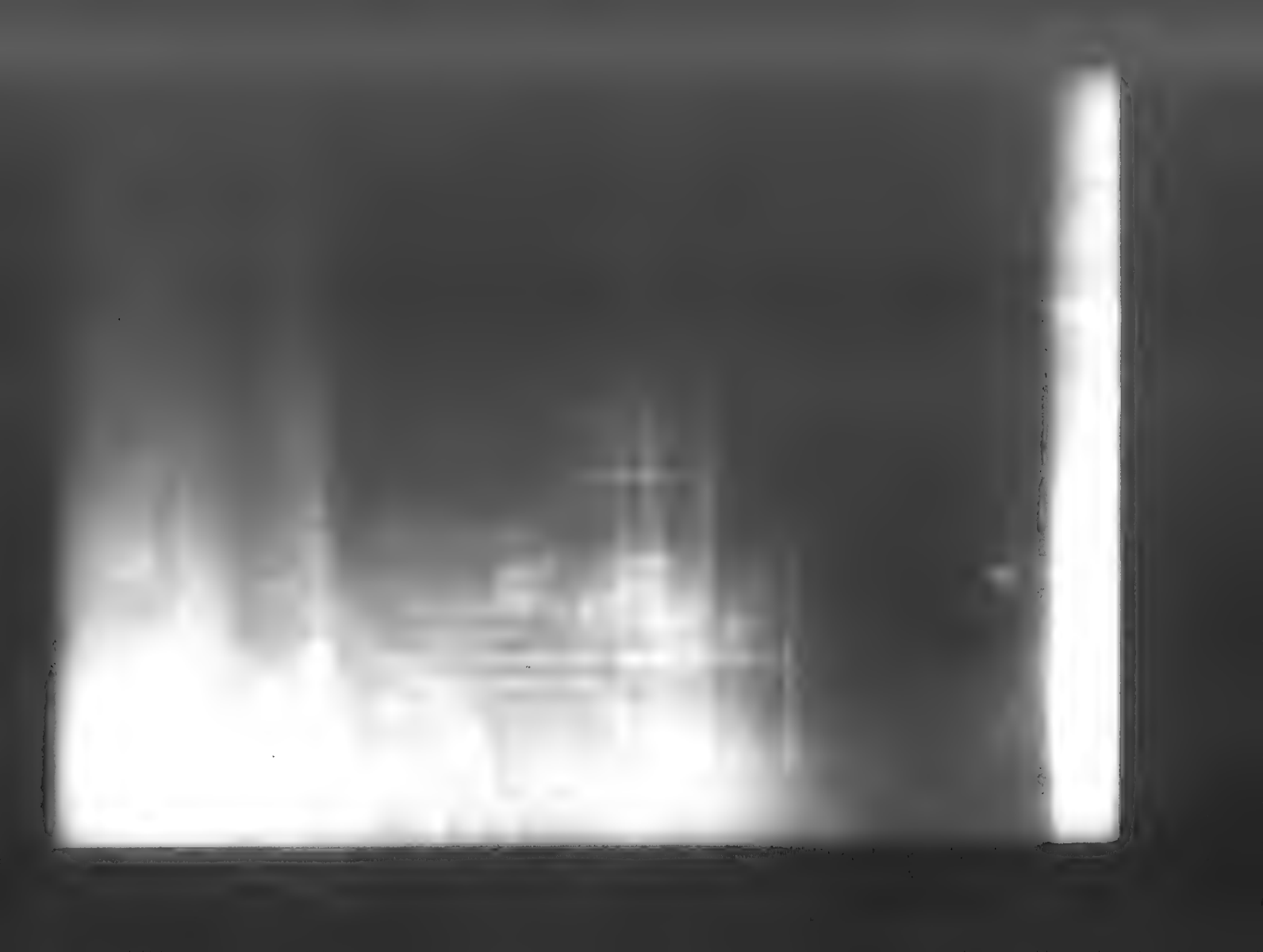














9-731

IN RE
THE DEATH OF

[illegible] Wainright

a citizen of the

[illegible] Nation

Approved [illegible], 1901

Commissioner

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED

[illegible]
ACTING CHAIRMAN

731

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Lela Seawright
(Here insert name of deceased.)

a citizen of the Chickasaw Nation, who formerly resided at or near Cumberland, Ind. Ter., and died on the 3rd day of March, 1900.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Southern District.

I, Elsie Brown, on oath state that I am 45 years of age and a citizen, by blood, of the Chickasaw Nation; that my post office address is Troy, Ind. Ter.; that I am the mother of Lela Seawright, (State relationship as the father, an uncle, a cousin, etc.) (Here insert name of deceased.) who was a citizen, by blood, of the Chickasaw Nation; and that said Lela Seawright died on the 3 day of March, 1900.

Her
Elsie X Brown
mark

WITNESSED TO MARK:

(Must be Two Witnesses.) W. D. Rodgers
Edwin Bradley

Subscribed and sworn to before me this 5 *day of* November 1902.

C. D. Stephens
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Southern District.

I, Tom Ross, on oath state that I am 25 years of age, and a citizen, by ~~by~~, of the United States ~~Nation~~; that my post office address is Ravia, Ind. Ter.; (Here insert name of post office.) that I was personally acquainted with Lela Seawright (Here insert name of deceased.) who was a citizen, by blood, of the Chickasaw Nation; and that said Lela Seawright died on the 3 day of March, 1900.

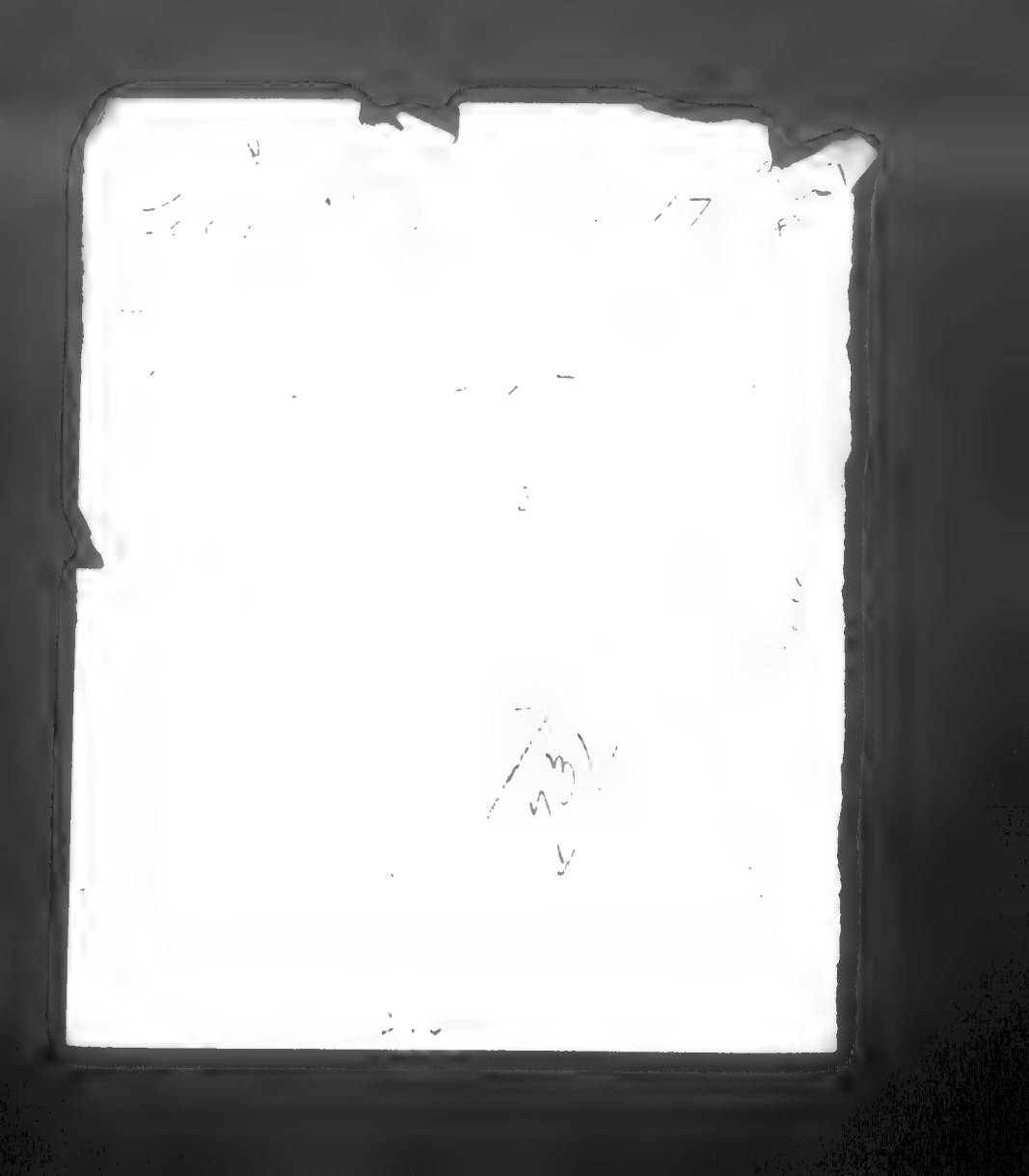
Tom Ross

WITNESSED TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 5 *day of* November 1902.

C. D. Stephens
Notary Public.



Chic 732

Ada Ross

Chic 732

9--732.

Muskogee, Indian Territory, April 3, 1902.

Thomas Ross,

Ravia, Indian Territory.

Dear Sir:-

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Chickasaw Nation of Thomas Cecil Ross, infant son of Thomas and Ada Ross, born March 12, 1902, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a citizen of the Chickasaw Nation.

Yours truly,

T. B. Needles

Commissioner in Charge.

Ind 732

No. .....

Affidavit of Attending Physician at Birth of Child.

IN RE APPLICATION OF

Rissie Tass

FOR CITIZENSHIP IN

Chickasaw

NATION.

Approved

Commissioner

Affidavit of Attending Physician at Birth of Child.

INDIAN TERRITORY,)
Southern District.)

I, S. P. Staley, being duly sworn, on oath, state that I was the physician who attended on Mrs. A. B. Ross on the 22nd day of November 1897, and that there was born to her on said date a Girl child, and that said child was named Bessie, and is now living.

S. P. Staley M.D.

Subscribed and sworn to before me this 13th day of Oct 1898

J. Thomas
NOTARY PUBLIC
Southern Dist. I.T.

IN RE

Application for Enrollment of

INFANT CHILD.

Bettie Ross

As a citizen of the

Chickasaw Nation.

Approved DEC 19 1899 1

A S Mckennon

Commissioner.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Bettie Ross, born on the 15th day of November, 1899.
Name of father: Tom Ross, a citizen of the Chickasaw Nation.
Name of mother: Ada Ross, a citizen of the Chickasaw Nation.
Post Office: Cumberland I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Ada Ross, on oath, state that I am 22 years of age and a citizen, by Birth, of the Chickasaw Nation; that I am the lawful wife of Tom Ross who is a citizen, by Marriage, of the Chickasaw Nation; that a Girl child was born to me on the 15th day of Nov., 1899; that said child has been named [illegible], and is now living.

[signature]

Subscribed and sworn to before me this 11th day of Dec., 1899.

[signature]
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, W. H. Dean, a M.D., on oath, state that I attended on Mrs. Ada Ross, wife of Tom Ross on the 15th day of November 1899; that there was born to her on said date a Girl child; that said child is now living and is said to have been named Bettie Ross.

W. H. Dean

Subscribed and sworn to before me this 11th day of Dec., 1899.

[signature]
Notary Public.

...F ASAW.

INDEXED

20

IN RE

Application for Enrollment of

INFANT CHILD

Thomas Reed Ross

as a citizen of

Chickasaw Nation.

Approved, APR 3 1902 190

T. R. Breckinridge.
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 3 1902

ACTING CHAIRMAN.

732

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation, of Thomas Cecil Ross (Here insert name of child), born on the 12th day of March, 1907.

Name of Father: Thomas Ross, a citizen of the United States Nation.

Name of Mother: Ada Ross, a citizen of the Chickasaw Nation.

Post-office, Tecumseh I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, (INDIAN TERRITORY.) Southern District.

I, Ada Ross, on oath state that I am 26 years of age and a citizen, by Blood, of the Chickasaw Nation; that I am the lawful wife of Thomas Ross, who is a citizen, by United States, of the Chickasaw Nation, that a male (male or female) child was born to me on the 12th day of March 1907; that said child has been named Thomas Cecil Ross, and is now living.

Ada Ross,

WITNESSES TO MARK (Must be Two Witnesses) J. H. Robinson, J. L. Benson

Subscribed and sworn to before me this 31st *day of* March, 1907.

Otis L. Caccia

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, (INDIAN TERRITORY.) Southern District.

I, S. E. Cummings, a Physician, on oath state that I attended on Mrs. Ada Ross, wife of Thomas Ross, on the 12th day of March, 1907; that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named Thomas Cecil Ross

S. E. Cummings M.D.

WITNESSES TO MARK: (Must be Two Witnesses) J. H. Robinson, J. L. Benson

Subscribed and sworn to before me this 31st *day of* March 1907.

Otis L. Caccia

NOTARY PUBLIC.

Chic 733

Lula Seawright

Chic 733

Notary Public

Tams Bixby.
Archibald S. McKennon,
Thomas B. Needles.
Allison L. Aylesworth, Secretary

DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES

JAN 2 1900

Muskogee, I.T., December 21, 1899.

Mr. D. A. Seawright,

Cumberland, Indian Territory.

Dear Sir:

The inclosed birth certificate in the matter of the application for enrollment of your child, Ula, as a citizen of the Chickasaw nation, is returned to you because the notary public before whom the affidavit of the mother of the child Ula was taken, neglected to sign same. Please have him do this and when he has done so return the certificate to this office and same will receive proper attention.

Yours truly,

Acting Chairman.

Inclosure #25.

Ila Seawright
Chickasaw

9-733

X-301

9-755

Muskogee, Indian Territory, February 8, 1902.

D. A. Searight,

Globe, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Chickasaw Nation of Lelah Searight, the infant daughter of D. A. and Lula Searight, born December 6, 1901, and the same being in proper form has been duly filed with the records of this office and the child listed for enrollment as a citizen of the Chickasaw Nation.

Yours truly,

T. B. Needles

Commissioner in Charge.

CHICKASAW. 733.

Lula Seawright age 17
page 8

Stella Adeline age 2 mos.
Affidavit of phy to be supplied

Chs. Perkins Co

Okfuskee

733

Chick 723

No. .....

Affidavit of Attending Physician at Birth of Child.

IN RE APPLICATION OF

Stella Adaline Seawright

FOR CITIZENSHIP IN

Chickasaw

NATION.

Approved

Commissioner

Affidavit of Attending Physician at Birth of Child.

INDIAN TERRITORY,)

Southern District.)

I, F. M. Jackman M.D. being duly sworn, on oath, state that I was the physician who attended on Mrs. Lular Seawright on the 28 day of July 1898, and that there was born to her on said date a female child, and that said child was named Stella Adkins, and is now living.

F. M. Jackman M.D.

Subscribed and sworn to before me this 1st day of Oct 1898

[illegible]

NOTARY PUBLIC

213

IN RE

Application for Enrollment of

INFANT CHILD.

As a citizen of the

Nation.

Approved MAY 24 1900

Commissioner.

FILED

MAY 24 1900

COMMISSIONER

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Ula Seawright, born on the 8th day of Nov, 1879.

Name of father: D A Seawright, a citizen of the Chickasaw Nation.

Name of mother: Lula Seawright, a citizen of the Chickasaw Nation.

Post Office: Cumberland I T

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Lula Seawright, on oath, state that I am 19 years of age and a citizen, by Birth, of the Chickasaw Nation; that I am the lawful wife of D A Seawright who is a citizen, by Marriage, of the Chickasaw Nation; that a Girl child was born to me on the 8th day of Nov, 1899; that said child has been named Ula, and is now living.

Lula Seawright

Subscribed and sworn to before me this 13th day of Dec, 1899.

J. T. Thomas

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Frank Jackman, a N. D., on oath, state that I attended on Mrs. Lula Seawright, wife of D A Seawright on the 8th day of Nov, 1899; that there was born to her on said date a Girl child; that said child is now living and is said to have been named Ula.

Frank Jackman

Subscribed and sworn to before me this 11th day of Dec, 1899.

J. T. Thomas

Notary Public.

CHICKASAW.

20

IN RE

Application for Enrollment of

INFANT CHILD

Leala Searight

as a citizen of

Chickasaw Nation.

Approved FEB -8 1902 190...

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
FEB 8 1902

ACTING CHAIRMAN.

CHICKASA

733

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Lula Slaright (Here insert name of child.), born on the 4 day of December 1901

Name of Father: W. A. Slaright a citizen of the Cherokee Nation.

Name of Mother: Lula Slaright a citizen of the Cherokee Nation.

Post-office Globe I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY
Southern District.

I, Lula Slaright, on oath state that I am Twenty years of age and a citizen, by blood, of the Cherokee Nation; that I am the lawful wife of W. A. Slaright, who is a citizen, by , of the Nation; that a (male or female.) child was born to me on 4 day of December 1901; that said child has been named Lula Slaright, and is now living.

Lula Slaright

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 5 day of February 1902.

T. B. Phillips
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY
Southern District,

I, J. H. Logan, a Physician, on oath state that I attended on Mrs. Lula Slaright, wife of W. A. Slaright on the 4 day of December, 1901; that there was born to her on said date a female (male or female) child; that said child is now living and is said to have been named Lula Slaright.

J. H. Logan

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 5 day of February 1902.

T. B. Phillips
NOTARY PUBLIC

9-733

NEW BORN 217

IN RE

Application for Enrollment of

INFANT CHILD

Bessie Shawright

as a citizen of

Chickasaw Nation.

Approved 15 19

Born April 14 1904

ACT OF CONGRESS APPROVED MARCH 3d, 1905.

DEPARTMENT OF THE INTERIOR,

Commission to the Five Civilized Tribes.

FILED

APR 21 1905

CHA

CHICKASAW

733

RECEIVED

APR 10 1905

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Chickasaw Nation,

of Bessie Seawright (Here insert name of child), born on the 14th day of April, 1904

Name of Father: Dave Seawright, a citizen of the Non Nation

Name of Mother: Lula Seawright, a citizen of the Chickasaw Nation.

Postoffice Hope, Ind.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Southern DISTRICT.

I, Lula Seawright, on oath state that I am 23 years of age and a citizen by blood, of the Chickasaw Nation; that I am the lawful wife of Dave Seawright, who is a citizen, by Non of the ~~Choctaw~~ Nation; that a female (Male or Female.) child was born to me on 14th day of April, 1904, that said child has been named Bessie Seawright, and was living March 4, 1905.

Lula Seawright

~~WITNESSES TO MARK:~~

(Must be Two Witnesses.)

Subscribed and sworn to before me this 3rd day of April, 1905.

J E Williams
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN OR MID-WIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Southern DISTRICT.

I, Ava Hodges, Midwife, on oath state that I attended on Mrs. Lula Seawright, wife of Dave Seawright, on the 14th day of April, 1904, that there was born to her on said date a female (Male or Female.) child; that said child was living March 4, 1905, and is said to have been named Bessie Seawright

+ Ava Hodges

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 6th day of April, 1905

E H Bond
Notary Public.

Chic 734
Susan Hendrickson

Chic 734

1

C-754

Muskogee, Indian Territory, March 1, 1905.

Post Master,

Colbert, Indian Territory.

Dear Sir:

Information has reached this office that Susan Hendrickson has died since the time she was listed for enrollment and for the purpose of making her death a matter of record you are requested to advise this office if you know of some relative and acquaintance who can make affidavits as to the death of this person.

There is enclosed herewith envelope for your reply.

Respectfully,

Commissioner in Charge.

Env.

M S Mead P.O. Sterrett I.T.
R L Murray Colbert I.T.

9-734

Muskogee, Indian Territory, March 7, 1905.

R. L. Murray,

Colbert, Indian Territory.

Dear Sir:

Information has reached this office that Susan Hendrickson has died since the time she was listed for enrollment and that you can furnish evidence of her death.

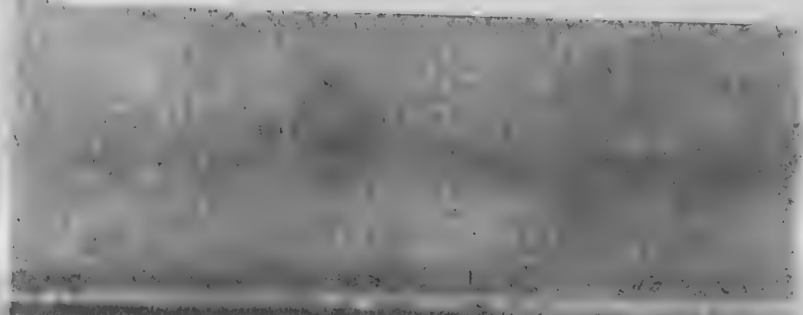
For the purpose of making her death a matter of record there is enclosed herewith blank form for proof of death which you are kindly requested to have executed and returned to this office as early as practicable. In having the same executed be careful to see that all blanks are properly filled out, all names written in full and the Notary Public before whom the same are acknowledged affixes his name and seal to each affidavit. Signatures by mark must be attested by two disinterested witnesses.

Respectfully,

Commissioner in Charge.

B. C.

W 734



Susan Hendrickson
on Roll Susan Hendrix age 4/2
Cks- Panola Co - page 5-

Elsie Rowland age 18
Cks- Panola Co page 92

Okl Bk 4 y24

COPY

Subject:
Enrollment cases of
Susan Hendrickson and
Elsie Bourland.

Muskogee, Oklahoma, July 11, 1911.

The Honorable

The Secretary of the Interior.

Sir:

I have the honor to transmit herewith the record and decision in the matter of the deaths of Susan Hendrickson and Elsie Bourland, Chickasaws by blood, Roll Nos. 2172 and 2173, respectively. The record shows that they were not lieving of September 25, 1902 and that therefore under the provisions of the Act of Congress approved July 1, 1902 (32 Stat.L.641-649), were not entitled to have allotments of land or other property made to them or their heirs.

So far as this office has been able to ascertain, the only heir in this case is Frank Sheico, of Egypt, Oklahoma, a nephew of Susan Hendrickson and cousin of Elsie Bourland. Frank Sheico was notifiedby registered mail under date of September 18 1909, that he would be allowed to show cause before the Commissioner to the Five Civilized Tribes at Muskogee, Oklahoma, October 20, 1909, why recommendation should not be made to the Secretary of the Interior that the following notation be placed opposite the name of Susan Hendrickson on the approved roll of citizens by blood of the Chickasaw Nation:

"Died prior to September 25, 1902
not entitled to land or money."

Similar notice was sent to Mr. Sheico on the same date relative to Elsie Bourland. The notices were received September 22, 1909 as shown by the return registry receipts attached to the record.

On October 20, 1909, there was received at this office a letter from Guy P. Cobb, an attorney of Ardmore, Oklahoma, transmitting "motions for continuance in the matter of the cancellation of the enrollment of Susan Hendrickson, Chickasaw by Blood #2172, and Elsie Bourland, Chickasaw by Blood, #2173. Mr. Cobb was advised by letter of October 23, 1909, that an employe of this office would be delegated to take the testimony of Frank Sheico and such witnesses as he might desire to introduce at Tishomingo, Oklahoma, November 10, 1909. Frank Sheico, the heir in this case, was also given notice of the hearing to be had at Tishomingo, November 10, 1909. The hearing referred to was continued until November 16, 1909, and notice of such continuance w was furnished Sheico and his attorney on November 11, 1909. All notices were registered, and receipts for same are a part of the record herein.

A representative of this office was at Tishomongo, Oklahoma, November 16, 1909, for the purpose of hearing any testimony that might be offered relative to the dates of death of Susan Hendrickson and her daughter Elsie Bourland, but no appearance was made by Sheico, his attorney, or anyone for them.

March 2º, 1910, registered notices were sent to Frank Sheico and Guy P. Cobb notifying them that a representative of this office would be at the office of the District Agent at Tishomingo, ~~Oklahoma~~, at one o'clock P. M. April 16th, 1910, at

"Died prior to September 25, 1902
not entitled to land or money."

Similar notice was sent to Mr. Sheico on the same date relative to Elsie Bourland. The notices were received September 22, 1909 as shown by the return registry receipts attached to the record.

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March 29, 1910, registered notices were sent to Frank Sheico and Guy P. Cobb notifying them that a representative of this office would be at the office of the District Agent at Tishomingo, Oklahoma, at one o'clock P. M. April 16th, 1910, at

which time they would be given an opportunity to submit such testimony as they desiredin this case. The notices were received March 31, 1910, as evidenced by the return registry receipts attached to the enclosed record.

April 16, 1910, Frank Sheico, Frank Sheico, Edmonson Brown, Malinda Brown, Biley Moseley appeared before a representative of this office at Tishomongo and testified in this case. H. L. Pettsom of Tishomingo, appeared as attorney for Frank Sheico At said hearing it was not claimed that Elsie Bourland was living September 25, 1902, but the testimony given was to the effect that Susan Hendrickson died on the second Friday of October, 1902

The first information received by this office relative to the death of Susan Hendrickson was the testimony given at Muskogee, June 24, 1905, by Robert L. Murray of Colbert, Oklahoma He testified that sometime prior to the election of September 25, 1902, he made inquiry in the Chickasaw Nation as to the whereabouts of said Susan Hendrickson, as he desired to secyre her services as a cook on election day, and learedthat she was dead at that time.

Further evidence was secured in this case May 13, 1909 near Tishomongo, Oklahoma, at which time Hindman H. Burris, his wife, Viola Jackson Burris and Thomas J. Chapman testifiedthat Susan Hendrickson died in the year 1900, and that Elsie Bourland died before her mother did. Mr. Burris did not rely solely upon his memory when testifying in this case, but producedthe account

books formerly used by him in his general store at Tishomongo, which showed his statements to be correct. Mrs. Burris also related certain incidents by which she fixed the date of death of Susan Hendrickson.

By letter from this office dated March 28,1911?H.L. Person, attorney for Frank Sheico,, was requested to advise as to whether or not he desired to introduce any further evidence in this case. The letter was received by him April 6, 1910, as shown by the enclosed registry receipt, but no response to same has been received.

After careful consideration of all the evidence introducedin this case, and an examination of the records of this office, I am of the opinion that Susan Hendrickson and her daughter Elsie Bourland were not living on September 25, 1902, and it is therefore respectfully recommended that there be placedupon the final roll of citizensby blood of the Chickasaw Nation in the possession of the Department opposite the names of Susan Hendrickson and Elsie Bourland appearing thereon at numbers 2172 and 2173, respectively, the notation above quoted; that such notation be placed upon the copy of the roll in the possession of the Indian Office and that this office be authorized to make like notation upon the copies of the roll in its possession.

No allotments have been made in the names of said Susan Hendrickson and Elsie Bourland.

Respectfully,

(Signed) Thos Ryan

8.

Through the

Commissioner of Indian Affairs.

Indian Office Aug. 2, 1911

Respectfully forwarded recommending approval.

(Signed) F. H. Abbott

Assistant Commissioner.

Approved Aug. 10, 1911

(Signed) Samuel Adams

First Assistant Secretary.

COPY

Subject:
Enrollment cases of
Susan Hendrickson and
Elsie Bourland.

Muskogee, Oklahoma, July 11, 1911.

The Honorable

The Secretary of the Interior.

Sir:

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So far as this office has been able to ascertain, the only heir in this case is Frank Sheico, of Egypt, Oklahoma, a nephew of Susan Hendrickson and cousin of Elsie Bourland. Frank Sheico was notifiedby registered mail under date of September 18 1909, that he would be allowed to show cause before the Commissioner to the Five Civilized Tribes at Muskogee, Oklahoma, October 20, 1909, why recommendation should not be made to the Secretary of the Interior that the following notation be placed opposite the name of Susan Hendrickson on the approved roll of citizens by blood of the Chickasaw Nation:

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A representative of this office was at Tishomongo, Oklahoma, November 16, 1909, for the purpose of hearing any testimony that might be offered relative to the dates of death of Susan Hendrickson and her daughter Elsie Bourland, but no appearance was made by Sheico, his attorney, or anyone for them.

March 29, 1910,, registered notices were sent to Frank Sheico and Guy P. Cobb notifying them that a representative of this office would be at the office of the District Agent at Tishomingo, Oklagoma, at one o'clock P. M. April 16th, 1910, at

which time they would be given an opportunity to submit such testimony as they desiredin this case. The notices were received March 31, 1910, as evidenced by the return registry receipts attached to the enclosed record.

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After careful consideration of all the evidence introducedin this case, and an examination of the records of this office, I am of the opinion that Susan Hendrickson and her daughter Elsie Bourland were not living on September 25, 1902, and it id therefore respectfully recommended that there be placedupon the final roll of citizensby Blood of the Chickasaw Nation im the possession of the Department opposite the names of Susan Hendrickson and Elsie Bourland appearing thereon at numbers 2172 and 2173, respectively, the notation above quoted; that such notation be placed upon the copy of the roll in the possession of the Indian Office ahd that this office be authorized to make like notation upon the copies of the roll in its possession.

No allotments have been made in the names of said Susan Hendrickson and Elsie Bourland.

Respectfully,,

(Signed) Thos Ryan

5-

Through the

Commissioner of Indian Affairs.

Indian Office Aug. 2, 1911

Respectfully forwarded recommending approval.

(Signed) F. H. Abbott

Assistant Commissioner.

Approved Aug. 10, 1911

(Signed) Samuel Adams

First Assistant Secretary.

Chic 735

Susan Robinson

Chic 735

9-736

Muskogee, Indian Territory, November 23, 1905.

Susan Robinson,

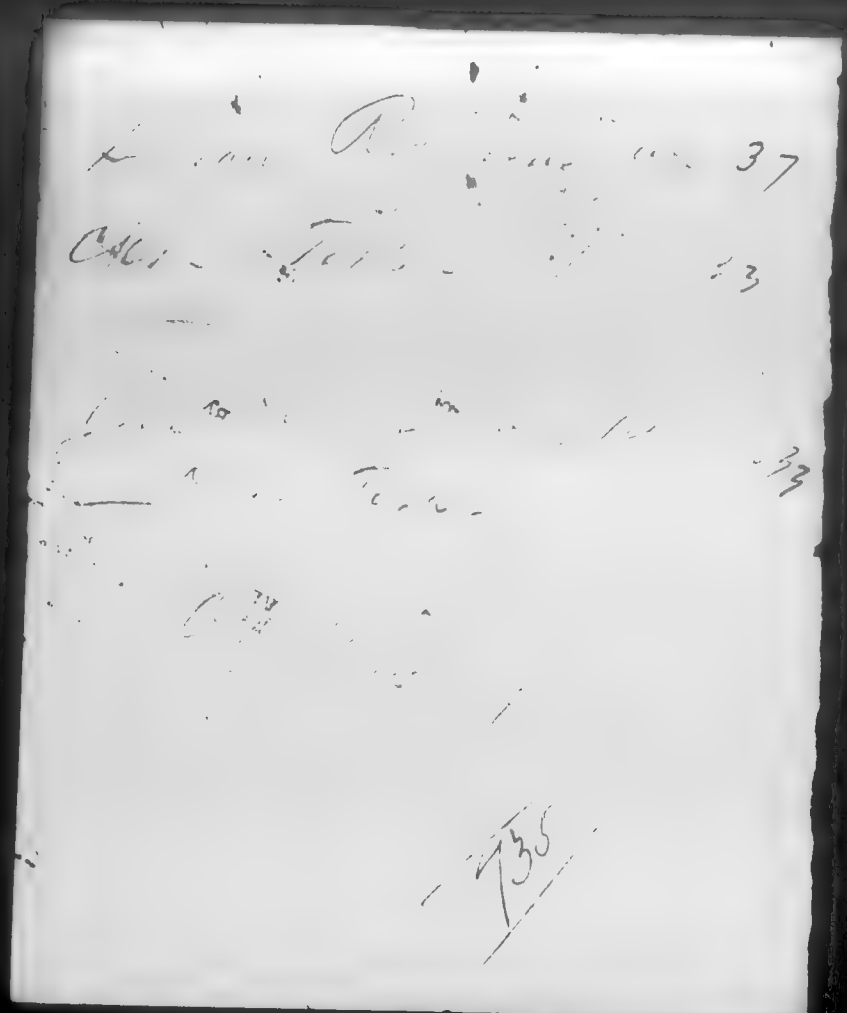
Teller, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your affidavit and the affidavit of Gilbert Carney to the death of your son Jeff Colbert as a citizen by blood of the Chickasaw Nation which occurred June 23, 1903, and the same have been filed as evidence of the death of the above named citizen.

Respectfully,

Acting Commissioner.



Chic '36

Archie McGee

Chic 736

CHICKASAW 736

Archie McGee age 31
on Roll Ard.
Chs - Tish - page 37

Minnie age 4 " " 37

Susie age 3 " "

Chs - Tish -
dg Birdy

736

Chic '737

Harry Harvel White

Chic 737

ENROLLMENT 737

HARRY HARVEL WHITE ET AL

ANNIE WHITE TRANSFERRED FROM

CHICKASAW D 34 JULY 7 1904

737

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

---------:---------

Record in the matter of the application for the enrollment as a citizen by intermarriage of the Chickasaw Nation of

ANNIE WHITE 9-D-34

--------oOo--------

(Copy)

Office of
COUNTY and PROBATE
JUDGE, TISHOMINGO
COUNTY,
CHICKASAW NATION .

Tishomingo, I.T., Sept. 27th, 1898.

I, SCOTT HAWKINS, County Judge of Tishomingo County, do this 27th day of September, 1898, issue license to Annie Wardwell, a citizen of the United States, to marry Harry H. White, a Chickasaw Indian by blood, of Tishomingo County, in accordance with the requirements of the law.

GIVEN UNDER MY HAND this 27th day of September, 1898.

(signed) SCOTT HAWKINS,

County and Probate Judge,
Tishomingo County, C. N.

Recorded this the 27th day of Sept., 1898.

(signed) EDWARD TURNER,

Clerk.

(SEAL)

(Copy)

I, SCOTT HAWKINS, County and Probate Judge of Tishomingo County, Chickasaw Nation, do hereby certify that I, this day united in marriage, by authority of law, Mr. Harry H. White and Miss Annie Wardwell.

WITNESS MY HAND this 27th day of Sept., 1898.

(signed) SCOTT HAWKINS,

County and Probate Judge Tishomingo County, Chickasaw Nation.

Recorded this the 27th of Sept., 1898.

(signed) EDWARD TURNER,

Clerk.

(SEAL)

DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In Re Application for Enrollment, as a citizen of the Chickasaw Nation, of Marvel H. White, born on the 2nd day of December 1899/

Name of father: Harris H. White, a citizen of the Chickasaw Nation

Name of mother: Annie White, a citizen of the Chickasaw Nation.

Post Office: Wynnewood, Ind. Ter.

++++++++++++++++++++++++++++++++

AFFIDAVIT OF MOTHER.

++++++++++++++

UNITED STATES OF AMERICA,
Indian Territory,
Southern District.

I, Annie White, on oath, state that I am twenty three years of age and a citizen , by marriage, of the Chickasaw Nation; that I am the lawful wife of Harris H. White who is a citizen, by blood, of the Chickasaw Nation; that a boy child was born to me on the 2nd day of December, 1899; that said child has been named Marvel H. White, and is now living.

Annie White

Subscribed and sworn to before me this the 5th day of May 1900.

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN.

United States of America,
Indian Territory,
Southern District.

I, J. A. Winfrey, a practicing physician in the town of Wynnewood, Indian Territory, on oath, state that I attended on Mrs. Annie White, wife of Harris H. White, on the 2nd day of December, 1899; that there was born to her on said date a boy child; that said child is now living and is said to have been named Harvel E. White.

J. A. Winfrey, M. D.

Subscribed and sworn to before me this the 28th day of April 1900.

Notary Public

Department of the Interior.
Commission to the Five Civilized Tribes.
Muskogee, Indian Territory, May 2, 1902.

In the matter of the application of Annie White for enrollment as a citizen by intermarriage of the Chickasaw Nation.	D-34.

On the 17th day of March, 1902, the applicant was notified by registered mail, and on the 20th day of March, 1902, the attorneys for the Choctaw and Chickasaw Nations were also notified by registered mail that the application of Annie White for enrollment as a citizen of the Chickasaw Nation would be taken up by the Commission to the Five Civilized Tribes at its office in Muskogee, Indian Territory, on the 2nd day of May, 1902, for final consideration.

Now on this 2nd day of May, 1902, this cause coming on to be heard, pursuant to said notice, the Chickasaw Nation failed to appear, and the applicants being called, failed to appear either in person or by attorney.

Hal Belford, being first duly sworn, upon his oath states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings in the above entitled cause on the 2nd day of May, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes in said cause on the said day of May, 1902.

Hal Belford

Subscribed and sworn to before me this 3 day of May, 1902.

Notary Public.

9-D-34

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Pauls Valley, Indian Territory, October 24, 1902.

In the matter of the application for enrollment of Annie White as a citizen by intermarriage of the Chickasaw Nation.

Harry Harvel White, being first duly sworn, testified as follows:

Examination by the Commission.

Q What is your name? A Harry Harvel White.
Q How old are you? ZA Twenty-seven.
Q What is your postoffice address? A Wynnewood, Indian Territory.
Q You are a citizen by blood of the Chickasaw Nation, are you? A Yes sir.
Q You have always been recognized as such by the tribal authorities? A Yes sir.
Q Have your rights as a citizen ever been questioned? A No sir.
Q Your wife is a white woman? A Yes sir.
Q What is her name? A Annie Wardwell.
Q When did you marry her? A In 1896, under United States license.
Q You were first married to her in 1896? A Yes sir.
Q Were you ever married prior to your marriage to this woman? A No sir.
Q Was she ever married prior to her marriage to you? A No sir.
Q Where were you married at the time you married this woman? A Beeforeek.
Q In the Chickasaw Nation? A Yes sir.
Q How long had your wife been a resident of that Nation at that time? A About seven years.
Q You had lived here all your life? A Yes sir.
Q This marriage in 1896 w as under a United States license? A Yes sir.
Q How long did you live with her before you were remarried? A In '98.
Q Married the same woman in 1898? A Yes sir.
Q Been no separation up to that time? A No sir.
Q The second marriage was under a Chickasaw license? A Yes sir.
Q How much did you pay for that license? A Fifty dollars.
Q Have you since your marriage to this woman in 1896 lived with her continuously? A Yes sir.
Q Been no separation, desertion or divorce? A No sir.
Q Are you and this woman living together at this time as man and wife as actual, bona fide residents of the Chickasaw Nation? A Yes sir.

Ira S. Miles, being first duly sworn, states that as stenographer

to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause, heard at Pauls Valley, Indian Territory, October 24, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said proceedings on said date.

Subscribed and sworn to before me this the 7 day of November, 1902.

C. S. Stephens
Notary Public.

Muskogee, Indian Territory,
August, 18th 1900.

Annie White.

Beef Creek, Ind. Ter.,

Dear Madam,-

You are hereby notified that the Chickasaw Nation, through its attorneys, Messrs McKennon, Mansfield, McMurray & Cornish, has filed with this Commission a notice of protest to your enrollment as a citizen of the Chickasaw Nation.

For the purpose of hearing any additional testimony that may be desired to be submitted by either you or the attorneys for the Chickasaw Nation, the Commission will hold a session at Atoka, Indian Territory, commencing December, 3rd, 1900, at which time and place you will be allowed to offer any additional testimony in support of your application, such hearing to be final.

Yours truly,

9-D-34

Acting Chairman

Muskogee, Indian Territory, September 18, 1900.

Annie White,

Reed Creek, Indian Territory.

Dear Madam:-

Since notifying you on August 28, 1900, on the protest filed by the Chickasaw Nation to your enrollment as a citizen of the Chickasaw Nation, the Commission has been furnished by the Nation with the grounds upon which objection is made to your enrollment. The question raised is as to your right to enrollment under your second marriage.

The Commission is in possession of a sufficient statement of facts upon which a decision may be rendered and in your case it will not be necessary for you to appear at the appointment at Atoka beginning December 3rd, 1900.

The Commission will accept and consider any written arguments on questions of law submitted on behalf of the Chickasaw Nation at any time prior to February 1st, 1901, and on your behalf at any time prior to March 1st, 1901.

As soon thereafter as practicable the Commission will consider and finally determine your right to enrollment and the decision of the Commission, stating fully its reasons for any action that may be taken, will be mailed to you.

Yours truly,

Acting Chairman.

C-D-34

9-727

Muskogee, Indian Territory, September 10, 1903.

Harry H. White,

Wynnewood, Indian Territory,

Dear Sir:

It does not appear from the records of this office that evidence of the birth of your daughter, Cora Malissia White, has been filed with the Commission.

There is enclosed herewith a blank application for enrollment of infant children. In having the same executed be careful to see that all blanks are properly filled, all names written in full, and that the notary public before whom the affidavits are acknowledged attaches his name and seal to each affidavit. Signatures by mark must be attested by two disinterested witnesses. This evidence should be furnished at the earliest practicable date as the same is necessary to determine the rights of your daughter, Cora Malissia White, as a citizen of the Chickasaw Nation, and no further action can be taken relative to her final enrollment as such until this information is supplied.

An envelope for your reply is enclosed herewith, which requires no postage.

Yours truly,

Tams Bixby

Acting Chairman.

B.C.
Enc.

S-737.

Muskogee, Indian Territory, September 30, 1902.

Harris M. White,

Wynnewood, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Chickasaw Nation of Ethel E. White, infant daughter of Harris M. and Annie E. White, born December 21, 1901; and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a citizen of the Chickasaw Nation.

Respectfully,

Tams Bixby

Acting Chairman.

Chickasaw D 34

COPY.

Muskogee, Indian Territory, June 21, 1904.

Annie White,

Wynnewood, Indian Territory,

Dear Madam:

Inclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered June 21, 1904, granting your application for enrollment as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling you as a citizen of the Chickasaw Nation. If at the expiration of that time no protest has been filed your name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)
Tams Bixby.
Chairman.

Registered.
Incl. 9- D- 34.

Chickasaw D 34

COPY.

Muskogee, Indian Territory, June 21, 1904.

Mansfield, McMurray & Cornish,

Attorneys for Choctaw and Chickasaw Nations,

South McAlester, Indian Territory,

Gentlemen:

Inclosed herewith you will find a copy of the decision of this Commission, rendered June 21, 1904, granting the application of Annie White for enrollment as a citizen by intermarriage of the Chickasaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Chickasaw Nation. If at the expiration of that time no protest has been filed her name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Tams Bixby.

Chairman.

Register

Incl. 9- D- 34.

See Choctaw D 708 for registry receipt for this let er.

OFFICE OF COUTY AND PROBATE JUDGE, TISHOMINGO COUNTY,

CHICKASAW NATION/

Tishomingo, I.T. Sept. 27th. 1898,

I, Scott Hawkins, Couty Judge of Tishomingo County, do this 27th. day of September 1898, issue license to Annie Wardwell, a citizen of the United States, to marry Harry H. White, a chickasaw Indian by blood, of Tishomingo County, in accordance with the requirements of the law.

Given under my hand this 27th. day of September 1898,

County and Probate Judge,

Tishomingo County, C.N..

Recorded this the
27th day of Sept 1898
Edward Turner
Clerk

—Office of—
WILLIAM RENNIE.
DEALER IN
General Merchandise.

Tishomingo, Ind. Ter. ——— 189

I. Scott Hawkins County and Probate Judge
of Tishomingo County Chickasaw Nation do
Hereby Certify That I this day united in Marriage
by Authority of Law Mr Harry. H. White and
Miss Annie Wardwell.

Witness my hand this 27th day of Sept. 1898

Scott. Hawkins
County and Probate Judge
Tishomingo County
Chickasaw Nation

Recorded this the
27 of Sept 1898

Edward Turner
Clerk

9-D-34.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

---------:---------

In the matter of the application for the enrollment of Annie White as a citizen by intermarriage of the Chickasaw Nation.

--: D E C I S I O N :--

It appears from the record herein that Annie White (nee Wardwell), on September 27, 1898, was married in accordance with the laws, customs and usages of the Chickasaw Nation to Harry Harvel White, a recognized and enrolled citizen by blood of the Chickasaw Nation, whose name appears as number 2179 upon the lists prepared by this Commission, under the act of Congress approved July 1, 1902 (32 Stat., 641), of persons entitled to enrollment as citizens by blood of the Chickasaw Nation, and approved by the Secretary of the Interior on December 12, 1902; that at the time of said marriage both persons above mentioned were residents in good faith of the Chickasaw Nation and that they lived together continuously in said Nation as husband and wife from the date of said marriage up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that Annie White should be enrolled as a citizen by intermarriage of the Chickasaw Nation, in accordance with the provisions of the acts of Congress approved June 28, 1898 (30 Stat., 495) and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES,

Chairman.

Commissioner.

Muskogee, Indian Territory,

Commissioner.

_____.

Commissioner.

CHICKASAW 9-737

IN RE

Application for Enrollment of

INFANT CHILD

Cora M White

as a citizen of the

Chickasaw *Nation.*

Approved OCT 29 1902 *190*

C. R. Breckinridge

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED

ACTING CHAIRMAN

CHICKASAW.

9-737

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Chickasaw Nation,
of Cora M. White (Here insert name of child.), born on the 15th day of September, 1897.
Name of Father: Harris H White, a citizen of the Chickasaw Nation.
Name of Mother: Annie S. White, a citizen of the Chickasaw Nation.
Post-Office: Wynnewood, Ind Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Southern District.

I, Annie S White nee Wardwell, on oath state that I am 36 years of age and a citizen, by marriage, of the Chickasaw Nation; that I am the lawful wife of Harris H White, who is a citizen, by blood, of the Chickasaw Nation, that a female (Male or female.) child was born to me on the 15th day of September 1897 ~~1900~~; that said child has been named Cora M White, and is now living.

Annie S White

WITNESSED TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 17 day of October 1902.

David Williams
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Southern District.

I, T. J. Frost, a Physician, on oath state that I attended on Mrs. Annie S White, wife of Harris H White,
on the 15th day of September 1897, ~~1900~~; that there was born to her on said
date a female (Male or female.) child; that said child is now living and is said to have been
named Cora M White

T J Frost

WITNESSED TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 2nd day of Oct. 1902

I W Eagan
Notary Public.

CHICKASAW. 80 INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Ethel S. White

as a citizen of

Chickasaw Nation.

Approved SEP 30 1902 190...

Commissioner.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
SEP 30 1902

Acting Chairman

CHICKASAW.
737

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Ethel S. White (Here insert name of child.), born on the 1st day of December, 1901.
Name of Father: Harris H White a citizen of the Chickasaw Nation.
Name of Mother: Annie S Whitene Wardwell, a citizen of the Chickasaw Nation.
Post-office Wynnewood, Ind Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, } INDIAN TERRITORY
Southern District. }

I, Annie S White nee Wardwell, on oath state that I am 26 years of age and a citizen, by Marriage, of the Chickasaw Nation; that I am the lawful wife of Harris H White, who is a citizen, by blood, of the Chickasaw Nation; that a female (male or female.) child was born to me on first day of December, 1901; that said child has been named Ethel S. White, and is now living.

Annie S White.

WITNESSES TO MARK:

(Must be Two Witnesses.) }

Subscribed and sworn to before me this 24th *day of* September 1902.

David Williams
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, } INDIAN TERRITORY.
Southern District, }

I, A. J Hoover, a Physician, on oath state that I attended on Mrs. Annie S White, wife of Harris H White, on the first day of December, 1901; that there was born to her on said date a female (male or female.) child; that said child is now living and is said to have been named Ethel S. White

A. J Hoover M.D.

WITNESSES TO MARK:

(Must be Two Witnesses.) }

Subscribed and sworn to before me this 24 *day of* September 1902.

David Williams
NOTARY PUBLIC

Dec R Application
for Enrollment as
citizen of the Choctaw
Nation of
Horace E. Holt

FILED
MAY 8 1900
COMMISSION TO THE FIVE TRIBES

Approved. MAY 25 1900

Choctaw
737
Vol. 34

Chic 738

Chic 1138

George Watkins

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

-:O:-

The record in the matter of the application for the enrollment as a citizen by intermarriage of the Chickasaw Nation of--

GEORGE W. WATKINS,---------- 9-738.

(Copy)

Panola County,
Chickasaw Nation,
Feb. the 5th, 1887.

Licens is hereby granted to any person legally authorised by the laws of the Chickasaw nation to confer the rites of Marriage uppon on George Watkins a residence of said county and one Miss Emma Gooding a cittizen of said county & Territory.

given under my hand at my office this the 5th day of Feb. 1887. and of these licens make due return of your action.

(signed)Jas. H. Franklin,
C. & P. Judge
of P. C. C.P., I. T.

This is to certify that I the undersigned an ordained Elder in the Methodist Episcopal Church South performed the rites of matrimony between G. W. Watkins and Emma A. Gooding on this 6th day of February, 1887.

Colbert, Chickasaw Nation,
February 6th, 1887.

(signed) M. L. BUTLER.

Filed in Clerk's office for Record & duly recorded this 16th day February, 1887.
(SEAL)

(signed) E. GRAHAM, Clerk
Panola County, C. N.

Chickasaw, 738.

Department of the Interior,
Commission to the Five Civilized Tribes.
Ardmore, I. T., October 28, 1902.

In the matter of the application of George W. Watkins for enrollment as a citizen by intermarriage of the Chickasaw Nation.

George W. Watkins being duly sworn testifies as follows:

Examination by the Commission.

Q What is your name? A George W. Watkins.
Q How old are you? A 47.
Q What is your post office address? A Cumberland.
Q How long have you resided in the Chickasaw Nation? A Since December, 1870.
Q Lived here continuously since that time? A Yes sir.
Q Never made your home elsewhere? A No sir.
Q You are a white man? A Said to be.
Q An applicant for enrollment as an intermarried citizen of the Chickasaw Nation? A Yes sir.
Q What is the name of your Chickasaw wife? A Emma A. Gooding.
Q Is she a citizen by blood of the Chickasaw Nation? A Yes sir.
Q Always been recognized as such? A Yes sir.
Q Her rights have never been in any manner questioned? A No sir.
Q When were you married to her? A 1887.
Q Were you ever married before you married her? A No sir.
Q Was she ever married before she married you? A No sir.
Q Where were you married? A At Colbert Station.
Q Were you married to this woman in accordance with the tribal laws of the Chickasaw Nation? A Yes sir.
Q Obtained a tribal license? A Yes sir.
Q How much did you pay for that license? A Fifty dollars.
Q Ever since your marriage to this woman in 1887 have you lived with her continuously? A Except a few days.
Q What was the matter those few days? A She quit me and went back to her mothers a few days when she was first married.
Q Lived together ever since then have you? A Yes sir.
Q Never been any separation, desertion or divorce? A No sir.
Q You and this woman are now living together as man and wife in the Chickasaw Nation as actual bona fide residents? A Yes sir.
Q You and your family were admitted by the Dawes Commission in 1896? A Yes sir.
Q Was any appeal taken from that decision? A No sir.

W. H. Martin being duly sworn on oath states that as stenographer to the Commission to the Five Civilized Tribes he recorded in full the above proceedings at Ardmore, I. T., on the 28th day of October, 1902, and that the within and foregoing is a full true and correct transcript of his stenographic notes in the same.

W H Martin

Subscribed and sworn to before me this 6 day of November, 1902.

E Stephens
Notary Public.

Panola County
Chickasaw Station
Feb 5th A.D. 1887

Leave is hereby granted to any person legally authorised by the laws of the Chickasaw Nation to confer the rites of Marriage upon one George Watkins a resident of said County and one Vi Linder Gooding a citizen of said County & Territory

given under My hand at my office this the 5th day of Feb 1887

and I hereby make due return of your action

Lyle Greenlee
U.S. Judge
by W.C. Cole U.S.

This is to certify that I the undersigned an ordained Elder in the Methodist-Episcopal Church South, perform the rites of Matrimony between G. W. Mallicy and Emma A. Gooding on this 6th day of February 1887

Colbert Chickasaw Nation
February 6th 1887

M. L. Butler

Filed in Clerk's Office on the 10th day February 1887

Comm'r
Acdl

9-738.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

-:0:-

In the matter of the application for the enrollment of George W. Watkins as a citizen by intermarriage of the Chickasaw Nation.

-------0-------

--: D E C I S I O N :--

It appears from the record herein that George W. Watkins appeared before the Commission and made personal application for enrollment as a citizen by intermarriage of the Chickasaw Nation, claiming his right thereto by virtue of his marriage with Emma A. Gooding, a recognized and enrolled citizen by blood of the Chickasaw Nation, whose name appears as Emma A. Watkins, number 4492, upon the lists prepared by this Commission, under the act of Congress approved July 1, 1902 (32 Stat., 641), of persons entitled to enrollment as citizens by blood of the Chickasaw Nation, and approved by the Secretary of the Interior on April 13, 1903.

It further appears from the records of the Commission that on September 9, 1896, in the case entitled "George W. Watkins, Emma A. Watkins, Calvin D. Watkins and Oscar O. Watkins vs. Chickasaw Nation" (1896 Chickasaw Citizenship Docket, case number 95), the applicant herein made original application to this Commission, under the provisions of the act of Congress approved June 10, 1896 (29 Stat., 321), for admission to citizenship in the Chickasaw Nation, claiming his right thereto by virtue of his marriage with the said Emma A. Gooding and on November 10, 1896 the said George W. Watkins was, by this Commission, admitted to citizenship in the Chickasaw Nation as a citizen by intermarriage from which decision of the Commission no appeal was taken.

It further appears from the evidence in this case that the applicant herein was a resident in good faith of the Indian Territory on June 28, 1898, and that his status as an intermarried citizen remained unchanged from the date of his said admission, in 1896, up to and including September 25, 1902.

On an examination of the tribal rolls of the Chickasaw Nation, in the possession of the Commission, the name of the applicant is identified on the 1896 Chickasaw Census Roll, Pickens County, Page 77, enrolled as a citizen by intermarriage.

It is,therefore, the opinion of this Commission that George W. Watkins should be enrolled as a citizen by intermarriage of the Chickasaw Nation, under the provisions of the acts of Congress approved June 28, 1898 (30 Stat., 495) and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES,

Chairman.

Commissioner.

Commissioner.

Commissioner.

Muskogee, Indian Territory,
MAR 15 1904

Chickasaw 738

Muskogee, Indian Territory June 3, 1903.

G. W. Watkins,

Cumberland, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of May 28, relative to the status of your enrollment as an intermarried citizen of the Chickasaw Nation.

In reply to your letter you are informed that it appears from our records that George Watkins, husband of Emma A. Watson, has been listed for enrollment as an intermarried citizen of the Chickasaw Nation but his final right to such enrollment has not yet been determined. As soon as a decision is reached in this case you will be notified of the action of the Commission.

Respectfully,

Commissioner in Charge.

Chickasaw 738

COPY.

Muskogee, Indian Territory, March 25, 1904.

George W. Watkins,

Cumberland, Indian Territory.

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered March 15, 1904, granting the application made by you for enrollment as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of said decision and have been allowed fifteen days from the date of this notice in which to file protest against the action of the Commission in enrolling you as a citizen of the Chickasaw Nation. If at the expiration of that time no protest has been filed your name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED

Commissioner in Charge.

Registered
Enc Chickasaw 738

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1

COPY. Chickasaw 738

Muskogee, Indian Territory, March 25, 1904.

Mansfield, McMurray & Cornish,

Attorneys for the Choctaw and Chickasaw Nations,

South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commission, rendered March 15, 1904, granting the application of George W. Watkins for enrollment as a citizen by intermarriage of the Chickasaw Nation.

You are hereby advised that you will be allowed fifteen days from the date of this notice in which to file protest against the action of the Commission in enrolling said George W. Watkins as a citizen of the Chickasaw Nation. If at the expiration of that time no protest has been filed his name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Registered
Chickasaw 738

T. B. Needles.
Commissioner in Charge.

Chickasaw 738

Muskogee, Indian Territory, March 31, 1904.

G. W. Watkins,

Cumberland, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of March 26, stating that forty acres of land which you desire to select in allotment has been filed on by a full blood indian, and you wish to know if there is any hope of your being approved before the seventeenth of July, 1904, on which date the time within which you can file a contest will expire.

In reply to your letter you are informed that, on March 15, 1904, the Commission rendered its decision granting your application for enrollment as an intermarried citizen of the Chickasaw Nation and, on March 25, 1904, notice of this action was forwarded you at your present post office by registered mail.

You are informed, however, that, if other persons have filed upon a part of the land on which you have improvements and upon which you desire to select an allotment, you will be permitted to make application therefor for the purpose of instituting contest upon your personal appearance at the land office in the nation in which such land is located at any time within nine months from the

GWV 2

date of the original application.

Respectfully,

Commissioner in Charge.

CHICKASAW. 9-738 BRYSON

IN RE
THE DEATH OF

Ollie May Watkins

a citizen of the

Chickasaw Nation.

Approved NOV 1 1902, 190-

Tams Bixby

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
NOV 1 1902

ACTING CHAIRMAN.

CHICKASAW
738.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Onie May Watkins
(Here insert name of deceased.)
a citizen of the Chickasaw Nation, who formerly resided at or near
Cumberland (Here insert name of postoffice.), Ind. Ter., and died on the 19 day of
October, 1900

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Southern District.

I, George W. Watkins, on oath state that I am 47 years of age and a citizen, by intermarriage, of the Chickasaw Nation; that my post office address is Cumberland (Here insert name of post office.), Ind. Ter.; that I am father (State relationship as the father; an uncle; a cousin, etc.) of Onie May Watkins (Here insert name of deceased), who was a citizen, by blood, of the Chickasaw Nation; and that said Onie May Watkins (Here insert name of deceased.) died on the 19 day of October, 1900.

George W Watkins

WITNESSES TO MARK

(Must be Two Witnesses.)

Subscribed and sworn to before me this 28 day of October, 1902

C S Hamm
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Southern District.

I, Jim Watkins, on oath state that I am 26 years of age, and a citizen, by blood, of the Chickasaw Nation; that my post office address is Ardmore (Here insert name of post office.) Ind. Ter.; that I was personally acquainted with Onie May Watkins (Here insert name of deceased.) who was a citizen, by blood, of the Chickasaw Nation; and that said Onie May Watkins (Here insert name of deceased.) died on the 19 day of October, 1900.

Jim Watkins

WITNESSES TO MARK

(Must be Two Witnesses.)

Subscribed and sworn to before me this 28 day of October, 1902

C S Hamm
Notary Public.

Chickasaw. *IN RE* INDIAN.
THE DEATH OF

Ohio May Watkins.
a citizen of the

Chickasaw *Nation.*

Approved NOV 1, 1902 *190*

TAMS BIXBY,
Commissioner ala

Department of the Interior, Commission to the Five Civilized Tribes. FILED NOV 1, 1902
Tams Bixby, Acting Chairman.

Chickasaw
7.2

DEPARTMENT OF THE INTERIOR.

(Copy)

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Onie May Watkins
(Here insert name of deceased.)

a citizen of the Chickasaw Nation, who formerly resided at or near Cumberland
(Here insert name of postoffice.)
, Ind. Ter., and died on the 19 day of October , 1900 .

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, George A. Watkins, on oath state that I am 47 years of age and a citizen, by intermarriage, of the Chickasaw Nation; that my post office address is Cumberland
(Here insert name of post office.)
, Ind. Ter.; that I am father of Onie May Watkins,
(State relationship as the father; an uncle, a cousin, etc.) (Here insert name of deceased.)
who was a citizen, by blood, of the Chickasaw Nation; and that said Onie May Watkins
(Here insert name of deceased.)
died on the 19 day of October, 1900 .

(signed) GEORGE A. WATKINS.

WITNESSES TO MARK:

(Must be Two Witnesses.) (SEAL)

Subscribed and sworn to before me this 28 day of October 1902.

(signed) J. S. HAM.
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Jim Watkins, on oath state that I am 26 years of age, and a citizen, by blood, of the Chickasaw Nation; that my post office address is Ardmore
(Here insert name of post office.)
Ind. Ter.; that I was personally acquainted with Onie May Watkins
(Here insert name of deceased.)
who was a citizen, by blood, of the Chickasaw Nation; and that said Onie May Watkins
(Here insert name of deceased.)
died on the 19 day of October, 1900 .

(signed) Jim Watkins.

WITNESSES TO MARK.

(Must be Two Witnesses) (SEAL)

Subscribed and sworn to before me this 28 day of October 1902.

(signed) J. S. HAM.
Notary Public.

735

20

IN RE

Application for Enrollment of

INFANT CHILD

Chi[illegible]ay Watkins

as a citizen of

Chickasaw Nation.

Approved

190

Commissioner.

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

(Copy)

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Onie Lay (Here insert name of child.), born on the 16th day of May, 1899

Name of Father: George W. Watkins a citizen of the Chickasaw Nation.

Name of Mother: Emma A. Watkins a citizen of the Chickasaw Nation.

Post-office Cumberland

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY Southern District.

I, Emma A. Watkins, on oath state that I am 28 years of age and a citizen, by birth, of the Chickasaw Nation; that I am the lawful wife of George W. Watkins, who is a citizen, by marriage, of the Chickasaw Nation; that a girl (male or female.) child was born to me on the 16th day of May 1899; that said child has been named Onie May, and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses) (SEAL)

(signed) EMMA A. WATKINS

Subscribed and sworn to before me this 24th *day of* August 1899 *--190-.*

(signed) J. THOMAS, NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Southern District,

I, A. L. Dean, a physician, on oath state that I attended on Mrs. Emma A. Watkins, wife of George W. Watkins on the 16th day of May, 1899; that there was born to her on said date a girl (male or female) child; that said child is now living and is said to have been named Onie May

WITNESSES TO MARK:

(Must be Two Witnesses.)

(signed) A. L. DEAN.

Subscribed and sworn to before me this 24th *day of* August, 1899. *190-*.

(SEAL) (signed) J. THOMAS, NOTARY PUBLIC

738

IN RE

Application for Enrollment of

INFANT CHILD.

Annie May Watkins

As a citizen of the

Chickasaw Nation.

Approved

Commissioner.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Onie May, born on the 16th day of May, 1899

Name of father: George W. Watkins, a citizen of the Chickasaw Nation.

Name of mother: Emma A. Watkins, a citizen of the Chickasaw Nation.

Post Office: Cumberland

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Emma A Watkins, on oath, state that I am 28 years of age and a citizen, by birth, of the Chickasaw Nation; that I am the lawful wife of George W Watkins who is a citizen, by marriage, of the Chickasaw Nation; that a Girl child was born to me on the 16th day of May, 1899; that said child has been named Onie May, and is now living.

Emma A. Watkins

Subscribed and sworn to before me this 24th day of August, 1899.

J Thomas

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

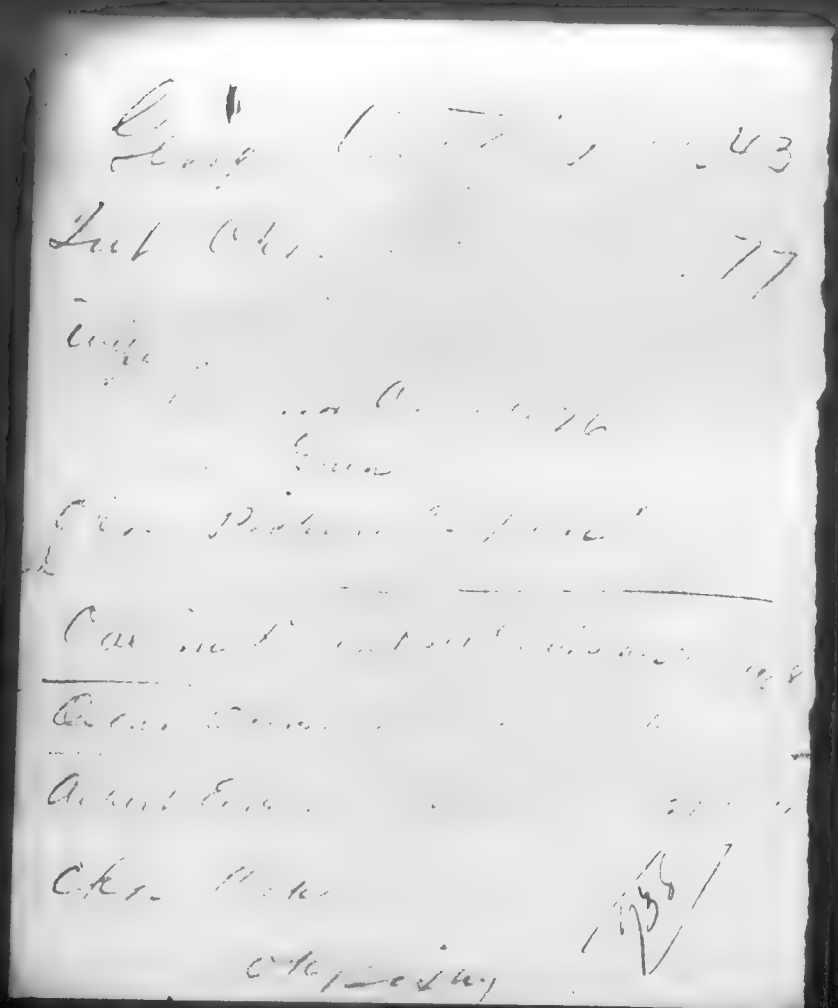
I, W. N. Dean, a Physician, on oath, state that I attended on Mrs. Emma A. Watkins, wife of George W Watkins on the 16th day of May, 1899; that there was born to her on said date a Girl child; that said child is now living and is said to have been named Onie May.

W. N. Dean

Subscribed and sworn to before me this 24th day of August, 1899.

J. Thomas

Notary Public.



Chic 739
Simeon James

Chic 739

739

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] 739

[illegible] 120 P.R. 7593

[illegible]

Chic 740

Chillie Alexander

Chic 740

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

At a special election held in the Choctaw and Chickasaw Nations, September 25, 1902, there was ratified by the citizens of these two tribes an Act of Congress approved July 1, 1902, and entitled, "An Act to ratify and confirm an agreement with the Choctaw and Chickasaw tribes of Indians, and for other purposes."

This agreement as so ratified and now effective, provides that the rolls of the citizens of the Choctaw and Chickasaw Nations and Choctaw and Chickasaw freedmen shall be made as of the date of the final ratification of such agreement.

Section 34 of said agreement provides as follows:

"During the ninety days first following the date of the final ratification of this agreement, the Commission to the Five Civilized Tribes may receive applications for enrollment only of persons whose names are on the tribal rolls, but who have not heretofore been enrolled by said Commission, commonly known as 'delinquents,' and such intermarried white persons as may have married recognized citizens of the Choctaw and Chickasaw Nations in accordance with the tribal laws, customs and usages on or before the date of the passage of this Act by Congress, and such infant children as may have been born to recognized and enrolled citizens on or before the date of the final ratification of this agreement; but the application of no person whomsoever for enrollment shall be received after the expiration of the said ninety days."

For the purpose of the enrollment of those classes of persons as provided by section 34 above quoted, the Commission to the Five Civilized Tribes will be in session at the following designated places on the dates given:

Chickasha, Chickasaw Nation,	***October 15th to 17th, inclusive.***
Pauls Valley, Chickasaw Nation,	***October 20th to 24th, inclusive.***
Ardmore, Chickasaw Nation,	***October 27th to 31st, inclusive.***
Tishomingo, Chickasaw Nation,	***November 3rd to 7th, inclusive.***
Ada, Chickasaw Nation,	***November 10th to 14th, inclusive.***
Atoka, Choctaw Nation,	***November 17th to 21st, inclusive.***
Kullihuklo, Choctaw Nation,	***November 24th to 28th, inclusive.***
Antlers, Choctaw Nation,	***December 1st to 5th, inclusive.***
Tushkahomma, Choctaw Nation,	***December 8th to 12th, inclusive.***
Wister, Choctaw Nation,	***December 15th to 19th, inclusive.***
South McAlester, Choctaw Nation,	***December 22d to 24th, inclusive.***

After December 24th, 1902, the Commission will be without authority to receive the application of any person whomsoever for enrollment as a citizen or freedman of either the Choctaw or Chickasaw Nations.

The appointments above designated will be the last opportunity afforded citizens of the Choctaw and Chickasaw Nations to present their applications.

It is necessary that the status of all intermarried citizens on September 25, 1902, be determined and citizens by intermarriage should avail themselves of this opportunity to present testimony showing their status on that date.

The Commission will also at these appointments receive applications for the enrollment of infant children born prior to September 25, 1902, and proofs of death of citizens and freedmen previously listed for enrollment but who died prior to said date.

No original applications for the enrollment of persons whose names are not on the tribal rolls or applications for identification as Mississippi Choctaws will be heard at these appointments.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Acting Chairman.

Muskogee, I. T. October 4, 1902.

CHICKASAW 740

Supreme
Office of Probate judge
of Pickens Co I T
Aug 10th 1904

This is to certify that by
virtue of the authority vested
in me by the laws and
Constitution of the Chickasaw
Nation I have united in the
Holy bonds of Matrimony
Mr Dan Edwards and
Miss Minnie Alexander
Chickasaw citizens by
birth on this 10th day of
August A D 1904

W J McKinney
Supreme Judge
Chickasaw Nation
I T

17-740

DEPARTMENT OF THE INTERIOR.

FILED
MAR 30 1917

Department of the Interior.
Commission to the Five Civilized Tribes,
MUSKOGEE, IND. TER.

OFFICIAL BUSINESS.

Penalty for private use, $300.



740.

Chic '141

George Arnold Melton

Chic 741

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Record in the matter of the application for enrollment as a citizen by intermarriage of the Chickasaw Nation of -

GEORGE ARNOLD MELTON, 9-741.

C O P Y.

Office of County Judge, Pontotoc County, Chickasaw Nation.

To all whom these presents shall come Greeting:

That I, J. H. Thomas, County Judge in and for the county of Pontotoc that in pursuant to an act ofthe Chickasaw Legislature authorizing the County Judges to issue Marriage Licenses I do this day grant unto Mr. G. A. Melton, a United State citizen a marriage License to marry Mrs. Jane Josy, a citizen of said County and Nation upon the recommendation of the citizens of the Chickasaw Nation in accordance with the laws of the said Nation and paid sum of $50.00.

Given under my hand this the 28th day of Dec. 1883.

J. H. Thomas,

County Judge, P. C. C. N.

Attest: R. F. Perry Clerk,

By order of the Judge. (SEAL)

I hereby certify that this above written marriage license is a true copy from the book C Marriage Record this 8th day of Nov. 1898.

Sam Immohotichy,

Odus L. Collins, County & Probate Clerk, C. N.

Deputy County & Probate Clerk.

---- -o--- --

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

RECEIVED NOV 11 1898. Ans.

C O P Y.

Chickasaw Nation,
Pontotoc County.

M A R R I A G E C E R T I F I C A T E.

TO all whom it may concern:

This is to certify that on the first day of January, A. D. 1884, Mr. G. A.Milton and Mrs. Jane Josey were united in Marriage the solemnization of this union having been performed by the undersigned at the residence of Mr. Frank C. Wells, of Pontotoc County, Chickasaw Nation, the proper License required by law having been obtained by the said G. A. Milton as a non-citizen and the ceremony being witnesse d by a number of persons at the time and place aforesaid.

J. J. Read,
Minister of the Gosple.

Recorded by me this 19 day of Jan. 1884.

B. F. Perry,
Co. Clerk.

This is tocertify that the foregoing is a true and correct copy of the records now in my office as recorded on page 95.

Dated at Stonewall, I. T. Oct. 25th, A. D. 1898.

Odus L. Collins,
Deputy Co. Clerk.

Rec'd 10-29-98 H

9-741

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Tishomingo, Indian Territory, November 6, 1902.

In the matter of the applicationfor enrollment of George Arnold Melton as a citizen by intermarriage of the Chickasaw Nation.

Said George Arnold Melton, being first duly sworn, testified as follows:

Examination by the Commission.

Q What is your name? A George Arnold Melton.
Q What is your age? A Fifty-three.
Q What is your postoffice address? A Emet, Indian Territory.
Q You claim right to enrollment as an intermarried citizen of the Chickasaw Nation? A Yes sir.
Q What is the name of your wife through whom you claim that right to enrollment? A Her name was Mary Jane Josey--she was a widow.
Q Is she living? A Yes sir.
Q Is she a citizen by blood of the Chickasaw Nation? A Yes sir.
Q When were you married to her? A I was married January 1st, 1885- I think it was.
Q Could it have been 1884? A The license was issued in 1884.
Q Could you have been married to her on the first of January 1884? A It was either 1884 or 1885--I won't be positive.
Q Were you married under a Chickasaw license? A Yes sir.
Q Where were you married? A Near Waupanucka.
Q In the Chickasaw Nation? A Yes sir.
Q On the Chickasaw side of the line? A Yes sir.
Q How long had you lived in the Chickasaw Nation before you married?
A About twelve years.
Q Was your wife a resident of the Chickasaw Nation when you married her? A Yes sir.
Q Have you continued to reside in the Chickasaw Nation from the time of your marriage to the present time? A Yes sir.
Q You haven't been outside of Indian Territory since your marriage to her to establish a residence or make a home? A No sir.
Q Have you and your wife lived together continuously since your marriage? A Yes sir.
Q There has never been any separation between you? A No sir.
Q Are you her first husband? A No sir, she's been married twice before.
Q What was the name of her first husband? A Lee Turnbull.
Q What was the name of her second husband? A Thomas Josey.
Q Do you know whether or not Turnbull was dead when she married Josey? A Yes sir.
Q Was her husband Josey dead when you married her? A Yes sir.
Q Is she our first wife? A No sir, second wife.
Q You had been married once before? A Yes sir.
Q What was the name of your first wife? A Martha Jane Brooks was her maiden name.
Q Was she living at the time you married Mary Jane Melton? A No sir.

Ira S. Miles, being first duly sworn, states that as stenographer

George Arnold Malton-2

to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause, heard at Tishomingo, Indian Territory, November 5, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said proceedings on said date.

Subscribed and sworn to before me this the 16 day of November, 1902.

Charles Hesaugest

Notary Public.

Chickasaw 741

Muskogee, Indian Territory, March 3, 1903.

George Arnold Melton,

Emet, Indian Territory.

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commission rendered March 3, 1903, granting your application for enrollment as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Chickasaw Nation. If at the expiration of that time, no protest has been filed the name of the applicant will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Chairman.

Registered.

Enc. I.B.S. 5-a

Chickasaw 741

Muskogee, Indian Territory, March 3, 1903.

Mansfield, McMurray & Cornish,

Attorneys for the Choctaw and Chickasaw Nations,

South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commission, rendered March 3, 1903, granting the application of George Arnold Melton for enrollment as a citizen by intermarriage of the Chickasaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Chickasaw Nation. If at the expiration of that time, no protest has been filed, the name of the applicant will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Tams Bixby

Chairman.

Registered.

Enc. I.B.S. 8-b

To whom it may Concern —

This is to certify that one the First day of January A.D. 1884 Mr. G. A. Melton and Mrs. Jane Jasey were united in marriage — the solemnization of this union having been performed by the undersigned at the residence of Mr. Frank P. Wells, of Pontotoc County, Chickasaw Nation — the proper license required by law having been obtained by the said G. A. Melton as a non-citizen, and the ceremony being witnessed by a number of persons at the time and place aforesaid.

J. R. Read
Minister of the Gospel

Recorded Jan 19th 1884 on page 95 of Record Book

B. F. Perry Clk

9-741

Certificate of Record of Marriage.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
SOUTHERN DISTRICT. } *sct.*

I, C. M. CAMPBELL, Clerk of the United States Court in the Territory and District aforesaid, do hereby certify that the License for, and Certificate of Marriage of,

MR. Arthur J. Horton

AND

Miss Lena Mellon

were filed in my office in said Territory and District the 30" day of June A. D. 1902, and duly recorded in Book F. of Marriage Record, Page 375-

WITNESS my hand and Seal of said Court, at Ardmore, this 5" day of July A. D. 1902

C. M. Campbell,
Clerk.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
NOV 8 1902
ACTING COMMISSIONER

741

Return this License to the United States Clerk at Ardmore, that it may be recorded, and [illegible] mailed to the proper address.

Ardmoreite Steam Print

JUN[illegible] 1902 8 AM

C. M. CAMPBELL, Clerk.
Southern Dist. Ind. Ter.

MARRIAGE LICENSE.

[redacted]

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
SOUTHERN DISTRICT. } ss:

To Any Person Authorized by Law to Solemnize Marriage—Greeting:

You are hereby commanded to solemnize the Rite and publish the Banns of Matrimony between Mr Luther J. Horton of Enet in the Indian Territory, aged 24 years, and Miss Lena Melton of Enet in the Indian Territory, aged 20 years, according to law, and do you officially sign and return this License to the parties therein named.

Witness my hand and official seal, this 17 day of June, A. D. 1902.

O M Campbell
Clerk of the United States Court.

..... Deputy.

Certificate of Marriage.

United States of America,
Indian Territory,
Southern District. } ss:

I, J. W. Morris a Minister of the Gospel do hereby certify, that on the 22nd day of June, A. D. 1902, I did duly and according to law, as commanded in the foregoing License, solemnize the Rite and publish the Banns of Matrimony between the parties therein named.

Witness my hand, this 23rd day of June, A. D. 1902

My credentials are recorded in the office of the Clerk of the United States Court, Indian Territory, Southern District, at Ardmore, Book A, Page 291

NOTE—The person officiating should fill in the spaces for book and page and sign here.

J. W. Morris
a Minister of the Gospel

NOTE (a)—This License and Certificate of Marriage must be returned to the office of the Clerk of the United States Court in the Indian Territory, at Ardmore, within sixty days from the date hereof, or the party to whom the License was issued will be liable in the amount of One Hundred Dollars ($100.)

NOTE (b)—No person is authorized to perform the Marriage Ceremony in the Southern District, unless the proper credentials have first been recorded in the Clerk's office.

check 761

12

COMMISSION TO FIVE TRIBES.

No. Received Ans.

NOV 11 1903

Office of County Judge
Pontotoc County C. N. Chickasaw Nation.

To all whom these presents shall come Greeting; That I J. H. Thomas, County Judge in and for the County of Pontotoc, that in pursuant to an act of the Chickasaw Legislature authoring The County Judges to issue Marriage Licenses; I do this day Grant unto Mr. G. A. Melton a United State citizen; a Marriage License to marry Mrs. Jane Josey, a citizen of said County and Nation upon the recommendation of the citizens of the Chickasaw Nation in accordance with the laws of the said Nation, and paid sum of $50.00

Given under my hand this the 28th day of Dec. 1895.

J. H. Thomas.
County Judge P. C. C. N.

attest
B. F. Perry Clerk.
By order of the Judge.

I hereby certify that the above written Marriage License is a True Copy from the Book C Marriage Record. This 8th Day of Nov. 1898.

Miles L. Collins.
Deputy County & Probate Clerk

Sam Immokolotubby
County & Probate Clerk
C. N.

Chickasaw Nation.

Pontotoc County } Marriage Certificate.

To all whom it may Concern:

This is to certify that on the First day of January A.D. 1884 Mr. G.A. Milton, and Mrs. Jane Jasey were united in marriage the Solemnization of this union having been performed by the undersigned at the residence of Mr. Frank P. Wells of Pontotoc County Chickasaw Nation I the proper License required by law having been obtained by the said G.A. Milton, a non citizen and the Ceremony being witnessed by a number of persons at the time and place aforesaid.

J.J. Read.

Minister of the Gospel.

Recorded by me this 17th day of Jan. 1884.

C.F. Wells Co. Clerk.

This is to certify that the foregoing is a true and correct copy of the record now in my office. As recorded on page 95.

Dated at Stonewall I.T. Dec 26th A.D. 1895

James L. Collins

Deputy Co Clerk

J.W.L.
9L741

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of George Arnold Melton as a citizen by intermarriage of the Chickasaw Nation.

--- D E C I S I O N. ---

It appears from the record herein that George Arnold Melton, on January 1, 1884, was married in accordance with the laws, customs and usages of the Chickasaw Nation to Mary Jane Melton, a recognized and enrolled citizen by blood of the Chickasaw Nation, whose name appears as No. 2190 upon the lists prepared by this Commission under the Act of Congress approved July 1, 1902 (32 Stats., 641) of persons entitled to enrollment as citizens by blood of the Chickasaw Nation and approved by the Secretary of the Interior on December 12, 1902; that at the time of said marriage both persons above mentioned were residents in good faith of the Chickasaw Nation; and that they have lived together continuously in said Nation as husband and wife from the date of said marriage up to and including September 25, 1902.

It is therefore the opinion of this Commission that George Arnold Melton should be enrolled as a citizen by intermarriage of the Chickasaw Nation under the provisions of the Acts of Congress approved June 28, 1898 (30 Stats., 495), and July 1, 1902 (32 Stats. 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES,

Acting Chairman.

Commissioner.

C. R. Breckinridge.
Commissioner.

Muskogee, Indian Territory,
MAR 3 1903

RESIDENCE: Tishomingo COUNTY.
POST OFFICE: Emmet, Ind Ter.

Chickasaw Nation. Chickasaw Roll.

(Not including Freedmen.)

CARD NO. _____
FIELD NO. 341

Dawes' Roll No	NAME	Relationship to person first named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	County	No. Page	TRIBAL ENROLLMENT OF PARENTS Name of Father.	Year	County	Name of Mother.	Year	County
	Melton, George Arnold		49	M	3/4 W.	1897	Tishomingo	79	Wm N. Melton	Dead	non citizen	Agnes Melton	dead	non citizen
2190	" , Mary Jane 49	wife	45	F.	3/4	1897	"	35	6-Okla-non-c-by.	"	Chickasaw roll	Rhoda ____	"	Chickasaw roll
2191	Brown, Lena	21 ward	17	"	Full	1897	"	35	Jos Brown	"	Pontotoc	Lizzie Brown	"	Pontotoc

ENROLLMENT.
OF Nos. 2 and 3 HEREON
APPROVED BY THE SECRETARY
OF INTERIOR DEC 12 1902

JUDGMENT RENDERED AND COPY
MAILED APPLICANT.
MAR 3 1903

ACTING CHAIRMAN.

COPY OF DECISION FORWARDED
APPLICANT FEB 11 1903

COPY OF DECISION FORWARDED
ATTORNEYS FOR CHOCTAW AND
CHICKASAW NATIONS. FEB 11 1903

No 1, on Chickasaw roll as G. A. Melton.
Marriage license, a certified copy to be supplied. Received Nov 17/98
2 3 is now the wife of Luther J Horton-non citizen. Evidence of marriage filed Nov 8/1902

This card has been replaced in the Card File by a card bearing a similar Field Number and corrected in conformity to the information hereon.

Dept 29/98

6—1044

Chic 742

Walton James

Chic 742

Muskogee, Indian Territory, January 22, 1902.

Walter James,

Wapanucka, Indian Territory.

Sir:

It does not appear from the records of the Commission that any proof of the birth of your child, Joseph James has been furnished in the matter of his enrollment as a citizen of the Chickasaw Nation. It is necessary that the same be supplied.

In order to assist you in this matter, a blank for that purpose is enclosed you herewith. In having the same executed be careful to see that all blanks are properly filled, all names written in full, and in event either of the persons whose names are to be affixed to the affidavits are unable to write and their signatures are by mark that such signatures be attested by two disinterested parties witnesses thereto.

The notary public before whom the affidavits are acknowledged must affix his notarial jurat and seal to each separate affidavit.

This matter should receive prompt attention as the affidavits are essential in the matter of the enrollment of your child.

Yours truly,

Enc.
B. C.
9-748.

Tibbe

Acting Chairman.

16

(4)

9-7ae

Muskogee, Indian Territory, February 25, 1903.

Walton James,

Wapanucka, Indian Territory.

Dear Sir:

Referring to your letter of the 12th instant in which it is stated that your wife died in July, 1901 , it is desirable that her death be made a matter of record, for which purpose there is enclosed you a blank for proof of death, which you are kindly requested to have properly executed at your earliest convenience and return in the enclosed envelope which requires no postage.

You will notice that there is an affidavit for a relative and an acquaintance. In having the same executed be careful to see that all blanks are properly filled, all names written in full, and in event either of the persons whose names are to be affixed to the affidavits are unable to write and their signatures are by mark that such signatures be attested by two disinterested parties witnesses thereto.

The notary public before whom the affidavits are acknowledged must affix his notarial jurat and seal to each separate affidavit.

Yours truly,

T. D. Needles

Env.
D.C.

Commissioner in Charge.

14

S-745

Muskogee, Indian Territory, April 16, 1903.

Adline Carney,
In care of L. D. Worcester,
Eyrne, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your affidavit and that of L. D. Worcester, relative to the death of your cousin, Susan James, on July 27, 1901, and the same being in proper form have been duly filed with the records of the Commission.

Yours truly,

Tams Bixby

Acting Chairman.

9-742

Muskogee, Indian Territory, April 18, 1900.

Walton James,

Byrne, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of G. J. Malston, L. D. Worcester and Peggy Colbert, relative to the birth of your minor child Joseph James on March 14, 1897, and the same being in proper form have been duly filed with the records of the Commission as evidence of the birth of this child.

Yours truly,

Tams Bixby

Acting Chairman.

P-742.

Muskogee, Indian Territory, January 9, 1903.

Walton James,

Byrne, Indian Territory.

Dear Sir:

Referring to the application for enrollment as a citizen of the Chickasaw Nation of Simeon James, minor son of Walton and Susan James, born July 16, 1896; you are informed that it will be necessary for you to furnish the Commission with the affidavits of two disinterested parties who know of the birth of this child, and the fact that it is still living, in lieu of the affidavit of the mother now deceased; blanks for which purpose are herewith enclosed.

In having same executed, be careful to see that all blanks are properly filled, all names written in full, and in event either of the persons whose names are to be affixed to the affidavits are unable to write, and their signatures are by mark, such signatures must be attested by two disinterested parties, witnesses thereto.

The notary public before whom the same are acknowledged must affix his notarial jurat and seal to each separate affidavit.

Respectfully,

Enc B I 24.

Commissioner in Charge.

S-742.

Muskogee, Indian Territory, February 5, 1903.

Walton James,

Byrne, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 17th ultimo, enclosing the affidavits of J.G. Allen and L.D. Worcester relative to the birth of Simeon James, minor child of Walton and Susan James, July 16, 1895; and the same being in proper form have been duly filed with the records of the Commission as evidence of birth of the above named child.

Respectfully,

Tams Bixby

Commissioner in Charge.

9-742

Muskogee, Indian Territory, March 21, 1903.

Walton James,

Byrne, Indian Territory.

Dear Sir:-

In the matter of the application for the enrollment of your son as a citizen of the Chickasaw Nation, it appears from his birth affidavit on file with the Commission that he was born July 16, 1895, but his name is not found upon the 1896 Chickasaw Census roll. You should therefore forward to the Commission your affidavit giving whatever explanation you may have as to the reason why his name does not appear thereon.

This matter should receive your immediate attention as nothing further can be done in the matter of the enrollment of your son until the information requested is received.

Respectfully,

Tams Bixby

Chairman.

9-742

Muskogee, Indian Territory, July 18, 1903.

Walton James,

Byrne, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 15th instant requesting to be advised whether your minor son, Simeon James, has been enrolled by the Commission as a citizen by blood of the Chickasaw Nation.

You are advised that it appears from our records and the affidavits relative to the birth of your minor son, Simeon James, that he was born July 16, 1895, more than a year prior to the making of the 1896 Chickasaw Census roll. Before the matter of the application for the enrollment of Simeon James can receive further consideration it will be necessary that you furnish the Commission with your affidavit stating the reason, if you know, why his name does not appear upon the 1896 Chickasaw Census roll; such affidavit should be forwarded with as lit tle delay as possible.

Respectfully,

Commissioner in Charge.

9 - 742

Muskogee, Indian Territory, October 5, 1903.

Walton James,

Wapanucka, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your sworn statement relative to the reason why the name of your minor son, Simeon James, does not appear upon the 1896 Chickasaw Census Roll, and the same has been duly filed with the records of the Commission in the matter of the enrollment of Simeon James as a citizen by blood of the Chickasaw Nation.

Respectfully,

Tams Bixby

Chairman.

Chickasaw-742

Muskogee, Indian Territory, January 11, 1904.

Minnie James,

Byrne, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of December 11, 1903, asking if Eliza Buchanan, who married your brother, Turner James, March 29, 1903, can be enrolled.

In reply to your letter you are informed that section 28 of the act of Congress of July 1, 1902, provides as follows:

> "The names of all persons living on the date of the final ratification of this agreement entitled to be enrolled as provided in section 27 hereof shall be placed upon the rolls made by said Commission; and no child born thereafter to a citizen or freedman and no person intermarried thereafter to a citizen shall be entitled to enrollment or to participate in the distribution of the tribal property of the Choctaws and Chickasaws."

Respectfully,

Commissioner in Charge.

Chickasaw 748

Muskogee, Indian Territory, April 5, 1904.

Walton James,

Byrne, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of March 31, stating that your father, Booker James, died February 7, 1890.

The information contained in your letter has been made a matter of record.

Respectfully,

Commissioner in Charge.

9-742
28-307

Muskogee, Indian Territory, November 2, 1906.

Walton James,
Olney, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of October 24, 1906, in which you ask to be advised if you are enrolled as a full blood; you also ask if your child Leona James is entitled to the townsite money.

In reply to your letter you are advised that you have been enrolled as a citizen by blood of the Chickasaw Nation and the degree of Chickasaw blood possessed by you as shown upon the approved roll is three-quarter.

You are informed that the enrollment of your child Leona James as a minor citizen of the Chickasaw Nation under the act of Congress approved April 26, 1906, has been approved by the Secretary of the Interior.

The matter of the payment of moneys to citizens of the Choctaw and Chickasaw Nations is within the jurisdiction of the United States Indian Agent and for information relative thereto you should address him at Muskogee, Indian Territory.

Respectfully,

Commissioner.

9-742

Muskogee, Indian Territory, April 12, 1907.

Felix James,

Olney, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of April 3, 1907, in which you state you had no blank application so could not make it out; you state your mother Susan James died in October 1902.

In reply to your letter you are advised that it is impracticable from the information contained therein to ascertain specifically what you desire, but [redacted]ou state your mother Susan James died in October 1902, it is presumed that you wish a blank application for the purpose of making proof of her death and the same is inclosed herewith.

Respectfully,

D. C.

Acting Commissioner.

9-742

Muskogee, Indian Territory, April 27, 1907.

Felix James,

Wapanucka, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of April 19, 1907, with which you inclose affidavit and the affidavit of Joseph W. Buchanan to the death of Susan James a citizen of the Chickasaw Nation which occurred October 1, 1902, and the same have been filed as evidence of the death of the above named citizen.

Respectfully,

Commissioner.

9-742
~~19-183~~

Muskogee, Indian Territory, June 6, 1907.

Turner James,

Olney, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of June 1, 1907, in which you ask for blank application to enroll your mother; you state her name is Susan James and that she died October 1, 1902.

In reply to your letter you are advised that it appears from the records of this office that your mother Susan James died July 27, 1901 instead of October 1, 1902, and that proof of her death has been filed with this office.

You are further advised that the application for the enrollment of Susan James was dismissed by an order of the Commission to the Five Civilized Tribes of March 31, 1905, as under the Act of Congress approved July 1, 1902, no person who died prior to September 25, 1902, the date of the ratification of said act, is entitled to enrollment and allotment in the Choctaw and Chickasaw Nations.

Respectfully,

Commissioner.

Chickasaw Roll.

Card No. 742.

Simeon & Joseph James
on C. C. R. No 2. - not
on Choctaw Roll. 1896.

742 00

IN RE

Application for Enrollment of

INFANT CHILD

George D James

A citizen of the

Choctaw Nation.

Approved Nov. 3 1899

Commissioner.

C-2199 Q-742

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of George D James, born on the 2nd day of June, 1899.

Name of father: Walton James, a citizen of the Chickasaw Nation.

Name of mother: Susan James, a citizen of the Chickasaw Nation.

Post Office: Mupaneuka I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Susan James, on oath, state that I am 34 years of age and a citizen, by blood, of the Chickasaw Nation; that I am the lawful wife of Walton James who is a citizen, by blood, of the Chickasaw Nation; that a Male child was born to me on the 2nd day of June, 1899; that said child has been named George D James, and is now living.

Witness:
R. I. Ball,

her
Susan + James
mark

Subscribed and sworn to before me this 28th day of August, 1899.

E. J. Ball
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Peggy Colbert, a Mid Wife, on oath, state that I attended on Mrs. Susan James, wife of Walton James on the 2nd day of June, 1899; that there was born to her on said date a Male child; that said child is now living and is said to have been named George D. James.

Witness
R. I. Ball,

her
Peggy + Colbert
mark

Subscribed and sworn to before me this 24th day of August, 1899.

E. J. Ball
Notary Public.

CHICKASAW.

IN RE
THE DEATH OF

Susan James
a citizen of the
Chickasaw Nation.

Approved Apr 17 1902

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 17 1902

ACTING CHAIRMAN.

142

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Susan James
(Here insert name of deceased.)
a citizen of the Chickasaw Nation, who formerly resided at or near
Byrne
(Here insert name of post office.) , Ind. Ter., and died on the 27th day of July ,
1901.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Central District. }

I, Adline Carney , on oath state that I am 24
years of age and a citizen, by Blood , of the Chickasaw Nation;
that my post office address is Byrne , Ind. Ter.; that I am
(Here insert name of post office.)
a Cousin of Susan James ,
(State relationship, as: the father; an uncle, a cousin, etc.) (Here insert name of deceased.)
who was a citizen, by Blood , of the Chickasaw Nation;
and that said Susan James died on the 27 day of
(Here insert name of deceased.)
July , 1901. Adline Carney

WITNESSES TO MARK.

(Must be Two Witnesses.)

Subscribed and sworn to before me this 14 *day of* April 1902.

E. J. Ball
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Central District. }

I, L. D. Worcester , on oath state that I am 41
years of age, and a citizen, by Blood , of the Chickasaw Nation;
that my post office address is Byrne Ind. Ter.;
(Here insert name of post office.)
that I was personally acquainted with Susan James
(Here insert name of deceased.)
who was a citizen, by Blood , of the Chickasaw Nation;
and that said Susan James died on the 27 day of
(Here insert name of deceased.)
July , 1901. L. D. Worcester

WITNESSES TO MARK.

(Must be Two Witnesses)

Subscribed and sworn to before me this 14 *day of* April 1902.

E. J. Ball
Notary Public.

ASAW 20 INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Joseph James

as a citizen of

Chickasaw Nation.

Approved APR 1 1902 190...

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 17 1902

ACTING CHAIRMAN.

Enc Y-11

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Joseph James (Here insert name of child.), born on the 14 day of March, 1897

Name of Father: Walton James a citizen of the Chickasaw Nation.

Name of Mother: Satsuma James a citizen of the Chickasaw Nation.

Post-office Byrne I. T.

on this Day personally appeared before the undersigned authority, C. J. Ralston and F. D. Worcester. Who after being Duly Sworn Each state on their oath. that they are personally acquainted with Walton James. and that Joseph James aged about 5 years is well known to them. and that they Each know of their personal knowledge. that the above named Joseph James is a son of Walton James. Who is a Citizen of the Chickasaw Nation By Blood.

C. J. Ralston.

F. D. Worcester.

Sworn and Subscribed to before me this 14th Day of April 1902.

E. J. Ball

Notary Public

Subscribed and sworn to before me this 12th day of Feb 1902.

E. J. Ball

NOTARY PUBLIC.

E. J. BALL. C. A. SKEEN. W. W. PATTEN. E. O. LOOMIS.

THE WAPANUCKA TRADING CO.

INCORPORATED

Wapanucka, I. T., Sept 24 1907

To the Commission of the Five Civilized Tribes.

Muskogee I.T.

Gents:

In reply to 9-742 That Simeon James who is my son was born 16 day of July 1895. I can not say why his name does not appear on the census rolls of the Chickasaws. I know that I gave his name to the Enumerator and it certainly must have been his fault. or error.

Walton James

Before me a a Faulk a notary Public for the Central Judicial Dist. of personally appeared Walton Jane to me well known to be the person signing same and acknowledges that the within is true to the best of his knowledge and belief.

This Sept 24 - 1903.

A A Faulk
N P.

Term of office expires Feby - 1906.

9-742.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

UNITED STATES OF AMERICA,)
INDIAN TERRITORY.)
Central DISTRICT.)

I, J. J. Allen, on oath state that I am 44 years of age; that I was personally acquainted with Susan James during her lifetime; that she was a citizen by blood of the Chickasaw Nation and the lawful wife of Walton James; and know that on the 16th day of July, 1895, there was born to said Susan James a male child, and that said child is now living and is named Simeon James.

J J Allen

Subscribed and sworn to before me this 11th day of Jan 1903.

E. J. Ball

Notary Public.

9-742.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

UNITED STATES OF AMERICA,)
INDIAN TERRITORY.)
Central DISTRICT.)

I, L. D. Worcester, on oath state that I am 43 years of age; that I was personally acquainted with Susan James during her lifetime; that she was a citizen by blood of the Chickasaw Nation and the lawful wife of Walton James; and know that on the 16th day of July, 1895, there was born to said Susan James a male child, and that said child is now living and is named Simeon James.

L. D. Worcester

Subscribed and sworn to before me this 17th day of June, 1902.

Notary Public.

9-742. INDEXED

~~Evidence of birth of child previously filed on enrollment.~~

IN RE

Application for Enrollment of

INFANT CHILD

Simeon James

as a citizen of

Chickasaw Nation.

Approved FEB -5 1900 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
FEB -5 1900

SECRETARY CHAIRMAN

Proof of birth of child for whom application was made Sept 28, 1898.

CHICKASAW.

742

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Simon James (Here insert name of child.), born on the 16 day of July, 1895
Name of Father: Walton James a citizen of the Chickasaw Nation.
Name of Mother: Susan James a citizen of the Chickasaw Nation.
Post-office Byrne I.T.,

AFFIDAVIT OF ~~MOTHER~~ Parents.

UNITED STATES OF AMERICA, INDIAN TERRITORY
Central District.

I, Walton James, on oath state that I am 47 years of age and a citizen, by Blood (Intermarriage), of the Chickasaw Nation; that I am the lawful ~~wife~~ husband of Susan James, who is a citizen, by Blood, of the Chickasaw Nation; that a Male (male or female.) child was born to ~~me~~ her on 16 day of July, 1895; that said child has been named Simon James and is now living.

Walton James

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 29 *day of* Dec., 1902.

T. C. Humphrey
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,
District,

I, , a , on oath state that I attended on Mrs. , wife of on the day of , 1 ; that there was born to her on said date a (male or female) child; that said child is now living and is said to have been named

WITNESSES TO MARK.

(Must be Two Witnesses)

Subscribed and sworn to before me this day of 190 .

NOTARY PUBLIC

IN RE
THE DEATH OF

A CITIZEN OF THE

Nation

Approved *190*

Commissioner

DEPARTMENT OF THE INTERIOR.
Commissioner to the Five Civilized Tribes.
FILED
APR 20 1907
Commissioner

CHICKASAW BY BLOOD RECEIVED
APR 19 1907

Department of the Interior,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Susan James
(Here insert name of deceased)

a citizen of the Chickasaw Nation, who formerly resided at or near

Byrne, (Here insert name of post office) Ind. Ter., and died on the first day of

October, 1902.

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
CENTRAL DISTRICT.

I, Felix James, on oath state that I am 21 years of age and a citizen, by blood, of the Chickasaw Nation; that my postoffice address is Wapanucka, (Here insert name of postoffice) Ind Ter.; that I am the son (State relationship: as the father; an uncle; a cousin, etc.) of said Susan James, deceased (Here insert name of deceased) who was a citizen, by blood, of the Chickasaw Nation, and that said Susan James (Here insert name of deceased) died on the first day of October, 1902.

Felix James

WITNESSES TO MARK:

(Must Be Two Witnesses) J. W. Buchanan
E. Wade

Subscribed and sworn to before me this 17th day of April, 1907.

C. M. Bourland,
Notary Public.

CENTRAL

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
CENTRAL DISTRICT.

I, Joseph W. Buchanan, on oath state that I am 28 years of age, and a citizen of the United States; that my postoffice address is Wapanucka, (Here insert name of postoffice) Ind. Ter.; that I was personally acquainted with Susan James (Here insert name of deceased) who was a citizen, by blood, of the Chickasaw Nation; and that said Susan James (Here insert name of deceased) died on the first day of October, 1902.

Joseph W. Buchanan

WITNESSES TO MARK:

(Must Be Two Witnesses) C. M. Bourland
C. E. Vanderdale

Subscribed and sworn to before me this 19th day of April, 1907.

C. M. Bourland,
Notary Public.

CENTRAL



Chic 743

Lucy Bussell

Chic 743

747

Lucy Russell age 11

Mrs. Pickens Co Page 8

OK Tisby

"

743

Chic 744

Solomon Hunnatubby

Chic 744

Muskogee, Indian Territory, March 12, 1901.

Mrs. Easter Nunnatubby,

Wiley, Indian Territory,

Dear Madam:-

The Commission has information of the death of your husband, Solomon Nunnatubby, subsequent to the time application was made for his enrollment, September 26, 1902.

For the purpose of making the fact of his death a matter of record, there is enclosed you herewith a blank proof of death, which you will kindly have filled out and return to the Commission.

In having the same executed, you will notice that there is a blank for the affidavit of a relative and an acquaintance. Both of these blanks should be filled, all names written in full and the affidavits sworn to before a Notary Public. Should the relative or acquaintance making the affidavit be unable to write, and their signatures are by mark, it will be necessary to have such signatures attested by two disinterested parties as witnesses thereto.

The notary public acknowledging the affidavits must affix his notarial jurat and seal to each separate affidavit. The Commission will appreciate your prompt attention to this matter.

An envelope for reply is enclosed you herewith.

Yours truly,

Tams Bixby

Acting Chairman.

9-744

COMMISSIONERS:
HENRY L. DAWES,
TAMS BIXBY,
THOMAS B. NEEDLES,
C. R. BRECKINRIDGE.

ALLISON L. AYLESWORTH,
SECRETARY.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee Indian Territory, March 26,1901

Mrs. Easter Hunnatuby,

Wiley, Indian Territory.

Dear Madam:-

Receipt is hereby acknowledged of your affidavit relative to the death of your husband, Solomon Hunnatuby, which occurred August 4th, 1899, and the same being in proper form, has been duly filed with the records of the Commission.

Yours truly,

Tams Bixby

Acting Chairman.

9- 744.

CHICKASAW.

32 ##

IN RE
THE DEATH OF

Simon Kemmatubby

a citizen of the

Chickasaw Nation.

Approved MAR 26 1901 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAR 26 1901

ACTING CHAIRMAN

3

CHICKASAW.

9-744

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Soloman Hunnatuby
(Here insert name of deceased.)
a citizen of the Chickasaw Nation, who formerly resided at or near
Wiley
(Here insert name of postoffice) , Ind. Ter., and died on the 4 day of Aug 1899

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA, }
INDIAN TERRITORY. }
Southern District. }

I, Easter Hunnatuby , on oath state that I am 70
years of age and a citizen, by Blood , of the Chickasaw Nation;
that my post office address is Wiley , Ind. Ter.; that I am
(Here insert name of post office)
wife of Soloman Hunnatuby ,
(State relationship as the father, son, uncle, cousin, etc.) (Here insert name of deceased.)
who was a citizen, by Blood , of the Chickasaw Nation;
and that said Soloman Hunnatuby died on the 4 day of
(Here insert name of deceased.)
Aug , 1899

WITNESSES TO MARK

(Must be Two Witnesses) { L P Dixon
[illegible]

Easter Hunnatuby
her
mark

Subscribed and sworn to before me this 21 day of May 1901.

T Gardner
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY }
Southern District. }

I, Willis P Brown , on oath state that I am 37
years of age, and a citizen, by Blood , of the Chickasaw Nation;
that my post office address is Wiley , Ind. Ter.;
(Here insert name of postoffice)
that I was personally acquainted with Soloman Hunnatuby
(Here insert name of deceased.)
who was a citizen, by Blood , of the Chickasaw Nation;
and that said Soloman Hunnatuby died on the 4 day of
(Here insert name of deceased.)
Aug , 1899

WITNESSES TO MARK

(Must be Two Witnesses) { [illegible]

Willis P Brown

Subscribed and sworn to before me this 21 day of May 1901

T Gardner
Notary Public.

No. .....

Affidavit of Attending Physician at Birth of Child.

IN RE APPLICATION OF

Charlie Howard

FOR CITIZENSHIP IN

Chickasaw

NATION.

Approved

Commissioner

Chin 744

Affidavit of ~~Attending Physician at~~ Birth of Child.

INDIAN TERRITORY,)

Southern Judicial District.)

I, Easter Hannahubby, being duly sworn, on oath, state that I ~~was the physician who~~ attended on ~~the~~ Eliza Duncan on the 14th day of September 1897, and that there was born to her on said date a male child, and that said child was named Charlie Howard, and is now living. Witness to signature: J. P. Hobbs

her
Easter X Hannahubby
mark

Subscribed and sworn to before me this 28th day of September 1898

[illegible]
NOTARY PUBLIC

Commission

Affidavit.

United States of America.

Southern District.

We J. N. Perkins and Addie Perkins

and Hannah Fillmore of Fillmore

I.T.

on oath state that we were personally acquainted with Eliza Duncan who was a member of the Chicasaw tribe of Indians by blood. We know that a Female child was born to her about March the 17th I902 and was living on Sept the 25th I902 and is living now at this date and we further testify that on or about March the 3rd I904 the said Eliza Duncan died, and the childs name is Fronie Duncan.

J. H. Perkins

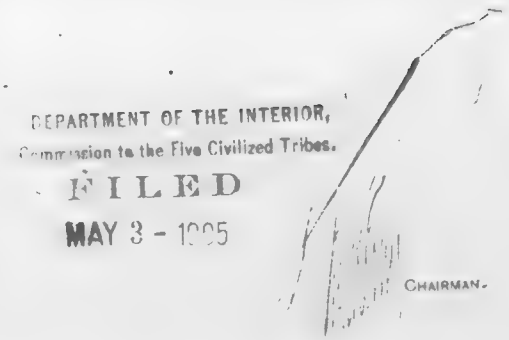
Witness to mark: Addie Perkins

Hannah Fillmore

Subscribed and sworn to before me this 24 day of April I905.

Notary Pulic.

My Commission expires June 12 1907



CHICKASAW

744

217

IN RE

Application for Enrollment of

INFANT CHILD

Otiona Duncan

as a citizen of

Chickasaw Nation.

Approved May 3 1905

Commissioner.

Born March 17, 1902

DEPARTMENT OF THE INTERIOR,
Commission to the Five Civilized Tribes.
FILED
MAY 3 - 1905

CHAIRMAN.

CHICKASAW
744

RECEIVED
APR 27 1905

BIRTH AFFIDAVIT. 217

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Chickasaw Nation,
of Irona Duncan (Here insert name of child.), born on the 17 day of March, 1902
Name of Father: Illegible, a citizen of the Deceased Nation.
Name of Mother: Eliza Duncan, a citizen of the Chickasaw Nation.
Postoffice Fillmore Ind Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Southern DISTRICT.

I, Lillean John, on oath state that I am 18 years of age and a citizen by (Blood), of the Chickasaw Nation; that I am the lawful wife of Eliza Duncan Deceased, who is a citizen, by (Blood), of the Chickasaw Nation; that a Female child was born to me on the 17th day of March, 1902; that said child has been named Irona Duncan, was living March 25 1902 and is living March 4, 1905.

Lillean John

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 26th day of April, 1905.

R. F. French
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN OR MID-WIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Southern DISTRICT.

I, Easter Hummingbird, a Midwife, on oath state that I attended on Mrs. Eliza Duncan, wife of ——— on the 17th day of March, 1902, that there was born to her on said date a female (Male or Female.) child, that said child was living March 4, 1905, and is said to have been named Irona Duncan and is now living

Easter her X mark Hummingbird

WITNESSES TO MARK:

(Must be Two Witnesses) T. A. Thrasher
Fitt Perkins

Subscribed and sworn to before me this 26th day of April, 1905.

R. F. French
Notary Public.

My Commission expires June 12 1907

All Chs - Pontoloc Co.

744

Chic '45

Thomas Boyd

Chic 745

745.

Thomas Boyd age 19

Chs. Pickens Co. Ala age 21

Clerk

JWS

Chic '1-46
Emely Latta

Chic 746

CHICKASAW
ENROLLMENT

746

Emely Latta

Record tranferred from Chickasaw D259
Sept. 23, 1904.

746

In the matter of the application for the enrollment of Allen Latta as a citizen by intermarriage of the Chickasaw Nation.

9-D-259.

Department of the Interior.

Commission to the Five Civilized Tribes.

In the matter of the application of Allen Latta for enrollment as a citizen of the Chickasaw Nation. --D 259--

On the 19th day of March, 1902, the applicant was notified by registered mail, and on the 20th day of March, 1902, the attorneys for the Choctaw and Chickasaw Nations were notified by registered mail, that the application of Allen Latta for enrollment as a citizen of the Chickasaw Nation would be taken up by the Commission to the Five Civilized Tribes at its office in Muskogee, Indian Territory, on the 9th day of May, 1902, for final consideration.

Now, on this 9th day of May, 1902, this cause coming on to be heard pursuant to said notice , the Chickasaw Nation failed to appear and the applicant being called failed toappear either in person or by attorney.

--o--

Harry C Risteen being first duly sworn, upon his oath states: That as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause on the 9th day of May, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes of said proceedings on said date.

Harry Risteen

Subscribed and sworn to before me this 14th day of May, 1902.

Charles Hetherington

Notary Public.

Department of the Interior
Commission to the Five Civilized Tribes
Pauls Valley, I.T. October 21,1902.

Chickasaw D-259.

In the matter of the application for enrollment as a citizen of the Chickasaw Nation of Allen Latta.

Allen Latta being first duly sworn testified as follows:

Examination by the Commission

Q What is your name? A Allen Latta.
Q How old are you? A I am fifty-nine years old.
Q What is your post office address? A Okra.
Q Chickasaw Nation? A Chickasaw Nation.
Q How long have you lived in the Chickasaw Nation? A Ever since '64.
Q Where did you live prior to that time? A On Red River in Panola County.
Q Before sixty-four? A I lived in the Choctaw Nation.
Q Where were you born? A In the Cherokee Country; I am a Cherokee
Q How old were you when you left the Cherokee Country? A About 19.
Q You came from there to the Choctaw Nation? A Yes, sir.
Q You are a Cherokee by blood? A Yes, sir.
Q You have no Choctaw or Chickasaw blood? A No, sir.
Q Are you a full blood Cherokee? A No, sir; just half blood.
Q Your father was a white man? A Yes, sir.
Q Your mother a full blood Cherokee? A Yes, sir.
Q Upon what do you base your right to enrollment a s a Chickasaw? Well, I married a Chickasaw, a Colbert.
Q What was the name of your Chickasaw wife? A Emily Colbert.
Q When did you marry that woman? A In '64.
Q Where? A In the Choctaw country; in Blue County.
Q She was a recognized and enrolled citizen of the Chickasaw Nation A Yes, sir.
Q How were you married? A I was married in accordance with the rules and regulations of the people at that time. It was at the time of the War in '64. We had never made any Peace yet.
Q Did she live in the Choctaw Nation when you married her? A Yes, sir.
Q How long had she lived there when you married her? A I don't know.
Q Have you any idea? A I think she was born and raised on Red River.
Q How long had you lived there when you married her? A About two years.
Q How long did she live after your marriage? A She is living now; she is herevwith me.
Q Have you lived together as husband and wife in the Choctaw-Chickasaw country continuously since your marriage to her in 1864 in the Choctaw Nation? A Yes, sir .

Q She has always been a recognized and enrolled citizen of the Chickasaw Nation? A Yes, sir.
Q Always drawn money as a Chickasaw? A Yes, sir.
Q In the different Chickasaw payments? A Yes, sir.
Q Have you always been recognized as a Citizen of the Chickasaw Nation since your marriage to her? A Yes, sir.
Q Have you always drawn money in the different payments? A Yes, sir.
Q Did you draw the Leased District money in 1893? A Yes, sir.
Q How much did you get? A Something near $130.00
Q The amount for your wife? A Yes, sir.
Q Have you ever been recognized as a citizen of the Chickasaw Nation by any act of Council? A I don't know.
Q Did you ever make application to the Chickasaw Council to be admitted to citizenship in that Nation? A No, sir.
Q You have always enjoyed all the rights and privileges of a Chickasaw citizen ever since your marriage to this Chickasaw woman? A Yes, sir.
Q Is she a full blood Chickasaw? A No, sir; I think she has a little white blood in her.
Q You are now living together as husband and wife in the Chickasaw Nation and are bonafide residents of the Nation? A Yes, sir
Q How long have you lived in the Chickasaw country? A Ever since '77.
Q You have not lived in the Cherokee Nation since then? A No, sir
Q Was you ever recognized or enrolled by the Cherokee tribal authorities as a citizen of that tribe? A No, sir.
Q You was not on the 1880 roll? A No, sir.
Q Did you draw the Cherokee strip payment money in 1893? A No, sir.
Q Did the Cherokee tribal authorities refuse to enroll you? A Yes, they claimed I was a citizen of another Nation.
Q Did you attempt to draw the Cherokee strip payment ? A I did but I could not get it.
Q They would not pay it to you? A No, sir.
Q Said you was a citizen of another Nation? A Yes, sir.
Q They claimed you was a Chickasaw citizen? A Yes; they claimed I was a Chickasaw citizen.
Q On that theory they refused to pay you that C herokee strip money? A Yes; they claimed I was a Chickasaw.

G. Rosenwinkel being first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings had in the above entitled cause on October 21,1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes an said day in said cause.

G Rosenwinkel

Subscribed and sworn to before me this 2 day of November 1902.

E. A. Stephens

Notary Public.

Commission to the Five Civilized Tribes,

Caddo, Indian Territory.

In the application of Allen Latta for enrollment as a Chickasaw; being sworn and examined by Comm'r McKennon he testifies:

Q What is your name? A Allen Latta.

Q How old are you? A Fifty-five.

Q You are a Cherokee Indian? A Yes sir, Cherokee by blood.

Q About a half-breed? A Yes sir, my father was a white man and my mother was a full-blood Cherokee.

Q You were born and raised in the Cherokee Nation? A Yes sir.

Q When did you leave the Cherokee Nation? A In 1863.

Q Have you ever been back there? A I go back on a visit every year or two, to see my brothers and sisters.

Q Have you ever lived there any more? A No sir.

Q You intermarried with a Chickasaw? A Yes sir.

Q And have been here ever since? A Yes sir.

Q Are you on the rolls here? A I am on every Chickasaw roll that has been made since 1866.

Q Are you on the rolls in the Cherokee Nation? A No sir.

Q On ao roll there? A I am on the first pay roll there, they call that the Emigrant Payment; I don't know what year it was in. Q Was it before the War? A Yes sir. I am not on any rolls that was made since the War.

Q You have always lived here and have been recognized as a Chickasaw Indian? A Yes sir.

Q Have you got a wife? A Yes sir.

Q Is she Chickasaw? A Yes sir.

Q And how many children? A Two.

Q They are all enrolled? A Yes sir. I have ot five grandchildren, they are all enrolled; and I was married here in 1864.

Q You have been married more than once? A No sir.

Q You are living with that wife still? A Yes sir.

Q Is she a full-blood Chickasaw? A No, very near it, her

mother was a full-blood.

(Com'r McKennon: Applicant appears to be half or a full-blood Indian.)

Q You have been an officer in the Chickasaw Government?

A Yes sir, I have been a member of the Legislature, and helped to make laws, and I was Sheriff and Jailer and Permit Collector, and I have drawed all the money I ever did draw from the Chickasaw Government; never have drawed a dollar from the Cherokee money; I have drawed money every time in the Chickasaw Nation.

Q Did you ever draw Leased District Money in the Chickasaw Nation in 1893?

A Yes sir.

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to the above named Commission, that this transcript is a true and correct translation of my stenographic notes.

M D Green

COMMISSIONERS
HENRY L. DAWES,
TAMS BIXBY,
THOMAS B. NEEDLES,
C. R. BRECKINRIDGE.

ALLISON L. AYLESWORTH,
SECRETARY

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REFER IN REPLY TO THE FOLLOWING

Chickasaw D-259

Muskogee, Indian Territory, March 19, 1902.

Allen Latta,

Emet, Indian Territory.

You are hereby notified that the application of yourself

for enrollment as a citizen of the Chickasaw Nation will be taken up for final consideration by the Commission to the Five Civilized Tribes, at its office in Muskogee, Indian Territory, on the 9th day of May, 1902.

On said date you may, if you desire, appear before the Commission in person or by attorney when an opportunity will be given you to introduce any additional testimony affecting said application which you may think proper or necessary.

You are further notified that the representatives of the Chickasaw Nation will also, at the same time, be afforded an opportunity to introduce testimony affecting your right to enrollment, but said representatives will be required to notify you of their intention to introduce such testimony before they will be permitted to do so.

THE COMMISSION TO THE FIVE CIVILIZED TRIBES,

Register.

Commissioner in Charge.

9-D 259

Muskogee, Indian Territory, December 2, 1903.

Allen Latta,

Fitzhugh, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of November 23, in which you ask the status of your enrollment as an intermarried citizen of the Chickasaw Nation.

In reply to your letter you are informed that the Commission has not yet passed upon your application for enrollment as an intermarried citizen of the Chickasaw Nation. As soon as a decision is reached in this case you will be notified of the action taken therein.

Respectfully,

Chairman.

(COPY) Chickasaw D 259

Muskogee, Indian Territory, September 8, 1904.

Allen Latta,

Pitchugh, Indian Territory,

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered September 8, 1904, granting your application for enrollment as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling you as a citizen of the Chickasaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Tibbles.

Chairman.

Registered.

Incl. 9-D-259.

Chickasaw D 289

COPY.

Muskogee, Indian Territory, September 8, 1904.

Mansfield, McMurray & Cornish,

Attorneys for Choctaw and Chickasaw Nations,

South McAlester, Indian Territory,

Gentlemen:

Inclosed herewith you will find a copy of the decision of this Commission, rendered September 8, 1904, granting the application of Allen Latta for enrollment as a citizen by intermarriage of the Chickasaw Nation.

You are hereby notified that you will be allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling said applicant as a citizen of the Chickasaw Nation. If at the expiration of that time no protest has been filed, his name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Tams Bixby.

Chairman.

Registered.

Incl. 9-D-289

See Chickasaw 1279 for registry receipt for this letter.

9-D-259.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Allen Latta as a citizen by intermarriage of the Chickasaw Nation.

--:--

D E C I S I O N.

It appears from the record herein that the applicant, Allen Latta, is a Cherokee Indian and has been a resident of the Chickasaw Nation in good faith since 1863; that in 1864 he was lawfully married to Emily Latta (nee Colbert), a recognized and enrolled citizen by blood of the Chickasaw Nation, and whose name appears as No. 2207 upon the list prepared by this Commission, under the act of Congress approved July 1, 1902, (32 Stat., 641), of persons entitled to enrollment as citizens by blood of the Chickasaw Nation and approved by the Secretary of the Interior, December 12, 1902; and that at the time of said marriage both persons above mentioned were residents in good faith of the Chickasaw Nation, and lived together continuously as husband and wife in said Nation from the date of said marriage in 1864 up to and including September 25, 1902.

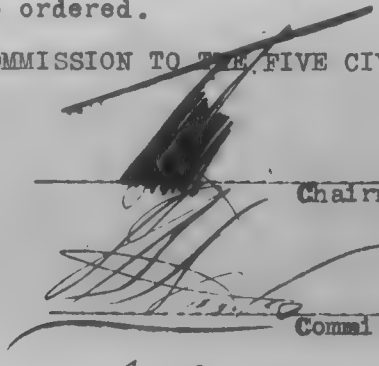
It also appears from the record herein and the records of the Commission, that the applicant has never been enrolled as a citizen of the Cherokee Nation by the tribal authorities of said Nation, nor has ever been listed for enrollment by this Commission as a citizen of the Cherokee Nation.

Upon an examination of the tribal rolls in the possession of the Commission the applicant is identified upon the 1893 Chickasaw pay roll, No. 1, page 123, and also upon the 1896 Chickasaw Census roll Tishomingo County, page 35.

It is therefore the opinion of this Commission, that, Allen Latta should be enrolled as a citizen by intermarriage of the

Chickasaw Nation in accordance with the provision of the Acts of Congress approved June 28, 1898, (30 Stat., 495) and July 1, 1902, (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.



Chairman.

Commissioner.

Commissioner.

Muskogee, Indian Territory,

SEP 1904

MEMORANDA.

we

55 ✓ Name [redacted] Latta (Date) Aug 28 1899.

Choctaw ? ..... County ..... Year ..... No. .....

Chickasaw ? ..... County ..... Year ..... Page .....

Citizen by blood ? ..... Mother's citizenship Colorado .....

Intermarried citizen ? .....

Married under what law ? .....

License filed this day, ...

Wife's name, ...

Choctaw ? ..... County ..... Year ..... No. .....

Chickasaw ? ..... County ..... Year ..... Page .....

Citizen by blood ? ..... Mother's citizenship .....

Intermarried citizen ? .....

Married under what law ? .....

License filed this day .....

Names of children:

.....	County	Year	Page	No.
.....	County	Year	Page	No. .....
.....	County	Year	Page	No. .....
.....	County	Year	Page	No. .....
.....	County	Year	Page	No. .....
.....	County	Year	Page	No. .....
.....	County	Year	Page	No. .....
.....	County	Year	Page	No. .....
.....	County	Year	Page	No. .....
.....	County	Year	Page	No. .....

[illegible]

Emily Eating age 48

Ch... Fin... Page 2 -

Looking

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Chic 747

Alice Ayakatubby

Chic 747

Muskogee, Indian Territory, July 15, 1901.

Mr. A. W. Cravatt,

Viola, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your affidavit and that of Laurana Colbert, relative to the death of Willis Seely, which occurred June 29, 1901, and the same being in proper form have been duly filed with the records of the Commission.

Yours truly,

Tams Bixby

Acting Chairman.

2-435

MoM

Muskogee, Indian Territory, July 15, 1901.

Mrs. Alice Seely,

Pontotoc, Indian Territory.

Dear Madam:

Receipt is hereby acknowledgedof your affidavit and that of A. W. Gravatt, relative to the death of your son, George Seely, which occurred November 3, 1900, and the same being in proper form have been duly filed with the records of the Commission.

Yours truly,

Tams Bixby

Acting Chairman.

9-330

MeM

S-338
S-336
S-747

Muskogee, Indian Territory, February 4, 1903.

F. D. Gravatt,

Pontotoc, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of January 26, 1903, relative to the enrollment of Alice Seeley and her children, Alvena, Henry and Rosa Seeley. You state that George Seeley, child of Alice Seeley, is dead, and ask for a blank form for proof of death. You further state that the said Alice Seeley has an infant child, Asaw Seway, for whom you desire blank application for enrollment.

In reply to your letter you are informed that it appears from our records that Alice Ayakatubby (or Alice Sealy) and her minor children, Rosa, Henry and Viney Sealy, have been enrolled by this Commission as citizens by blood of the Choctaw Nation, and on December 18, 1902, their enrollment was approved by the Secretary of the Interior.

You are further advised that it appears from our records that evidence of the death of George Sealy has already been filed with this Commission.

Relative to the blank application for the enrollment of Asaw Seway your attention is invited to the following provision

of the act of Congress of July 1, 1902, which was ratified by the Choctaw and Chickasaw Nations on September 25, 1902:

"During the ninety days first following the date of the final ratification of this agreement, the Commission to the Five Civilized Tribes may receive applications for enrollment only of persons whose names are on the tribal rolls, but who have not heretofore been enrolled by said Commission, commonly known as "delinquents," and such intermarried white persons as may have married recognized citizens of the Choctaw and Chickasaw Nations in accordance with the tribal laws, customs and usages on or before the date of the passage of this Act by Congress, and such infant children as may have been born to recognized and enrolled citizens on or before the date of the final ratification of this agreement; but the application of no person whomsoever for enrollment shall be received after the expiration of the said ninety days: Provided, That nothing in this section shall apply to any person or persons making application for enrollment as Mississippi Choctaws, for whom provision has herein otherwise been made."

The blank form of application requested by you is herewith enclosed.

Respectfully,

Acting Chairman.

Enc. B. C.

9-747

Muskogee, Indian Territory, March 18, 1903.

Alice Ayakatubby,

Ada, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Chickasaw nation of Asaw Coway infant son of Billy Coway and Alice Ayakatubby born August 27, 1902.

Your attention is invited to a provision of section thirty-four of the Act of Congress approved July 1, 1902, which was ratified by the citizens of the Choctaw and Chickasaw nations September 25, 1902, which is as follows:

> "During the ninety days first following the date of the final ratification of this agreement, the Commission to the Five Civilized Tribes may receive applications for enrollment only of persons whose names are on the tribal rolls, but who have not heretofore been enrolled by said Commission, commonly known as "delinquents," and such intermarried white persons as may have married recognized citizens of the Choctaw and Chickasaw Nations in accordance with the tribal laws, customs and usages on or before the date of the passage of this Act by Congress and such infant children as may have been born to recognized and enrolled citizens on or before the date of the final ratification of this agreement; but the application of no person whomsoever for enrollment shall be received after the expiration of the said ninety days:"

Under the above legislation the Commission is without authority to enroll your child.

Respectfully.

Chairman.

9-747

Muskogee, Indian Territory, June 26, 1905.

F. M. Snyder,

Ardmore, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of June 19, 1905, asking the status of the enrollment of Asau Coay, child of Alice Ayakatubby.

In reply to your letter you are advised that the affidavits heretofore forwarded to the birth of Asaw Coway, child of Alice Ayakatubby, have been filed with our records as an application for the enrollment of said child, but his name has not yet been placed upon a schedule of citizens by blood of the Chickasaw Nation prepared for forwarding to the Secretary of the Interior.

Respectfully,

Chairman.

Chickasaw 747

Muskogee, Indian Territory, December 21, 1904.

Rogers Stick,

Care J. C. Little,

Roff, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of December 16, giving information relative to your wife, AliceStick, formerly Alice Ayakatubby, and she has been identified under the latter name as having been enrolled as a citizen by blood of the Chickasaw Nation and her enrollment approved by the Secretary of the Interior.

You are advised, however, in the matter of the affidavits of Alice Stick and Agnes Hayes to the birth of your child, Rella Stick, September 30, 1904, that under the act of Congress approved July 1, 1902, no child born to a recognized and enrolled citizen of the Choctaw or Chickasaw Nation subsequent to September 25, 1902, is entitled to enrollment and allotment.

Respectfully,

Chairman.

9-747

Muskogee, Indian Territory, June 12, 1905.

F. M. Snider,

Hickory, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of June 7, 1905, stating that during the year 1894 an application was made for the enrollment of Asaw Coay, son of Alice Ayakatubby, a citizen by blood of the Chickasaw Nation and you ask what steps should be taken to secure the enrollment of this child.

In reply to your letter you are advised that the affidavits heretofore forwarded to the birth of Asaw Coway, child of Billy Coway and Alice Ayakatubby have been filed with our records as an application for the enrollment of said child, but his enrollment has not yet been approved.

Respectfully,

Chairman.

9-747.

Muskogee, Indian Territory, August 14, 1905.

F. M. Snider,

Hickory, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of August 5, asking if Asaw Coway, son of Alice Ayakatubby and Billy Coway, has been approved as a Chickasaw. You also ask the status of the enrollment of James Holly as a citizen of the Choctaw Nation.

In reply to your letter you are advised that the name of Asaw Coway has been placed upon a schedule of citizens by blood of the Chickasaw Nation which has been forwarded the Secretary of the Interior.

You are further advised that the name of James Holly has been placed upon a schedule of citizens by intermarriage of the Choctaw Nation, which has been forwarded the Secretary of the Interior, but this office has not yet been advised of Departmental action on either of the schedules above referred to.

Respectfully,

Acting Commissioner.

IN RE

Application for Enrollment of

INFANT CHILD.

George Seeley

As a citizen of the

Chickasaw Nation.

Approved .1

Commissioner.

335-1 3

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Pontotoc I.T., born on the 1st day of June, 1877.

Name of father: Willis Seely, a citizen of the Chickasaw Nation.

Name of mother: Alice Seely, a citizen of the Chickasaw Nation.

Post Office: Pontotoc I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Alice Seely, on oath, state that I am 20 years of age and a citizen, by Blood, of the Chickasaw Nation; that I am the lawful wife of Willis Seely who is a citizen, by Blood, of the Chickasaw Nation; that a Male child was born to me on the 1st day of June, 1877; that said child has been named George Seely, and is now living.

Alice Seely

Subscribed and sworn to before me this 1 day of Sept, 1877.

[illegible]
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Mikey Levi, a Midwife, on oath, state that I attended on Mrs. Alice Seely, wife of Willis Seely on the 1st day of June, 1877; that there was born to her on said date a Male child; that said child is now living and is said to have been named George Seely.

[illegible]

Subscribed and sworn to before me this 7th day of [illegible], 1877.

[illegible]
Notary Public.

CHICKASAW. 32. INDEX

IN RE
THE DEATH OF

Willis Seely

a citizen of the

Chickasaw *Nation.*

Approved JUL 15 1901 *1*

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JUL 15 1901

ACTING CHAIRMAN

CHICKASAW.

735

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Willis Seely (Here insert name of deceased.)
a citizen of the Chickasaw Nation, who formerly resided at or near
Pontotoc (Here insert name of post office), Ind. Ter., and died on the 29 day of June,
1901

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, }
Southern (INDIAN TERRITORY.) District. }

I, Savanna Colbert on oath state that I am 43
years of age and a citizen, by Blood, of the Chickasaw Nation;
that my post office address is Pontotoc (Here insert name of post office), Ind. Ter.; that I am
a Cousin (State relationship, as the father an uncle, a cousin, etc.) of Willis Seely (Here insert name of deceased.),
who was a citizen, by Blood, of the Chickasaw Nation;
and that said Willis Seely (Here insert name of deceased.) died on the 29 day of
June, 1901

her
Savanna X Colbert
mark

WITNESSED TO MARK.

(Must be Two Witnesses) } W. R. Cravatt
Allen Cravatt

Subscribed and sworn to before me this 10 *day of* July 1901

David M. Simpson
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, }
Southern (INDIAN TERRITORY.) District. }

I, A W Cravatt, on oath state that I am 44
years of age, and a citizen, by Blood, of the Chickasaw Nation;
that my post office address is Violet (Here insert name of post office) Ind. Ter.;
that I was personally acquainted with Willis Seely (Here insert name of deceased.)
who was a citizen, by Blood, of the Chickasaw Nation;
and that said Willis Seely (Here insert name of deceased.) died on the 29 day of
June, 1901

Allen Cravatt

WITNESSED TO MARK

(Must be Two Witnesses) }

Subscribed and sworn to before me this 10 *day of* July 1901

David M. Simpson
Notary Public.

INDEXED

CHICKASAW: 88.

IN RE
THE DEATH OF
George Seely
a citizen of the
Chickasaw Nation.

Approved JUL 15 1901

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JUL 15 1901

ACTING CHAIRMAN

CHICKASAW.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of George Seely
(Here insert name of deceased)
a citizen of the Chickasaw Nation, who formerly resided at or near
Ponotoc
(Here insert name of post office), Ind. Ter., and died on the 3 day of Nov,
1900

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Pontotoc District.

I, Alice Seely on oath state that I am 27 years of age and a citizen, by Blood, of the Chickasaw Nation; that my post office address is Ponotoc
(Here insert name of post office), Ind. Ter.; that I am the Mother of George Seely
(State relationship, as the father, an uncle, a cousin, etc.) (Here insert name of deceased),
who was a citizen, by Blood, of the Chickasaw Nation; and that said George Seely
(Here insert name of deceased) died on the 3 day of Nov, 1900.

Alice her X Seely
mark

WITNESSES TO MARK.

(Must be Two Witnesses) F. D. Cravatt
Esias Alexander

Subscribed and sworn to before me this 10 day of July 1901

David M. Simpson
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Pontotoc District.

I, A. D. Cravatt, on oath state that I am 44 years of age, and a citizen, by Blood, of the Chickasaw Nation; that my post office address is Vivian
(Here insert name of post office), Ind. Ter.; that I was personally acquainted with George Seely
(Here insert name of deceased), who was a citizen, by Blood, of the Chickasaw Nation; and that said George Seely
(Here insert name of deceased) died on the 3 day of Nov, 1900.

A. D. Cravatt

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 10 day of July 1901

David M Simpson
Notary Public.

INDEXED

20

IN RE

Application for Enrollment of

INFANT CHILD

Asaw Conway

as a citizen of

CHICKASAW.

Nation.

Approved JUN 19 1905 190

Commissoner.

Born Aug 27. 1902

Received

MAR 17 1903

DEPARTMENT OF THE INTERIOR,
Commission to the Five Civilized Tribes.
FILED
MAR 4 1905

CHAIRMAN.

CHICKASAW.

747

Application
RECEIVED
MAR 4 1905

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In Re Application for Enrollment, as a citizen of the Chickasaw Nation,
of Asaw Cowoy (Here insert name of child), born on the 27th day of August, 1902.
Name of Father: Billy Cowoy, a citizen of the Chickasaw Nation.
Name of Mother: Alice Ayakatubby, a citizen of the Chickasaw Nation.
Post-office Ada, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Southern District.

I, Alice Ayakatubby, on oath state that I am about 29 years of age and a citizen, by Blood, of the Chickasaw Nation; that I am the lawful wife of no one, who is a citizen, by —, of the — Nation; that a male (Male or female) child was born to me on 27th day of August, 1902; that said child has been named Asaw Cowoy, and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses.)

Alice Ayakatubby

Subscribed and sworn to before me this 11th day of March, 1903.

J. F. McKee
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MID-WIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Southern District.

I, Sallie Dyer, a midwife, on oath state that I attended on ~~Mrs.~~ Alice Ayakatubby, wife of —, on the 27th day of August, 1902; that there was born to her on said date a male (MALE OR FEMALE) child; that said child is now living and is said to have been named Asaw Cowoy

WITNESSES TO MARK:

Sallie Dyer
her
X
mark

(Must be Two Witnesses)

J. P. Smith
J. A. Dolinger

Subscribed and sworn to before me this 11th day of March, 1903.

J. F. McKee
NOTARY PUBLIC.

In Re
Application for enrollment
of
Infant Child
Rosa Sealey
as a Citizen of the
Chickasaw Nation

Approved.

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern Judicial District.

Alice Ayakatubby being first duly sworn states that ~~he~~ she is a citizen of the Chickasaw Nation of Indians. That ~~he~~ heretofore made application to the Commission to the Five Civilized Tribes for the enrollment of herself and family. That Willis Healy, the father, is enrolled by said tribe in Pontotoc County, and the mother, Alice Ayakatubby in Pontotoc County. That ~~since the date of said enrollment by said Commission,~~ there has been born to ~~said~~ Herself, to-wit: on the 12th day of November A.D. 1896, a female child, which has been named Rosa Healy

Witness to signature:
F. B. Hopkins

her
Alice X Ayakatubby
mark

Subscribed and sworn to before me this 28th day of September A.D. 1898.

Commissioner.

Chic '170
George Washington

Chic 748

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Record in the matter of the application for enrollment as a citizen by intermarriage of the Chickasaw Nation of -

KATE WASHINGTON, 9-748.

C O P Y .

In the name and by the authority of law vested in me, I, Joseph Bynum, County and Probate Judge of Tishomingo County, Chickasaw Nation, do this day issure license to Kate Mattocks, a citizen of the United States, to marry George Washington, a citizen of the Chickasaw Nation in accordance with the marriag law of the Nation.

Given under my hand this the 5 day of Sept 1894.

JOSEPH BYNUM,

C & P Judge T. C. C. N.

Recorded Sept 8th 1894 on page 143 the Book Marriage.

Given under my hand and seal of office this the 8 day of Sept 1894.

G. W. LATTA,

Clerk of T. C. C. N.

Seal.

C O P Y .

I hereby certify that I have this day join in the holy bond of matrimony George Washington to Miss Katie Mattocks, according to the marriag law of the Chickasaw Nation. September 5th, 1894.

Witness :

Alice Bynum.

JOSEPH BYNUM,

C. & P. Judge, T. C. C. N.

Recorded Sept 8th, 1894, on page 143 Book Marriage.

Given under my hand and seal of office this the 8 day of Sept 1894.

G. W. LATTA,

Clerk of T. C. C. N.

Seal.

Inza L. Washington, daughter of George & Arcada Washington was born A. D. Sept 16, 1895; died May 20, 1896.

Department of the Interior
Commission to the Five Civilized Tribes
Tishomingo, I.T. November 7,1902.

Chickasaw 748.

In the matter of the application for enrollment as a citizen by intermarriage of the Chickasaw Nation of Kate Washington.

Kate Washington being first duly sworn testified as follows:

Examination by the Commission

Q What is your name? A Kate Washington.
Q Age? A Twenty-eight.
Q Post office address? A Ft Emet.
Q You claim the right to enrollment as an intermarried citizen of the Chickasaw Nation? A Yes,sir.
Q What is the name of your husband through whom youclaim the right to enrollment? A George Washington.
Q Is he living? A Yes,sir.
Q Is he a citizen by blood of the Chickasaw Nation? A Yes sir.
Q When were you married to him? A 1894.
Q Were you married to him under a Chickasaw tribal license? A Yes sir.
Q Where were you married? A At Judge Bynum's.
Q In the Chickasaw Nation? A Yes,sir.
Q How long had you lived in the Chickasaw Nation before your marriag A Fifteen years.
Q Was your husband a resident of the Chickasaw Nation at the time of your marriage? A Yes,sir.
Q Have you and your husband lived together continuously since your marriage? A Yes,sir.
Q Never been any separation of any kind or character between you? A No,sir.
Q Have you continued to reside in the Choctaw-Chickasaw country from the time of your marriage up until the present time? A Yes sir.
Q You have not been outside the Indian Territory to establish a residence or make a home? A No,sir.
Q Was your husband George Washington your first husband? A Yes,sir.
Q You were his first wife? A Yes, sir.

G. Rosenwinkel being duly sworn on his oath states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedingshad in the above entitled cause on November 7, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes in said cause on saiddate.

G. Rosenwinkel

Subscribed and sworn to before me this 7 day of January 1903.

Charles K. Arrington

Notary Public.

In the name and by the authority of law vested in me I Joseph Byrnes County and Probate Judge of Tishomingo County Chickasaw Nation do this day issue license to Kate Mattocks a citizen of the united States to marry George Washington a citizen of the Chickasaw Nation in accordance with the marriage law of the Nation

Given under my hand this the 5 day of Sept 1894 Joseph Byrnes
C & P Judge Ten

POOR ORIGINAL -
BEST AVAILABLE

I here by certify that
I have this day join in
the holy band of matrim
ony George washington
to miss Katie mattocks
according to the marri~~a~~
law of the Chickasaw
Nation

1894
september 4
Wil Ellis
Byrum

Joseph Byrum
Co P Judge
Teen

Inga L Washington
Daughter of
Geo & Anna
Washington
was born A D
Sept 16 1895
Died May 20
1896

POOR ORIGINAL -
BEST AVAILABLE

Muskogee, Indian Territory, February 3, 1902.

George Washington,

Enot, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Chickasaw Nation of Ogler Flint Washington, the infant son of George and Kate Washington, born December 10, 1901, and the same being in proper form has been duly filed with the records of this office and the child listed for enrollment as a citizen of the Chickasaw Nation.

Yours truly,

Tams Bixby

Acting Chairman.

9-748

COPY. Chickasaw 748

Muskogee, Indian Territory, March 3, 1903.

Kate Washington,

Emet, Indian Territory.

Dear Madam:

Inclosed herewith you will find a copy of the decision of the Commission rendered March 3, 1903, granting your application for enrollment as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Chickasaw Nation. If at the expiration of that time, no protest has been filed, the name of the applicant will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Chairman.

Registered.

Enc. I.T.S. 4-a

COPY.

Chickasaw 748

Muskogee, Indian Territory, March 3, 1903.

Mansfield, McMurray & Cornish,

Attorneys for the Choctaw and Chickasaw Nations,

South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commission, rendered March 3, 1903, granting the application of Kate Washington for enrollment as a citizen by intermarriage of the Chickasaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Chickasaw Nation. If at the expiration of that time, no protest has been filed, the name of the applicant will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Chairman.

Registered.

Enc. I.B.S. 4-b

J.W.L.
9-748.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Kate Washington as a citizen by intermarriage of the Chickasaw Nation.

--- D E C I S I O N. ---

It appears from the record herein that Kate Washington, in 1894, was married in accordance with the laws, customs and usages of the Chickasaw Nation, to George Washington, a recognized and enrolled citizen of the Chickasaw Nation, whose name appears as No. 2211 upon the lists prepared by this Commission under the Act of Congress approved July 1, 1902, (32 Stats., 641) of persons entitled to enrollment as citizens by blood of the Chickasaw Nation and approved by the Secretary of the Interior on December 18, 1902; that at the time of said marriage both persons above mentioned were residents in good faith of the Chickasaw Nation, and that they have lived together continuously in the Choctaw-Chickasaw country as husband and wife from the date of said marriage up to and including September 25, 1902.

It is therefore the opinion of this Commission that Kate Washington should be enrolled as a citizen by intermarriage of the Chickasaw Nation under the provisions of the Acts of Congress approved June 28, 1898 (30 Stats., 495), and July 1, 1902 (32 Stats., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES,

Acting Chairman.

Commissioner.

C. R. Breckinridge
Commissioner.

Muskogee, Indian Territory,

MAR 1 1904

No. .....

Affidavit of Attending Physician at Birth of Child.

IN RE APPLICATION OF

Johnnie Washington

FOR CITIZENSHIP IN

Chickasaw

NATION.

Approved

Commissioner

No. .....

Affidavit of Attending Physician at Birth of Child.

IN RE APPLICATION OF

Johnnie Washington

FOR CITIZENSHIP IN

Chickasaw

NATION.

Approved

Commissioner

Affidavit of Attending Physician at Birth of Child.

INDIAN TERRITORY,)
Sauthern District.)

I, L. B. Conlay, being duly sworn, on oath, state that I was the physician who attended on Mrs. Lucy Winston on the 11 day of May 1892, and that there was born to her on said date a Girl child, and that said child was named Jennie Lee Winston and is now living.

Dr L. B. Conlay.

Subscribed and sworn to before me this 29 day of Sept 1893

J. V. Gardner
NOTARY PUBLIC

IN RE

Application for Enrollment of

INFANT CHILD

Clela May Washington

as a citizen of the

Chickasaw Nation.

Approved, MAY 25 1900 190

A. S. McKennon

Commissioner.

FILED
APR 19 1900
COMMISSION TO THE FIVE TRIBES.

20

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Elela May (Here insert name of child.), born on the 19 day of March, 1900
Name of Father: Geo Washington, a citizen of the Chickasaw Nation.
Name of Mother: Katie Washington, a citizen of the Chickasaw Nation.
Postoffice, Emet I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY. }
Southern District. }

I, Katie Washington, on oath state that I am 26 years of age and a citizen, by Marriage of the Chickasaw Nation; that I am the lawful wife of Geo Washington, who is a citizen, by Blood, of the Chickasaw Nation; that a Female (male or female) child was born to me on the 19 day of March, 1900; that said child has been named Elela May, and is now living.

Katie Washington

WITNESSES TO MARK

(Must be Two Witnesses) }

Subscribed and sworn to before me this 16 day of Apl 1900

J T Gardner
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY }
Southern District. }

I, Jos. D. French, a Physician, on oath state that I attended on Mrs. Katie Washington, wife of Geo. Washington, on the 19th day of March, 1900; that there was born to her on said date a Female (male or female) child; that said child is now living and is said to have been named Elela May

WITNESSES TO MARK

Jos. D. French M. D.

(Must be Two Witnesses) }

Subscribed and sworn to before me this 16 day of Apl 1900

J T Gardner
NOTARY PUBLIC

CHICKASAW.

INDEXED

20

IN RE

Application for Enrollment of

INFANT CHILD

Oscar Flint Washington

as a citizen of

Chickasaw Nation.

Approved FEB 3 1902 190...

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
FEB 3 1902

ACTING CHAIRMAN.

CHICKASAW.

748

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Alex Tim (Here insert name of child.), born on the 10 day of Dec, 1901

Name of Father: Geo Washington a citizen of the Chickasaw Nation.

Name of Mother: Kate Washington a citizen of the Chickasaw Nation.

Post-office Tishomingo I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Pontotoc District.

I, Kate Washington, on oath state that I am 27 years of age and a citizen, by Marriage, of the Chickasaw Nation; that I am the lawful wife of Geo Washington, who is a citizen, by [illegible], of the Chickasaw Nation; that a male (male or female) child was born to me on 10 day of Dec, 1901; that said child has been named Alex Tim, and is now living.

Kate Washington

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 27 *day of* Jan, 1902

T L Garrison

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, District.

I, Dr L B Enloe, a Indian, on oath state that I attended on Mrs. Geo Washington, wife of Geo Washington, on the 10 day of Dec, 1901; that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named Alex Tim

Dr L B Enloe

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 27 *day of* Jan 1902.

T L Garrison

NOTARY PUBLIC

POOR ORIGINAL -
BEST AVAILABLE COPY

RESIDENCE: Tishomingo COUNTY.

POST OFFICE: Emmet, Ind. Ter.

Chickasaw Nation. Chickasaw Roll.

(Not including Freedmen.)

CARD NO. _____

FIELD NO. 748

Dawes' Roll No	NAME.	Relationship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT. Year.	County.	Page	TRIBAL ENROLLMENT OF PARENTS. Name of Father.	Year.	County.	Name of Mother.	Year.	County.
2211	Washington, George	29	25	M	1/2	1897	Tishomingo	35	Geo. Washington	Dead	Chickasaw	Serena Black		white woman
	Kate	wife	23	F.	1/2	1897	"	79	Samuel Madden	"	non citizen	Elizabeth Madden		non citizen
2212	Johnie Lou	Dau	16 mos	"	1/4				No 1			No 2		
2213	Viola May	Dau	2 mo	F.	1/4				No. 1.			No. 2.		
2214	Silas Flint	Son	2 mo	M.	1/4				No. 1			No. 2.		

ENROLLMENT.
OF Nos. 2211 2212 2213 2214 HEREON
APPROVED BY THE SECRETARY
OF INTERIOR DEC 12 1902

DEPARTMENT OF THE INTERIOR TO THE FIVE CIVILIZED TRIBES. JUDGMENT RENDERED AND COPY MAILED APPLICANT. MAR 3 1903

ACTING CHAIRMAN

GRANTED MAR 3 1903

COPY OF DECISION FORWARDED APPLICANT MAR 3 1903

COPY OF DECISION FORWARDED ATTORNEYS FOR CHOCTAW AND CHICKASAW NATIONS. MAR 3 1903

No 3 - affidavit of attending physician to be supplied. - Received Oct 7/98

Vol. Evidence of marriage of parents attached to card No. 4 Enrolled May 25 1900.

No. 5 born Nov. 10 1901. Enrolled May 25 1900.

This card has been replaced in the Card File by a card bearing a similar Field Number and corrected in conformity to the information hereon.

Date of Application for Enrollment. Sept 28/98

L. W. Arlington age 25-

Ch. - Tick Co - Ill age 35-

---

wife Kate age 23

Last Ch. - Platte Co - Mo age 79

Johnnie Lee age 16 years

Attendant of [illegible]

Ch. Tick Co.

(748)

Classified

John Petigrew

Ohio 749

Muskogee, Indian Territory, December 6, 1900.

John Pettigrew,

Franks, Indian Territory.

Dear Sir:-

The Commission is in receipt of the application for enrollment as a citizen of the Chickasaw Nation, of Archie Pettigrew, the infant son of John and Lizzie Pettigrew, born October 4th, 1899, and the same being in proper form has been duly filed with the records of this Commission and the child listed for enrollment as a citizen of the Chickasaw Nation.

Yours truly,

Tams Bixby

Acting Chairman.

2-749

Muskogee, Indian Territory, July 8, 1902.

Mrs. Gabriel Smyth,

Purdue, Indian Territory.

Dear Madam:

The Commission in this day in receipt of affidavits of Linnie Pettigrew and yourself as to the death of John Pettigrew a Choctaw Indian, on the 2nd day of August, 1900. These affidavits being in proper form have been accepted and filed with the records of the Commission and the death of John Pettigrew duly made a matter of record.

Yours truly,

Tams Bixby

Commissioner in Charge.

S-748.

1-749
W- 41

Muskogee, Indian Territory, May 10, 1902.

Lizzie Grayson,

Franks, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of the 8th instant returning the application for enrollment as a citizen of the Chickasaw Nation of Maggie Grayson infant daughter of Gipson and Lizzie Grayson, born March 10, 1902.

From the statements contained in your letter the Commission is now able to identify the mother of the child as having been listed for enrollment under the name of Lizzie Pettigrew, and the application being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a citizen of the Chickasaw Nation.

Receipt is also acknowledged of a certified copy of the marriage certificate between Gipson T. Grayson and Lizzie Pettigrew, dated May 15, 1901, and the same has been duly filed with the records of the Commission in the matter

L W S

of the application for the enrollment of the above named child.

Yours truly,

James Dixby

Commissioner in Charge.

Chickasaw 749

Muskogee, Indian Territory, June 6,1902.

Lizzie Grayson,

Franks, Indian Territory,

Dear Madam:

Kindly advise the Commission whether you have two children born October 4, 1899, one named McCannon Petigrew and one Archie Petigrew, or whether you have only one child born on that date, whose name is Arch McCannon Petigrew.

There is inclosed herewith envelope for reply which requires no postage, and your prompt attention to the matter is requested.

Yours truly,

Acting Chairman.

Muskogee, Indian Territory, April 8, 1902.

Lizzie Petigrew,

Eufaula, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your affidavit and that of Lucy Brown, relative to the birth of Arth McCampen Petigrew, minor child of John and Lizzie Petigrew on October 4, 1899 and the same being in proper form have been duly filed with the records of the Commission as evidence of the birth of this child.

Yours truly,

Commissioner in Charge.

Chickasaw 749

Muskogee, Indian Territory, March 4, 1902.

Lizzie Petigrew,

Franks, Indian Territory.

Dear Madam:

It does not appear from the records of the Commission that any evidence of the birth of McCannon Petigrew, son of John and Lizzie Petigrew has been filed.

There is enclosed you herewith a blank for proof of birth. In having the same executed be careful to see that all blanks are properly filled, all names written in full, and in event either of the persons whose names are to be affixed to the affidavits are unable to write and their signatures are by mark, that such signatures be attested by two disinterested parties witnesses thereto.

The notary public before whom the affidavits are acknowledged must affix his notarial jurat and seal to each separate affidavit.

Kindly give this matter prompt attention, and return the certificate when properly executed in the enclosed envelope which requires no postage.

Yours truly,

Tams Bixby

Env
B.C.

Commissioner in Charge.

CHOCTAW.

20

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Arch. McCannon Pettigrew

as a citizen of

Choctaw Nation.

Approved APR 8 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

APR 8 1902

ACTING CHAIRMAN.

1-1-1

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment as a citizen of the Chickasaw Nation,
of Arch McCannon Petigrew (Here insert name of child.), born on the 4th day of October, 1899.
Name of Father: John Petigrew a citizen of the Chickasaw Nation.
Name of Mother: Lizzie Petigrew a citizen of the Chickasaw Nation.
Post-office Francis I T

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Southern District.

I, Lizzie Petigrew, on oath state that I am 27 years of age and a citizen, by Blood, of the Chickasaw Nation; that I am the lawful wife of John Petigrew, who is a citizen, by Blood, of the Chickasaw Nation; that a male (male or female.) child was born to me on the 4th day of October 1899, that said child has been named Arch McCannon Petigrew, and is now living.

her
Lizzie X Petigrew
mark

WITNESSES TO MARK:
(Must be Two Witnesses.) H Colbert
J F Mason

Subscribed and sworn to before me this 4 *day of* April 1902

W H Burdeshaw
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, District,

I, Lucy Brown, a midwife, on oath state that I attended on Mrs. Lizzie Petigrew, wife of John Petigrew on the 4th day of October, 1899, that there was born to her on said date a male (male or female.) child; that said child is now living and is said to have been named Arch McCannon Petigrew.

her
Lucy X Brown
mark

WITNESSES TO MARK:
(Must be Two Witnesses.) H Colbert
J F Mason

Subscribed and sworn to before me this 4 *day of* April 1902

W H Burdeshaw
NOTARY PUBLIC.

Case W. 23

CHICKASAW. 20 INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Maggie Grayson

as a citizen of

Chickasaw Nation.

Approved, MAY 10 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAY 10 1902

ACTING CHAIRMAN.

CHICKASAW.
749.

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Maggie Grayson (Here insert name of child.), born on the 10th day of March, 1902.
Name of Father: Gipson Grayson, a citizen of the Chickasaw Nation.
Name of Mother: Lizzie Grayson, a citizen of the Chickasaw Nation.
Post-office, Sasakwa I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY. } ss.
Southern District. }

I, Lizzie Grayson, on oath state that I am 24 years of age and a citizen, by Blood, of the Chickasaw Nation; that I am the lawful wife of Gipson Grayson, who is a citizen, by Blood, of the Chickasaw Nation, that a female (male or female.) child was born to me on the 10th day of March 1902 that said child has been named Maggie Grayson, and is now living.

her
Lizzie × Grayson
mark

WITNESSED TO MARK
(Must be Two Witnesses) H Colbert
J J Madsen

Subscribed and sworn to before me this 4 *day of* Apr. 1902.

W H Ruddershaw
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY. } ss.
District. }

I, Lucy Brown, a Midwife, on oath state that I attended on Mrs. Lizzie Grayson, wife of Gipson Grayson, on the 10th day of March, 1902 that there was born to her on said date a female (male or female.) child; that said child is now living and is said to have been named Maggie Grayson

her
Lucy × Brown
mark

WITNESSED TO MARK:
(Must be Two Witnesses) H Colbert
J J Madsen

Subscribed and sworn to before me this 4 *day of* Apr. 1902.

W H Ruddershaw
NOTARY PUBLIC.

1

CHICKASAW. INDEXED

IN RE
THE DEATH OF

John Pettigrew

a citizen of the

Chickasaw Nation.

Approved JUL 6 1901 1

C. R. Breckinridge.
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JUL 6 1901

ACTING CHAIRMAN.

CHICKASAW.
749.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of John Pattegrew
(Here insert name of deceased.)
a citizen of the Chickasaw Nation, who formerly resided at or near
Franke, (Here insert name of post office.), Ind. Ter., and died on the 1 day of Aug.,
1899

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
(INDIAN TERRITORY,)
Southern District.

I, Mrs. Lizzie Pattegrew. on oath state that I am about 24
years of age and a citizen, by Blood, of the Chickasaw Nation;
that my post office address is Franke, (Here insert name of post office.), Ind. Ter.; that I am
Wife (State relationship, as: the father; an uncle; a cousin, etc.) of John Pattegrew (Here insert name of deceased.),
who was a citizen, by Blood, of the Chickasaw Nation;
and that said John Pattegrew (Here insert name of deceased.) died on the 1 day of
Aug., 1899

Lizzie Pattegrew.

WITNESSES TO MARK:
(Must be Two Witnesses.) Lucy Brown,
M. L. Collins

Subscribed and sworn to before me this 1 day of July 1901.

Dan L. Collins
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
(INDIAN TERRITORY,)
Southern District.

I, Gabriel Brown, on oath state that I am 45
years of age, and a citizen, by Blood, of the Chickasaw Nation;
that my post office address is Franke, (Here insert name of post office.) Ind. Ter.;
that I was personally acquainted with John Pattegrew (Here insert name of deceased.)
who was a citizen, by Blood, of the Chickasaw Nation;
and that said John Pattegrew (Here insert name of deceased.) died on the 1 day of
Aug. (1899), 1899.

Gabriel His X Mark Brown

WITNESSES TO MARK:
(Must be Two Witnesses.) Lucy Brown,
M. L. Collins

Subscribed and sworn to before me this 1 day of July 1901.

Dan L. Collins

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAY 10 1902

ACTING CHAIRMAN.

CHICKASAW

149

Marriage Certificate
of Gibson T. Jourgon
and
Lizzie Petegorsw

Marriage Certificate

This is to Certify that Gibson J. Grayson and Lizzie [redacted] were solemnly united by me in the bonds of holy matrimony both Citizen and Residence of Pontotoc County Chickasaw nation on the 15th day of May 1901 Conformably to the ordinance of God and laws of the of the Chickasaw nation

Recorded on the 20th day of may 1901

attest W. B. Anderson
minister of the
gospel

Jno. C. Atkins
Co. Clerk

The above Marriage Certificate is a true and Correct Copy of the record book in the office of the County Clerk of Pontotoc County Chickasaw nation on Page 57

Given under my hand and seal of office this the 20th day of April 1902

Jno. C. Atkins
Ex-Officio Probate Clerk.
of Pontotoc County C. N.

CHICKASAW

IN RE

Application for Enrollment of

INFANT CHILD.

Archie Pettigrew

As a citizen of the

Chickasaw Nation.

Approved DEC 6 1900

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 6 1900

ACTING CHAIRMAN.

CHICKASAW 749

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Archie Pettigrew, born on the 4 day of October, 1900.

Name of father: John Pettigrew, a citizen of the Chickasaw Nation.

Name of mother: Lizzie Pettigrew, a citizen of the Chickasaw Nation.

Post Office: Franks

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Lizzie Pettigrew, on oath, state that I am 22 years of age and a citizen, by blood, of the Chickasaw Nation; that I am the lawful wife of John Pettigrew who is a citizen, by blood, of the Chickasaw Nation; that a male child was born to me on the 4 day of October, 1900; that said child has been named Archie and is now living.

Witnesses: J. G. Atkins
L. S. Rowe

her
Lizzie X Pettigrew
mark

Subscribed and sworn to before me this 1 day of December, 1900.

Jno. P. Crawford
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Lucy Brown, a midwife, on oath, state that I attended on Mrs. Lizzie Pettigrew, wife of John Pettigrew on the 4 day of October, 1900; that there was born to her on said date a male child; that said child is now living and is said to have been named Archie.

Witnesses: J. G. Atkins
L. S. Rowe

her
Lucy X Brown
mark

Subscribed and sworn to before me this 1 day of December, 1900.

Jno. P. Crawford
Notary Public.

Chic 750

William H. Snowden

Chic 750

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

-oOo-

In the matter of the application for the enrollment as a citizen by intermarriage of the Chickasaw Nation of-

W I L L I A M H. S N O W D E N - - 9-750.

-oOo-

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
OCT 27 1904

Territory of Oklahoma, SS
Comanche County

In the matter of the claim of William H. Snowden to citizenship in the Chickasaw Tribe of Indians.

John Morriss, of lawful age and being duly sworn, upon his oath, deposes and says;

That he was on the 21st day of March, 1883, married to Emma Looe, a Chickasaw Indian, at Tishomingo, I. T.

That at the July term of the Indian Court holden at Tishomingo in 1884 he was divorced from the said Emma Looe and that said decree of divorcement is a matter of record in said Indian Court.

That said decree of divorcement was granted by Judge Ben Carter who was then presiding in said court. Further deponent saith not.

J W Morriss

Subscribed and sworn to before me this 18th day of Oct. 1904

W. A. Keener Notary Public.

My Commission Expires Apr. 4, 1907.

(copy)

Tishomingo, I. T. Sept. 27, 1898.

To the Commission of the Five Civilized Tribes.

I do certify that the old records are tore up into leaves and some of the Pages are gone and it is impossible to find some of the certificates.

Resp.,

Edward Turner,

Co. Clerk.

(Copy)

My name is Thomas W. Collins, am 60 years old and live near Emmet in the Chickasaw Nation Indian Territory. I have lived in the Chickasaw Nation since 1857. I am acquainted with William H. Snowden and Mrs. Emma Morris. Mrs Emma Morris was a Chickasaw Indian by blood. I was present and saw William H. Snowden and Mrsa Emma Morris married by Judge J. D.Harris at the residence of Mr. Fry at Tishomingo in the year 1883 or 1884. Judge J. D. Harris was County Judge of Tishomingo County at that time. I did not see the money paid for the Indian License but it was generally understood that he was married according to rhe Indian Laws. It was contrary for an Indian official to marry a United States otiizen to an Indian by blood unless the parties complied with the Indian laws as to license. From what I know of Judge Harris I know he would not have married these parties unless they had complied with the Indain Laws. William H. Snowden lived with me six years prior to his marriage. He was a peacable quiet honorable and honest man.

Witness to mark: (signed) THOMAS (his x mark) COLLINS.
L. C. Andrews.

Sworn and subscribed to before me this the 28th day of Sept.1898.
(signed) L. C. ANDREWS,
(SEAL) Notary Public.

(Endorsement)
The Chickasaw Nation
vs.
Wm. H. Snowdon.

(Copy)

My name is Josiah Brown, am a Chi kasaw Indian by blood and have resided in the Chickasaw Nation at Tishomingo since 1849. I am acquainted with William H. Snowden and Mrs. Emma Morris. Mrs. Emma Morris was a Chickasaw Indian by blood, she is almost a fullblood. She was intermarried to William H. Snowden in 1883 or 1884 by Judge J. D. Harris, County Judge of Tishomingo County. I was nt present at thewedding. It was not lawful for an Indian authority to marry a United States Citizen to an Indian unless the parties complied with the Indina Laws and fro what I know of Judge Harris I am satisfied he w uld not hav done so.

(signed) JOSIAH BROWN.

Sworn and subscribed to before me this the 28th day of Sept.1898.

(signed) L. C. ANDREWS,
Notary Public.

(SEAL)

(Endorsement)

The Chickasaw Nation
vs.
Wm. H. Snowdon.

(Copy)

Chickasaw Nation,
Indian Territory. } ss.

M. C. Condon being duly sworn, says on his oath that I have lived in the Indian Territory since the year 1865; that I am acquainted with William H. Snowden; and I was acquainted with his wife, Mrs. Emma Snowden. I know Mrs. Emma Snowden to be an Indian by blood; I was present and saw William H. Snowden and Emma Lowe, (Marsh) duly married at the residence of Mr. Fry, at Tishomingo, Indian Territory, sometime between the years 1880 and 1884. Emma Lowe (Mrs. Snowden) was an Indian by blood. Judge J. B. Harris was county Jude of Tishomingo County at that time, and he performed the cerimony.

On the first of September, 1884, I was appointed County Judge of Tishomingo County, Chickasaw Nation. It was a violation of the laws of the Chickasaw Nation for an official of that Nation to perform a marriage cerimony without authority of a license issued by the Probate Court.

I have know William H. Snowden since about 1874; and he has always been a peaceful, quiet, law-abiding citizen.

(signed) M. C. CONDON.

Subscribed and sworn to before me this 28th day of September, 1898.
(signed) C. O. BARTON,
Notary Public South Dist. I.T.

(Endorsement)
Chickasaw Nation
vs.
Wm. H. Snowden.

Affidavts.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Ardmore, Indian Territory, September 23rd, 1898.

In the matter of the application of William Snowden for enrollment as an intermarried citizen, Chickasaw Nation.

George Dillard, being duly sworn by Commissioner T. B. Needles, testified as follows:

By Commissioner Tams Bixby:

Q Where do you live? A Hewitt.

Q How long have you lived there? A Between twelve and thirteen years I reckon.

Q Do you know William Snowden? A Yes sir.

Q How long have you known him? A About fifteen years, ten of fifteen years.

Q Did you know him at the time you was married? A Yes sir.

Q What was the name of the woman he married? A Her name was Low.

Q What was her first name? A Emma Low.

Q When was he married to her? A I don't know exactly what year it was.

Q About how long ago? A If I am not mistaken it was somewhere near thirteen years.

Q How long did he live with this woman after he was married to her?

A They lived together until they separated, but I do not remember just how long. I do not know exactly how long it was.

Q About how many years? A I reckon about twelve or thirteen years.

Q Twelve or thirteen years? A May be not so long.

Q Did they live in the same place with you? A No sir, they lived in Tishomingo and came up here; they lived about three

miles of my place. It reckon it was about five or six years before they separated.

Q Do you know whether Mr. Snowden left his wife or not?

A She left him. They separated at my house.

Q How do you know that she left him? A They both came to my house together and she would not go back with him. She told him that she would not. She told him that she had quit him and would not go back.

Q How do you know that she told him that, did she tell him in your presence? A Yes sir. She wanted me to run him off.

Q For what reason? A She did not say. She said she was not going to live with him, she seemed to be afraid that he would come back, and slept with a big butcher knife under her pillow.

Q You know Mr. Snowden intimately? A Yes sir.

Q Is he an industrious man, a hard working man? A No sir, he does not work much.

Q He is a shiftless man? A Yes sir.

Q Did he ever support his wife? A Yes sir.

Q What kind of a support? A I suppose a common support.

Q How much land did he have under cultivation? A I do not know how many acres.

Q How much do you think? A About fifty acres.

Q Did he have a team? A He had a team formerly. I moved up there and he sold his team and rented all his land iut.

Q Then what did he do? A He just came back here until they separated.

Q As a matter of fact did he not roam around the country in a shiftless sort of way? A At times he fiddled. He would go to dances when he got a job.

Q Did she not leave him because he did not support her, because he did not give her enough to wear and to eat? A She always

had very nice clothes to wear.

By Commissioner Needles:

Q How did they happen to go to your house to separate? A I do not know.

Q How far did they live from you? A I do not know.

Q Is he any relation of yours? A No sir. He and his wife would come to my house and stay a day or two.

Q Did she say what was the reason she was going to leave him?

A No sir. She did not say. They came over on foot.

Q Came over together and called you as a witness that they were going to part? A No sir.

Q He did not object to it, did he? A He never said a word to me about it when he left and I did not have anything to say to him.

By Commissioner Bixby:

Q Tell fully how he provided for his family? A He provided for her well enough. There was just only the two and I had been there a time or two, and me and my mother used to go over to the house and they seemed to have plenty.

Q What kind of a house did he have? A He had a box house.

Q One room? A Yes sir, with two log rooms right over it.

Q He had been married to her about thirteen years and had no family? A No sir.

Q Do you know when she left the country whom she went with?

A I have heard the name.

Q Who was it? A I would not be positive about the name of the man that she went off with. I did not pay much attention to it and was not acquainted with the man.

Q Did she run off with the man? A Yes sir, she left with a man that lived in my neighborhood.

Q How do you know that she went off with this man? A I do not know, I did not see them. I just know she left with a man.

Q Then you did not know, you just heard of it? A I just heard of it.

-oOo-

Mrs. S. E. Dillard, being duly sworn by Commissioner T. B. Needles, testified as follows:

By Commissioner Bixby:

Q You are the wife of the gentleman who was just on the stand?

A Yes sir.

Q You lived on the same place? A Yes sir.

Q How long have you known this man--Mr. Snowden? A I have known him about eight years.

Q Did you know him when he was married? A No sir.

Q You knew him before he was separated from his wife? A Yes sir.

Q Did he leave his wife or did she leave him? A She left him.

Q State what you know about it? A They came over to our house one night and she said she would not live with him, and she just got up and left. He said he loved that woman.

Q She never gave any reason for it? A She said she loved another man better than she did him and fixed to marry a man at our house--a man by the name of George Robinson.

Q You said she was going to marry this man at your house?

A After she quit Snowden.

By Commissioner Needles:

Q She did not go straight off with another man to Fort Worth, Texas? A No sir.

Q She was at your house after she left Snowden? A Yes sir.

Q How long did she stay around there? A She stayed about a week.

Q She told you she was going to leave Snowden? A Yes sir.

Q Did you ever hear Snowden say anything about it? A No sir.

Q Never heard him object? A No sir.

-oOo-

Mrs. Julia Fleming, being duly sworn by Commissioner T. B. Needles, testified as follows:

By Commissioner Bixby:

Q Where do you live? A Ardmore..

Q Who is your husband? A Lawyer Fleming.

Q Are you acquainted with Mrs. Snowden? A Yes sir.

Q How long have you known him? A I guess I have known him seven or eight years.

Q Do you know anything about this separation? A Very little. His wife came to my house and she came over to hire, and Mr. Snowden came over and she would not see him while he was there. They used to stop at the hotel before they separated, and when she came she said she wanted to hire for a week, and said she wanted to take in the town. She stayed a couple of weeks, was drunk and I turned her off. She told me that she loved some other man better than she did Snowden and would not live with him to save his live.

Q She didn't give any other cause? A No sir. I asked her to explain if there was any other reason, and she said no, she just did not love him. She had plenty of clothes, and seem.d to be very well fixed. He came to see her and she would not see him.

By Commissioner Needles:

Q Where was that? A In Ardmore.

Q Did he appear to be a sober man? A I never did see him drink.

-oOo-

William Snowden, being duly sworn by Commissioner T. B. Needles, testified as follows:

By Commissioner Bixby:

Q How long ago was it that this woman left you? A I do not remember just exactly how long; it has been some six or seven years

Q How long have you lived here? A I do not know just exactly; my papers and books just got burned up.

Q Well, how long? A About six or seven years.

Q One man said thirteen years? A I do not know exactly how long.

By Commissioner Needles:

Q What is your business? A I do not do much. I broke out fifty-five acres when I first went up there thirteen years ago. and I got a man by the name of Moran and he worked one year.

Q You never did much farming yourself? A No sir, my wife wanted to go all the time. So far as my going to dances was concerned she always went with me.

Q You had plenty of money when you married her? A I had enough to get along with and live respectable and done the best I could, and I can prove it by every good neighbor that lived by me.

By Commissioner Bixby:

Q You never opened up a place for yourself? A I opened up the first little place. There was a man had a cabin built on it and I had a little mule team- - -

Q You never did get more than fifty-five acres opened up?

A There was some of the claim that I bought.

By Commissioner Needles.

Q This was your wife's place? A No sir.

Q How much money did you have when you started in? A About $400.00.

Q How much were you worth when your wife went away? A I was not worth anything to amount to anything.

Q She had spent it all, had she? A I spent the greatest part trying to keep her satisfied.

Q Have you got your marriage certificate? A No sir, my marriage certificate is burned up.

By Commissioner Bixby:

Q Is your license gone too? A Yes sir.

Q Everything gone? A Yes sir.

By Commissioner Needles:

Q Your wife gone too? A Yes sir.

-oOo-

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Ardmore, Indian Territory, Septe,ber 23rd, 1898.

In the matter of the application of William Snowden for enrollment as an intermarried citizen, Chickasaw Nation.

George Dillard, being duly sworn by Commissioner T. B. Needles, testified as follows:

By Commissioner Tams Bixby:

Q Where do you live? A. Hewitt.

Q How long have you lived there? A. Between twelve and thirteen years I reckon.

Q Do you know William Snowden? A. Yes sir.

Q How long have you known him? A. About fifteen years, ten or fifteen years.

Q Did you know him at the time you was married? A. Yes sir.

Q What was the name of the woman he married? A. Her name was Low.

Q What was her first name? A. Emma Low.

Q When was he married to her? A. I do not know exactly what year it was.

Q About how long ago? A. If I am not mistaken it was somewheres near thirteen years.

Q How long did he live with this woman after he was married to her? A. They lived together until they apparated, but I do not remember just how long. I do not know exactly how long it was.

Q About how many years? A. I reckon about twelve or thirteen years.

Q Twelve or thirteen years? A. May be not so long.

Q Did they live in the same place with you? A. No sir, they lived in Tishomingo and came up here; they lived about three miles of my place. I reckon it was about five or six years before they separated.

Q Do you know whether Mr. Snowden left his wife or not?

A She left him. They separated at my house.

Q How do you know that she left him? A. They both came to my house together and she would not go back with him. She told him that she would not. She told him that she had quit him and would not go back.

Q How do you know that she told him that, did she tell him in your presence? A. Yes sir. She wanted me to run him off.

Q For what reason? A. She did not say. She said she was not going to live with him, she seemed to be afraid that he would come back, and slept with a big butcher knife under her pillow.

Q You know Mr Snowden intimately? A. Yes sir.

Q Is he an industrious man, a hard working man? A. No sir, he does not work much.

Q He is a shiftless man? A. Yes sir.

Q Did he ever support his wife? A. Yes sir.

Q What kind of a support? A. I suppose a common support.

Q How much land did he have under cultivation? A. I do not know how many acres.

Q How many do you think? A. About fifty acres.

Q Did he have a team? A. He had a team formerly. I moved up there and he sold his team and rented all his land out.

Q Then what did he do? A. He just came back here until they separated.

Q As a matter of fact did he not roam around the country in a shiftless sort of way? A. At times he fiddled. He would go to dances when he got a job.

Q Did she not leave him because he did not support her, because he did not give her enough to wear and to eat? A. She always had very nice clothes to wear.

By Commissioner Needles:

Q How did they happen to go to your house to separate? A. I do not know.

Q How far did they live from you? A. I do not know.

Q Is he any relation of yours? A. No sir. He and his wife would come to my house and stay a day or two.

Q Did she say what was the reason she was going to leave him? A. No sir. She did not say. They came over on foot.

Q Came over together and called you as a witness that they were going to part? A. No sir.

Q He did not object to it, did he? A. He never said a word to me about it when he left and I did not have anything to say to him.

By Commissioner Bixby:

Q Tell fully how he provided for his family? A. He provided for her well enough. There was just only the two and I had been there a time or two, and me and my mother used to go over to the house and they seemed to have plenty.

Q What kind of a house did he have? A. He had a box house.

Q One room? A. Yes sir, with two log rooms right over it.

Q He had been married to her about thirteen years and had no family? A. No sir.

Q Do you know when she left the country whom she went with?

A I have heard the name.

Q Who was it? A. I would not be positive about the name of the man that she went off with. I did not pay much attention to it and was not acquainted with the man.

Q Did she run off with the man? A. Yes sir, she left with a man that lived in my neighborhood.

Q How do you know that she went off with this man? A. I do not know, I did not see them. I just knowed she left with a man.

Q Then you did not know, you just heard of it? A. I just heard of it.

Mrs. S. E. Dillard, being duly sworn by Commissioner T.B. Needles, testified as follows:

By Commissioner Bixby:

Q You are the wife of the gentleman who was just on the stand?

A Yes sir.

Q You lived on the same place? A. Yes sir.

Q How long have you known this man -- Mr Snowden? A. I have known him about eight years.

Q Did you know him when he was married? A. No sir.

Q You knew him before he was separated from his wife? A. Yes sir.

Q Did he leave his wife or did she leave him? A. She left him.

Q State what you know about it? A. They came over to our house one night and she said she would not live with him, and she just got up and left. He said he loved that woman.

Q She never gave any reason for it? A. She said she loved another man better than she did him and fixed to marry a man at our house-- a man by the name of George Robinson.

Q You said she was going to marry this man at your house?

A After she quit Snowden.

By Commissioner Needles:

Q She did not go straight off with another man to Fort Worth, Texas? A. No sir.

Q She was at your house after she left Snowden? A. Yes sir.

Q How long did she stay around there? A. She stayed about a week.

Q She told you she was going to leave Snowden? A. Yes sir.

Q Did you ever hear Snowden say anything about it? A. No sir.

Q Never heard him object? A. No sir.

Mrs. Julia Fleming, being duly sworn by Commissioner T.B.Needles, testified as follows:

By Commissioner Bixby:

Q Where do you live? A. Ardmore.

Q Who is your husband? A. Lawyer Fleming.

Q Are you acquainted with Mrs. Snowden? A. Yes sir.

Q How long have you known him? A. I guess I have known him seven or eight years.

Q Do you know anything about this separation? A. Very little. His wife came to my house and she came over to hire, and Mr. Snowden came over and she would not see him while he was there. They used to stop at the hotel before they separated, and when she came she said she wanted to hire for a week, and said she wanted to take in the town. She stayed a couple of weeks, was drunk and I turned her off. She told me that she loved some other man better than she did Snowden and would not live with him to save his life.

Q She didn't give any other reason? A. No sir. I asked her to explain if there was any other reason, and she said no, she just

did not love him. She had plenty of clothes, and seemed to be very well fixed. He came to see her and she would not see him.

By Commissioner Needles:

Q Where was that? A. In Ardmore.

Q Did he appear to be a sober man? A. I never did see him drink.

William Snowden, being duly sworn by Commissioner T.B. Needles, testified as follows:

By Commissioner Bixby:

Q How long ago was it that this woman left you? A. I do not remember just exactly how long; it has been some six or seven years.

Q How long have you lived here? A. I do not know just exactly; my papers and books just got burned up.

Q Well, how long? A. About six or seven years.

Q One man said thirteen years? A. I do not know exactly how long.

By Commissioner Needles:

Q What is your business? A. I do not do much. I broke out fifty-five acres when I first went up there thirteen years ago, and I got a man by the name of Moran and he worked one year.

Q You never did much farming yourself? A. No sir. My wife wanted to go all the time. So far as my going to dances was concerned she always went with me.

Q You had plenty of money when you married her? A. I had enough to get along with and lived respectable and done the best I could, and I can prove it by every good neighbor that lived by me.

By Commissioner Bixby:

Q You never opened up a place for yourself? A. I opened up the first little place. There was a man had a cabin built on it and I had a little mule team - - -

Q You never did get more than fifty-five acres opened up?

A There was some of the claim that I bought.

By Commissioner Needles:

Q This was your wife's place? A. No sir.

Q How much money did you have when you started in? A. About $400.00.

Q How much were you worth when your wife went away? A. I was not worth anything to amount to anything.

Q She had spent it all, had she? A. I spent the greatest part trying to keep her satisfied.

Q Have you got your marriage certificate? A. No sir, my marriage certificate is burned up.

By Commissioner Bixby:

Q Is your license gone too? A. Yes sir.

Q Everything? A. Yes sir.

By Commissioner Needles:

Q Your wife gone too? A. Yes sir.

IN RE
Application of William Snowden for enrollment as an intermarried citizen, Chickasaw Nation.

Testimony of applicant and witnesses.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

-----:o:-----

In the matter of the application of William H. Snowden for enrollment as an intermarried citizen of the Chickasaw Nation.

-----:o:-----

John G. Fleming, Esq., Attorney for the applicant.

W. B. Johnson, Esq., Attorney for Chickasaw Nation.

-----:o:-----

Ardmore, Indian Territory, November 26th, A. D., 1898.

-----:o:-----

C. B. Gardenhire, being duly sworn by Commissioner A. S. McKennon, on his oath, testified on behalf of the applicant as follows:

Direct Examination by Mr. Fleming:

Q Are you acquainted with W. H. Snowden? A. Yes sir.

Q How long have you known him? A. About twelve or fourteen years.

Q Where was he living when you first knew him? A. On the Byou, between there and the Grove.

Q What business were you in at that time? A. In the stock business.

Q You say you saw him about 1885? A. Yes sir, and all along ever since.

Q Was he living with his Indian wife at that time? A. Yes sir.

Q Did you have occasion to see much of him during that time?

A Yes sir, he was handling some cattle at the same time and our

ranches joined. We was handling some cattle for another party.

Q Do you know when he separated from his wife or his wife separated from him? A. Yes sir, I know about when.

Q Did you know how he provided for his wife at the time he was living with her? A. I didn't know a great deal about it, only in passing, I frequently stopped at his ranch place in passing. I used to stop there occasionally.

Q How did he seem to provide for his wife? A. He seemed to have plenty. He lived in a very comfortable house and had plenty to eat.

Q Did you know anything about his treatment towards his wife?

A No sir.

Q Do you know what his reputed treatment towards her was, what the neighbors said? A. I never heard anything much about it in any way, or anything against him. I thought they got along very peacably, they seemed to get along very peacably.

Cross Examination by Mr. Johnson:

Q Do you know what caused the separation? A. No sir, I do not. They were separated some little time before I knew they were separated.

Q (By Mr. Fleming) Did you hear of what caused the separation?

A No sir, I don't think I did. If I did I have forgotten it.

George Myer, being duly sworn by Commissioner A. S. Mcgennon, on his oath, testified on behalf of the applicant as follows:

Direct Examination by Mr. Fleming:

Q Are you acquainted with William H. Snowden? A. Yes sir.

Q How long have you known him? A. I have known Mr. Snowden since '85.

Q Since 1885? A. Yes sir.

Q Did you know his Indian wife? A. Yes sir, I knowed her before he married her.

Q You knew her before he married her? A. Yes sir.

Q Did you live near Mr. Snowden when he was living with his Indian wife? A. Yes sir.

Q Were you around his house frequently or see him frequently?

A I was padsing their house every day, every day.

Q What year did you live by him? A. Since '85.

Q Were you at his house? A. He was stopping awhile with J. Frey here.

Q Were you ever at his house when he was living there? A. Yes sir.

Q How did he provide for his family, his wife? A. It looked as if they had plenty.

Office of G. W. LATTA,
COUNTY CLERK TISHOMINGO COUNTY,
CHICKASAW NATION

Tishomingo
~~Emet~~ I. T. Sept 27 1895

To the Commissioner of
the Five Civilized Tribes
I do certify that the old
Records are torn up into leaves
and some of the Pages are gone
and it is impossible to
find some of the certificates
Kept
Edward Turner
Co. Clerk

The Chickasaw Nation

vs

Wm H. Carpenter

My name is Thomas W. Collins, am 60 years old and live near Emmet in the Chickasaw Nation Indian Terriotry. I have lived in the Chickasaw Nation since 1857. I am acquainted with William H. Snowden and Mrs. Emma Morris. Mrs Emma Morris was a Chickasaw Indian by blood. I was present and saw William H. Snowden and Mrsa/ Emma Morris married by Judge J. D. Harris at the residnce of Mr. Fry at Tishomingo in the year 1883 or 1884. Judge J. D. Harris was County Judge of Tishomingo ~~xi~~County at that time. I did not see the money paid for the Indian License but it was genearlly understood that he was ~~xxxxxxxxx~~ married according to the Indian Laws. It was contrary for an Indian Official to marry a United States ctiizen to an Indian by blood unless the parties complied with the Indian laws as to license. From what I know of Judge Harris I know he would not have married these parties unless they had complied with the Indain Laws. William H. Snowden lived with me six years prior to his marriage. He was a peaceable quiet honorable and honest man.

his
Thomas W Collins
mark

Witness to mark
L C Andrews

Sworn and subscribed to beforem me this the 28th. day of Sept. 1898.

L C Andrews
Notary Public.

The Chattanooga Nat
vs
Wm H. Swindon

My name is Josiah Brown, am a Chi kasaw Indian by blood and have resided in the Chickasaw Nation at Tishomingo since I849. I am acquainted with William H. Snowden and Mrs. Emma Morris. Mrs. Emma Morris was a Chickasaw Indian by blood , she is almost a fullblood. She was intermarried to William H. Snowden at Tishomingo in I883 or I884 by Judge J. R. D. Harris, County Judge of Tishomingo County. I was nt present at thewedding. It was not lawful for an Indian authority to marry a United States Citizen to an Indian unless the partiescomplied with the Indina Laws and frm what I know of Judge Harris I am satisfied he w uld not hav done so.

Josiah Brown

Sworn and subscribed to before me this the 28th. day of Sept. I898.

L C Andrus

Notary Public.

Chickasaw Nation

Vs

Wm. H. Swindon

Affidavits

Chickasaw ,,ation,)
)ss.
Indian Territory.)

M. C. Condon being duly sworn, says on his oath to the best of his knowledge and belief that I have lived in the Indian Territory since the year 1865; that I am acquainted with William H. Snowden; and I was acqainted with his wife, Mrs. Emma Snowden. I know Mrs. SEmma Snowden to be an Indian by blood: I was present and saw William H. Snowden and Emma Lowe, (Moran) duly married at the residence of Mr. Fry, at Tishomingo, Indian Territory, sometime between the years 1880 and 1884. Emma Lowe (Mrs. Snowden) was an Indian by blood. Judge J. B. Harris was county Jude of Tishomingo County at that time, and he performed the cerimony.

On the first of September, 1884, I was appointed County Judge of Tishomingo County, Chickasaw ,,ation. It was a violation of the laws of the Chickasaw Nation for an official of that Nation to perform a marriage cerimony without authority of a license issued by the Probate Court.

I have know william A. Snowden since about 1874; and he has always been a peaceful, quiet, law-abiding citizen.

M. C. Condon

Subscribed and sworn to before me this 28th day of September, 1898.

C. O. Barton

Notary Public
South Dist. I. T.

Chickasaw 750.

In the matter of the enrollment of William H. Snowden, as an intermarried citizen of the Chickasaw Nation.

PROTEST
of
Choctaw and Chickasaw Attorneys

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED

CHAIRMAN.

BEFORE THE COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application of William H. Snowden for enrollment as a citizen by intermarriage of the Chickasaw Nation, Chickasaw Field No. 750.

- - - - - - - -

We hereby request, on behalf of the Choctaw and Chickasaw Nations, that final decision in this case be postponed until final decision by the Choctaw and Chickasaw Citizenship Court in the case of John C. Bradshaw vs. Choctaw and Chickasaw Nations, No. 3 on the Tishomingo Docket, in which the said court will decide the question of the validity of that portion of the intermarriage laws of the Chickasaw Nation providing for the forfeiture of citizenship of white persons who separate from their Indian spouses, which question is involved in the case to which this communication refers.

This request is filed under authority granted by the Honorable Secretary of the Interior in his communication to the Commission to the Five Civilized Tribes upon the subject, dated November 18, 1903.

Attorneys for the Choctaw & Chickasaw Nations.

January 27, 1904.

9-750.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
TISHOMINGO, INDIAN TERRITORY, SEPTEMBER 9, 1904.

In the matter of the application for the enrollment of William H. Snowden as an intermarried citizen of the Chickasaw Nation.

William H. Snowden, being first duly sworn upon his oath, testified as follows:

Examination by the Commission:

Q What is your name? A William H. Snowden.
Q How old are you? A I am sixty-five.
Q What is your post office address? A Pike, I.T.
Q How long have you resided in the Chickasaw Nation?
A I think between twenty-eight and thirty years.
Q Have you lived here continuously for that time; never made your home anywhere else? A Yes sir.
Q Lived right here in the Chickasaw nation? A Yes sir.
Q What is your father's name? A Jacob Snowden.
Q What is your mother's name? A M. A. Snowden.
Q Are your father and mother living? A. No sir, been dead many years.
Q Both white people? A Yes sir, both white.
Q Neither of them claim any rights as Indians? A No sir.
Q Citizens of the United States? A Yes sir.
Q You are a claimant as an intermarried citizen of the Chickasaw Nation, are you? A Yes sir.
Q What is the name of your Chickasaw wife? A Maiden name you mean?
Q Yes sir. A Emma Low. She was a widow when I married her.
Q Is she living now? A No sir.
Q When did you marry Emma Low? A I won't be postive, I think in '84; might have been in '83, I can't tell the oldest records were destroyed that told me.
Q Were you ever married before your marriage to Emma Low?
A No sir.
Q Was she ever married prior to her marriage to you?
A Yes sir, she was a widow.
Q How many times had she been married before married to you?
A Yes sir, once.
Q What is the name of her first husband? A John Morris.
Q Was he a Chickasaw Indian? A I do not know for certain.
Q You mean you were married to this woman in 1884? A Yes sir, I do not now remember the date.
Q Where were you married? A In Tishomingo, during legislature.

Q Who married you? A Judge Harris, Governor Harris' father.
Q Were you married under a Chickasaw tribal license?
A Yes sir.
Q From whom did you obtain that license? A From the Chickasaw authorities here at Tishomingo.
Q Howm much did you pay for the license? A Fifty dollars.
Q You have not that marriage license and certificate in your possession? A No sir, burned out.
Q How long did you live with this woman? A I lived with her about four or five years.
Q Lived with her until she died? A No sir, not lived with her till she died.
Q Separated? A She left me.
Q What was the trouble that you could not live together?
A I could not tell you, sir, never knew.
Q You say you were divorced, were you? A She got divorce, I did not know it till after it happened.
Q Where did she get the divorce? A Here at Tishomingo.
Q In the tribal court? A yes sir.
Q When did she die? A She has been dead about--I do not know exactly the date she died, it was two years after she quit me, maybe not so long, not over two years.
Q Did she have any children by you? A No sir, none at all.
Q After she left you did she remarry? A Yes sir, she went off with a man to Texas and come back and died; she said she had married him.
Q Did she ever have any children that you know of? A Not that I know of.
Q Have you ever remarried after you got this divorce from her? A Never.
Q Never have married since? A No sir.

Albert McKinney, being first duly sworn upon his oath, testified as follows:

Examination by the Commission:

Q What is your name? A Albert McKinney.
Q How old are you? A Forty-nine.
Q Your post office address? A Emet, I.T.
Q You are a citizen by blood of the Chickasaw Nation?
A Yes sir.
Q Ever held any official position in the Chickasaw Nation?
A Yes sir.
Q What? A I have been Clerk of the County and District Court and Supreme Judge, that now.

Q Are you acquainted with William H. Snowden? A Yes sir.
Q What is the name of his Chickasaw wife? A Her name is Emma Low.
Q Is she a Chickasaw Indian? A Yes sir.
Q Citizen by blood? A Yes sir.
Q She was always recognized by the Tribe as a citizen?
A Yes sir.
Q Do you know anything of William H. Snowden's marriage to this woman? A I am not sure the exact year it was, long about '84 though I think. Though I know by his marriage, I married in the fall of '84 and he married just a while before I did or just a while after; Judge Joe Harris married him and married me, our marriages were not a great ways apart I know. We had general election in August, '82 and Colonel Joe Harris was elected County Judge and before his time went out in August, '84, why he married me and he married Snowden, while he was Judge.
Q Was William H. Snowden and Emma Low married under a Chickasaw tribal license? A Yes sir. I was County Clerk at the time and I recorded his license and his marriage certificate.
Q You know he was married under Chickasaw tribal law?
A Yes sir.
Q Obtained the required license? A Yes sir.
Q And that his wife was a citizen by blood of the Chickasaw Nation? A Yes sir.
Q She never had any children? A No.
Q Family always enrolled by the Tribe? A Yes sir.
Q Emma Low married before married to Snowden? A Yes sir.
Q What was the name of her first husband? A Low, I reckon, all I know.
Q What was her maiden name? A She was Emma Potts.
Q Low dead when she married Snowden? A I suppose so, she was a widow.

Noah McGill, being first duly sworn upon his oath, testified as follows:

Examination by the Commission:

Q What is your name? A Noah McGill.
Q How old are you? A I was fifty-six years old the 20th of December.
Q You a citizen by blood of the Chickasaw Nation? A Yes sir.
Q Tribal official? A Yes sir.
Q What is your present position? A Nothing but farming.
Q Have you ever held any tribal office? A Yes sir.
Q What position have you held? A Sheriff, constable and sheriff.

Q Are you personally acquainted with William H. Snowden?
A Yes sir.
Q How long have you known him? A Long time.
Q Did you know his Chickasaw wife? A Yes sir.
Q What was her name? A Emma Low.
Q What was her maiden name? A I forgot the man's name she first married. John Morris, I believe.
Q What Chickasaw family did she belong to? A I can name her grandmother; I do not know her name, forgot it; lived near Colbert Station.
Q When she married Snowden, she was a widow was she?
A Yes sir.
Q Low was dead then? A Low was her father.
Q Her maiden name was Low then? A Yes sir. Her father's name was John Low.
Q You say that her maiden name was Low and daughter of John Low? A Yes sir.
Q Was he a Chickasaw Indian? A No, Creek I think.
Q But Emma Low was a citizen of the Chickasaw Nation?
A Yes sir.
Q Always recognized by the Tribe and on all the tribal rolls?
A Yes sir.
Q When was she married to Snowden? A I declare if I know, been so long I could not really say.
Q Do you know they were married? A Yes sir, I was at the wedding.
Q You were present? A Yes sir.
Q Where were they married? A In Tishomingo.
Q Who married them? A Joe Harris, County Judge.
Q Did Snowden get a marriage license from the Chickasaw tribal authorities to marry Emma Low? A Yes sir.
Q you know he got the license? A Judge Harris issued them.
Q How much did he pay for that licnese? A Fifty dollars, I believe.
Q Did you see the license? A No, did not see the license but he had them.
Q You were present at the marriage and saw Snowden when he was married to Emma Low? A Yes sir.

Albert McKinney, being recalled, testified as follows:

Examination by the Commission:

Q Now, Mr. McKinney, what was the maiden name of the wife of William H. Snowden? A Why I always understood it was Potts; but I was not acquainted with her folks but that was my understanding that she was Potts; she went by the name of Low, she was Low, that was the way the license was issued. I recorded the license, I was County Clerk at the time and recorded the certificate and license, and that was the way that

the license was issued, Emma Low and my understanding that she was Potts.
Q She was a widow when she married Snowden? A Yes sir
Q Known as the widow Low? A Yes sir, my understanding.
Q Been married to a man by the name of Low? A Yes sir, that was the way the license was issued.
Q Did you ever know her being married to a man named Potts?
A No sir.

Noah McGill, being recalled, testified as follows:

Examination by the Commission:

Q Did you know of Emma Low marrying a man named Potts before she married Snowden? A Married Morris.

William H. Snowden, being recalled, testified as follows:

Examination by the Commission.

Q What was your Chickasaw wife's maiden name? A Emma Low, my understanding.
Q How many times married before married to you?
Q What was the name of her first husband? A John Morris.

Albert McKinney, being recalled, testified as follows:

Examination by the Commission:

Q Before Snowden was married to this woman she was married to a man named Morris? A Yes sir.
Q How long did she live with Morris? A I do not know.
Q Is Morris still living? A yes sir.
Q What is his full name? A John.
Q Is he a white man or a Chickasaw? A White man.
Q Was Emma Low divorced from Morris? A Yes sir.
Q You know they were divorced? A Yes sir.

A Divorced in the Chickasaw Court.
Q Were you the Clerk? A Yes sir.
Q How long before the marriage to Snowden was Morris divorced from her? A I do not know how long.
Q You were County Clerk of Tishomingo County at that time?
A Yes sir.
Q Do you know the divorce was before you issued the license to Snowden? A The license came through the County Judge, he requested the County Judge to issue the license, they were recorded, the license and certificate, in the Clerk's office. Colonel Harris was County Judge and he issued the license; he granted the divorce, no divorce was granted in the District Court.
Q Do you know that this divorce of Emma Low's from Morris was prior to the time the license was issued to Snowden to marry her? A Yes sir, she was a widow.

William H. Snowden, being recalled, testified as follows:

Examination by the Commission:

Q Your Chickasaw wife at the time you married her was named what? A The widow Morris.
Q What was the name of her first husband? A John Morris.
Q Was he a white man? A Yes sir.
Q Morris is still living? A Yes sir.
Q Do you know him? A Very well acquainted with him.
Q Was Morris divorced from your wife? A Yes sir.
Q When divorced? A I could not tell just exactly when he was divorced.
Q You were married to Emma Low in what year? A I do not remember just exactly, it was '84 or previous to that.
Q How long before that had she been divorced from Morris?
A Well, I do not know how long she had been divorced from Morris.
Q You know they were divorced at the time you married her?
A Yes sir.
Q How did you know they were divorced? A I did not suppose I could get a license to marry is she had not been legally divorced.
Q You have no copy of that divorce? A No sir.

Albert McKinney, being recalled, testified as follows:

Examination by the Commission:

Q Those records all destroyed? A Yes sir.
Q Who is the judge that granted the divorce? A Judge Carter was on the bench, he is dead.

9-750.--7.

It will be necessary to have the deposition of John Morris of Chagris, Indian Territory as to his divorce from Emma Low.

Daisy D. Daubin upon oath states that as stenographer to the Commission to the Five Civilized Tribes she correctly recorded the testimony in the above entitled cause and that the foregoing is an accurate transcript of her stenographic notes thereof.

Daisy D. Daubin

Sworn to before me this the 3rd day of October, 1904.

Charles A. Sawyer

Notary Public.

9-D-46.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Muskogee, Indian Territory August 17, 1904.

In the matter of the application for the enrollment of John W. Morris as an intermarried citizen of the Chickasaw Nation.

John W. Morris being first duly sworn testifies as follows:

Examination by the Commission:

Q Whatis your name? A John W. Morris.
Q What is your post office address? A Hastings.
Q How old are you? A Fifty-one years old.
Q Whaite man? A Yes, sir.
Q Claim no rights as an Indian by blood ? A No, sir.
Q You claim rights as an intermarried citizen do you? A Yes, sir.
Q Through whom do you claim yourrights? A Emma Love.
Q Is she a Chickasaw? A Yes, sir.
Q When were you married to her? A 21st March 1883.
Q Was she your first wife? A Yes, sir.
Q Were you her first husband? A Yes, sir.
Q Where were youliving at the time you married her? A Chickasaw Nation.
Q Where was she living? A Chickasaw Nation.
Q How long did you and she live together? A About eight months.
Q Did you live together as husband and wife for eight months? A Yes, sir.
Q What took place then? A She got up and left me.
Q Then what took place? A She sued me for divorce.
Q Did she get it? A Yes, sir.
Q When did she get it? A About a year after we were separated, I don't remember what month it was in.
Q Then after that did you remarry? A Yes, sir, I married a Choctaw woman.
Q What was her name? A Lizzie Perkins.
Q Where did you marry her? A Chickasaw Nation.
Q Were you and she both living in the Chickasaw Nation at that time A Yes, sir.
Q How long did you live with her? A About a year and a half.
Q Then what took place? A She went wrong and I made her leave.
Q She got a divorce didn't she? A I don't know whether she did or not.
Q Have you been married since then? A No, sir.
Q Since your marriage to Emma Love where have you resided? A In the Chickasaw Nation most of the time.
Q Did you ever make your home any where else? A I lived in Oklahoma about three years.
Q When? A About nine years ago stayed nearly three years.
Q What were you doing in Oklahoma? A Farming.

Q Did you own a farm there? A No, sir, I had a farm in the Chickasaw Nation and had it rented out.
Q Did you have property in the Chickasaw Nation all the time that you were in Oklahoma? A Yes, sir.
Q Did you consider your residence Oklahoma or Indian Territory?
A Indian Territory, my home was there.
Q Did you have any children? A No, sir.
Q When you married Emma Love did you obtain a tribal license? A Yes, sir.

Tribal license and certificate on file; license issued by J. D Harris, County and Probate Judge of Tishomingo County, dated March 21, 1883 - marriage certificate same date.shows that John Morris and Emma Love were married by said J. D Harris, County Judge.

Q Is Emma Love the woman whrough whom you claim now living? A No, sir.
Q When did she die? A I couldn't tell you hardly.
Q About how long ? A About eight years ago.
Q Was she living in 1893? A I reckon so.
Q After she got a divorce from you did she marry someone else? A Yes, sir, Bill Snowden.
Q Were you ever recognized by the Chickasaws as a citizen by intermarriage? A Yes, sir.
Q When? A Ever since I was married.
Q How long had you lived in the Chickasaw Nation before you married Emma? A Ever since I was a little boy, I came to the Chickasaw Nation in 1868.
Q How old would Emma Love be if living today? A About thirty-two or 'three.
Q When did her mother die? A I couldn't tell you as I know nothing about them only from hearsay; they lived in one part of the country and I lived in another; I don't know anything about them.

Witness excused.

Chas. T. Difendafer being first duly sworn states that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said cause on said date.

Chas T. Difendafer.

Subscribed and sworn to before me this 27th day of August 1904.

Charles W. Sawyer
Notary Public.

Chickasaw-750.

Muskogee, Indian Territory, February 25, 1903.

William H. Snowden,

Hewitt, Indian Territory.

Dear Sir:

It is the present intention of the Commission to establish land offices in the Choctaw and Chickasaw nations April 1, 1903. The act of Congress approved July 1, 1902, provides:

> "No person whose name does not appear upon the rolls as herein provided shall be entitled in any manner to participate in the distribution of the common property of the Choctaw and Chickasaw tribes."

It will be necessary, before your right to enrollment as an intermarried citizen of the Chickasaw Nation can be determined, that you appear before the Commission and testify as to your status on September 25, 1902.

For this purpose the Commission has made an appointment at Atoka, Indian Territory, March 10 to 13, 1903, and you should personally appear at this place on one of the above dates for the purpose herein indicated. No further action can be taken relative to the determination of your right to enrollment until this testimony is received.

Respectfully,

Chairman.

Chickasaw 750

Muskogee, Indian Territory, February 8, 1904.

William H. Snowden,

Hewitt, Indian Territory.

Dear Sir:

You are hereby advised that under direction of the Secretary of the Interior of November 18, 1903, and upon a protest filed with the Commission by the attorneys for the Choctaw and Chickasaw Nations dated January 23, 1904, no further action will be taken relative to your enrollment as an intermarried citizen of the Chickasaw Nation until the Commission is further instructed by the Secretary of the Interior.

Respectfully,

Commissioner in Charge.

9-750

Muskogee, Indian Territory, July 22, 1904.

William H. Snowden,

Hewitt, Indian Territory.

Dear Sir:

You are hereby notified that before any action can be taken in the matter of your application for enrollment as a citizen by intermarriage of the Chickasaw Nation it will be necessary for you to testify relative to your status as such intermarried citizen on September 25, 1902, and for this purpose you are requested to appear before this Commission as early as possible at its general offices in Muskogee, Indian Territory, or at the Land Office at Ateka, Indian Territory, on September 6 or 7, 1904, or at the Land Office at Tishomingo, Indian Territory, on September 8 or 9, when such testimony will be heard.

Respectfully,

Chairman.

9-750

Muskogee, Indian Territory, September 20, 1904.

William H. Snowden,

Pike, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 15th instant, requesting to be advised whether or not the sworn statement of John Morris, in support of your application for enrollment as an intermarried citizen of the Chickasaw Nation, will be satisfactory.

You are informed that if you desire to furnish the sworn statement of any person or persons, in support of your application for enrollment as an intermarried citizen of the Chickasaw Nation, the same will be duly filed with the record in your case, upon receipt of the same at this office.

Respectfully,

JD

Chairman.

9-750

Muskogee, Indian Territory, October 7, 1904.

William H. Snowden,

Pike, Indian Territory.

Dear Sir:

On your appearance before this Commission at Tishomingo, Indian Territory, September 9, 1904, you were informed that before any further action could be taken in the matter of your application for enrollment as a citizen by intermarriage of the Chickasaw Nation, it would be necessary for you to file with this office, proper evidence of divorce of your divorced wife, Emma Snowden, from her first husband, John Morris, but up to this time this evidence has not been furnished.

Until such information is received no further action can be taken in the matter of your enrollment.

Respectfully,

Chairman.

9-750.

Muskogee, Indian Territory, October 17, 1904.

William H. Snowden,

Pike, Indian Territory.

Dear Sir:-

Receipt is hereby acknowledged of your letter of the 13th instant, stating that you will furnish the evidence of John Morris in support of your application for enrollment as an intermarried citizen of the Choctaw Nation at your earliest convenience.

Respectfully,

Chairman.

9-750

Muskogee, Indian Territory, October 28, 1904.

William H. Snowden,

Pike, Indian Territory.

Dear Sir:-

Receipt is hereby acknowledged of your letter of the 23rd instant, enclosing the affidavit of J. W. Morris, stating that on March 21, 1883 he was married to Emma Looe, a Chickasaw Indian at Tishomingo, Indian Territory, and at the July term of the Indian court held at Tishomingo, Indian Territory, in 1884 he was divorced from said Emma Looe, which is a matter of record in said Indian court, and the same has been duly filed with the records of the Commission in the matter of your application for enrollment as an intermarried citizen of the Chickasaw Nation.

You are advised, however, that if the statement made in said affidavit is not correct, it will be necessary for you to supply a certified copy of the decree of divorce referred to in the affidavit of J. W. Morris. It is important that this matter receive prompt attention.

Respectfully,

Chairman.

Chickasaw 750

Muskogee, Indian Territory, November 3, 1904.

William H. Snowden,

Pike, Indian Territory,

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered November 3, 1904, granting your application for enrollment as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling you as a citizen of the Chickasaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Chairman.

Registered.

Incl. 9-750.

Chickasaw 750

Muskogee, Indian Territory, November 3, 1904.

Mansfield, McMurray & Cornish,

Attorneys for Choctaw and Chickasaw Nations,

South McAlester, Indian Territory,

Gentlemen:

Inclosed herewith you will find a copy of the decision of this Commission, rendered November 3, 1904, granting the application for the enrollment of William H. Snowden as a citizen by intermarriage of the Chickasaw Nation.

You are hereby advised that you will be allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling said applicant as a citizen of the Chickasaw Nation. If at the expiration of that time no protest has been filed, his name will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Chairman.

Registered.

Incl. 9-750.

See Chickasaw 1644 for registry receipt for this letter.

9-750

Muskogee, Indian Territory, December 6, 1904.

William H. Snowden,

Pike, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of November 23, 1904, asking if any contest has been filed in your case and how soon you may file on your allotment.

In reply to your letter you are informed that no protest was entered by the Attorneys for the Choctaw and Chickasaw Nations to the action of the Commission in granting your application for enrollment as an intermarried citizen of the Chickasaw Nation and your name has been placed upon a schedule of intermarried citizens which has been forwarded to the Secretary of the Interior, but the Commission has not been advised of Departmental action thereon. Pending the approval by him of your enrollment no selection of allotment can be made by you.

Respectfully,

Chairman.

9-750

O.L.J.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

-oOo-

In the matter of the application for the enrollment of William H. Snowden as a citizen by intermarriage of the Chickasaw Nation.

---: D E C I S I O N :---

It appears from the record herein that in the year 1884, the applicant, William H. Snowden, was married in accordance with the laws, customs and usages of the Chickasaw Nation, to Emma Morris, nee Low (or Love) a recognized citizen by blood of the Chickasaw Nation; that they lived together continuously as husband and wife in the Chickasaw Nation from the date of their said marriage for a period of four or five years when they separated and were subsequently divorced, since which time the applicant herein has not remarried.

It further appears from the evidence submitted in support of said application that the applicant has resided continuously in the Chickasaw Nation from the date of his said marriage to Emma Morris, nee Low (or Love), up to and including September 25, 1902.

It appears from the records in the possession of the Commission that the name of the applicant (as William Snowden) is found upon the 1893 Chickasaw Leased District Payment Roll, No. 1, page 131.

It is therefore the opinion of this Commission that William H. Snowden should be enrolled as a citizen by intermarriage of the Chickasaw Nation under the provisions of the Acts of Congress approved June 28, 1898, (30 Stats., 495), and July 1, 1902, (32 Stats. 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Chairman.

Commissioner.

Commissioner.

Muskogee, Indian Territory,

NOV 2 1904

Chic 751

Forbus Mosley

Chic 751

1

Chickasaw 751

Forbus Mosley aged 50
Chs - Penelope Co - page 52

wife - Maria - aged 43
Chs. Penelope Co page 52

Ch Perry

751

Chic 752

Benjamin La Count

Chic 752

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Record in the matter of the application for enrollment as a citizen by intermarriage of the Chickasaw Nation of -

BENJAMIN C. LaCOUNT, 9-752.

C o p y.

This is to certify that I, P. A. Smith, an ordained minister, did this day, according to the Chickasaw Law Solemnize the Rite and Publish the Banns of matrimony Between the parties named in the foregoing license. Witness my hand this July the 29, A.D., 1899. My credentials are recorded in U. S. Clerk's office in Ardmore, I. T., in Book A. page 222.

P. A. SMITH,

An Ordained Minister.

July 27th, 1899.

I, the County Judge of Pontotoc County, this day grant unto B. C. Lacount, license to marry one Miss Minie Davis, a citizen of the Chickasaw Nation, whitch he has complied with the law by presenting to me his petition sign by good and lawful citisan of the Chickasaw Nation, Pontatoc County, and paid to me $50.00 Fifty Dollers therefore said license in accordence with the Law of the Chickasaw Nation,

SIMON WOLF,

County Judge.

Department of the Interior
Commission to the Five Civilized Tribes
Pauls Valley, I.T. October 21,1902.

Chickasaw 752.

In the matter of the application for enrollment as a citizen by intermarriage of the Chickasaw Nation of Benjamin C. La Count.

Benjamin C. La Count being first duly sworn testified as follows

Examination by the Commission

Q What is your name? A Benjamin C. La Count.
Q What is your age? A Fifty-two.
Q Post office? A Okra.
Q Chickasaw Nation? A Yes, sir.
Q How long have you lived in the Chickasaw Nation? A About eight years.
Q Have you lived here continuously for the past eight years? A Yes, sir.
Q Where did you live before that? A Missouri.
Q You are a white man? A Yes, sir.
Q And an applicant for enrollment as a citizen by intermarriage of the Chickasaw Nation? A Yes, sir.
Q What is the name of your Chickasaw wife through whom you claim your rights? A Minnie Davis, now Minnie La Count.
Q When were you married to her? A In '96.
Q Where were you married? A This side of Johnsonville
Q In what Nation? A Chickasaw Nation? A
Q How long had she lived in the Chickasaw Nation when you married her? A She was born and raised here.
Q When did you say you were married to here? A In '96 if I am not mistaken.
Q What month? A In May.
Q Were you ever married to her more than once? A Twice.
Q The first time under a United States license? A Yes, sir.
Q When was that? A That was in May.
Q 1896? A Yes, sir.
Q Then you remarried later under a Chickasaw license? A Yes, sir.
Q When was that? A About six months afterwards.
Q Whom did you get your Chickasaw license from? A Judge Wolf.
Q County Judge of what County? A I don't know but it was ours.
Q What did you pay for that Chickasaw license? A Fifty dollars.
Q Had you ever been married before your marriage to this woman? A Yes; I was married in Missouri to a white woman.
Q Was your first wife dead when you married this woman? A Yes, sir
Q You had never been married but once before that? A That is all.
Q Was your Chickasaw wife ever married before you married her? A No, sir.
Q About how long had you lived in this, Chickasaw, Nation when you married her first? A About two years.
Q Over two years or less than two years? A Over two years.

#2

Q Have you been living together as husband and wife in the Chickasaw Nation and are you bonafide residents of this Nation at this time? A Yes, sir.
Q There has been no separation, desertion or divorce? A No, sir.

G. Rosenwinkel being duly sworn on his oath states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings had in the above and foregoing cause on October 21,1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes in said cause on said date.

G. Rosenwinkel

Subscribed and sworn to before me this 20 day of November 1902.

Charles Hetsinger

Notary Public.

This is to Certify that I P. A. Smith an ordained minister did this day according to the Chickasaw Law Solemnize the Rite and Publish the Banns of matrimony Between the Parties named in the foregoing License Witness my hand this July the 29 A. D. 1889 my credentials are Recorded in U S clerks office in Ardmore I. T. in Book A Page 222

P. A. Smith
an ordained minister.

Item [illegible] [illegible]

Simon Wolf

{ [illegible] County [illegible] }

July 27th 1899.

The County Judge of Coryton
County this day Grant unto [illegible]
[illegible] to Grant unto Miss Minnie Lewis
a [illegible] Liquor License upon
which he has complied with the Law
[illegible] me the petition
[illegible] of the Council
[illegible] of the Citizens on hand
[illegible] County and Law [illegible] me
[illegible] duly filed. Therefore
said License is in accordance with the
Law of the State of Nebraska.

Simon Wolf

County Judge

I hereby certify that the foregoing Marriage License and Marriage Certificate of B. G. Lacount and Miss Minnie Davis being recorded by me in marriage record book C page 66 this the 5th day of aug. A.D. 1899

Sam Imokichey Co. & prob. clerk
Pontotoc County C. N.

9-752.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Benjamin C. LaCount as a citizen by intermarriage of the Chickasaw Nation.

--- D E C I S I O N. ---

It appears from the record herein that Benjamin C. LaCount, on July 29, 1899, was married in accordance with the laws, customs and usages of the Chickasaw Nation to Minnie LaCount (nee Davis), a recognized and enrolled citizen by blood of the Chickasaw Nation, whose name appears as No. 2222 upon the lists prepared by this Commission under the Act of Congress approved July 1, 1902 (32 Stats., 641) of persons entitled to enrollment as citizens by blood of the Chickasaw Nation and approved by the Secretary of the Interior on December 12, 1902; that at the time of said marriage both persons above mentioned were residents in good faith of the Chickasaw Nation, and that they have lived together continuously in said Nation as husband and wife from the date of said marriage up to and including September 25, 1902.

It is therefore the opinion of this Commission that Benjamin C. LaCount should be enrolled as a citizen by intermarriage of the Chickasaw Nation under the provisions of the Acts of Congress approved June 28, 1898 (30 Stats., 495), and July 1, 1902 (32 Stats., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES,

Acting Chairman.

Commissioner.

Commissioner.

Muskogee, Indian Territory,

MAR 2 1903

Chickasaw 752

Muskogee, Indian Territory, March 3, 1903.

Mansfield, McMurray & Cornish,

Attorneys for the Choctaw and Chickasaw Nations,

South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commission, rendered March 3, 1903, granting the application of Benjamin C. LaCount for enrollment as a citizen by intermarriage of the Chickasaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Chickasaw Nation. If at the expiration of that time, no protest has been filed, the name of the applicant will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Tams Bixby.

Chairman.

Registered.

Enc. I.T.S. 3-b

Chickasaw 752.

Muskogee, Indian Territory, March 3, 1903.

Benjamin C. LaCount,

Okra, Indian Territory.

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commission rendered March 3, 1903, granting your application for enrollment as a citizen by intermarriage of the Chickasaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Chickasaw Nation. If at the expiration of that time, no protest has been filed, the name of the applicant will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Tams Bixby

Chairman.

Registered.

Enc. I.B.S. 3-a

MEMORANDA.

Colum

(Date) August 17 1889.

Name Benjamin C. Frost

Choctaw ? ..... County ..... Year ..... No.

Chickasaw ? yes intermarried County ..... Year ..... Page .....

Citizen by blood ? ..... Mother's citizenship .....

Intermarried citizen ? yes

Married under what law ? Chick

License filed this day, yes

Wife's name, ...

Choctaw ? ..... County ..... Year ..... No. .....

Chickasaw ? ..... County ..... Year ..... Page .....

Citizen by blood ? ..... Mother's citizenship .....

Intermarried citizen ? .....

Married under what law ? .....

License filed this day .....

Names of children:

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

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..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

Enroll his wife, 7.

and 752.

White card 752

Minnie Davis

age 22

Chickasaw.

Pontotoc Co.

Okla Territory

Look up ~~Tishomingo~~

on Rolls at Tishomingo

Okla Territory

(White Card)

END
OF
REEL



